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APPENDIX
TO
EPIGRAPHIA INDICA

AND
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA

Volumes XIX to XXIII.

**A List of the Inscriptions of Northern India in Brahmi and its derivative
Scripts, from about 200 A. C.**

BY
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APPENDIX.¹

A List of the

INSCRIPTIONS OF NORTHERN INDIA

IN BRAHMI AND ITS DERIVATIVE SCRIPTS, FROM ABOUT 200 A.C.

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Some thirty years ago, a list of the Inscriptions of Northern India from about A.D. 400, by the late Professor F. Kielhorn of Göttingen, was published, as an Appendix to Volume V of the *Epigraphia Indica*. In the year 1905-06, the same scholar supplemented his list by the addition of an Appendix and a Synchronistic Table which came out along with Volume VIII of this Journal. In these publications some 716 inscriptions were noticed. Subsequently, many new inscriptions, not less than double the number of Kielhorn's list, have been brought to light. At the same time, several inscriptions listed by Kielhorn have been read and interpreted in a different way, and, in consequence thereof, changes have to be made in the dynastic lists connected with them. In view of these facts, the List drawn by Kielhorn stood very much in need of revision, and the necessity of an up-to-date list was keenly felt by scholars interested in Indian Epigraphy. To meet that desideratum the present List has been drawn. Though the lines on which it is prepared are, in the main, identical with those followed by Kielhorn, yet to make it more useful, I have augmented it by the addition of a complete bibliography, giving the details regarding the whereabouts or provenance of an inscription, supplying the necessary information about the dynasty to which a record might belong and, also, stating whether it has been published or discussed anywhere or is still awaiting publication. Like Kielhorn, I have classified the inscriptions noticed in the List according to the eras to which they belong. In the genealogical tables, however, I have preferred the original dates given in the records to their equivalents in the Christian era and have put in brackets their respective numbers in the List for the sake of easy reference.

I have endeavoured to make this List as complete as I can. Still it is possible I might have left out some inscriptions, especially because records are being brought out in private publications not accessible to me and many inscriptions are still lying unknown in private collections or elsewhere. If such of the inscriptions as have been left out by me are brought to my notice when the List is in the course of publication, I shall be glad to put them in, wherever necessary, and acknowledge the help thus given to me in making the List an exhaustive one.

INSCRIPTIONS DATED ACCORDING TO THE VIKRAMA ERA.

1.—V. 282.—Nāndsā (Udaipur State, Rājputānā) pillar Inscription,² recording the performance of the *Shashṭirātra* sacrifice by Śaktiguṇaguru. Date transcribed by Haldier, *I. A.*, Vol. LVIII. p. 53, and Pl.

(L. 1).—Kṛitayōr³=ddvayōr=vvarsha-śatayōr=ddvyaśitayōḥ 200 80 2 Chaitrapūrṇamāsī-(syā)m=

2.—V. 428.—Bijayagaḍh (Bharatpur State, Rājputānā) pillar Inscription of a ruler named **Vishṇuvardhana** of the Varika (tribe), son of Yaśōvardhana, grandson of Yaśōrāta, and great-grandson of Vyāghrarāta. Noticed by Carlleyle with Bühler's reading of the text and translation in Cunningham's *A. S. I. R.*, Vol. VI. pp. 59 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 253, and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII. pp. 161 ff., and *R. G. Bhandarkar Comm. Vol.*, pp. 187 ff.

¹ I have to thank Mr. G. S. Ramanathan, B.A., of the Office of the Government Epigraphist for India, for the valuable help that he has rendered in seeing the proofs of this List through the Press.

² There is another pillar inscription at the same place with the same contents, but dated 'the 15th day of Chātur māsa of the year 282.'

³ For *Kṛita*, see *R. G. Bhandarkar Comm. Vol.*, p. 191.

(Il. 1-2).—Kṛitēshu chaturshu varsha-śatēshv-ashtāviṃ(ś)śēshu 400 20 8 Phālguṇa(na)-bahulasya pañchadaśśyām-ētasyām-pūrvvāyām.

Records the erection by Vishṇuvardhana of a sacrificial post during the *Puṇḍarīka* sacrifice.

3.—V. 461.—Mandasor (Gwalior State, C. I.) fragmentary Inscription of the time of **Naravarman**,¹ son of Singhavarman and grandson of Jayavarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 58 and *I. A.*, Vol. XLII. pp. 161 ff.; R. G. Bhandarkar, *Ibid.* p. 199 ff.; H. P. Shastri, *Ibid.* pp. 217 ff. Ed. by H. P. Shastri, *E. I.*, Vol. XII. pp. 320 ff., and Pl. For the missing fragment, see Garde's note, *A. S. I., An. Rep.*, 1922-23, p. 187.

(Il. 1-2).—Śrī(r-m)Mālava-gaṇ-āmnātē prasastē Kṛita-samjñitē ēka-shashty-adhikē prāptē samā-śata-chatu[shṭayē] ||

(L. 3).—dinē Āśvōja-śuklasya pañchamyām=atha satkṛitē.²

4.—V. 480 (?).—Gaṇḍhār (Jhālāwār State, Rājputānā) Inscription of the time of **Viśvarman**, son (?) of Naravarman. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 74 ff., and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII. pp. 161 ff.; R. G. Bhandarkar *Comm. Vol.*, pp. 187 ff.

(Il. 19-20).—Yātēshu chatu[r]shu Kṛi(Kṛi)tēshu śatēshu sausaishvā(? shṭhā)śīta³-sōttara-padēshv-iha vatsa[rēshu] || (l) śuklē trayōdaśa-dinē bhuvi Kārttikasya māśasya . . .

Records the building of temples, etc., by Mayūrākshaka, minister of Viśvarman.

5.—V. 481.—Nagarī (Udaipur State, Rājputānā) Inscription, recording the erection of a structure for the foot-prints of Mahāpurusha (Vishṇu) by two Bania brothers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 56 ff. and *Memoirs A. S. I.*, No. 4, pp. 120 ff.; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 2.

(Il. 4-5).—Kṛitēshu chaturshu varsha-śatēshv-ekāśīty-uttarēshv=asyām Mālava-pūrvvāyām [400] 80 1 Kārttika-śukla-pañchamyām.

6.—V. 493.—Mandasor (Gwalior State, C. I.) Inscription of the time of **Kumārāgupta** (I.) and his Governor at Daśapura, **Bandhuvarman**, son of Viśvarman. Noticed by Peterson, *J. E. B. R. A. S.*, Vol. XVI. pp. 382 ff. Ed. by Fleet, *I. A.*, Vol. XV. pp. 126 ff., and *C. I. I.*, Vol. III. pp. 81 ff., and Pl. XI. Corrections by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XVII. Pt. II. pp. 94 ff., and revision by Bühler, *Die indischen inschriften und das Alter der indischen Kunstpoesie*, pp. 91 ff.

(L. 19).—Mālavānām gaṇa-sthityā yāt[ē] śata-chatusṭayē | tri-navaty-adhikēbdānām ri-(ri)tau sēvyā-ghana-stanē || Sahasya-māsa-śuklasya prasastē=lni trayōdaśē |

Composed by Vatsabhaṭṭi.

7.—V. 524.—Mandasor (Gwalior State, C. I.) fort wall Buddhist Inscription of the time of **Prabhākara**.⁴ Noticed by Garde, *A. S. I., An. Rep.*, 1922-23, p. 187. Summarised from Garde's transcript.

(Il. 10-11).—Śaran-nisānātha-kar-āmalāyā(h) vikhyāpakē Mālava-vaṃ(śa)-kīrttēḥ [*] śaradgaṇē pañcha-śutē vyatītē tri-ghātīt-āshṭ-ābhyadhikē kkramēṇa ||

Mentions the early Gupta emperor Chandragupta (II.) and his son Gövindagupta.⁵ Records donations by Prabhākara's Commander-in-Chief, Dattabhaṭṭa, son of Vāyurakshita, the General (*Sēnādhipa*) of Gövindagupta.

¹ Naravarman is called in the inscription *Singha-rizānta-gāmin*, which most probably refers to his being a feudatory of Chandragupta II of the Gupta family, one of whose titles was *Simha-vikrama*.

² This date, we are told, fell in the rainy season (*prāvṛṭ-kāla*) and during the festival of Śakra (Indra) as allowed by Kṛishṇa.

³ Fleet suggests *saumyēshv-abīta*, *C. I. I.*, Vol. III. p. 75, n. 4.

⁴ As he is called *Gupti-invaṛ-āri-druma-dhūmakītu*, he probably was a feudatory of the Imperial Gupta Dynasty.

⁵ As Indra is represented as being suspicious of Gövindagupta's power, the latter seems to have been a supreme ruler.

8.—V. 529.—Another date in a Mandasor Inscription (No. 6).

(L. 21).—Vatsara-śatēshu pañchasa vimśaty-adhikēshu navasu ch-ābdēshu | yātēshv-abhirāmya-Tapasya-māsa-śukla-dvitiyāyām ||

9.—V. 589.—Mandasor (Gwalior State, C. I.) Inscription of the time of the *Rājādhirāja Paramēśvara Yaśōdharman-Vishṇuvardhana*¹ of the Aulikara family. Ed. by Fleet, *I. A.*, Vol. XV. pp. 224 ff., and *C. I. I.*, Vol. III. pp. 152 ff., and Pl. Suggestions by Kielhorn, *I. A.* Vol. XVIII. p. 220, and note, *Ibid.* Vol. XX. pp. 188 ff.

(L. 21).—Pañchasa śatēshu śaradām yātēshv-ēkānnavati-sahitēshu | Mālava-gaṇa-sthiti-vaśāt-kūla-jñānāya likhitēshu ||

In the service of the predecessors of the above king was Shashthidatta of the Naigama community; his son, Varāhadāsa; his son, Ravikīrtti, who had from Bhānuguptā three sons, Bhagavaddōsha, Abhayadatta and Dōshakumbha. Of these Abhayadatta was a *Rājasthānīya* of the province bounded by the Vindhya, the Pāriyātra, and the Ocean. He was succeeded in this office by his nephew Dharmadōsha, son of Dōshakumbha. His younger brother was Dakṣha who constructed a well in memory of his deceased uncle, Abhayadatta.

Engraved by Gōvinda.²

10.—V. 611.—Hārahā (Bārā Bankī Dist., U. P.), now Lucknow Museum, Inscription of the time of the Maukharī M. *Īśānavarman*, son of Īśavaravarman, grandson of Ādityavarman and great-grandson of Harivarman (Jvālāmukha). First noticed by Hirananda Sastri in the *An. Rep. Lucknow Provincial Museum*, 1915, p. 3; *Ibid.* 1916, p. 3 and Appendix D, 8; text with Pl. published by Hari Ramchandra Divekar, (Hindī) *Sarasvatī*, 1322 B. S., pp. 80 ff. Ed. with facsimile by N. G. Majumdar, *Vaṅgīya Sāhitya Parishat-Patrikā*, 1323 B. S., pp. 2 ff., and Pl.; N. G. Majumdar, again, on the historical portion of the inscription, *I. A.*, Vol. XLVI. pp. 126 ff. Ed. finally by Hirananda Sastri, *E. I.*, Vol. XIV. pp. 115 ff.

(L. 20-21).—Ēkāś-ātirikēshu shaṭsu śātita-vidvishi | śatēshu śaradām patyau bhuvah śr-Īśānavarmanāni.

Records the reconstruction of a dilapidated temple of Śiva by Sūryavarman during the reign of his father Īśānavarman. It also describes his conquest over the king of the Āndhras (*Andhrādhipati*), the Śūlikas³ and the Gauḍas during his father's lifetime.

Composed by Raviśānti of Garggarākaṭa, son of Kumāraśānti. Engraved by Mihiravarman.

11.—V. 682.—Vasantgaḍh (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of *Varmalāta* and his feudatory *Rājjiḷa*. First noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, pp. 49 ff., and afterwards by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1906, Heft 2, pp. 1 ff. Ed. by D. R. Bhandarkar, *E. I.*, Vol. IX. p. 194, and Pl.

(L. 11).—Dvir-aśīty-adhikē kālē shanṇām varsha-śat-ōttarē.

Varmalāta's feudatory was Vajrabhaṭa-Satyāśraya who protected Arbuda (Mount Ābū). His son was Rājjiḷa (with his capital) at Vaṭa. While the latter was the ruler, the temple of a goddess was constructed in the afore-said year at Vaṭākara-sthāna by the local *Gōshhī*. Among its members were Bōṭaka, a *Pratīhāra*, and Ādityabhaṭa, a *Rājasthānīya*—both evidently government officials.

Prasasti composed by Brāhmaṇ Dhūrtarāśi, son of Divākara, and engraved by Nāgamuṇḍin.

¹ In his published edition and in *I. A.*, Vol. XIX. p. 227, Fleet takes Yaśōdharman and Vishṇuvardhana as two separate names, and R. G. Bhandarkar agrees with him (*J. B. R. A. S.*, Vol. XX. p. 392). Hoernle, however, takes them to denote one and the same person (*J. A. S. B.*, Vol. LVIII. Pt. 1. p. 96, and *J. R. A. S.*, 1903, p. 550).

² See No. 1870.

³ Probably the same as Sulkas of Nos. 1094 & 2.

12.—**V. 703.**—Sāmōli (Udaipur State, Rājputānā), now Ajmēr Museum, Inscription of (the Guhila) **Śūnāditya**. Noticed by D. R. Bhandarkar, *PRAS.WC.*, 1908-09, p. 48.

(L. 11).—(Sam) 703 || Katika (Kārtika).

13.—**V. 718.**—Nāgdlā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the Guhila **Aparājita**. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 31, and Pl.

(L. 12).—Samvatsara-śatēshu saptasu(sv=)ashtādaś-ādhikēshu(shu) Māgra(rga)śirsha-suddha-pañchami(myām).

Records the construction of a temple by Yaśōmatī, wife of the *Mahārāja* Varāhasimha, son of Śiva, who was the 'Leader of the Forces' of Aparājita.

Composed by Dāmōlara, son of Brahmachārin and grandson of Dāmōlara. Engraved by Yaśōbhata, son of Vatsa and grandson of Ajita.

14.—**V. 746.**—Jhālrapātan (Jhālāwār State, Rājputānā) Inscription¹ of the time of king **Durgagapa**. Noticed by Tod, *Annals and Antiquities of Rajasthan* (Madras edition, 1880), Vol. II. p. 672. Ed. by Bühler, *I. A.*, Vol. V. p. 181, and Pl.

(Ll. 16-17).—Samvatsara-śatēshu saptasu shatchatvārimśad-adhikēshu.

Records the erection of a temple by Vōppaka, a *Dyūta-sabhā[pa]ti* of the king.

Composed by Bhaṭṭa Śarvagupta. Engraved by the *sūtradhāra* (V)āmana, son of Achyuta.

15.—**V. 770.**—British Museum Inscription of **Gugga**. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft 4, pp. 9 f.

(L. 22).—Samvatsara-śatē=titē saptamē ch-ādhikais=tathā | pūrṇṇē saptatibhir-vvarshair-nnirmitam tu puram tadā ||

Nāgēndra, son of a *Paramēśvara* whose name is lost, had a daughter, Śubhā, who was married to Taksharāja,² son of Dēvarāja. Their son was Gugga. Engraved by Guṇaśila.

16.—**V. 770.**—Chitōrgaḍh (Udaipur State, Rājputānā) Mānasarōvar column Inscription of **Māna**. Translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 703.

"Seventy had elapsed beyond seven hundred years (*samvatsir*) when the lord of men, the king of Malwa,³ formed this lake."

Mahēśvara of the race of Tvashṭri; Bhūma; his son, Bhōja; his son, Māna.

Composed by Pūshan, son of Nāgabhaṭa.

17.—**V. 794.**—Dhīnīki (Okhāmaṇḍal Dist., Kāthiāwār), now Watson Museum, Rājkot, Plates⁴ of the P. M. P. Jāikadēva of Saurāshṭra; issued from Bhūmilikā. Ed. by Bühler, *I. A.*, Vol. XII. pp. 155 ff., and Pl.

(Ll. 1-2).—Vikrama-samvatsara-śatēshu saptasu chaturnavaty-adhikēshv=aṁkataḥ 79ḥ Kārttika-mās-āpara-pakshē amūvāsyāyām Āditya-vārē Jyēshṭhā-nakshatrē ravi-grahaṇa-parvvaṁ |

The date is irregular; see *Ibid.* Vol. XIX. p. 369, No. 190.

Written by the *Mahākshapaṭalika* Nērahari.

18.—**V. 795.**—Kaṇaswa (Koṭah State, Rājputānā) Inscription of the Brāhmaṇ prince **Sivagapa**, son of Saṅkuka, who was a friend of king **Dhavalā**⁵ of the Maurya lineage. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 57, and Pl.

(L. 14).—Samvatsara-śatair=yātaiḥ sa-pañchanavaty-arggalaiḥ saptabhir=mMālav-ēśānām.

Composed by Dēvaṭa, son of Bhaṭṭa Surabhi. Engraved by Śivanāga,⁶ son of Dvāraśiva.

¹ For another but fragmentary copy of the inscription on the same stone, see *I. A.*, Vol. V. p. 182, and Pl.

² Compare No. 1788.

³ "The probability is, that in this inscription the era of the Mālava kings is referred to".

⁴ Thought, to be forged, by Bhagwanlal Indraji (*Bom. Gaz.*, Vol. I. Pt. I. pp. 87 and 137).

⁵ Compare No. 1371.

⁶ "The British Museum possesses a fragmentary and partly effaced inscription which was apparently engraved by the same Śivanāga."

19.—**V. 811.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. II. p. 699.

“Sambut 811, Māgha-sudi 5th, Vṛishpatwār (Thursday).”

=Thursday, 3rd January A.D. 754; see *I. A.*, Vol. XIX. p. 373, No. 196.

20.—**V. 813.**—Hānsōṭ (Broach Dist., Bombay Presidency) Plates of the Chāhamāna **Bharṭṛivaḍḍha** and of the time of **Nāgāvalōka**;¹ issued from Bhṛigukachchha. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 62, n. 1. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 41. Ed. by Sten Konow, *E. I.*, Vol. XII. pp. 202 f., and Pl.

(L. 14).—sūrya-grahaṇē.

(Ll. 35-36).—Yatr-āṅkatō=pi suvisuddha-samvatsara-śat-āṣṭakē trayōda[ś=ā]lḥikē
800 10 3.

=28th October A.D. 756.

The *Rājā* Mahēśvaradāma; his son, Bhīmadāma; his son, Bharṭṛivaḍḍha I.; his son, Haradāma; his son, Dhrūbhataḍḍha; his son, Bharṭṛivaḍḍha II.

Written by Bhaṭṭa Kakka (?) from Valabhī, son of Bhaṭṭa Vatsuva. *Dūtaka*, Bhaṭṭa Lalluva.

21.—**V. 847.**—Shērgaḍh (Kota State, Rājputānā) Buddhist Inscription of the (Nāga?) **Sāmanta Dēvadatta**. Ed. by Hultsch, *Z. D. M. G.*, Vol. XXXVIII. p. 547, and *I. A.*, Vol. XIV. p. 45.

(L. 20).—Samvat śa 847 Māgha-sudi 6^a 1

Vindunāga; his son, Padmanāga; his son, Sarvaṇāga, married Śrī; their son, Dēvadatta.

Composed by Jajjaka, a Buddhist mendicant. Engraved by Chaṇaka.

22.—**V. 872.**—Buchkalā (Jodhpur State, Rājputānā) Inscription of the time of the (Pratihāra) P. M. P. **Nāgabhaṭṭa**, son of the M. P. Vatsarāja (of Mahōdaya). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 38; and Ed. by same *E. I.*, Vol. IX. pp. 199 f., and Pl.

(Ll. 1-2).—Samvatsara-śatē 872 Chaittrasya sita-pakshasya pañchamyāṇ.

Mentions one Queen Jāyāvalī, who was the daughter of Jajjaka, son of Pratihāra Bapuka, and was wife of Bhuribhuvaka, son of Haragupta of the Avāṅgānaka sept and Takuṅguva family.

23.—**V. 879.**—Sakraī (Jaipur State, Rājputānā) Inscription recording the erection of the temple porch of a goddess by the local *Gōshṭhī*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 56.

Samvat 8[79] dvir-Āṣṭadha-sudi.

24.—**V. 887.**—Nāsun (Ajmēr Dist., Rājputānā), now Ajmēr Museum, Inscription on a statue of the time of the *Maṇḍalēśvara* **Isānabhaṭṭa**, son of Dhanika. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2; and Banerji, *PRAS. WC.*, 1920-21, p. 56.

“The 2nd day of the dark half of Vaiśākha, Sam 887.”

Composed by Kṛishṇa, son of Bhaṭṭa Gōvinda. Engraved by Dēddaṭa, son of Atigaṇa-ditya.

25. **V. 893.**—Barah (Cawnpore Dist., U.P.), now Lucknow Museum, Plate of the (Pratihāra) **Mahārāja** Bhōjadēva (I.); issued from Mahōdaya (Kanauj). Ed. by Hirananda Sastri, *E. I.*, Vol. XIX. pp. 17 f., and Pl.

(L. 16).—Samvat 800 90 3 Kārttika-sudi 5 nibaddham |

¹ Identified with Nāgabhaṭṭa I. of the Imperial Pratihāra dynasty (*I. A.*, Vol. XL. p. 240; *E. I.*, Vol. XII. p. 200).

² Kielhorn (*I. A.*, Vol. XXVI. p. 152, No. 34). Hultsch first read it as *Samvat śa 841* and afterwards as *Samvat śar-āṅka 7*. In *Ibid.* Vol. XIV. p. 351, Floet read it as *Samvat 800 70 9 Māgha-sudi 20*.

Records that the grant was originally made by the *Paramēśvara* Śarvavarmadēva,¹ that it was afterwards approved by the *Mahārāja* Nāgabhaṭadēva, but that its allotment, having fallen into abeyance for some time in the reign of the *Mahārāja* Rāmabhadradēva through the fault of some judiciary officer (*vyavahārin*), was restored by Bhōjadēva.

The *Mahārāja* Dēvaśakti, worshipper of Viṣṇu ; his son, from Bhūyikādēvī, the *Mahārāja* Vatsarāja, worshipper of Mahēśvara (Śiva) ; his son, from Sundarīdēvī, the *Mahārāja* Nāgabhaṭa, worshipper of Bhagavatī² ; his son, from Iṣaṭādēvī, the *Mahārāja* Rāmabhadra, worshipper of the sun ; his son, from Appādēvī, the *Mahārāja* Bhōja (I.), worshipper of Bhagavatī.

Prompted (*prayukta*) by Rudraṭa. *Dūtaka*, Bālāditya,³ son of Rājyabhaṭṭārikā.

26.—V. 894.—Jodhpur (Rājputānā), now Ajmēr Museum, Inscription of the Pratihāra **Bāuka**. Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1894, p. 4. Correction by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 30 f. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 95 ff., and Pl.

(L. 21).—Saṁ 894⁴ Chaittra-śudi 5.

Brāhmaṇ Harichandra, surnamed Rōhilladdhi, married two wives : one a Brāhmaṇ, and the other a Kshatriya lady. His descendants from them respectively were known as the Brāhmaṇ, and the Kshatriya, Pratihāras.⁵ From his Kshatriya wife, Queen Bhadrā, he had four sons, Bhōgabhaṭa, Kakka, Rajjila, and Dadda, who conquered the fort of Māṇḍavyapura (Maṇḍor) ; Rajjila's son, Narabhaṭa-Pellāpelli ; his son, Nāgabhaṭa (made Mēḍantaka [Mēṭā] his capital) ; his two sons, from Jajjikādēvī, Tāta and Bhōja⁶ ; Tāta's son Yaśōvardhana ; his son Chanduka ; his son Śiluka or Śiluka who annexed the Stravaṇī and Valla countries, and defeated the Bhaṭṭika Dēvarāja, ruler of Valla-*maṇḍala* ; his son Jhōṭa ; his son Bhillāditya ; his son, Kakka, who took Mudgagiri of the Gauḍas ; his son, from Padminī of the Bhaṭṭi family, Bāuka, who killed Nandā-valla, slew Mayūra and quelled a confederacy of nine *maṇḍalas*.

Engraved by the *hēmakāra* Kṛishṇēśvara, son of Viṣṇuravi.

27.—V. 898.—Dholpur (Rājputānā) Inscription of the Chāhavāṇa **Chañḍamahāsēna**. Ed. by Hultzsch, *Z. D. M. G.*, Vol. XI. pp. 39 ff.

(Ll. 21-22).—Vasu-nava-[a*]shṭau-varshā-gatasya kālasya Vikram-ākhyasya [I] Vaiśākhasya sitāyā[ni*] Ravi-vāra-yuta-dvitiyāyām Chandrē Rōhiṇi-(saṁ)yuktē lagnē Siṁghasya⁷ Śōbbhanē yōgē !

=Sunday, 16th April A.D. 842 ; see *I. A.*, Vol. XIX. p. 35, No. 57.

Isuka ; his son Mahisharāma, married Kaṇhullā (who became *satī*) ; their son Chaṇḍa (Chañḍamahāsēna), who was obeyed by the Mlēcchha rulers on the Charmaṇvatī.

28.—V. 900.—Daulatpurā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (Pratihāra) *Mahārāja* Bhōjadēva (I.), surnamed Prabhāsa ; issued from Mahōdaya (Kanauj). Ed. by Kielhorn, *E. I.*, Vol. V. pp. 211 f. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff. Remarks by Hoernle, *J. R. A. S.*, 1904, pp. 642 ff. Kielhorn's note, *E. I.*, Vol. VIII. App. I. p. 1.

(L. 16).—Samvat 900 Phālguna-śudi 10 3 niva(ba)ddharṇ ||

¹ Possibly the Maukhari prince of that name. This identification, however, is impossible, according to the editor of the inscription (see his remarks *Ibid.* p. 16).

² *PRAS. WC.*, 1907-08, p. 47.

³ Apparently, a son of Bhōjadēva.

⁴ Munshi Deviprasad reads 940 and Kielhorn *Samvat* 4.

⁵ He is therefore called Prajāpati. But immediately preceding it a different origin of the Pratihāras is given, namely, from Lakshmaṇa, who was the door-keeper (*pratihāra*) to his brother Rāmachandra.

⁶ Tāta is represented to have consigned his kingdom to the care of Bhōja and retired to the hermitage of Māṇḍavya.

⁷ Read *Siṁghasya*.

Records the renewal of a grant which had been made by the king's great grandfather, the *Mahārāja* Vatsarājadēva, and continued by his grandfather, the *Mahārāja* Nāgabhaṭadēva, but which had fallen into abeyance in his reign.

Genealogy as in No. 25. *Dūtaka*, the *Yuvārāja* Nāgabhaṭa.

29.—V. 917.—Paṭhāri (C. I.) pillar Inscription of the Rāshtrakūṭa **Parabala**. Noticed by Cunningham, first, *J. A. S. B.*, Vol. XVII. Pt. I. pp. 305 ff. and, again, *A. S. I. R.*, Vol. X. p. 70. Contents summarised by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft I. pp. 519 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 252 ff., and Pl. A note on it by D. R. Bhandarkar, *I. A.*, Vol. XL. pp. 239 f.

(L. 31).—Sāṃvat 917 Chaitra-śudi 6 Śu[kr]c̣ [||]

=Friday, 21st March A.D. 861.

Mentions one Jējja, whose elder brother after defeating Karṇāṭa soldiers obtained Lāṭa; Jējja's son, Karkarāja, who put to flight king Nāgavalōka¹; his son, Parabala.

Composed by Harsha, and engraved by the *sūtradhāra* Sāhila.

30.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**, son of Kakka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f., and Ed. by same, *E. I.*, Vol. IX. pp. 280 f., No. II.

(L. 9-10).—Sāṃvat śatē 918 Chaitra-śudi 2.

Re-established Rohinsakūpa² (Ghaṭiyālā) which was formerly unsafe on account of the Ābhīras.

Written by Mātṭiravi, a Maga. Engraved by the *hēmakāra* Kṛishṇeśvara.³

31.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) Prākṛit Jaina Inscription of the Paṭihāra (Pratihāra) **Kakkuka**.⁴ Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1895, p. 516.

(L. 16).—Varisa-saṭsu a ṇavasuni aṭṭhārasam-aggalēsu Chēttammi l ṇakkhattē vihuhattē Buha-vārē dhavala-bhāē |

The date is irregular.

Paṭihāra (Pratihāra) became eminent after Lakshmaṇa who was Rāma's *Paṭihāra* (door-keeper). In that clan arose Rajjila, son of the Brāhmaṇ Harichandra and his Kshatriya wife Bhadrā; his son Naraḥaḍa (Narabhaṭa); his son Nāhaḍa (Nāgabhaṭa); his son Tāta; his son Jasa-vaddhaṇa (Yaśōvardhana); his son Chanduka; his son Śilluka; his son Jhōṭa; his son Bhilluka; his son Kakka, who married Durlabhadēvī; their son Kakkuka, who won the love of the people in Maru, Māḍa, Valla, Tamaṇī (Stravaṇī), Pariaṇkā(?), Ajja (Ārya) and Gujjarattā (Gurjaratrā) and burnt hill villages in the province of Vaḍaṇāṇaya (Vaṭa-Nāṇaka?). On the aforesaid date he founded a market at Rōhinsakūpa and erected one pillar there and one at Maḍḍōlara (Maṇḍōr).

32.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f.; and Ed. by same *E. I.*, Vol. IX. pp. 279 f., No. I.

(Ll. 16-17).—Sāṃvat 918 Chaitra-śudi 2 Budhē Hastā-nakshatrē.

Gives a genealogical list of the feudatory Pratihāra family down to Kakkuka,⁵ as in No. 31. About Kakkuka it is stated that he obtained great renown in the countries of Travaṇī, Valla and Māḍa, amongst (the people known as) Ārya, in Gujjarattā, in the Lāṭa country and in Parvata.⁶ Records that two columns were erected, one at Rōhinsaka and the other at Maḍḍōlara.

Composed by Kakkuka himself.

33.—V. 919.—Deogaḍh (Jhānsi Dist., U. P.) Jaina pillar Inscription of the time of the (Pratihāra) P. M. P. **Bhōjadēva** [of Kanauj], and of his *Mahāsāmanta* **Viśhṇurāma**,

¹ Nāgabhaṭa II. of the Imperial Pratihāra dynasty.

² Compare No. 32.

³ Compare No. 26.

⁴ See Nos. 26 & 32.

⁵ Harichandra, however, is here called the ancestor (*guru*) of the Pratihāra family.

⁶ Perhaps identical with *Pa-ja-to* (=Parvata) mentioned by Yuan Chwang (Watteiss, Vol. II, p. 255).

governor of Luachchhagira (Deogaḍh). Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 101, and Pl. xxxiii. 2. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 310.

(L. 6-8).—Samvat 919 Asva(śva)yuja-śukla-paksha-chaturdasyām Vṛi(Bṛi)haspati-dinēna Uttarahādṛapad[ā]-nakshatrē.

(L. 10).—[Śa]kakāl-[ābda]-saptaśatāni chaturā(ra)śīty-adhikāni 784 [||]

=Thursday, 10th September A.D. 862; see *I. A.*, Vol. XIX. p. 28, No. 30.

34.—**V. 927.**—Gurmhā (Gorakhpur Dist., U. P.), now Bengal As. Soc.'s Plate of the P. M. P. Jayādityadēva (II.)¹ of the Malayakētu family; issued from Vijayapura. Mentioned by Hoey, *J. A. S. B.*, Vol. LXIX. Pt. I. p. 76, and Ed. by Bloch, *Ibid.* pp. 91 f., *Ibid.* Vol. LXX. Pt. I. Pl. i. Referred to by Banerji, *J. P. A. S. B.*, Vol. VI. p. 487, No. 5.

(L. 22).—Samvat 927.²

In the Malayakētu family, the P. M. P. Jayādityadēva (I.); his son and successor, from Yōgādēvī, the P. M. P. Dharmādityadēva; his son and successor, from Chamḍrādēvī, Jayādityadēva (II.).

Signed (*jñātam*) by the *Mahāmantrin Karaṇika* Māhaka, son of the *Mahattara* Vappēka. *Dūtaka*, the *Mahāsāmanta* Grahakuṇḍa. Written by the *Mahākshapaṭalika* Kāyastha Valaduka, belonging to Singhapura and son of Mahānandin.

35.—**V. 932.**—Gwalior (C. I.) Inscription of the time of Ādivarāha (Bhōjadēva), son of Rāmadēva,³ [of Kanauj]. Ed. by Hultzsch, *E. I.*, Vol. I. p. 156.

(L. 7).—Navasu śatēshv=avdā(bdā)nām dvātriṃśat-saṃyutēshu Vaiśākhē.

In the family of Varjjāra, Nāgara Bhaṭṭakumāra, originally from Ānandapura in the Lāṭa province; his son, Vāillabhaṭṭa, who was appointed Warden of Marches (*maryādā-dhurya*) by Rāmadēva; his son Alla, who succeeded in the office and was appointed to the guardianship of Gōpādri (Gwalior) by Ādivarāha.

36.—**V. 933.**—Gwalior (C. I.) Inscription of the time of the (Pratihāra) *Paramēśvara* Bhōjadēva. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 407; and Hultzsch, *E. I.*, Vol. I. p. 159, and Pl.

(L. 1).—Samvatsara-śatēshu navasu ttrayastrīṇ(ṇ)śad-adhikēshu Māgha-śukla-dvitiyūyām saṃ 933 Māgha-śudi 2.

(L. 5).—asminn=ēva samvatsarē Phālguna-va(ba)hula-paksha-pratipadi.

(L. 11).—asminn=ēva samvatsarē Phālguna-va(ba)hula-paksha-navamyām.

Alla was then guardian of the fort (*Kōṭṭapāla*); Tattaka, Commander of the army (*Balādhi-kṛita*); and *śrēṣṭhins* Vavviyāka and Ichchhuvāka and Head *sārthavāha* Savviyāka formed the Board (*vāra*) of Administrators of the town (*Sthānādhi-kṛita*).

37.—**V. 936.**—Gyārāspur (Gwalior State, C. I.) fragmentary Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 33, and Pl. xi.

... Mālava-kālāch=chharadām shaṭṭriṃśat-saṃyutēshv=atītēshu | navasu śatēshu madhāv=īha.⁴

38.—**V. 943.**—Date in the Āhār Inscription (No. 1410).

(L. 7).—Tath=ātīta-samvat 943 Pausha-vadi 13.

Refers to the occurrence of a lunar eclipse a short time previously [Monday, 31st October A.D. 886].

39.—**V. 947.**—Ghaṭiyālā (Jodhpur State, Rājputanā) *dēvī* Inscription of Rāṇuka. From my own transcript.

¹ See No. 1794.

² The published text wrongly reads the date as 921, as was first pointed out by Kielhorn (Above, Vol. VIII, App. i. p. 4, n. 2).

³ See No. 14 2 of H. 278.

⁴ From my own transcript.

(Ll. 9-10).—Sam 947 Bhādra-sū 4.

His wife Saṃpalladēvi followed *satī* the same day.

40.—V. 955.—Dighwā-Dubauli (Sāran Dist., Bihār & Orissa) Plate of the (Pratihāra) *Mahārāja Mahēndrapālādēva*; issued from Mahōdaya (Kanauj). Ed. by Rajendralal Mitra, *J. J. S. B.*, Vol. XXXIII. pp. 321 ff.; and Fleet, *I. A.*, Vol. XV. p. 112, and Pl. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff., and Hoerale, *J. R. A. S.*, 1904, pp. 612 ff.

(L. 12).—savituḥ Kumbha-saṃkrāntau snātvā . . .

(L. 14).—Samvat 900 50 5 Māgha-śudi 10 niva(ba)ddham.

Genealogy up to Bhōja I. same as in No. 25. His son, from Chandrabhaṭṭārikādēvi, the *Mahārāja Mahēndrapāla* [surnamed Bhūka ?].

41.—V. 956.—Ūnā (Junāgaḍh State, Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. *Mahēndrapāla*, successor of the P. M. P. Bhōjadēva and issued by his feudatory the Chālukya *Mahāsāmanta Avanivarman* (II.). Noticed by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, pp. 205 ff.; and Ed. by same *E. I.*, Vol. IX. pp. 6 ff., and Pl.

(L. 68).—Samvat 956 Māgha-śudi 6.

In the Chālukya race, two brother kings, Kalla and Mahalla; Kalla's son, Rājendra(?); his son, Bāhukadhavala, who caused Dharma¹ to flee and defeated a Karmāṣa army; his son Avani-varman (I.); his son, Balavarman, who defeated a certain Viśaḍha, and, by slaying Jajjapa and other kings, "freed the earth from the Hūṇa race;" his son was Avanivarman(II.)-Yōga, who vanquished Yakshadāsa and put to flight Dharaṇīvarāha². He made the grant with the approval of Dhūika, the *Tantrapāla*³ of Mahēndrapālādēva.

42.—V. 960.—Siyaḍōṇi (=Sīrōṇi Khurd, Jhānsi Dist., U. P.) Inscription, recording a large number of donations, made from V. 960 to V. 1025⁴, mostly by private persons, in favour of various Brahmanical deities at Siyaḍōṇi. Noticed by Hall, *J. A. S. B.*, Vol. XXXI. pp. 6 f. Ed. by Kielhorn, *E. I.*, Vol. I. p. 173. Date of the (Pratihāra) P. M. P. *Mahēndrapālādēva*, [the successor of Bhōjadēva of Kanauj].

(L. 2).—[saṃ][vatsa*]ra-satēshu nava-sata shasṭy-adhikēshu Śrāva
samvat 960 Śrāva[ṇa]

43.—V. 960.—Tērali (Gwalior State, C. I.) memorial tablet of the time of the *Mahāsāmantādhipatis Guṇarāja* and *Undabhaṭa*⁵. Ed. by Kielhorn, *I. A.*, Vol. XVII. p. 202.

(L. 1).—Sam [[?] 960 Bhādrapad[e] vadi 4 Śanau ||

=Saturday, 16th July A. D. 903; see *ibid.* Vol. XIX. p. 173, No. 110.

Records that on the aforesaid date, there took place, on the Madhuvēṇī (the Mohwar) a fight between the two *Mahāsāmantādhipatis*, in which Chāṇḍīyaṇa, the *Kōṭṭapāla* or guardian of fort and a follower of Guṇarāja was killed.

44.—V. 964.—Siyaḍōṇi (=Sīrōṇi Khurd, Jhānsi Dist., U. P.) Inscription (No. 42); date of the time of the P. M. P. *Mahēndrapālādēva*, successor of Bhōjadēva [of Kanauj]. *E. I.*, Vol. I. p. 173.

(Ll. 4-5).—samvatsara-satēshu nava-sata [sha*]shṭy-adhikēshu chatur-anvitēshu Mārggasira-māsa-vahula-paksha-tritīyāyam samvat 964 Mārgga-vadi 3.

Records the grant of the *Mahāpratihāra Mahāsāmantādhipati Undabhaṭa*.

45.—V. 965.—Date in the Siyaḍōṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.

(L. 8).—samvatsara-satēshu nava-sata pañchashasṭy-adhikēshu Aśvina-māsē pratipa-dāyām samvat 965 Aśvi[na-su]di 1.

¹ The Pāla king Dharmapāla (see the 'Pālas of Bengal' in the Genealogical Lists below).

² The Chāpa *Mahāsāmantādhipati* Dharaṇīvarāha of No. 1086.

³ For such an officer appointed by the Imperial Pratihāra dynasty, see No. 1509.

⁴ The dates are given here separately under different years.

⁵ See No. 44.

- 46.—**V. 967.**—Date in the Siyaḍōṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.
(L. 11).—samvatsara-satēshu nava-[sa]pta sapta[sha*]shty-adhikēshu Phālguna-māsa(sē) amāvāsyām samvat 967 Phālguna-vadi 15.
- 47.—**V. 969.**—Siyaḍōṇi Inscription (No. 42); date of the time of the M. **Dhūrbhaṭa**, governor of Siyaḍōṇi. *E. I.*, Vol. I. p. 175.
(L. 18).—samvatsara-nava-satēshu ēkōṇasaptaty-adhikēshu Māgha-māsē pañchamyām samvat 969 Māgha-śudi 5.
- 48.—**V. 973.**—Bijāpur Inscription (No. 94); date of the Rāshṭrakūṭa **Vidagdharāja**, son of Harivarman, of Hastikuṇḍī. *E. I.*, Vol. X. p. 24.
(L. 30).—Rāma-giri-Naṇḍa-kalitē Vikrama-kālē gatē tu Śuchi-mā[sē].
(L. 32).—Samvat 973.
- 49.—**V. 974.**—Asnī (Fatehpur Dist., U. P.), now Fatehpur-Haswa Town-Hall, Inscription of the time of the Pratihāra P. M. P. **Mahīpālādēva**, successor of the P. M. P. Mah[ēndra]pāla-dēva [of Kanauj]. Ed. by Fleet, *I. A.*, Vol. XVI. pp. 174 f., and Pl. Correction by Kielhorn, *E. I.*, Vol. I. p. 171, n. 16; p. 244 and n. 5. Noticed by Vogel, *PRAS. NC.*, 1905-6, pp. 14 f.
(L. 5-7).—samvatsara-sa(śa)tēsu(shu) navashu(su) chatu[h*]saptaty-adhikēśu(shu) Māgha-māsa-śuklapakṣh(ya)¹-saptamyām-ēvaṁ samvat 974 Māgha-vadi 7.
Written by the *Kā(Ka)raṇika* Suvarṇabhṭa.
- 50.—**V. 981.**—British Museum fragmentary Inscription of the ascetic **Vakulaja**. Ed. by Bühler, *I. A.*, Vol. XIII. pp. 251 f.
(L. 9).—Samvat 981² Kārttika-śudi 13.
Composed by Dēvānanda.
- 51.—**V. 982.**—Pushkar (Ajmer Dist., Rājputānā), now Ajmer Museum, Inscription, containing two separate records; date of grant by **Malhana**, son of Bhaṭṭa, of the Pushkara community. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 59.
(L. 1-3).—Samvatsara-satēshu [na]vasu dvā(dvya) śīty-adhikēshu samvat 982 Māgha-[su]dī ēkādāsyām.
- 52.—**V. 983.**—British Museum Inscription of the ascetic **Vakulaja**. Ed. by Bühler, *I. A.*, Vol. XIII. pp. 250 f.
(L. 16-17).—Samvat 983³ Chaittre sudi mpa(paṁ)chamyāḥ(myām).
- 53.—**V. 988.**—Bengal As. Soc.'s Plate of the (Pratihāra) **Mahārāja Vināyakapālādēva**; issued from Mahōḍaya (Kanauj). Text and translation by Rajendralal Mitra, *J. A. S. B.*, Vol. XVII. Pt. I. pp. 70 ff. Revision by Hall with accurate lithograph, *Ibid.* Vol. XXXIII. pp. 321 ff. Ed. by Fleet, *I. A.*, Vol. XV. p. 140, and Pl. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.* Vol. XXI. pp. 410 ff., and Hoernle, *J. R. A. S.*, 1904, pp. 642 ff.
(L. 14).—shashṭhyām(?) Gaṅgāyā[m*] snātvā.
(L. 17).—Samvat 900 80 8 Phālguna-vadi 9 nīva(ba)ddham.
Genealogy as far as Mahēndrapāla (I.) as in No. 40; his son, from Dēhanāgādēvī, the **Mahārāja Bhōja** (II.); his brother, the son of Mahēndrapāla from Mahīdēvidēvī, the **Mahārāja Vināyakapāla** [surnamed Harsha?], worshipper of the sun.
- 54.—**V. 990.**—Chāndoli (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.
'Samvat 990 Kartika Samvatsara.'
- 55.—**V. 990 (?)**.—Pushkar (Ajmer Dist., Rājputānā), now Ajmer Museum, Inscription (No. 51); date of the grant of king **Durgarāja**. *PRAS. WC.*, 1909-10, p. 59.

¹ Fleet suggests^o māsa-śuklapakṣhya.

² The published text has 781; but Kielhorn corrected it into 981.

³ The published text has 783; but Kielhorn corrected it into 983.

- (I.1. 22-23).—Samvatsara-śatēshu navasu r=ṇṇavāty-adhikēshu¹.
 (I. 24).—Phālguna-valē pakshē-māvāsyām.
 (L. 25).—Rāhu-grastē divākara-v(b)iriv(b)ē.
 56.—V. 991.—Date in the Siyaḍḍōṇi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 177.
 (L. 33).—Sa[mvat] 991 Māgha-śudi 10.
 57.—V. 994.—Date in the Siyaḍḍōṇi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 176.
 (L. 26).—Samvat 994 Vaisū(śā)kha-vadi 5 sa[uh*]krāntau.
 =22nd April A. D. 938; *I. A.*, Vol. XIX. p. 181, No. 133.
 58.—V. 996.—Bijāpur (Jodhpur State, Rājputānā) Inscription (No. 94); date of (the Rāshtrakūṭa) **Mammaṭa**, son of Vidagdha (No. 48) of Hastikuṇḍī. *E. I.*, Vol. X. p. 24.
 (L. 31).—Navasu śatēshu gatēshu tu shaṇṇavati-samadhikēshu Māghasya/kṛishṇa-aikādaśyām.
 (L. 32).—Samvat 996.
 59.—V. 999.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grant of the (Guhila) **M. Bhartṛipaṭṭa**, son of Khōmmāṇa. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XLV. p. 124. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. p. 187.
 (L. 27).—Samvat 999 Śrāvaṇa-sudi 1.
 60.—V. 1000 (?).—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of (the Guhila) **Bhartṛi** (Bhartṛibhaṭa II. of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2. From my own transcript.
 (L. 14).—.....sahasrē kujasya pañchamyām, Ādivarāhaḥ Pushyē pratishṭhitō Jyēshṭha-sita-pakshē ||
 61.—V. 1003.—Partābgaḍh (Rājputānā), now Ajmēr Museum, Inscription, recording various donations to Vaṭayakshiṇī, Indrāditya and Trailōkyamōhanādēva. Date of the grant of the (Pratihāra) **Mahārāja Mahēndrapāladēva** (II.); issued from Mahōḍaya (Kanauj). A detailed notice by D. R. Bhandarkar, *I. A.*, XLV. pp. 122 ff. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 182 ff., and Pl.
 (L. 13).—Samvat 100×10 Sam¹1003 Mārga-vadi 5.
 Genealogy as far as Vināyakapāla as in No. 53; his son, from Prasādhanādēvi of the Dēvathar(?)dhi family, the **Mahārāja Mahēndrapāladēva** (II.), worshipper of Mahēśvara (Śiva).
 Under orders of Jajjanāga. Written by the *Purōhita* Trivikramanātha (?). "His own hand" of Śrī-Vidagdha.²
 62.—V. 1003.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grants of **Dēva-rāja**, son of Chāmūḍarāja, and, of **Indrarāja**.⁴ *I. A.*, Vol. XLV. p. 124; *E. I.*, Vol. XIV. pp. 187 ff.
 Engraved by Siddhapa, son of Satya.
 63.—V. 1005.—Boih-Gayā (Gayā Dist., Bihār & Orissa) Inscription. Translated by Charles Wilkins from a copy by Wilmot in A. D. 1785, *As. Res.*, Vol. I. p. 284.
 "On Friday, the fourth day of the new moon in the month of *Madhoo*, when in the seventh or mansion of *Ganiśa*, and in the year of the *Era of Veekramādētya* 1005."
 =Friday, 17th March A. D. 948(?); see *I. A.*, Vol. XX. p. 127, No. 12.
 Mentions Amaraḍēva, one of the *nava-ratnāni* in Vikramāditya's court.
 64.—V. 1005.—Harsola (Ahmeḷābād Dist., Bombay Presidency) Plates of the (Paramāra) **Mahāmaṇḍalika-chūḍāmaṇi Mahārājādhirājapati Siyaka** (II.), feudatory of the (Rāshtrakūṭa)

¹ The r before ṇṇavāty- and the occurrence of the solar eclipse in Phālguna show that the date is most probably V. 994.

² The symbol for 10 and the letter *Sam* have wrongly changed places in the original.

³ Vidagdha seems to be an epithet of Mahēndrapāla II.

⁴ See No. 1509.

P. M. P. **Akālavarsha** (= **Kṛishṇa III.**) meditating on the feet of the P. M. P. **Amōghavarsha**¹ (= **Vaddiga**). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12; *Proc. Transac. Third Ori. Conference*, Madras, pp. 303 ff. Summarised and transcribed by same (Gujarātī) *Purātattva*, Vol. II. p. 44 ff. Ed. by same and Dikshit, *E. I.*, Vol. XIX. pp. 241 ff.

(L. 14-15).—**chāmḍr-ārka-yōga-parvaṇi**.

(L. 25).—**Samvat 1005 Māgha-v(b)adi 30 Budhē**.

= "Wednesday, 31st January 949 A. D."

Bappaiparāja²; his son, **Vairisimha**; his son, **Siyaka**, attached to the ruler of **Khēṭaka-maṇḍala**. The grant was made by **Siyaka** on his return from a successful expedition against **Yōgarāja** and when he was encamped on the banks of the **Mahī**.

Dāpaka, **Ṭhakkura** **Vishṇu**. Writer, **Kāyastha** **Guṇadhara**.

65.—**V. 1005**.—**Sīyaḍōṇi** Inscription (No. 42); date of the time of the (Pratihāra) P. M. P. **Dēvapālādēva**, successor of the P. M. P. **Kshitipālādēva**, and of the time of the M. **Nishkalaṅka**, governor of **Sīyaḍōṇi**. *E. I.*, Vol. I. p. 177.

(L. 28).—**samvatsarāṇām sahasr-aikaṁ pañch-ōttaraṁ Māgha-māsa-śukla-paksha-pañcha-myān samvat 1005 Māgha-śudi 5**.

66.—**V. 1008**.—**Sīyaḍōṇi** Inscription (No. 42); date of the time of the M. **Nishkalaṅka**, [governor of **Sīyaḍōṇi**]. *E. I.*, Vol. I. p. 177.

(L. 30).—**Samvat 1008 Māgha-śudi 11**.

67.—**V. 1008** and **1010**.—**Āhār** (Udaipur State, Rājputānā) **Sūraṇēśvar** temple Inscription of the time of (the Guhila) **Allaṭa**. Published in *Bhūvnagar Inscr.*, p. 67, and Pl. ; *Prāchīna-lēkha-mālā*, Vol. II. p. 24. Transcribed by Halder, *I. A.*, Vol. LVIII. p. 162, and Pl.

(L. 5).—**Kūrttika-sita-pañchamyaṁ-Agraṭa-nāmnā susūtradhārēṇa | prārabdhaṁ dēvagrihaṁ kālē vasu-śūnya-dik-saṁkhyē || Daśa-dig-Vikrama-kālē Vaiśākḥē śuddha-saptamī-divasē | Harir-iha nivēsitō-yaṁ ghaṭita-pratimō Varāhēṇa ||**

Allaṭa, son of the queen **Mahālakshmī** and father of **Naravāhana**. Some of his officers were: the **Amātya** **Mammata**; the **Sāndhivigrahika** **Durlabharāja**; **Mayūra** and **Samudra** in charge of **akṣhapāṭala**; **Nāga**, head of the bards; and **Rudrāditya**, the Head-Physician.

68.—**V. 1011**.—**Khajurāho** (Chhatarpur State, Bundelkhand, C. I.) Inscription of the Chandēlla **Dhaṅga** and of the time of (the Pratihāra?) **Vināyaka-pālādēva**.³ Ed. by Kielhorn, *E. I.*, Vol. I. p. 124, and Pl. Correction by Gaurishankar Ojha, *Ibid.* Vol. XIV. p. 180.

(L. 28).—**Samvatsara-daśa-śatēshu ēkādaś-ādhikēshu samvat 1011 utkirṇṇā ch-ēyaṁ rū-[pakā]ra.....**

In the family of the sage **Chandrātrēya**, **Nannuka**; his son, **Vākpati**; his sons, **Jayaśakti** and **Vijayaśakti**; **Vijayaśakti**'s son, **Rāhila**; his son, **Harsha**, married the **Chāhamāna** princess **Kañchhukū**; their son, **Yaśōvarman-Lakshavarman** who erected a temple of **Vishṇu** and set up there an image of **Vaikuṇṭha** which he obtained from the **hayapati** **Dēvapāla**, son of **Hērambapāla**, who wrested it from **Sāhi**, king of **Kīra**, who received it from the lord of **Bhōṭa** who himself secured it from the **Kailāsa**. His son, **Dhaṅga**, ruled the earth as far as **Kālānjara**, **Mālava**, the **Kāliṇḍī** banks, the frontiers of the **Chēdi** country and **Gōpādrī** (**Gwalior**).

Prasasti composed by **Mādhava**, son of **Dēdda**. Written by the **Gauḍa** **Jaddha**, son of **Jaya-guṇa**.

69.—**V. 1011**.—**Khajurāho** (Chhatarpur State, Bundelkhand, C. I.) **Jaina** temple Inscription of the time of (the Chandēlla) **Dhaṅga**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 67, and Pl. xvi J. Ed. by Kielhorn, *E. I.*, Vol. I. p. 136.

¹ Diskalkar wrongly takes these Rāshtrakūṭa sovereigns to be **Amōghavarsha I.** and **Kṛishṇa II.**

² **Vappai** is the Prākṛit form of **Vākpati**. For "Vākpati, father of **Vairisimha II.**", (see the "Paramāras of **Mālava**" in the Genealogical Lists below).

³ Kielhorn, however, identifies him with **Dhaṅga**.

(L. 1).—Samvat 1011 samayē||

(Ll. 10-11).—Vaisā(śā)sha(kha)-sudi 7 Sōma-dinē||

=Monday, 2nd April A.D. 955; see *I. A.*, Vol. XIX. p. 35, No. 59.

70.—V. 1011.—Āmēr (Jaipur State, Rājputānā) Inscription. Noticed by Bendall, *Journey*, p. 82, and Pl.; and D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 47.

(L. 1).—Samvat 1011 Bhādrapadē(da)-badi 11 Su(Śu)kra-dina.

=Friday, 28th July A. D. 954, or, perhaps, Friday, 14th September A.D. 955¹; see *I. A.*, Vol. XIX. p. 174, No. 111.

71.—V. 1012.—Bayānā (Bharatpur State, Rājputānā) Inscription of the time of the Pratihāra (?) M. Mahipāla. Noticed by Banerji, *PRAS. WC.*, 1918-19, pp. 43 ff.; and *ibid.* 1919-20, p. 57.

'The month of Māgha in V. S. 1012'

From the moon sprang up the Śaurasēna dynasty where was born king Phakka. In his family was Rājayika who, from Sajjanī of the Mayūrika clan, had Chitrālākṣhā who married Jaṅgalārāja. Her eldest son, whose name is not preserved, married Yaśaskarī of the Paramāra lan. Her other sons were Indrajit, Lakshmaṇārāja, and Chāmunḍārāja, the last of whom was lord of the land behind the Bhīmā.

72.—V. 1013.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1908-09, p. 108. Transcribed by Puran Chand Nahar, *Jaina 'nscri.*, Pt. I. p. 192 ff.

"The 3rd day of the bright half of Phālguna of the Vikrama year 1013"

Refers to Vatsarāja of the Pratihāra dynasty.

73.—V. 1013.—Date of the completion of the Harsha (Śiva) temple in the Haras Inscription of Vighararāja (No. 82).

(L. 32).—Samvat 101[3] Āshāḍha-śudi 13.

74.—V. 1016.—Rājōrgaḍh (Alwar State, Rājputānā), now Alwar Museum, Inscription of the J. P. Mathanadēva, of the Gurjara-Pratihāra lineage, son of the M. Sāvata and Lachchhukā; and residing at Rājyapura; and of the time of the (Pratihāra) P. M. P. Vijayapālādēva, successor of the P. M. P. Kshitipālādēva. Ed. by Rajendralal Mitra, *Proc. A. S. B.*, 1879, p. 157 ff. and *Prāchīna-lēkha-mālā*, Vol. I. p. 53 ff. Re-edited by Kielhorn, *E. I.*, Vol. III. p. 266.

(Ll. 2-3).—samvatsara-śatēshu daśasu shōḍaś-ōttarakēshu Māgha-māsa-sita-paksha-tṛayō-śyāṁ Śani-yuktāyām-ēvaṁ saṁ 1016 Māgha-śudi 13 Śanāv-adya.

=Saturday, 14th January A.D. 960; see *I. A.*, Vol. XIX. p. 22, No. 3.

Composed by Dēdda, written by his son Sūraprasāda and engraved by Hari.

75.—V. 1018.—Rūpnagar (Kishangarh State, Rājputānā) Inscription on a Jaina stela. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Samvat 1018 Jyēsthā-śudi 12.

Records that it is the *nishēdhikā* of Mēghasēnāchārya set up by his pupil Vimalasēna-panḍita.

76.—V. 1024.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of Prince Lākha Lakshmaṇa, founder of the Nāḍōl branch of the Chāhamānas). Referred to by Tod, *Inns and Antiquities of Rajasthan*, Vol. I. p. 209, note.

77.—V. 1025.—Siyaḍōṇi Inscription (No. 42); date of the time of the M. Nishkalānka, governor of Siyaḍōṇi. *E. I.*, Vol. I. p. 178.

(L. 36).—Samvat 1025 Māgha-vadi 9.

78.—V. 1026.—Ahmelābād (Bombay Presidency) second Plate of (the Paramāra) Siyaka (II.)². Referred to by Diskalkar, *Proc. Transac. Third Ori. Conference, Madras*, p. 304, and *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 10. Transcribed, (Gujarātī) *Purātattva*, Vol. III. p. 145 ff.; and Ed. by same, *E. I.*, Vol. XIX. pp. 178 ff.

¹ On this day the *tithi* of the date commenced 2h. 12m. after mean sunrise.

² See No. 64.

(L. 9).—Sam 1026 Āśvina-vadi 15.

Dāpaka, Kaṇhapaika¹.

79.—V. 1027.—Date of the death of the Śaiva ascetic-teacher Allaṭa, in the Haras Inscription of Vighraharāja (No. 82). *E. I.*, Vol. II. p. 124; *I. A.*, Vol. XLII. p. 64.

(Ll. 32-33).—Jātē-vlā(bdā)nām sahasrē ttriguṇa-nava-yutē Simha-rāśau gatē-rkkē śuklā y=āsīt-tri(tijyā Śubha-Karṣ-sahitā Sōma-vārēṇa tasyām ;

=Monday, 8th August A.D. 970.

In the country of Ananta, Viśvarūpa, an ascetic-teacher of the Lākula doctrine; his pupil, Praśasta; his disciple, Bhāvirakta *alias* Allaṭa of the Vārṇatika Brāhmaṇ family from Rāṇapallikā, who rebuilt the temple of Harshanātha; his disciple, Bhāvadyōta.

80.—V. 1028.—Ēkliṅgī (Udaipur State, Rājputānā) Inscription of the time of Naravāhana of Nāgahrada (Nāgdlā) in the family of the Guhila Bappaka. Published in *Bhārnagar Inscr.*, p. 70. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 166 f.

(L. 17).—Vikramāditya-bhūbhṛtaḥ | aṣṭa(ā)viṃśati-saṃyuktē śatē daśa-guṇē sati||

Praśasti composed by the poet Āmra, son of Ādityanāga and pupil of Vēdāṅga-muni.

81.—V. 102[8].—Nimtōr (Jhālāwār State, Rājputānā) Inscription of the time of the M. Chāmuṇḍarāja. Noticed by Garrick, *A. S. I. R.*, Vol. XXIII. p. 125, and Kielhorn in his *List* (of Northern Inscriptions) No. 43.

(L. 6).—mahārājādhirāja-śri-Chāmuṇḍarāja-rājyē.

(L. 8).—Samvat 102[8].

82.—V. 1030.—Haras (Jaipur State, Rājputānā) Inscription of the Chāhamāna Vighraharāja. Ed. originally by Mill with a lithograph, *J. A. S. B.*, Vol. IV. p. 361 ff.; and afterwards by Kielhorn, *E. I.*, Vol. II. pp. 119 ff., and Pl. (and with corrections, *Ibid.* Vol. IX. p. 62, n. 1). Corrections by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 53, who re-edited it in *I. A.*, Vol. XLII. pp. 60 ff.

(L. 33).—Samvat 1030 Āśvadhā-śudi 15.

In the Chāhamāna lineage, Gūvaka (I), who was famous as a hero in the assembly of Nāgāvalōka² and built the temple of Harshadēva; his son, Chandrarāja; his son, Gūvaka (II.); his son, Chandana, who defeated the Tōmara prince Rudra³; his son Vākpatirāja, who harassed Tantrapāla⁴ when coming to the Ananta province with the behests of the overlord; his son Simharāja, who subdued the Tōmara leader, Salavaṇa⁵; his son Vighraharāja, who made certain grants to the god Harshanātha (No. 79). The M. Simharāja also had a brother, named Vatsarāja, and, besides Vighraharāja, the three sons Durlabharāja, Chandrarāja and Gōvindarāja.

Praśasti composed by Dhīranāga, son of Thīruka; contains some verses of Śūra.

83.—V. 1030.—Baroda (or Pāṭaṇ) Plate of the Chaulukya Mūlarāja I. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 360.

"V. S 1030 Bhādrapada-śudi 5, Monday."

=Monday, 24th August A.D. 974.

84.—V. 1031.—Dharampurī (Dhār State, C. I.), now Indore, Plates of the Paramāra P.M.P. Vākpatirājadēva; issued from Ujjayinī. First translated and commented on by Hall, *J. A. S. B.*, Vol. XXX. pp. 195 ff. Ed. by Kirtane, *I. A.*, Vol. VI. pp. 51 ff., and Pls.

(Ll. 13-14).—ēkaṭṭri(tri)ṃśa-sāhasrika-samvatsarē-smin Bhādrapada-śukla-chaturdasyāni-(tṛyām) pavitraka-parvvaṇi.

¹ Same as in No. 84.

² Identical with Nāgabhaṭa I. of the Imperial Pratihāra family (*I. A.*, Vol. XL. p. 239).

³ Kielhorn takes this name to be Rudrēna (=Rudrapāla ?)—*List* (of Northern Inscriptions) No. 44.

⁴ Tantrapāla may here denote, not the name, but the designation, of an individual (see Nos. 41 and 1509).

⁵ Or it may be that he subdued the Tōmara leader together with Lavaṇa, as Kielhorn takes it.

(Ll. 32-33).—Sam 1031 Bhādrapada-śudi 14.

The P. M. P. Kṛishnarāja ; his successor, the P. M. P. Vairisimha ; his successor, the P. M. P. Siyakadēva ; his successor, the P. M. P. Vākpati *alias* Amōghavarsha.

Ājñā-dāyaka, Kaṇhapaika¹.

85.—V. 1034.—Ātpur (Udaipur State, Rājputānā) Inscription of the (Guhila) Śāktikumāra. Noticed and translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 706. Transcript by D. R. Bhandarkar, *I. A.*, Vol. XXXIX. p. 191. Discussed and examined by Mohanlal Vishnulal Pandia, *J. P. A. S. B.*, Vol. VIII. pp. 63 ff.

(L. 1).—Samvatsara-śatēshu daśasu chatuṣ-trimśaty(4)-adhikēshu Vaiśākha-śukla-pratipadi samvat 1034 Vaiśākha-śukla-pratipadā-tithau.

Guhadatta, who belonged to a Brāhman family, came from Ānandapura and originated the Guhila dynasty. In his lineage were Bhōja, Mahēndra (I.), Nāga, Śilu², Aparājita³ Mahēndra (II.), Kālabhōja, Khōmmāna (I.), [Mattata], Bhartṛipaṭṭa (I.)⁴, Sim(g)ha ; his son, Khōmmāna (II.) ; his son, Mahāyaka ; his son Khōmmāna (III.) ; his son, Bhartṛipaṭṭa (II.), who married Mahālakṣmī of the Rāshtrakūṭa family ; their son, Allaṭa⁵, who married Hariyadēvi, daughter of a Hūṇa king ; their son, Naravāhana⁶, who married a Chāhamāna princess, daughter of Jējaya ; their son, Śālivāhana ; his son, Śāktikumāra.

86.—V. 1034.—Gwalior (C. I.) fragmentary Inscription on the pedestal of a Jaina figure of the time of the (Kachchhapaghāta) M. Vajradāman⁷. Noticed by Hall, *J. A. S. B.*, Vol. XXX. p. 383. Ed. by Rajendralal Mitra, *Ibid.* Vol. XXXI. p. 393, Pl. I. No. vi.

Samvataḥ | 1034 Śrī-Vajradāma-mahārājādhirāja Vaiśākha-vadi pañchamī. . . .

87.—V. 1036.—Ujjain (Gwalior State, C. I.), now India Office, Plates of the (Paramāra) P. M. P. Vākpatirājadēva *alias* Amōghavarsha ; issued from Bhagavatpura. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XIX. p. 475 ff. and afterwards by Kielhorn, *I. A.*, Vol. XIV. p. 160. Published also in *Ind. Inscr.* No. 9.

(Ll. 11-12).—śaṭṭri(tri)mśa-sāhasrika-samvatsarē=smin Kārttika-śuddha-paurṇimāyām⁸ sōma-grahaṇa-parvvaṇi.

=6th November A.D. 979.⁹

(L. 28).—Samvat 1036 Chaitra-vadi 9.

Genealogy as in No. 84.

Rudrāditya was the *Ājñā-dāyaka* when the camp was at Guṇapura.

88.—V. 1038.—Gwalior (C. I.) Museum Inscription of the time of Kakkuka (?). Noticed by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1903-04, p. 287.

89.—V. 1039.—Gyāraspur (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 61.

Samvat 1039 Chaitra-vadi 15 Śani.

90.—V. 1039.—Date in the Nāḍōl Inscription of V. 1223 (No. 327) for Lākhaṇa (Lakshmana), founder of the Nāḍōl branch of the Chāhamānas.

91.—V. 1043.—Kaḍī (Barod State) Plates of the Chaulukika (Chaulukya) M. Mularāja (I.), son of the M. Rāji ; issued from Aṇahilapāṭaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 191, ff., and Pl.

(L. 9).—sūrya-grahaṇa-parvvaṇi.

(Ll. 21-22).—Samvat 1043 Māgha-vadi 15 Ravau.

=Sunday, 2nd January A.D. 987.¹⁰

¹ Same as in No. 78.

² See No. 12.

³ See No. 13.

⁴ See Nos. 59 & 60.

⁵ Allaṭa, and his mother Mahālakṣmī are mentioned also in No. 67.

⁶ See No. 80.

⁷ See No. 156.

⁸ Read-paurṇamāsyāṁ.

⁹ A lunar eclipse, visible in India, *I. A.*, Vol. XIX. p. 23, No. 4.

¹⁰ A solar eclipse, not visible in India, *I. A.*, Vol. XIX. p. 166, No. 83.

Conquered the *Sārasvata-maṇḍala*.

Written by *Kāyastha Kāmchana*.

92.—V. 1049.—Dewal (Pilibhit Dist., U. P.) Inscription of **Lalla** of the Chhinda family. Ed. by Bühler, *E. I.*, Vol. I. p. 77 ff., and Pl.

(L. 26).—*Samvatsara* (sahasra) 1049 *Mārgga-vadi* 7 *Guru-dinē*||

=Thursday, 20th October A.D. 992.¹

In the family of the sage Chyavana, Vairavarman; his son, Bhūshana; his younger brother, Malhana, married Anahilā of the Chulukiśvara family; their son, Lalla, married Lakshmi.

Composed by Nēhila, son of Bhaṭṭa Śivarudra. Written by the *Karaṇika* Takshāditya, a Gauḍa, and son of Viṣṇuhari. Engraved by Sōmanātha, son of Kāmadēva and come from Kanyakubja.

93.—V. 1051.—Bālērā (Jodhpur State, Rājputānā) Plates of the Chaulukya **Mūlarāja** (I.); issued from Anahilapātaka. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 300, and by Deviprasad, *Proc. A. S. B.*, 1892, p. 168. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 78 f., and Pls.

(L. 1).—*Samvat* 1051 *Māgha-śudi* 15.

(L. 6).—*sōma-grahaṇa-parvvaṇi*.

=Saturday, 19th January A.D. 995.²

Written by *Kāyastha Kūchana*. *Dūtaka*, the *Mahattama* Śivarāja.

94.—V. 1053.—Bijāpur (Jodhpur State, Rājputānā), now Ajmer Museum, Jaina Inscription of the Rāshtrakūṭa **Dhavalā** and his son **Bālaprasāda**, of Hastikuṇḍī. Noticed by Kielhorn, *J. A. S. B.*, Vol. LXII. Pt. I. p. 309 ff. Ed. by Ramakarna, *E. I.*, Vol. X. pp. 20 ff.

(L. 19).—*tri-parichāṣe sahasrē śaradām-iyam* *Māgha-śukla-trayōdaśyām*.

(L. 22).—*Samvat* 1053 *Māgha-śukla* 13 *Ravi-dinē* *Pushya-nakshatrē*.

=Sunday, 24th January A.D. 997.

Harivarman (his wife Ruchi); their son, Vidagdha (No. 48); his son, Mammata (No. 58); his son, Dhavala who gave shelter to the armies of a king whose name is lost and of the lord of the Gurjjaras, when Muñjarāja³ had destroyed Āghāṭa, the pride of Mēdapāṭa (Mewār) and caused them to flee. He also afforded protection to Mahēndra⁴ against Durlabharāja⁵, and supported Dharaṇivarāha⁶, whose power had been completely exterminated by Mūlarāja. It is further stated that Dhavala renounced the world, in his old age, after placing his son Bālaprasāda on the throne.

Praśasti composed by Sūryāchārya. Engraved by the *sūtradhāra* Śatayōgēśvara.

95.—V. 1053.—Rājōrgaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"The 13th day of the bright half of Māgha, *Samvat* 1053."

Mentions a queen named Prabhāvatī. Engraved by the *sūtradhāra* Trivikrama, son of Chhajjuka.

96.—V. 1055.—Nanyaurā, (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Chandēlla) P. M. P. **Dhaṅgadēva**, lord of Kālāñjara; issued from Kāśikā. Ed. first by

¹ *I. A.*, Vol. XIX. p. 364, No. 177. On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6h. 6m. after mean sunrise.

² A lunar eclipse, visible in India.

³ Vāḥpati Muñja, Paramāra king of Dhārā (Nos. 84 and 87).

⁴ Mahēndra, grandson of Lakshmana, founder of the Nāḍōl branch of the Chāhamānas of Mārwār (see the Genealogical Lists below).

⁵ Brother and successor of Vighnarāja of the Haras inscription (No. 82).

⁶ Of the Paramāra dynasty of Mārwār (see the Genealogical Lists below).

Smith, *J.A.S.B.*, Vol. XLVII. Pt. I. p. 84 and afterwards by Kielhorn, *I.A.*, Vol. XVI. p. 202 ff. and Pl.

(Ll. 7-8).—Samvatsara-sahasrē pañcha-pañchāśad-adhikē Kārttika-paurṇamāsyām Ravidinē ēvaṁ samvat 1055 K[ā*]rtti[ka]-śudi 15 Ravau ady=ēh=[ai]va Kāśikāyām Sainhikēya-graha-grāsa-pravēśikṛita-maṇḍalē | Rōhiṇī-hṛiday-ānanda-kanda-hariṇa-lāñchhanē||

=Sunday, 6th November A.D. 998¹.

In the family of the sage Chandrātrēya, Harsha²; his son, Yaśovarman; his son, Dhaṅga.

97.—V. [10*] 55.—Sakrāi (Jaipur State, Rājputānā) Inscription apparently of the time of king **Vatsarāja**,³ successor (?) of the Chāhavāṇa Vighararāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 57.

(L. 15).—Samvatsara 55⁴ Māgha-śudi 5.

Records repairs to a temple by Dayikā, queen of Vatsarāja.

98.—V. 1056.—Kīṇsariyā (Jodhpur State, Rājputānā) Inscription of the time of the (Imperial) Chāhamāna **Durlabharāja** and Dadhichika (Dahiyā) **Chachcha**. Noticed by Ramakarna, *I.A.*, Vol. XLII. pp. 267 f.; and Ed. by same, *E.I.*, Vol. XII. pp. 59 ff., and Pl.

(L. 22).—Samvat 1056 Vaiśākha-śudi Aksha[ya]-tṛitīyā[yām] Ravau[?].

In the Chāhamāna dynasty there was a prince named Vākpātirāja; his son, Simharāja; his son, Durlabharāja, called Durlaṅghyamēru, who conquered the Ā(Rā?)sōśittana country. It describes also the predecessors of Chachcha. In the Dahiyaka or Dadhichika race, descended from the sage Dadhichi, there was born Mēghanāda, who had from his wife, Māsaṭā, a son, Vairisimha. He, from his wife Dundā, had Chachcha. He had two sons, Yaśahpushṭa and Uddharāṇa.

Composed by a Gauḍa Kāyastha named Mahādēva, son of Kalya, a poet.

99.—V. 1058.—Khajurāho (Chhatarpur State, C.I.) Inscription of **Kōkkala** of the Grahapati family.⁵ Noticed by Cunningham. *A. S. I. R.*, Vol. XXI. Pl. xix. Ed. by Kielhorn, *E.I.*, Vol. I. p. 148.

(L. 22).—Samvat 1058 Kārttikyām.

Atiśāśbala or Yaśōbala (settled at Padmāvati); his son, Māhaṭa; his son, Jayadēva; his son, Sēkkala or Sēkkalla; his younger brother, Kōkkala or Kōkkalla.

100.—V. 1059.—Khajurāho (Chhatarpur State, C. I.) Inscription of the Chandēlla **Dhaṅgadēva**⁶, put up after his death. Ed. by Sutherland from impressions by Burt in *J. A. S. B.*, Vol. VIII. pp. 159 ff., and by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1886, pp. 441 ff. A small photo-litho by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xviii. Re-edited by Kielhorn, *E.I.*, Vol. I. p. 140.

(Ll. 32-33).—Samvat 1059 śrī-Kharjjūravā[ha]kē rāja-śrī-[Dham]gadēva-rājyē.

In the family of the princes descended from the sage Chandrātrēya, Nannuka; his son, Vākpāti; his son, Vijaya; his son, Rāhila; his son, Harsha, married Kañchhukā; their son, Yaśovarman, married Puppā; their son, Dhaṅga, who is said to have lived more than a hundred years and abandoned his body in the waters of the Ganges and the Jumna, contemplating on Rudra.⁷

¹ A lunar eclipse, visible in India, *I.A.*, Vol. XIX. p. 23, No. 5.

² In line 6 the original has *śrī-Śrīharshadēva*.

³ Vatsarāja is mentioned as paternal uncle to Vighararāja in No. 82.

⁴ The date seems to be here specified with hundreds omitted.

⁵ See Nos. 273 and 300. Grahapati probably signifies here 'the sun'.

⁶ This inscription was, however, re-engraved in V. 1173 (No. 190).

⁷ This verse seems to be added to the *prafanti* when it was re-engraved in V. 1173.

Composed by Rāma, son of Balabhadra and grandson of Nandana of the Śābara-gōtra and originally from Tarkarikā. Written by Kāyastha Yaśahpāla, and engraved by Siṃha.

101.—V. 1063.—Dhūnōp (Shūhpurā State, Rājputānā) Inscription of the Rāshtrakūṭa Chachcha. Noticed by Deviprasad, *Rājputānā-mēm prāchīna-śodha*. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 175.

(L. 13).—Samvat 1063 Vōsāga(Vaiśākha)-śudi 5 Saurē.

In the lineage of the Rāshtrakūṭas, a king called Bhaḷlila ; his son, Dantivarman ; his sons, the two kings Buddharāja and Gōvinda. In their family was Chachcha.

Engraved by Rāmadēva, son of Rāmranasāhi.

102.—V. 1063.—Bapḷū (Jodhpur State, Rājputānā) *devli* Inscription recording the death of the Rājā Dahita, son of Javikava, a Māhā-Varāha.¹ Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1063² Āshāḍha-śudi 9.

103.—V. 1069.—Bhīnnāl (Jodhpur State, Rājputānā) Plates of the (Paramāra) M. Dēvarāja. From my own transcript.

(L. 1-2).—Samvat 1069 Māgha-śudi 15.

(L. 12).—Sōma-grahaṇē snātvā.

= Wednesday, 14th January A.D. 1012.

Speaks also of the Mahāsāmanta Pūrpachanḍa and the prince's preceptor Māṭrika. Engraved by Sūryaravi, son of Nyāsa.

104.—V. 1074.—Date in a Shērgaḍh (Kōṭah State, Rājputānā) Inscription. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 176.

(L. 1).—Samvat 1074 Vaiśākha-śudi 3 Aksha-tritīyāyām.

105.—V. 1075.—Date in the Shērgaḍh Inscription (No. 104).

(L. 3).—Samvat 1075 Vaiśākha-śudi 3.

106.—V. 1075.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1908-09, p. 108.

Sari 1075 Āshāḍha-śudi 10 Āditya-vārē Svātī-nakshatrē.

107.—V. 1076.—Rūpnagar (Kishangadh State, Rājputānā) Jaina stela Inscription giving the date of the death of Padmasēnāchārya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Samvat 1076 Pausa-śudi 12.

108.—V. 1076.—Bānswārā (Rājputānā), now Ajmēr Museum, Plates of the Paramāra P. M. P. Bhōjadēva. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XLI. p. 201 ff.; and by Hultsch, *E.I.*, Vol. XI. pp. 182 ff.

(L. 31).—Samvat 1076 Māgha-śudi 4.

Genealogy up to Vākpati-Amōghavarshasame as in No. 84 ; his successor, the P. M. P. Sindhurāja ; his successor, Bhōja.

Records a grant of the king on the festival day in consequence of the conquest of the Kōṭkaṇ.

109.—V. 1076.—Varmāṇ (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1076 Chaitra-śudi 7 (ratha-saptamī).'

110.—V. 1076.—Bētmā (Indore State, C. I.) Plates of the (Paramāra) P. M. P. Bhōjadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 13 ; and Ed. by same, *E.I.*, Vol. XVIII. pp. 322 ff.

(L. 26).—Samvat 1076 Bhādrapada-śudi 15.

¹ Corresponds to Barāhā, an old Rājput clan.

² Misprinted as 1068 in the Report [But Ratha-Saptamī falls in the bright fortnight of Māgha. See Swamikannu Pillai's *Indian Ephemeris*, Vol. I, Pt. i, p. 64 and the *Matsya-purāṇa* quoted in the *Śabdakalpadruma* under *Saptamī*.—Ed.].

Records a grant of the king on the festival day of the conquest, namely, the capture of the Kōṅkaṇ (*Kōṅkaṇa-grahaṇa-vijaya-parvvaṇi*).

111.—V. 1078.—Ujjain (Gwalior State, C. I.) Plates of the Paramāra P. M. P. **Bhōjadēva**; issued from Dhārā. Ed. by Kirtane, *I.A.*, Vol. VI. pp. 53 f., and Pls.

(L. 8).—atīt-āṣṭa-saptaty-adhika-sāhasrika-samvatsarē Māgh-āsita-tṛtīyāyām | Ravāv-ud-agayana-parvvaṇi.

= Sunday, 24th December A. D. 1021.¹

(Ll. 30-31).—Samvat 1078 Chaitra-śudi 14.

112.—V. 1080.—Mathurā (U. P.) Jaina image Inscription. Ed. by Bühler, *E.I.*, Vol. II. p. 211, No. xli, and Pl.

(L. 3).—Samvatsarai(rē) 1080.

113.—V. 1082.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone Inscription of Saṃpikā, wife of **Subhachharāja**² of the Pratihāra family.

(Ll. 1-2).—Samvat 1082 Chaitra-vadi 1 Āditya-dinē.

114.—V. 1083.—Sārṇāth (Benares Dist., U. P.), now Benares College, Inscription of (the Pāla) king **Mahipāla**³ of Gauḍa, and his sons (?) Sthirapāla and Vasantapāla. Transcript by Duncan, *As. Res.* Vol. V. p. 133. Translation by Wilford, *Trans. Beng. As. Soc.*, Vol. IX. p. 204. Transcript and translation by Cunningham, *A. S. I. R.*, Vol. III. p. 121; Vol. XI. p. 82. Ed. first by Hultzsch, *I.A.*, Vol. XIV. p. 140; afterwards by Vogel, *A. S. I.*, *An. Rep.*, 1903-04, pp. 222 f., and Akshay Kumar Maitreya, *Gauḍa-lēkha-mālā*, pp. 107 ff. Notes by Venis, *J.P.A.S.B.*, Vol. II. p. 445.

(L. 3).—Samvat 1083 Pausa-dinē 11.

115.—V. 1084.—Date in the Shērgaḍh Inscription (No. 104).

(L. 4).—Samvat 1084 Māgha-śudi 13.

116.—V. 1084.—Jhūsī (Allahābād Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Pratihāra ?) P. M. P. **Trilōchanapālādēva**, successor of the P. M. P. Rājyapālādēva who was successor of Vijayapālādēva; issued from near Prayāga on the banks of the Ganges. Referred to by Brown, *As. Res.*, Vol. XVII. p. 621 and Hall, *J.A.S.B.*, Vol. XXXI. p. 8, note. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 34, and Pl.

(L. 8).—lakshināyana-saṃkrāntau.

(L. 16).—Saṃ 1084 Śrāvaṇa-vadi 4.

= 25th June A.D. 1027.⁴

117.—V. 1086.—Rādhanpur (Bombay Presidency) Plates of the (Chaulukya) M. **Bhīmadēva** (I.)⁵; issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. p. 193 ff. Published in *Bhāvnagar Inscr.* pp. 194 f., and Pls.

(L. 1).—Vikrama-samvat 1086 Kārttika-śudi 15.

(Ll. 5-6).—adya Kārttikī-parvvaṇi.

Dūtaka, the *Mahāsāṃdhivigrahika* Chandraśarman. Engraved by Kāyastha Vaṭṭēvara, son of Kāṃchana.

118.—V. 1086.—Muṇḍaka, now Prince of Wales Museum, Bombay, Plates of the (Chaulukya) M. **Bhīmadēva**, (I.) of Aṇahilapāṭaka. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. But the text and translation were already published by Dr. Gerson da Cunha in his *Origin of Bombay* in *J.B.B.R.A.S.*, Vol. XX. p. 49.

'15th day of the dark half of Vaiśākha of V. E. 1086.'

¹ On this day the *tithi* of the date commenced 3 h. 24 m. after mean sunrise, but the word *tṛtīyāyām* may perhaps have been put erroneously for *dvitīyāyām*. *I.A.*, Vol. XIX. p. 361, No. 169.

² See No. 119.

³ See No. 1626 & ff.

⁴ *I.A.*, Vol. XIX. p. 174, No. 112.

⁵ Compare *I.A.*, Vol. XIX. p. 253.

119.—V. 1090.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone Inscription of the Pratihāra **Chāhila**, son of Subhachharāja, in the family of Karkuka.¹ From my own transcript.

(Ll. 4-5).—Sainvat 1090 Pausa-sita-paurimāyām.

120.—V. 1091.—British Museum Sarasvatī stone image Inscription of the time of (the Paramāra) **Bhōja**. Transcribed by Dikshit, *Rūpam*, 1924, p. 2.

Sculptured by Maṇathala, son of the *sūtradhāra* Sahira. Written by Śivadēva.

121.—V. 1093.—Karrā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription (grant) of the M. **Yaśaḥpāla**; issued from Kaṭa. Noticed by Colebrooke in *As. Res.*, Vol. IX. p. 441 and *Misc. Essays*, Vol. II. p. 278. Published by Prinsep, *J.A.S.B.*, Vol. V. p. 731. Discussed by Dayaram Sahni, *A. S. I., An. Rep.* 1923-24, p. 123; and Ed. by same, *J.R.A.S.*, 1927, p. 694, and Pl. V.

(Ll. 1-6).—Sainvat 1093 Āshāḍha-śudi 1 ady-ēha śrīmat-Kaṭē mahārājādhirāja-śrī-Yaśaḥpāla[ḥ*] Kauśāmba-maṇḍalē.

122.—V. 1093.—Udayagiri (Gwalior State, C. I.) Amṛita-cave Inscription containing the names of 'Chandragupta' and 'Vikramāditya.' Noticed by Fleet, *I.A.*, Vol. XIII. p. 185 and Vol. XIV. p. 352. Remarks by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 65.

(L. 4).—Sainvat 1093.

Records the restoration by Kanha of a temple of Viṣṇu first built apparently by Chandragupta (II.) of the Imperial Gupta dynasty.

123.—V. 1099.—Vasantgaḍh (Sirohi State, Rājputānā) Inscription of the Paramāra **Pūrṇapāla** of Chandrāvati. Published in *J.A.S.B.*, Vol. X. pp. 671 ff. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 12 ff. Correction by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 239.

(Ll. 22-23).—Navanavati-ih-āsīd-Vikramāditya-kālē || jagati daśa-śatūnām-agratō yattra pūrṇā [!*] prabhavati Nabha-māsē sthānakē Chitrabhūnōḥ || Mṛigaśirasi śaśāmkē kṛishṇa-pakshē navamyāin ||

=12th August A.D. 1042.

Records a benefaction by a queen named Lāhiṇī, younger sister of Pūrṇapāla and widow of a king named Vighararāja, at Vaṭa².

It gives the following genealogy of Pūrṇapāla :—Utpalarāja; his son, Āraṇyarāja; his son, Vāsudēva *alias* Adlbhuta-Kṛishṇarāja; his son, [Dharaṇīvarāha]; his son, Mahipāla; his son, Dhandhuka (wife, Amṛitadēvī); their son, Pūrṇapāla, who ruled over Arbuda-*maṇḍala*. It also gives the following genealogy of Vighararāja, husband of Lāhiṇī :—Bhavgupta in the line of Yōṭa, who reigned at Vaṭa and restored the temple of the Sun; in his lineage Saṅgamarāja, ruler of Badarī in Vainśaraṭha; his son, Durlabharāja; his son, Chacha; and his son, Vighararāja.

Composed by the Brāhman Mātṛīsarman, son of Hārī; and engraved by Śivapāla, son of the *sūtradhāra* Dēuka, grandson of Durga (Durgārka), and great grandson of the *sthapati* Nāga.

124.—V. 1099.—Varmāṇ (Sirohi State, Rājputānā) Inscription of the time of the Paramāra **Pūrṇapāla**, son of Dhandhua (Dhandhuka). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1099 Jyēshṭha-śudi 30 Wednesday.'

125.—V. 1100.—Bayānā (Bharatpur State, Rājputānā) Jaina Inscription of the time of Vijayādhirāja.³ Ed. by Fleet, *I. A.*, Vol. XIV. p. 10. Published in *Ind. Inscr.* No. 7.

¹ See Nos. 30-32.

² For topography, see *PRAS. WC.*, 1903-06, p. 52 ff.

³ Probably a mistake for *Vijay-ādi-rāja*. In that case his name becomes Vijayarāja. Kielhorn takes him to be a Kauchhapaghāta prince. More probably he was a son of the Saurasēna family (No. 71).

(Ll. 6-10).—Nāśam yātu śataṁ sahasra-sahitaṁ saṁvatsarāṇāṁ drutaṁ | mā[vā ?]-Bhādrapadaḥ sa bhādra-padavīm māsaḥ samārōhatu | s-āsy-aiva kshayam-ētu Sōma-sa[hi]tā kṛishṇā dvitīyā tithiḥ . . .

(Ll. 17-18).—Saṁ 1100 Bhādra-vadi 2 Chāndrē kalyāṇaka-di[nē].

= Monday, 13th August A.D. 1044.¹

126.—V. 1101.—Rājōrgaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurisbankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“Monday the third day of the bright half of Vaiśākha, Saṁvat 1101.”

= Monday, 2nd April A.D. 1044.

127.—V. 1102.—Bhaḍuṇḍ (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Pārṇapāla, son of Dhaṁdhuka and ruling over Arbuda-maṇḍala. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 50. Ed. by Ramakarna, *J.B.B.R.I.S.*, Vol. XXIII. p. 78 ff.

(L. 2).—Saṁvat srē(sarēshu) 1102 Kārti[ka]-vadi pañchamyām 5.

128.—V. 1103.—Tilakwādā (Baroda State) Plates² of the feudatory Jasōrāja of Saṁgama-khēta-maṇḍala and of the time of (the Paramāra) Bhōjadēva. Ed. by Kudalkar, *Proc. Trans. First Ori. Conference, Poona*, pp. 324 ff.

Vasa(Vatsa)rair=Vikramādityaiḥ śatair-ēkādaśais-tathā || try-uttarair-Mārga-māsē-snuin Sōmā Sōmasya parvaṇi |

In the Śravaṇabhadra family there was one Surāditya who meditated on the feet of Bhōjadēva and was well-known in Kanyakubja. He fought with Sāhavāhana and others and made the royal glory of Bhōjadēva stable. His son, Jasōrāja.

Composed by Kāyastha Sōhika, son of Aivala, born in the lineage of Vāla.

129.—V. 1107.—Nanyaurā (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the Chandēlla P. M. P. Dēvavarmadēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Suhavāsa. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 205 f., and Pl.

(Ll. 7-9).—Saṁvat 1107 Vaiśākha-māsē kṛiṣṇa-pakshē tṛitīyāyām Sōma-dinē . . . ātmīyamātuh rājñī-śrī-Bhuvanadēvyāḥ sāmvarsarī(ri)kē.

= Monday, 1st April A.D. 1051.³

The P. M. P. Vidyādhara; his successor, the P. M. P. Vijayapāla; his successor, Dēvavarman, whose mother was Bhuvanadēvī.

130.—V. 1107.—Rājpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“The 15th day of the dark half of Bhādrapada, Saṁvat 1107.”

Written by Ajita.

131.—V. 1111.—Bāgōḍiā (Jodhpur State, Rājputānā) *tīrthambā* Inscription recording the death of a Guhilaputra (Gēhlōt). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Saṁvat 1111 Phāguṇa-sudi 3.

132.—V. 1112.—Māndhātā (Nimār Dist., C. P.) Plates of the (Paramāra) P. M. P. Jayasimhadēva; issued from Dhārā. Ed. by Kielhorn, *E.I.*, Vol. III. p. 48, and Pl.

¹ *I.A.*, Vol. XIX. p. 181, No. 134.

² The first of these (three) Plates is missing.

³ On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6 h. 40 m. after mean sunrise. *I. A.*, Vol. XIX. p. 364, No. 178.

(L. 29).—Samvat 1112 Āshāḍha-vadi 13.

Genealogy up to Bhōja as in No. 108 ; his successor, Jayasimha.

133.—V. 1116.—Pāṇāhērā (Bānswārā State, Rājputānā) Inscription of the Paramāra Maṇḍalika and of the time of the Paramāra king Jayasimha of Mālwa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, pp. 2 f.

It describes the origin of Paramāra from the fire fountain on Arbuda, after which it extols five Paramāra princes of Mālwa, i.e., Siyaka, Muñjadēva, Sindhurāja, Bhōja, and Jayasimha. It also gives the account of the Paramāras of Vāgaḍa who belonged to a junior branch of the Paramāras of Mālwa. It states that in the Paramāra family king Dhanika was born, who built the temple of Dhanēśvara near Mahākāla (at Ujjain). After him his brother's son Chachcha became king. For the sake of Siyaka he gave battle to Khōṭṭikadēva at Khalighaṭṭa on the bank of the Rāvā (Narmadā) and went to heaven. [His son was Chaṇḍapa]. His son was Satyarāja, who received fortune from king Bhōja and fought with Gūrjaras. He married Rājāsri of the Chāhamāna family. From her was born Limbarāja, whose younger brother was king Maṇḍalika. He made the powerful commander Kanha a prisoner in battle and handed him over with his horses and elephants to Jayasimha. Maṇḍalika built at Pāsulākhēṭaka (Pāṇāhērā) a temple of god Śiva known after him as Maṇḍalēśvara.

134.—V. 1116.—Udayapur (Gwalior State, C. I.) Inscription¹ in vernacular, speaking of the Paramāra Udayāditya as having built a temple of Śiva. Noticed in *J.A.S.B.*, Vol. IX: p. 549; and *J.A.O.S.*, Vol. VII. p. 35. Referred to also by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 66.

(L. 6).—Ēkāḍasa-śata-varsh-āṅga tad-adhikaṁ śhōḍasaññā cha Vikramē(m)dr-ēsam || samvat 1116 nava-sara-ēkasīti Saka gata Śālivahina cha nripadhīsa Śākē 981.²

135.—V. 1117.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Kṛishṇarāja, son of Dhandhuka and grandson of Dēvarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 472, No. IV. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 37.

(Ll. 3-5).—Samvat 1117³ Māgha-śudi 6 Ravau śrī-Śrīmālē Paramāra-vaṁś-ōdbhavō mahārāja hīrājā(ja)-śrī-Kṛishṇarāja śrī-Dhandhuka-suta śrīmad-Dēvarāja-pauttraḥ tasmin kṣitīś vijayinī.

=Sunday, 31st December A. D. 1060.

136.—V. 1118.—Deogarh (Jhānsi Dist., U. P.) *satī* stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. i, No. 13.

'(Vikrama) Samvat 1118 Jyēshṭha su Tuesday.'

137.—V. 1119.—Mount Ābū (Sirohi State, Rājputānā) Inscription of a minister of the Chau-lukya Bhīmadēva I. Referred to by Kielhorn, *E.I.*, Vol. IX. p. 148.

138.—V. 1120.—Māndhātā (Nimār Dist., C. P.) Amarēśvara temple Inscription, containing verses by Halāyudha, resident of Navagrāma in Dakṣiṇa-Rāḍhi. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 72, No. 99.

"Kārtika vadi 13 of Samvat 1120."

139.—V. 1123.—Bhīnmāl (Jodhpur State, Rājputānā) fragmentary Inscription of the time of the (Paramāra) M. Kṛishṇarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 473, No. V.

(Ll. 1-2).—Samvat 1123 Jyēshṭha-vadi 12 Śanau || ady-ēha śrī-Śrīmālē mahārājādhirāja-śrī-Kṛishṇarāja-rājyē.

=Saturday, 12th May A.D. 1067.

¹ The date of the Inscription is V. 1562-S. 1427.

² From the original record.

³ The English translation has 1113.

140.—**V. 1130.**—Nāndiā (Sirohi State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"The 13th day of the bright half of Vaiśākha Saṁvat 1130."

141.—**V. 1131.**—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the *Mahāmaṇḍalēśvara* **Durlabharāja** of Nāgasarikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55; and again by Banerji, *Ibid.* 1917-18, pp. 35 f. Ed. by Acharya, *J.B.B.R.A.S.*, Vol. XXVI. pp. 257 ff., and Pls.

(Ll. 8-10).—Śrī-Vikramāditya-ōtpādita-saṁvatsara-[śatē]shv-ekādaśasu ēkatpī(trini)śad-adhikēshu atr-ā[īn*]katō-pi saṁ 1131 Kārttika-śudī ēkādaśī-parvaṇi.

Gāṅgēya of Chaulukya lineage; his son, Chandraarāja; his son, Durlabharāja.

Dūtaka, the *Mahāsāndhivigrahika* [Bhō]gāditya; written by Kēkara, son of Kāyastha Vaṭṭēśvara.

142.—**V. 1132.**—Āuvā (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍol Chāhamāna), **Khi(Ji)ndrapāla**, son of Aṇahila. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Saṁvat(u) 1132 Aśvayuja amāvāsyā(yā)ṁ Śani-dinē.

= Saturday, 12th September A.D. 1075.

143.—**V. 1134** and **1135.**—**Kahla** (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the Kalachuri P. M. P. **Sōḍhadēva**, worshipper of Mahēśvara (Śiva), who meditated on the feet of the P. M. P. Maryādāsāgaradēva; issued from Dhulīāghaṭṭa. Ed. by Kielhorn, *E.I.*, Vol. VII. pp. 88 ff.

(L. 39).—chatustrin(m)śat-saṁvatsar-ādhik-aikādaśa-śata-saṁvatsarē Pausa-māsi śukla-saptamyām Ravi-dinē | ady-ōttarāyaṇa-saṁkrāntau.

= Sunday, 24th December A.D. 1077, when the 7th *tithi* of the bright half of Pausa ended 17 h. 21 m., and the Uttarāyaṇa-saṁkrānti took place 5 h. 35 m. after mean sunrise

(L. 57).—Saṁvat 1135 Chaitra-va(ba)hula-shashṭhyām || Ravi-dinē | likhitō-yaṁ tāmra-(mra-)paṭṭa . . .

= Sunday, 24th February A.D. 1079.

Begins with the following mythical and legendary beings :—the moon who was Atri's son, Budha, Purūras, Nahusha, Haihaya, Kṛitavīrya and Kārtavīrya Arjuna; in the family descended from the last, a personage, who conquered Ayōmukha and the Krathas, captured Kālīnjara, and was an ornament of the Kalachuris. This last gave the kingdom to his younger brother, Lakshmaṇarāja, who conquered Śvētapada. In the latter's family was king Rājaputra, who captured Vāhali, lord of horses, defeated the kings of the east and humbled Kirīṭin and other princes. From him sprang Śivarāja (I.); and his son was Śaṁkaragaṇa (I.). His son was Guṇāṭh-bhōdhidēva (Guṇasāgara I.); who received a tract of land from Bhōjadēva¹ and snatched away the fortune of the Gauḍa. From his first wife Kāñchanadēvī, he had a son, Ullabha, who, after reigning, himself, placed on the throne his brother Bhāmānadēva (son of the step-mother Madanādēvī) who warred with the king of Dhārā. Bhāmāna's son (from Dēhātadēvī) was Śaṁkaragaṇa (II.)-Mugdhatuṅga; his son, from queen Vidyā, Guṇasāgara (II.); his son, from Rājavā, Śivarāja (II.)-Bhāmāna; his son, from Sūgalladēvī, Śaṁkaragaṇa (III.); and his son, from Yaśōlēkhyadēvī, Bhīma, who lost his kingdom. It was, however, regained by his step-brother, Vyāsa *alias* Maryādāsāgara, born of Lāvaṇyavatī, at Gōkulaghaṭṭa, on Monday, the eighth *tithi* in the bright half of the second Jyēṣṭha of the year 1087 (=Monday, the 31st May A.D. 1031). Vyāsa's son was Sōḍhadēva who is described as the life of Sarayūpāra and who issued the grant after bathing in the Gaṇḍukī.

¹ This may be Bhōjadēva II. or Kanauj (see the 'Imperial Pratihāras' in the Genealogical Lists below.)

144.—V. 1135.—Sirohi (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 1.

“Monday the eleventh day of the dark half of Jyēshṭha, Saṁvat 1135.”

= Monday, 29th April A.D. 1079.

145.—V. 1136.—Arthūṇā (Bānswārā State, Rājputānā) Inscription¹ of the Paramāra Maṇḍanaḍēva. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80 and Ed. by Barnett, *E.I.*, Vol. XIV. pp. 297 ff.

(Ll. 52-53).—Su(Śa)kā[t*] sahasr-aika-sa(śa)tē prayā[tē shaḍ-utta]rē trimsa(śa)ti yāti kālē ||
 Saṁvat 1136 Phālguna-śudi 3 Su(Śu)krē.

= Friday, 31st January A.D. 1080.

On Mount Arbuda, Vasishṭha created a warrior called Paramāra to bring back his cow stolen by Viśvāmitra. In his lineage, Vairisimha; his younger brother, ḍambarasimha. In his lineage was Kaṁkadēva (Kakkadēva?), who defeated the king of Karṇāṭa on the Narmadā and died fighting for Śrīharsha of Mālava.² His son was Chaṇḍapa; his son, Satyarāja; his son Maṇḍanaḍēva, who conquered Sindhurāja. (He had a son called Chāmuṇḍarāja).³

Composed by Chandra, younger brother of Vijaya Sādhāra and son of the poet, Sumāti Sādhāra. Written by Āsarāja, son of Kāyastha Śrīdhara.

146.—V. 1137.—Ajmer Museum pillar inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“Thursday, the first day of the bright half of Kārtika, Sam. 1137.”

147.—V. 1137.—Udayapur (Gwalior State, C. I.) Inscription of the Paramāra Udayāditya. Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.

(L. 5).—Saṁvat 1137 Vaisā(śā)kha-śudi 7.

148.—V. 1137.—Arthūṇā (Bānswārā State, Rājputānā) Inscription of the time of the Paramāra Chāmuṇḍarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 35; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

Mentions his officer, whose name is lost, but who had three sons, Āsadēva, Bhavyūsa-rāja and Anantapāla.

149.—V. 1143.—Kortā (Jodhpur State, Rājputānā) Jaina Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52.

Saṁvat 1143 Vaisākha-śudi 3 Bṛihaspati-dinē.

= Thursday, 8th April A.D. 1087.

150.—V. 1143.—Jhālrapātan (Jhālāwār State, Rājputānā) Inscription of the time of (the Paramāra) Udayāditya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2094. Ed. by Bishweshwar Nath Shastri, *J.P.A.S.B.*, Vol. X. pp. 241 f., and Pl. xxii.

(L. 1).—Saṁvat 1143 Vaisākha-śudi 10.

151.—V. 1145.—Dubkuṇḍ (Gwalior State, C. I.) Jaina Inscription of the Kachchhapa-ghāta M. Vikramasimha. A description with photo-litho by Cunningham, *A. S. I., R.*, Vol. XX. pp. 99 ff., and Pls. xxi and xxii. Ed. by Kielhorn, *E.I.*, Vol. II. pp. 237 ff.

(L. 61).—Saṁvat 1145 Bhādrapada-śudi 3 Sōma-dinē ||

= Monday, 21st August A.D. 1088⁴; see *I.A.*, Vol. XIX. p. 361, No. 170.

In the Kachchhapa-ghāta family, Yuvarāja; his son Arjuna, an ally or feudatory of [the Chandōlla] Vidyādhara, slew in battle Rājapāla⁵ [of Kanauj]; his son, Abhimanyu (a contemporary of king Bhōja); his son, Vijayapāla; his son, Vikramasimha.

¹ Taken by Kielhorn and Barnett as belonging to his son, Chāmuṇḍarāja.

² Most probably the Rāshtrakūṭa Khōṭṭiga and Śrīharshadēva-Siyaka II. of Mālwa who vanquished the former.

³ Mentioned as merely living when the temple was built by Maṇḍana.

⁴ On this day the *lithi* of the date commenced 3 h. 23 m. after mean sunrise.

⁵ See No. 116.

Composed by Vijayakīrti, son (*i.e.*, pupil) of Śāntishēṇa.¹

Written by Udayarāja and engraved by Tilhaṇa.

152.—V. 1147.—Sāḍaḍi (Jodhpur State, Rājputānā) Inscriptions of the time of the (Nāḍḍi Chāhamāna) **Mahārāja Jōjaladēva** of Mārwar. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 158. Ed. by D. R. Bhandarkar, *Ibid.* Vol. XI. pp. 27 f.

(L. 1).—Saṁvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vāsarē.

=Wednesday, 23rd April A.D. 1091; see *E.I.*, Vol. IX. p. 159.

153.—V. 1147.—Nāḍḍi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍḍi Chāhamāna) **M. Jōjaladēva**. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45. Ed. by the latter, *E.I.*, Vol. XI. p. 28.

(Ll. 1-2).—Saṁvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vāsarē.

=Wednesday, 23rd April A.D. 1091.

Contents identical with No. 152.

154.—V. 1148.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. **Chandradēva** of Kanauj. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 20 f. & 39, No. 88. Ed. by Sten Konow, *E.I.*, Vol. IX. pp. 304 f.

(Ll. 10-11).—[Saṁvat] 1148 Kārttika-sudi²

Yaśovigraha; his son, Mahīchandra; his son, Chandradēva, worshipper of Mahēśvara (Śiva) who gained the sovereignty of Gādhipura (Kanauj) and protected the sacred places of Kāśī, Kuśīka, Uttara-Kōśala, and Indrasthānīyaka.

Written by Thakkura Mahananda.

155.—V. 1148.—Sūnak (Baroda State) Plates of the (Chaulukya) **M. Karpadēva Trailōkyamalla**; issued from Aṇahilapāṭaka. Ed. by Hultsch, *E.I.*, Vol. I. pp. 317 f., and Pl.

(L. 1).—Vikrama-saṁvat 1148 Vaiśākha-śudi 15 Sōmē.

(L. 6).—adya sōma-grahaṇa-parvaṇi.

=Monday, 5th May A.D. 1091; a lunar eclipse, visible in India.

Dūtaka, the *Mahāsāṁdhivigrahika* Chāhila. Composed by the *Ākshapṭalika* Kēkkaka³, son of Kāyastha Vaṭēśvara.

156.—V. 1150.—Gwalior (C. I.) Sāsibahu temple Inscription of the Kachchhapaghāta **Mahīpālādēva**. Ed. by Kielhorn, *I.A.*, Vol. XV. p. 36, and Pl. Published also in *Prāchīna-lēkha-mālā*, Vol. I. p. 81.

(L. 40).—Ēkādaśasv=atītēshu saṁvatsara-śatēshu cha | ēkōṇapañchāsa(śa)ti cha gatēshv=advē(bdē)shu Vikramāt || Pañchāsē(śē)ch=Āsvi(śvi)nē māsē kṛishṇa-pakshē.....amkatō=pi 1150 || Āsvi(śvi)na=va(ba)hula=pañchamyām.

In the Kachchhapaghāta (Kachchhapāri) family, Lakshmana; his son Vajradāman, who defeated a ruler of Gāḍhinagara, *i.e.*, Kanauj, and conquered Gōpādri, *i.e.*, Gwalior; Maṅgalarāja⁴; Kīrtirāja; his son Mūladēva, also called Bhuvanapāla and Trailōkyamalla, married Dēva-vratā; their son, Dēvapāla; his son Padmapāla; succeeded by Mahīpāla-Bhuvanaikamalla, who was son of Sūryapāla, but is called brother of Padmapāla.

¹ Śāntishēṇa, in a *sabhā* held before king Bhōjadēva, defeated hundreds of disputants who had assailed Ambarasēna and other learned men. He was son (=pupil) of Durlabhasēnasūri who was son (=pupil) of Kulabhūshaṇa and grandson (pupil's pupil) of Guru Dēvasēna, of the *Lāṭavāgata-gaṇa*.

² Originally *pañchadāśyām Gurau*, corresponding to Thursday, the 7th of November A.D. 1090, seems to have been engraved, which was afterwards changed into *ēkādaśyām Ravau* (=Sunday, 3rd November, A.D. 1091) *E.I.*, Vol. IX. pp. 303 f.

³ See No. 141.

⁴ This name occurs in a fragmentary inscription of Bayānā (*I.A.*, Vol. XIX. p. 9). Or this last may be an imperfect description of No. 71.

Composed by Maṇikaṇṭha, son of Gōvinda and grandson of Rāma ; written by his friend, the Digambara, Yaśōdēva ; and engraved by Padma, son of Dēvasvāmin, and by Śimhāvāja and Māhula.

157.—V. 1150.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E.I.*, Vol. XIV. pp. 193 ff. and Pl.

(L. 20).—pañchāśad-adhik-aikādaśa-śata-saṁvatsarē Āśvinē māsi amāvāsyāyām Ravi-dinē-ñkē=pi saṁvat 1150 Āsvina-vadi 15 Ravau sūryōparāga-parvaṇi.

=23rd October A.D. 1093.

Written by Kāyastha Hṛidayadhara, son of Śivastambha.

158.—V. 1150.—Raghunāthgaḍh (Jaipur State, Rājputānā) Inscription referring itself to the reign of a Chandēl king. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

159.—V. 1151.—Amerā (Gwalior State, C. I.), now Gwalior Museum, Inscription of the time of the Paramāra king, **Naravarman**. Noticed by Garde, *An. Rep. Archaeol. Dept., Gwalior State*, 1923-24, pp. 16 and 26; and *A.S.I., An. Rep.*, 1923-24, p. 135.

‘V.S. 1151 Āshāḍha-śudi 7’.

160.—V. 1151.—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction for the spiritual merit of the two Elders, Bhādā and Mādāka of Pradyōtanāchārya-gachchhā and residents of Pallikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Saṁvat 1151 Āshāḍha-śudi 8 Gurau.

161.—V. 1152.—Dubkuṇḍ (Gwalior State, C. I.) Jaina pillar Inscription. Transcript by Cunningham, *A. S. I. R.*, Vol. XX. p. 102, and Pl. XXII.

(L. 1).—Saṁvat 1152 Vaiśāṣa(kha)-śudi pañchamīyām ||

162.—V. 1154.—Bengal As. Soc.’s Plate recording a grant on this date made at Vārāṇasī by **Chandradēva**, father and predecessor of the (Gāhaḍavāla) P. M. P. **Madanapālādēva** of Kanauj, who issued the plate. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 11, and Pl.

(Ll. 11-12).—chatuṣpa(śpa)pañchāśa(śa)d-adhika-sa(śa)taikādaśa(śa)-saṁvatsarē Māghē māsi su(śu)kla-pakṣhē tṛtīyāyām Sōma-dinē Vārāṇasyām uttarāyana(ṇa)-saṁkrāntau aṁkataḥ saṁvat 1154 Māgha-śudi 3 Sōmē.

The date is irregular.¹

Genealogy up to Chandradēva same as in No. 154; his son, Madanapāla (Madanadēva).

163.—V. 1154.—Deogaḍh (Lalitpur Dist., U. P.) rock Inscription of the time of the Chandēlla **Kīrtivarman**. Transcribed by Cunningham, *A. S. I. R.*, Vol. X. p. 103, and Pl. xxxiii. Ed. by Hultzsch, *I.A.*, Vol. XI. p. 311; and Kielhorn, *Ibid.* Vol. XVIII. p. 238.

(L. 8).—Saṁvat 1154 Chaitra-[śu]di 2 Ravau.

=Sunday, 7th March A.D. 1098.²

Records that Vatsarāja, native of Ramaṇipūr, son of Mahādhara and chief minister of the king constructed the fort of Kīrtigiri (Deogaḍh).

In the Chandēlla family, Vidyādhara; his son, Vijayapāla; his son, Kīrtivarman.

164.—V. 1156.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E.I.*, Vol. XIV. pp. 197 ff., and Pl.

(Ll. 15-16).—śatpañchāśad-adhika-śat-aikādaś(da)śa-saṁvatsarē Vaiśākha-sit-ākṣhataḥ(ta)-tṛtīyāyām Śani-dinē.

=Saturday, 14th April A.D. 1100.

Engraved by Mādhava, son of Gaṁgādhara.

¹ See *I.A.*, Vol. XVIII. p. 10; Vol. XIX. p. 371, No. 191.

² *I.A.*, Vol. XIX. p. 36, No. 61.

165.—V. 1157.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra **Chāmupṇḍarāja**, son of Maṇḍana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

saptapamchāsād-adhikē sahasrē cha śat-ōttarē | Chaitra-kṛishṇa-dvitiyāyam. . .

Vikrama-saṁvat 1157 Chaitra-vadi 2 Sōmē.¹

166.—V. 1159.—Date in the Kadambapadraka Plates of V. 1167 (No. 180).

'15th day of the bright half of Pausa in the year 1159.'

Records a grant of land by king Naravarmadēva on this date.

167.—V. 1159.—Arthūpā (Bānswārā State, Rājputānā) Inscription of the time of the Paramāra **Chāmupṇḍarāja**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

168.—V. 1161.—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 314 ff.; and Fleet, *I. A.*, Vol. XIV. p. 103.

(Ll. 8-9).—Saṁvat-sahas[r]-aikē ēkashashṭy-uttara-śat-ābhyadhikē Pausa-māsē śukla-pakshē pamchamyām Ravi-dinē² nkē saṁvat 1161 Pausa-śudi 5 Ravau³. . . .

(Ll. 16).—uttarāyana(ṇa)-saṁkrāntau.

=Probably Saturday, 24th December A.D. 1104.⁴

Genealogy up to Madanapāla, same as in No. 162; his son, the *Rājaputra* Gōvindachandra.

Engraved by Vijayadāsa, son of Kūkē, with the approval of the *Purōhita* Jāgūka, the *Mahatāka* Vālhaṇa and the *Pratihāra* Gautama.

169.—V. 1161.—Gwalior (C. I.), now Lucknow Museum, fragmentary Inscription of the successor of the Kachchhapaghāta **Mahīpālādēva**.⁴ Noticed by Cunningham, *A. S. I. R.*, Vol. II. p. 354. Transcribed and translated by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 418. Ed. by Hultzsch, *I. A.*, Vol. XV. pp. 202 f.

(Ll. 9).—śri-Vikramārka-nṛipa-kāl-ālita-samvatsarāpām⁵ m-ēkashashṭy-adhikāyām-ēkā-daśa-śatyām Māgha-śukla-shashṭhyām.

Bhuvanapāla⁶; his son, Aparājita⁷-Dēvapāla; his son, Padmapāla; Mahīpāla . . .

Composed by *Nirgranthanātha* Yaśōdēva.⁴

170.—V. 1161.—Nāgpur (C.P.) Museum Inscription of the Paramāra **Naravarmadēva**. Ed. by Bāl Gangādhara Sastri, *J. B. B. R. A. S.*, Vol. I. pp. 259 ff.; Lassen, *Z. D. M. G.*, Vol. VII. p. 194; and Kielhorn, *E. I.*, Vol. II. pp. 182 ff.

(Ll. 40).—Saṁ 1161 ||

In the family of the hero Paramāra, Vairisimha; his son Siyaka; his son Muñjarāja; his younger brother Sindhurāja; his son Bhōja; his relative Udayāditya (defeated the Chōdi Karna who was joined by the Karpāṭas); his son, Lakshmadēva,⁸ who attacked Tripurī and exacted submission from the Kīra Chief near the Sarasvatī; his brother Naravarman.

Probably composed by Naravarmadēva himself in praise of his brother.

¹ Quoted from my transcript.

² See *I. A.*, Vol. XIX. p. 363, No. 176.

³ Read *saṁvatsarāpām*.

⁴ He had an Accountant named Manōratha, a Māthura Kāyastha.

⁵ It is possible to take Aparājita as an elder brother of Dēvapāla.

⁶ An expedition of conquest has been ascribed to him almost exactly like that of Raghu in the *Raghuvaṁśa* stating that he defeated the Āṅga and Kalinga on the east, the Chōla and Pāṇḍya on the south as far as the Tāmraparṇī and that he proceeded afterwards as far north as the Vaṅkshu and vanquished the Turushkas.

⁷ Probably put erroneously for *Śani-dine* and *Sanau*.

⁸ No. 156.

171.—V. 1162.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Vishṇupura on the Ganges. Ed. by Venis, *E.I.*, Vol. II. pp. 359 ff.

(L. 6).—Samvat=sahasr-aikē dvishashṭy-uttara-śat-abhyadhikē Kārttika-śai(pau)ṛṇṇamāsyē-(syāh) Bhaumē dinē 'nkē=pi samvat 1162 [Kārttika]-śudi 5 (15) Bhaumē....

(L. 14).—Kūrttikyām nīmittē.

=Tuesday, 24th October A.D. 1105.¹

Genealogy as in No. 168. Written by Vijayadāsa with the approval of the *Pratihāra* Gautama, the *Purōhita* Jāgūka, (Gōvindachandra's) mother Rāḥadēvī² and the *Mahattaka* Vāḥaṇa.

172.—V. 1162.—Sāngārli (Sirohi State, Rājputānā) Inscription of the time of *Durlābharāja*, son of Sōcharā(ja). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum*, *Ajmer*, 1910-11, p. 7.

173.—V. 1162.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Prithivīrāja* (I.). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(L. 1).—Samvat 1162.

(L. 6).—Vaiśākha-sudi 10 Chandra-dinē.³

174.—V. 1163 (for 1164).—Bahuvārā Plate of (the Gāhaḍavāla) *Madanapālādēva* of Kanauj and his (?) queen *Prithvīśrikā*; issued from Vārūṇasī. Noticed by Bendall, *J. R. A. S.*, 1896, p. 787.

(L. 12).—trishashṭy-adhika-śat-aikādaśa-samvatsarē Paushē māsi kṛishṇa-pakshē amāvās-yām Sōma-dinē sūrya-grahāṇē.

=Monday, 16th December A.D. 1107; a solar eclipse, visible in India.

175.—V. 1164.—Madhucara-ghar (Harouta, Rājputānā) Inscription of the time of the Paramāra *Naravarman*. Referred to by Tod, *Trans. R. As. Soc.*, Vol. I. p. 226.

"On the full moon of Pausha, Samvat 1164."

Mentions apparently *Sindhurāja* (*Sindhula* ?), *Bhōja*, *Udayāditya*, and *Naravarman*.

176.—V. 1164.—Kadmāl (Udaipur State, Rājputānā) Plates of the (Guhila) M. *Vijaya-sirha* of Nāgahrada.

(Ll. 19-20).—śrī-Vikrama-kāl-ātita-samvatsara-śatēshv-ēkādaśasu chatu[shashṭy]-adhi-kēshu Āshāḍha-mās-āmāvasyā(yām) Sūrya-[grahāṇ]ē-nkatō=pi samvat 116[4] varshē Āshāḍha-vadi 1[5].⁴

=Wednesday, 10th June A.D. 1108.

177.—V. 1165.—Arthūnā (Bānswāra State, Rājputānā) Inscription of the time of the Paramāra *Vijayarāja* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum*, *Ajmer*, 1917-18, p. 2.

"The second day of the bright half of Phālguna, Sam. 1165."

Contains the names of Maṇḍana and Chāmuṇḍarāja, grandfather and father, respectively, of *Vijayarāja*.

178.—V. 1166.—Rāhan (Etāwah Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Durgaram Basu, *J. A. S. B.*, Vol. XLV. Pt. I. pp. 131 ff.; and Kielhorn, *I. A.*, Vol. XVIII. pp. 15 ff.

¹ On this day the *tithi* of the date commenced 2 h. 39 m. after mean sunrise.

² See Nos. 211 & 248.

³ The whole date quoted from my transcript.

⁴ See No. 174 and *I. A.*, Vol. XX, p. 130, n. 15.

(L. 17).—Sam 1166 Pausa-vadi 15 Ravau ||

(L. 18).—Rāhu-grastē savitārī.

The date is irregular; see *Ibid.* p. 15, and Vol. XIX. p. 371, No. 192.

Genealogy as in No. 168.

Records that during the reign of Madanapāladēva a grant was made by the *Rāṇaka* Lavarā-pravāha.

179.—V. 1166.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra **Vijayarāja**, ruler of the Sthālī (Vāgaḍa) country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

(L. 22).—varsha-sahasrē yātē shatshashty-uttara-śatēna samyuktē | Vikramabhānōḥ kālē ..
..... Vikrama-samvat 1166 Vaiśākha-sudi 3 [Sō]mē.

=Monday 5th April A.D. 1109.

In the Paramāra lineage, Maṇḍalika, who killed Sindhurāja and the general Kanha; from him, Chāmuṇḍarāja who in the Sthālī country destroyed the forces of the king of Avanti; his son, Vijayarāja.

180.—V. 1167.—Kadambapadraka Plates of the Paramāra P. M. P. **Naravarmadēva**. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 54.

'V. S. 1167, the 12th day of the bright half of Māgha.'

Sindhurāja; Bhōjadēva; Udayāditya; Naravarman.

Records grant of land not only by the king but also by the *Mahāmaṇḍalika* Rājyadēva (who was enjoying Kadambapadraka) and his wife Mahādēvī.

181.—V. 1167.—Lucknow Museum Plate of the P. M. P. **Kīrttipāla**. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 93 ff., and Pl.

(Ll. 15-16).—Phāl[gu]nē māsi su(śu)kla-paksha-dvitiyāyām Vṛi(Bṛi)haspati-samkrāntau Sauri-dinē saptashashty-adhikē ēkādaśa-savatsarē[ēkādaśa-śata-samvatsarē].

=Saturday, 11th February A.D. 1111.

Kīrttipāladēva, lord of Uttarasanudra, son of the P. M. P. Vikramapāla, who by his own arms acquired the sovereignty of Saumya-Sindhu (i.e., Uttarasanudra) and a grandson of king (*nṛipa*) Bhuvanapāla of the family of Sāvarnī, descended from the sun.

182.—V. 1167.—Sēvādī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍol Chāhamāna) **M. Aśvarāja** and his son, **Kaṭukarāja** as the *Yuvarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53; and Ed. by same, *E. I.*, Vol. XI. pp. 28 f.

(L. 1).—Sam 1167 Chaitra-su 1.

Records a grant by Uppalarāja, son of Uttimarāja and grandson of Pūavi, the great Master of Stables (*Mahā-sāhaṇīya*).

183.—V. 1168.—Āuwā (Jodhpur State, Rājputānā) Inscription recording some benefaction to the god Kāmēśvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Samvat 1168 Phāguṇa-vadi Ādita-dinē.

184.—V. 1170.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 2.

"The 2nd day of the dark half of Āśvina (Āśvina), Samvat 1170."

185.—V. 1171.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva**¹ of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 102 f.

(Ll. 17-18).—ēkasaptaty-adhika-sa(śa)t-aikādaśa(śa)-samvatsarē Kārttika-māsē pū(pau) rṇṇi-(rṇṇa)māsyām tithau Sōma-dinē añkataḥ samvat 1171 Kārttika-sudi 15 Sōmē.

¹ Up to V. 1168 (No. 178) he is called *Mahārājaputra*.

The date is irregular.

Genealogy as in No. 168.

186.—V. 1171.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, first Plate¹ only of the P. M. P. **Gōvindachandradēva** of Kanauj. From an impression supplied by Führer to Kielhorn, *E. I.*, Vol. V. Appendix, p. 93, No. 692.

(L. 18).—*ēkasaptatyadhika-sa(śa)taikādasa(śa)-saṁvatsarē Bhādrapadē māsi.*²

187.—V. 1171.—Benares, now Lucknow Museum, Plate of the **Gāhaḍavāla** P. M. P. **Gōvindachandradēva** of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 153.

(Ll. 17-18).—*ēkasaptaty-adhik-aikādasa-saṁvatsarē Māghē māsi śukla-pakṣhē paurṇamāsyām=anikē=pi saṁvat 1171 Māgha-sudi 15 Sōmē.*

=Monday, 11th January A.D. 1115.

Records the grant of a dwelling-place at Benares to one *Mahattaka* Dāyīmśarman by **Gōvindachandradēva**. Written by the *Karaṇika* Jalhaṇa.

188.—V. 1172.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (**Gāhaḍavāla**) P. M. P. **Gōvindachandradēva** of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 104.

(Ll. 16-17).—*Saṁvat 1172 Vaisā(śā)kha-sudi 3 Sōmē || ... akshaya-tṛitīyāyām parvvaṇi |*

=Monday, 17th April A.D. 1116.

Genealogy as in No. 168. Written by *Kāyastha* Thakkura Jalhaṇa.

189.—V. 1172.—*Sēvāḍī* (Jodhpur State, Rājputānā) Inscription of the time of the (*Nāḍōl Chāhamāna*) **Kaṭukarāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53; and Ed. by same, *E. I.*, Vol. XI. pp. 30 ff.

(L. 8).—*Saṁvat 1172.*

In the *Chāhamāna* lineage there was one *Aṇahila*; his son, *Jinda*; his son, *Aśvarāja*; and his son, **Kaṭukarāja**. It then states that there was one *Yasōdēva*, leader of the army (*Balādhīpa*). His son was *Bāhaḍa*; and his son, *Thallaka*.

190.—V. 1173.—Date of the re-engraving, by the Chandēlla **Jayavarmadēva**, of the *Khajurāho prasasti* of *Dhaṅgadēva* of V. 1059 (No. 100). *E. I.*, Vol. I. p. 147.

(L. 34).—*Saṁvat 1173 Vaisā(śā)kha-sudi 3 Śukrē ||*

=Friday, 6th April, A.D. 1117.³

191.—V. 1173.—Pāḍī (Udaipur State, Rājputānā) Inscription of the time of the *Guhila* **Vijayasimha** (of *Mewār*). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3. 41393

Contains the names of *Vairisimha* and *Vijayasimha* of *Mewār*.

192.—V. 1174.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (**Gāhaḍavāla**) P. M. P. **Gōvindachandradēva** of Kanauj; issued from *Dēvasthāna* (?). Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 105 f.

(Ll. 14-15).—*chatu[h*]saptaty-adhik-aikādasa(śa)-sa(śa)ta-saṁvatsara(ṛa) Āsvi(śvi)ni(nē) māsi kṛishṇa-pakṣhē pa[ni*]chadasyā(śyām) Vu(Bu)dha-dinē saṁvat 11 [74 ?] Āsvi(śvi)na-vadi 15 Vu(Bu)dhē pituḥ sāmvaṣṭa(tsa)rikē pārvaṇē śrāddhē.*

=Wednesday, 29th August A.D. 1117; or less probably, Wednesday, 16th October A. D. 1118.

Genealogy as in No. 168. Written by the *Karaṇika* *Vāsudēva*.

¹ See *E. I.*, Vol. V. p. 114, note 4.

² Here the writing on this first plate ends.

³ On this day the *Nāḍī* of this date commenced 2 h. 16 m. after mean sunrise. See *I. A.*, Vol. XIX, p. 362, No. 171.

193.—**V. 1174** (for **1175** ?).—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva** of Kanauj. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 324 ff. Corrections by Kielhorn, *I. A.*, Vol. XVIII. pp. 19 f.

(Ll. 13-14).—chatuṣsaptaty-adhik-aikādaśa-sa(śa)ta-saṁvatsarē Phālgunē māsi kṛishṇa-pakṣhē tṛitīyāyān=tithau Śukra-dinē-āṅkē-pi saṁvat 1174 Phālguna-vadi 3 (?) Śukrē.

=Probably Friday, 31st January A.D. 1119; *Ibid.* Vol. XIX. p. 367, No. 183.¹

Genealogy as in No. 168.

194.—**V. 1174**.—Jālor (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra **Visala**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 54.

Saṁvat 1174 Āshāḍhē sudi 5 Bhaumē.

=Tuesday, 25th June A.D. 1118.

Vākpatirāja²; his son, Chandana; his son, Dēvarāja; his son, Aparājita; his son, Vijjala; his son, Dhārāvarsha; his son, Visala, whose queen Mallārādēvī furnished the temple of Sindhu-rājēśvara with a golden cupola.

195.—**V. 1175**.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 106.

(Ll. 15-16).—pañcha[saptaty-adhika-sa(śa)t-aikādaśa(śa)-saṁvatsarē Māghē māsi pū(pau)-rṇṇi(rṇṇa)māsyārṇ Sōma-dinē aṅkataḥ saṁvat 1175 Māgha-sudi 15 Sōma-dinē.

=Monday, 27th January A.D. 1119 (?)³

Genealogy as in No. 168. Written by the *Karaṇika*, Thakkura Sahadēva.

196.—**V. 1175**.—Nagāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

"Thursday, the tenth day of the dark half of Phālguna, Saṁvat 1175."

=Thursday, 23rd January A.D. 1119.

197.—**V. 1175**.—Jālor (Jodhpur State, Rājputānā) Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56.

Saṁvat 1175 Vaiśākha-vadi 1 Śanau.

=Saturday, 29th March A.D. 1119.

198.—**V. 1176**.—Somnāth Pāṭaṇ (Junāgarh State, Kāthiāwār), now Prince of Wales Museum, Bombay, Inscription of the time of **Aparādityadēva**.⁴ Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 170.

(L. 1).—Saṁvat 1176 Vis(ś)vāvasu-saṁvatsarē Chaitra-s(ś)uddha 14 Ravau dinē.

Records grant to Sōmanātha of Surāshṭra by the *Mahāmātya* Lakshmaṇa Nāyaka, son of Bhāskara Nāyaka.

199.—**V. 1176**.—Kēkind (Jodhpur State, Rājputānā), Inscription of the time of the *Rāja-putra Rāṇā Mahipāla* and the Chā(m)hamāna **Rudra** of Kishkindhā (Kēkind). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṁvat 1176 Vaiśākha-śudi 15 Guru-vārē (=lunar eclipse day).

=Thursday, 15th April A.D. 1120.

¹ The date is incorrect for V. 1174, current and expired, but would be correct for both V. 1172 expired and V. 1175 expired. Kielhorn gives preference to V. 1175 expired.

² Apparently the same as Muñja-Vākpatirāja of Dhārā.

³ On this day the *tithi* of the date commenced as late as 12 h. 37 m. after mean sunrise.

⁴ If he is the Śilāhāra prince of that name (*Bom. Gaz.*, Vol. XIII. p. 426), it seems that in this year Somnāth Pāṭaṇ was included in his dominions.

200.—V. 1176.—Sēvāḍi (Jodhpur State, Rājputānā), now Historical Department, Jodhpur State, Plates of the (Chāhamāna) M. Ratnapāla of Naḍūla. Ed. by Ramakarna, E. I., Vol. XI. pp. 308 ff., and Pls.

(Ll. 17-19).—śri-Vikramādityē(ty-ṣ)tpādit-ātita-samvatsara-śatē[shv-ē]kādaśasu śhaṭsapta-ty-adhikēshu Jyēshṭha-māsa-va(ba)hula-pakṣa-ā[śṭa]mī-gu[ru]-vāsarē || aṅkatō-pi samvat 1176 Jyēshṭha-vadi 8 Gurau.

=Thursday, 22nd April A.D. 1120.

Records the renewal of a charter formerly granted by the *Mahārāja* Jēndarāja, grandfather of the king to the Brāhman of Guṇḍakūrchchā (Gūndōch). It further mentions the interesting fact that formerly a king of Kānyakubja, Jājuka, granted as much land as he could traverse in 4 *praharas* on horse-back, to a Brāhmaṇ named Gōvinda, by a *śāsana*, after whom was called the village, Guṇḍakūrchchā.

A person came out of the eye of Indra, from whom sprang the Chāhamāna family. In this family, Lakshmaṇa; his son, Śōhita, lord of Dhārā¹; his son, Balirāja; succeeded by his paternal uncle, Vighrahapāla; his son, Mahēndra (or Mahīndra); his son, Anahilladēva; his sons, Bāla-prasāda and Jēsaladēva (also called Jēndarāja or Jindarāja); Jēśala's son, Prithvīpāla; his son, Ratnapāla.

201.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj and his queen, the *Paṭamahādēvī Mahārājñī* Nayanakēlidēvī; issued from Khayarā on the Ganges. Ed. by Kielhorn, E. I., Vol. IV. p. 108.

(Ll. 16-17).—śhaṭsapta-ty-adhika [ē]kādaśa-śata-sa[m*]vatsarē Jyēshṭha-māsē kṛṣṇa-pakṣhē pañchadaśyām tithau Ravi-dinē 'nikē-pi samvat 1176 Jyēshṭha-vadi 15 Ravau....Rāhu-grastē divākarē.

=Sunday, 11th May A.D. 1119; a solar eclipse, visible in India.

Genealogy as in No. 168. Written by Thakkura Gāgūka.

202.—V. 1176.—Don Buzurg (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj; issued from Maṃdaliyā. Ed. by Dayaram Sahni, E. I., Vol. XVIII. pp. 220 ff. Correction and verification of the date by Hirananda Sastri, *Ibid.* p. 219, n. 1; and p. 221, ns. 4 and 6.

(Ll. 18-20).—śha[ṭsa]ptaty-adhika-sa(śa)t-aika(kā)dasa(śa)-samvatsarē Jyāishṭhē ma(mā)si su(śu)kla-pakṣhē aśṭha(ṭa)myām Sōma-dinē Alānivi-mahāpurīyē Maṃdaliāgrām-āvāsē aṅkataḥ samvat 1176 Jyēshṭha-sudi 8 Saumē....

=Monday, 19th May A.D. 1119.

Genealogy as in No. 168.

Written by the *Karaṇika* Thakkura Sahadēva. Engraved by *sūtradhāra* Hālēka.

203.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, E. I., Vol. IV. p. 109.

(Ll. 15).—śhaṭsapta-ty-adhika-sa(śa)t-aikādasa(śa)-samvatsarē Kārttika-sudi navamyām aṅkataḥ samvat 1176 Kārttika-sudi 9 Vu(Bu)dhē.

The date is irregular.

Genealogy as in No. 168.

204.—V. 1176.—Saheṭh-Maheṭh (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Buddhist Inscription apparently of the time of Madana. Ed. by

¹ It is possible that his son, Balirāja, routed the army of Muñjarāja for him (No. 561).

Kielhorn, *I.A.*, Vol. XVII. p. 62; and Führer, *A.S.I.* (N. S.), Vol. I. p. 71, and Pl. Translation by Hoey, *J.A.S.B.*, Vol. LXI. Pt. I. Extra No. pp. 60 ff. A note by Kielhorn, *I.A.*, Vol. XXIV. p. 176; and by Sanyal, *J.P.A.S.B.*, Vol. XXI. pp. 103 ff.

(L. 18).—*Samvat* 1176.

Refers to Gōpāla, ruler of Gādhipura (Kanauj), and to king Madana¹ and to their ministers Janaka and his son Vidyādharma.

Composed by Udayin.

205.—**V. 1177.**—Bengal As. Soc.'s Plates of the (Gāhaḍavāla) P. M. P. **Gōvindachandra-dēva** of Kanauj. Ed. by Hall, *J.A.S.B.*, Vol. XXXI. p. 123.

Samvat 1177 Kārttika-śukla-chaturdaśyān.

Sanctions a transfer of land which had been previously granted by [the Kalachuri] *Rājā* Yaśahkarnadēva.²

206.—**V. 1177.**—Plate of the Kachchhapaghāta P. M. P. **Vīrasimhadēva**; issued from the fortress of Nalapura. Transcribed and translated by Hall, *J.A.O.S.*, Vol. VI, p. 542.

Samvat 1177 Kārttika-vadi amāvāsyām Ravi-dinē puṇyē-hani

=Sunday, 24th October A. D. 1120 (with a solar eclipse, visible in India³).

In the Kachchhapaghāta lineage, Gaganasimha; his successor Śaradasimha; his son, from Lasha(kha)mādēvi, Vīrasimha.

207.—**V. 1177.**—Chhatarpur (Cawnpore Dist., U. P.) Plates of the (Gāhaḍavāla) P. M. P. **Gōvindachandra** of Kanauj; issued from Vārāṇasī. Ed. by Dayaram Sahni, *E.I.*, Vol. XVIII. pp. 225 f.

(L. 18).—*Samvat* 1177.

Written by the *Kṛaṇika* Thakkura Śrīdhara.

208.—**V. 1178.**—Kēkind (Jodhpur State, Rājputānā) Inscription of the time of the *Mahāmaṇḍalika* Śrī-Rāṇaka Piplarāja and Śrī-Rāmhamusakadēvi who were ruling at Kishkindhā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Samvat 1178 Chaitra-va 1.

209.—**V. 1178.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 110.

(Il. 12-13).—[a]ṣṭasaptaty-adhik-aikādasā(śa)sa(śa)ta-samvatsarē Śrāvē(va)ṇa(nē) māsi su(śu)-kla-pakṣhē paurṇamāsyā[ui*] tithau Su(Śu)kra-dinē 'ṅkatō-pi sa[ui*]vat 1178 Śrāvaṇa-sudi 15 Su(Śu)krē.

=Friday, 21st July A.D. 1122.

210.—**V. 1181.**—Pāṇārāyaṇ (Sirhoi State, Rājputānā) Inscription, recording repairs to the temple by one Satyātmā and grant of villages by the people of Grivīḍa (Girvaḍ). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27.

Samvat 1181 Jyēṣṭha-vadi 12 Vu(Bu)dha-dina.

211.—**V. 1181.**—Benares (U. P.) Plates of the P. M. P. **Gōvindachandra** of Kanauj and his mother **Rāhṇadēvi**;⁴ issued from Vārāṇasī. Ed. by Führer, *J.A.S.B.*, Vol. LVI. Pt. I. pp. 114 ff., and Pl. vii.

¹ Most probably the Rāshtrakūṭa kings, Gōpāla and his son Madanapāla, mentioned in No. 1670.

² For a copper-plate of his, with a date corresponding to 31st December A.D. 1078, see No. 1231(=K. 820)

³ *I.A.*, Vol. XIX. p. 167, No. 84.

⁴ This is the true reading of the original inscription (also of No. 227). In Nos. 171 and 248, the name is *Rāhṇadēvi*.

(L. 16).—*Samvat* 1181 *Bhādrapada-sudi* 4 *Gurau*.

=Thursday, 14th August A.D. 1124.¹

212.—**V. 1182.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from Madapratihāra (or Apratihāra ?) on the Ganges. Ed. by Kielhorn, *E.I.*, Vol. IV, pp. 100 f., and Pl.

(Ll. 18-19).—*Samvat* 1182 *Māgha-sudi* 15 *Sa(Śa)nau* *sōmagrahaṇa-parvvaṇi*.

The date is irregular.

Written by *Kīthaṇa*.

213.—**V. 1182** (for **1183** ?).—Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Īsapratishṭhāna* (?) on the Ganges. Ed. by Hall, *J.A.S.B.*, Vol. XXVII. p. 242.

dvyaśīty-adhik-aikādaśa-śata-samvatsarē Māgha-māsi kṛishṇa-pakshē shashṭhyām tithāv -aṅkataḥ samvat 1182 *Māgha-vadi* 6 *Śukrē*.

=Perhaps Friday, 4th February A.D. 1127; see *I.A.*, Vol. XIX. p. 365, No. 179.

214.—**V. 1183.**—Maner (Patna Dist., Bihār & Orissa) Plates of the (*Gāhaḍavāla*) P.M.P. *Gōvindachandradēva*; issued from Kanauj. Noticed by Banerji, *Bāṅglār Itihāsa* (2nd Ed.), Vol. I. pp. 323 f., and the *Pālas of Bengal* (*Mem. A. S. B.*), Vol. V. p. 106. Ed. by Ramavatara Sarma, *J.B.O.R.S.*, Vol. II. pp. 445 ff. with a photo; and N. G. Majumdar, *J.P.A.S.B.*, Vol. XVIII. pp. 83 f.

(Ll. 14-15).—*tryaśī(śī)ty-adhik-aikādaśa-śata-samvatsarē Jyēshṭhē māsi kṛishṇa-paksh- aikādaśyām Ravi-dinē=ṅkataḥ samvat* 1183 *Jyāishṭha-vadi* 11 *Ravau*.

=Sunday, 11th May 1124 A.D.

Written by the *Karaṇika* *Thakkura Viśvarūpa*.²

215.—**V. 1184.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Noticed by Kielhorn, *E.I.*, Vol. IV. p. 111.

(L. 15).—*chaturaśīty-adhika-śat-aikādaśa-samvatsarē Kārttikē māsi śukla-pakshē paurṇi-(ṛṇa)mā[s]yām Manvādaū Śukra-dinē=ṅkē=pi samvat* 1184 *Kārttika-sudi* 15 *Śukrē*.

=Friday, 21st October A.D. 1127.

Written by *Thakkura Viśvarūpa*.

216.—**V. 1185.**—Benares (U. P.) Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Ed. by Führer, *J.A.S.B.*, Vol. LVI. Pt. I. pp. 119 ff., and Pl. viii.

(Ll. 15-16).—*pañchāśī(śī)ty-adhik-aikādaśa(śa)=sa(śa)ta-samvatsarēshu Chaitrē māsi su(śu)kla-pakshē paurṇamāsyām tithau Su(Śu)kra-dinē=ṅkē=pi samvat* 1185 *Chaitra-sudi* 15 *Su(Śu)krē* . . . *Manvādaū*.

=Friday, 5th April A.D. 1129³; see *I.A.*, Vol. XIX. p. 362, No. 172.

Written by the *Dharmalēkhin* *Thakkura Chandra*.

217.—**V. 1186.**—Itaunja (Lucknow Dist., U. P.), now Lucknow Museum, Plate of the (*Gāhaḍavāla*) P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Ed. by Hirananda Sastri, *E. I.*, Vol. XIII. p. 297, and Pl.

(L. 15).—*Samvat* 1186 *Mārgga-sudi* 2 *Su(Śu)krē*.

Written by *Thakkura Viśvarūpa*.

218.—**V. 1186.**—*Saheṭh-Maheṭh* (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Plate of the *Gāhaḍavāla Gōvindachandra*. Noticed by Vogel, *Pioneer*,

¹ On this day the *tithi* of the date commenced 6 h. 43 m. after mean sunrise. See *I.A.*, Vol. XIX. p. 367, No. 160.

² The same as in Nos. 215, 217, etc.

³ On this day the *tithi* of the date only commenced 10 h. 59 m. after mean sunrise.

226.—V. 1189.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍol) Chāhamāna M. Rāyapālādēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 35 f.

(L. 1).—Samvat 1189 Māgha-sudi pañchamīyām.

Records a grant made by Rudrapāla and Amṛitapāla, sons of the king, in conjunction with their queen-mother Mānalādēvī.

227.—V. 1189.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 114 f.

(L. 22).—Vaiśā(śā)khē māsi śi(si)tē pakshē akshaya-tṛitīyāyām parvvaṇi . . .

(L. 34).—Samvat 1189 J[y*]ṣhṭha-vadi 8 Sa(Śa)nau.

=Saturday, 29th April A.D. 1133.

Records that after bathing in the Satī at the *ghaṭṭa* of the god Svapnēśvara, the king made over to his mother, the *Mahārājñī Rāhmapādēvī*,¹ a plot of land as gift to the Brāhmaṇ grantee.

228.—V. 1190.—Benares (U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandradēva of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 155.

(Ll. 17-18).—navaty-adhik-aikādaśa-śata-samvatsarēshu Vaiśākhē māsi śukla-pakshē akshaya-tṛitīyāyām yugāḍau Śukra-dinē ankatō-pi samvat 1190 Vaiśākha-śudi 3 Śukrē.

=Friday, 30th March A.D. 1134.

Records the grant of the *Yuvarāja Mahārājaputra Aṣphoṭachandradēva*, with the consent of Gōvindachandradēva. Written by Ṭhakkura Gāgēka.

229.—V. 1190.—Ingṇōḍa (Dewās State, C. I.) Inscription of the (Kachchhapaghāta) M. P. Vijayapālādēva, successor of the P. M. P. Tihunapālādēva, who was the successor of the M. P. Prithvipālādēva, *alias* Bhartṛipaṭṭa. Ed. by Kirtane, *I. A.*, Vol. VI. p. 55, and Pl.

(Ll. 1-2).—Samvatsara-śatēshv-ēkādaśasu navaty-adhikēshu Āshāḍha-su(śu)kla-paksh-aikādaśyām samvat 1190 Āshāḍha-śudi 11 ady-ēha Ingṇanapadrē.

(Ll. 6-7).—Āshāḍha-śukla-paksh-ē(ai)kādaśyām parvvaṇi.

230.—V. 1190.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj.² Ed. by Kielhorn, *E. I.*, Vol. IV. p. 112.

(Ll. 15-16).—navaty-adhik-aikādaśa-śata-samvatsarē Bhādrapadē māsi su(śu)kla-pakshē tṛitī-yāyān-tithau Sa(Śa)ni-dinē-’ākataḥ samvat 1190 Bhādrapada-sudi 3 Sa(Śa)nau.

=Saturday, 5th August A.D. 1133.

231.—V. 1190.—Bāndā District (U. P.), now Bengal As. Soc.’s, Plate of the Chandēlla P. M. P. Madanavarmadēva, lord of Kālañjara, and devout worshipper of Mahēśvara (Śiva); issued from near Bhailasvāmin. Ed. by Kielhorn, *I. A.*, Vol. XVI. p. 208, and Pl.

(Ll. 10-11).—navaty-adhika-sa(śa)taik-ōpēta-sahasratamē samvatsarē Māghē māsi su(śu)kla-pakshē pūrṇimāyām Sōma-vārē ankatō-pi samvat 1190 Māgha-sudi 15 Sōmē ||

The date is irregular; see *I. A.*, Vol. XIX, p. 368, No. 187.

In the family of the Chandrātṛēya princes (rendered illustrious by Jayaśakti, Vijayaśakti³, and others), Kirtivarman; Prithvivarman; Madanavarman.

Written by the *Dharmalēkhin* Ṭhāsīsūḍha, and engraved by Jalhapa.

232.—V. 1191.—Date of a grant of the Paramāra P. M. P. Yaśovarmadēva made from Dhārā at the annual funeral ceremony of his father the *Mahārāja* Naravarmadēva (confirmed by his son Lakshmivarman; see No. 257). Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 352 f.

¹ See No. 211.

² The name of the place from which the grant was issued is not given: the original has *Gōvinda-vāṭikāyām śatīvā*, ‘after bathing at the Gōvinda-gaḍau.’

³ See No. 68.

(L. 7).—Śri-Vikrama-kāl-ātīta-samvatsar-aikanavaty-adhika-śat-aikāda[śe]śu Kārttika-śudi ashtamyām.

233.—V. 1191.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the time of the P. M. P. Gōvindachandradēva of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 131 fl., and Pl.

(L. 18).—Samvatsara-sahasraikē(ka) ēkata(na)vaty-adhika-śat-ānvitē Bhādrapaṭa(da)-su-(śu)kla-paksha¹ashtamyām Bhō(Bhau)ma-vārēsamvat 1191 Bhādrapada-sudi 8 Bhaumē Katyā-(nyā)-samkrāntō(tau).

=Tuesday, 28th August A.D. 1134.

A certain Kamalapāla came from Śringarōṭa and acquired for himself a *rāja-paṭṭī*; his son Stralhaṇa; his son, Kumāra; his son, Lōhaḍadēva alias Vatsarāja, a *Mahārājaputra* and of the Siṅgara family and the Śāṇḍilya-gōtra, issued the grant from Vārāṇasī. Written by Thākkura Nārāyaṇa.

234.—V. 1192.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, second Plate only of the Paramāra Mahārāja Yaśōvarmadēva. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 349. Published in *Ind. Inscr.*, No. 51.

(Ll. 12-13).—Samvat 1192 Mā[rgga]-vadi 3.

Mentions one Mōmaladēvī, probably the mother of Yaśōvarman.

235.—V. 1192.—Kālāñjar (Bāndā Dist., U. P.) rock image Inscription. Transcribed by Kittoe, *J. A. S. B.*, Vol. XVII. Pt. I. p. 322; and Cunningham, *A. S. I. R.*, Vol. XXI. pp. 35 f., and Pl. x. D.

(L. 4).—Samvat 1192 Jyēshṭha-vadi 9 Ravau.

=Sunday, 26th April A.D. 1136; see *I. A.*, Vol. XIX. p. 178, No. 125.

236.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the Chaulukya) Jayasīrha, lord of Avantī (*Avantīnātha*).² Ed. by Acharya, *J. B. B. R. A. S.*, Vol. XXV. p. 324.

(L. 1).—Samvat 1193 Vai[śā]kha-vadi 14 Gurau.

=Thursday, 2nd April A.D. 1136.

Ambaprasāda was the Disbursing Officer (*vyaya-karaṇē Mahāmātya*).

237.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the Chaulukya) Siddharāja-Jayasīrha. Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 7.

238.—V. 1194.—Kālāñjar (Bāndā Dist., U. P.) Inscription in a cell near the Nīlakaṇṭha temple. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 36, and Pl. x. E.

(L. 7).—Samvat 1194 Chaitra-vadi 5 Gurau ||

=Thursday, 3rd March A.D. 1138; see *I. A.*, Vol. XIX. p. 174, No. 113.

239.—V. 1195.—Ajmer Museum Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

"The 3rd day of the bright half of Vaiśākha Samvat 1195."

240.—V. 1195.—Ujjain (Gwalior State, C. I.) fragmentary Inscription of the Chaulukya M. P. Jayasīrha of Aṇahilapāṭaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 55, and *I. A.*, Vol. XLII. p. 258.

(Ll. 1-2).—Vikrama-nṛipa-kāl-ātīta-samvatsara-śat-aikādaśasu pañchanavaty-adhikēśu || amkatō(taḥ) sam 1195 (1) Jyēshṭha-va 14 Gurau.

=Thursday, 9th June A.D. 1138.

¹ Read "pakshē-śṭha."

² The Paramāra king Yaśōvarman was ruler of Avantī (=Mālwa) up till V. 1192 (No. 234), so that Jayasīrha must have conquered this province between V. 1192 and 1193.

Jayasimha is styled Tribhuvana-gaṇḍa, Siddha-chakravartī, Avāntinātha and Varvaraka-jishṇu. The *Mahattama* Dādāka was the Keeper of the Seal at Aṇahilapāṭaka.

Records the fact that Jayasimha vanquished the Paramāra Yaśōvarman of Mālwa and held the district of Avāntī by force; Mālwa was administered for him by Mahādēva, son of *Damḍa*^o Dādāka, belonging to the Nāgara race.

241.—V. 1195.—Bhadreswar (Cutch State, Bombay Presidency) fragmentary (?) Inscription of the time of the Chaulukya P. M. P. **Jayasimhadēva**. Published in *Archaeol. Rep. West. Ind.*, No. 2, Appendix, p. xiii, No. 56.

(L. 1).—Vikrama-saṃvat 1195 varshē Āshāḍha-śudi 10 Ravau asyām saṃvatsara-māsa-paksha-divasa-pūrvāyām tithau.

=Sunday, 19th June A.D. 1138.

242.—V. 1195.—Nāḍlāī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. **Rāyapālādēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 36 f.

(Ll. 1-2).—Saṃvat 1195 Āsāuja¹ vadi 15 Kujē.

Records a gift of Ṭhakkura Rājādēva, son of the *Rāuta* Ūdharāṇa of the Gūhila family, a feudatory of Rāyapāla.

243.—V. 1196.—Two Rēvāsā (Jaipur State, Rājputānā) Inscriptions of the time of the (Chāhamāna) P. M. P. **Arṇṇarāja** (**Arṇḍorāja**). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

244.—V. 1196.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Venis, *E. I.*, Vol. II. p. 361.

(L. 16).—Saṃvat 1196 Āsvi(śvi)na-sudi 15 Sōma-dinē . . . Rāhu-grasta-chandramasi.

=Monday, 9th October A.D. 1139; a lunar eclipse, visible in India.

245.—V. 1196.—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription² of the time of (the Chaulukya) **Jayasimhadēva**. Ed. by Dhruva, *I. A.*, Vol. X. p. 159.

(L. 8).—Śrī-ṇripa-Vikrama-saṃvat 1196.

Jayasimha threw the rulers of Surāshṭra and Mālwa into prison and was ruling over the Gurjara-*maṇḍala* from Aṇahilapāṭaka. He had stationed Kēśava as *Sēnāpati* over the district of Dadhipadra (Dohad), who appointed one Dikshita as his *Mantrin* for that place.

246.—V. 1197.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 114.

(L. 15).—Saṃvat 1197 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrājñī-divasē.

=Sunday, 23rd February A.D. 1141.

247.—V. 1197.—Pāvāgarh (Pāñch Mahāls Dist., Bombay Presidency) Inscription, referring to one *Rāuta* Gauḍa. Noticed by Banerji, *PRAS. WC.*, 1919-20, pp. 56 f.

248.—V. 1198.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 113.

(Ll. 17-18).—saṃvatsar-aikādaśa-śat-ā(tē=)shṭana[va*]ty-adhikē Phālgunē māsi asita-pakshē pratipadāyām tithau Ravi-dinō(nē) [saṃvat] 1198 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrājñī-Rāḥadēvi(vi)³-divasē.

=Sunday, 23rd February A.D. 1141.

¹ Read *Asōja*.

² See No. 270.

³ Rāḥadēvi was Gōvindachandra's mother: see Nos. 171 & 211.

249.—**V. 1198.**—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) **M. Rāyapāla**. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43. Ed. by the latter, *E. I.*, Vol. XI. pp. 39 ff.

(L. 1).—Saṁvat 1198 Śrāvaṇa-vadi 8 Ravau.

=Sunday, 16th August A.D. 1142.

It mentions that the whole people of the town of Dhālōpa tendered a document to the effect that they should be in duty bound, to find out by means of the *chaukaḍikā* system, whatever was lost by, or snatched away from, a *Bhāṭa*, *Bhāṭaputra*, *Dauvārika*, *Kārapika*, *Vaṇijjāraka* and others on their way.

Written by Thakura Pēthada, son of Vādiga, a Gauḍa Kāyastha, with the consent of the people of Dhālōpa.

250.—**V. 1198.**(?)—Kirādū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312); date of (the Chaulukya) **Jayasimha-Siddharāja** and his feudatory **Sōmēśvara**.

(Ll. 17-18).— [a]shṭa-navatau varshē Vikrama-bhūpatēḥ.

251.—**V. 1199.**—Gagahā (Gorakhpur Dist., U. P.), now British Museum, Plates of the (Gāhaḍavāla) P. M. P. **Gōvindachandra** of Kanauj. Noticed by Carleyle, *A. S. I. R.*, Vol. XXII. pp. 59 f. Date discussed by Kielhorn, *I. A.*, Vol. XVIII. pp. 20 f. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 217 ff.

(Ll. 18-19).—Saṁ(ṁ)vatsarēshv=ēkādaśa-sa(śa)tēshu navanavaty-adhikēshu Phālgunē māsi su(śu)kla-pakshē ēkādaśyām tithau Sa(śa)ni-dinē yatṛ=aṅkē=pi sam(ṁ)vat 1199 Phālguna-sudi 11 Sa(śa)nau.

=Saturday, 27th February A.D. 1143; see *I. A.*, Vol. XIX. p. 23, No. 7.

Records some grant of the Great Prince (*Mahārājaputra*) **Rājyapālādēva** with the approval of Gōvindachandrādēva.

Written by the *Karaṇika* Thakura Vivika.

252.—**V. 119(9).**—Jhārapātan (Jhālāwār State, Rājputānā) Inscription containing the names of the Paramāra kings **Naravarmadēva** and **Yaśōvarmadēva**, and probably an account of their ministers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2097.

Vikramāṅka-saṁvat 119(9) Phālguna-sudi.

253.—**V. 1199.**—Gaḍhwā (Allahābād Dist., U. P.) pillar Inscriptions containing names of Vāstavya and Sakasēna Kāyasthas. Transcribed by Cunningham, *A. S. I. R.*, Vol. III. pp. 58 ff., and Pl. xxi.

254.—**V. 1200.**—Nāḍlāi (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Nāḍōl Chāhamāna) **M. Rāyapāla**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 213 ff.

Saṁvat 1200 Kārttika-vadi 1 Ravau.

=Sunday, 26th September A.D. 1143.

255.—**V. 1200.**—Kēkind (Jodhpur State, Rājputānā) Inscription recording a grant to the god Guṇēśvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṁvat 1200 Chaitra-sudi 14 Sōma-vārē.

=Monday, 20th March A.D. 1144.

256.—**V. 1200.**—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) **M. Rāyapāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 41 f.

(L. 1).—Saṁva[t] 1200 Jēshṭha¹-[su]di 5 Gurau.

=Thursday, 20th May A.D. 1143.

¹ Read *Jyēṣṭha*.

257.—V. 1200.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, first Plate only of the Paramāra *Mahākumāra Lakshmīvarmadēva*. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 352. Published in *Ind. Inscr.*, No. 50.

(L. 15).—*Samvatsara-śata-dvādaśakēśh[u] Śrāvaṇa-śudi pañchadaśyām sōma-grahana-parvvaṇi*.

=28th July A.D. 1143, or 16th July A.D. 1144; with lunar eclipses, visible in India; see *Ibid.* Vol. XIX. p. 40, No. 80¹.

This inscription confirms a grant which was made by the P. M. P. Yaśōvarmadēva, father of Lakshmīvarmadēva (see No. 232).

Udayāditya; Naravarman; Yaśōvarman; Lakshmīvarman.

258.—V. 1200.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Cōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 115.

(Ll. 19-20).—*dvādaśa-sa(śa)ta-samvatsar[ē*] Śrā(Śrā)vaṇē māsi su(śu)kla-pakshē pō(pau)-[r*]ṇṇa-māsyā[th*] tithau Ravi-dinē aṅk[ē*]-pi samvat || 1200 Sā(Śrā)vaṇa-sudi 15 Ravā(vau)||*
=Sunday, 16th July A.D. 1144; (a lunar eclipse, visible in India²).

Genealogy as in No. 168.

259³.—V. 1200.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the (Nāḍōl Chāhamāna) M. P. *Rāyapālādēva*. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159.

(L. 1).—*Samvat 1200 Bhādrapada-vadi 8 Budha-vārē*.

=Wednesday, 23rd August A.D. 1144.

260⁴.—V. 1200.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) *Rāyapāla*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45.

Samvat(ū) 1200 Bhādrapada-vadi 8 Vu(Bu)dha-vārē.

Records a benefaction of Bhanana, a Karṇāṭa *Rāṇaka*.

261.—V. 1200.—Bāli (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. *Jayasimha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 54; and Ed. by same, *E. I.*, Vol. XI. p. 33.

(L. 1).—*Samvat || 12||00*

Speaks of one queen called Tihūṇaka. Mentions his *Mahāmantrin Āśvāka*. Written by Kulachandra.

262.—V. 1201—(for 1202 ?). Machhlīshahr (Jaunpur Dist., U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. *Gōvindachandra* of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 115 ff.

(Ll. 15-16).—*samvatsarāṇā[m ēka*]dhika-dvādaśa-śatēshu Vaiśākhē māsi śukta(kla)-pakshē-kshaya-tritīyāyām tithau Sōma-dinē 'nkē=pi samvatā 201⁵ Vaiśākha-sudi 3 Sōmē*.

=Monday, 19th April A.D. 1143; or, perhaps, Monday, 15th April A.D. 1146.

Genealogy as in No. 171.

263.—V. 1201.—Dilvādā (Mount Ābū, Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 151 ff.

"Friday, the first *tithi* of Jyēshṭha of the Vikrama year 1201."

=Friday, 5th May A.D. 1144.

¹ The three eclipses, mentioned there, were all visible in India. The two equivalents of the date, given here, are those for the expired *Chaitrādi* and *Kārtikādi* years V. 1200.

² See No. 257.

³ [These two, i.e., Nos. 259 and 260 appear to be identical.—Ed.]

⁴ Read *ṇam=ekādika*.

⁵ Read *Samvat* 1201.

Records the setting up of an image of Nēminātha in the temple of Ṛishabha by one Daśaratha. He and his younger brother Hēma were sons of the minister Mahiduka, grandsons of Lālīga and great grandsons of the minister Nēḍha. The younger brother of Nēḍha was the *Daṇḍādhipa* Vimāla, who built the temple of Ṛishabha. Both were sons of Lahadha, known also as Vīra-mahattama and connected with king Mūla.¹ The name of Lahadha's father is gone, but he belonged to the *Śrīmāla-kula* and *Prāgvāṭa-varṇa*.

264.—V. 1201.—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction of the *Māhāmātya Prithvipāla*, son of the *Māhāmātya* Ānanda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45 ff.

Samvat 1201 Jyēṣṭha-vadi 6 Ravau.

265.—V. 1202.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, fragmentary Inscription of the time of the Paramāra *Mahāmaṇḍalēśvara Yaśōdhavaladēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 38. Transcript published by Halder, *I. A.*, Vol. LVI. p. 12.

(Ll. 1-2).—Samvat 1202 varṣhē Māgha-sudi 14 Sōmē.

=Monday, 18th January A.D. 1146.

Records a grant of Saubhāgyadēvī (of the Chaulukya family), wife of Yaśōdhavala.

266.—V. 1202.—Kēkind (Jodhpur State, Rājputānā) Inscription recording two separate grants of the *Rāṇī Sāmvaladēvī* and the *Rāṇaka Sāhaṇapāla*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Samvat 1202 Chaitra-sudi 14 Gurau.

=Thursday, 28th March A.D. 1146.

267.—V. 1202.—Nāḍlāl (Jodhpur State, Rājputānā) Inscription of the time of the Nāḍōl (Chāhamāna) M. Rāyapāladēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 43.

(L. 1).—Samvat 1202 Āsōja-vadi 5 Śukrē.

268.—V. 1202.—Māngrol (Kāthiāwār) Inscription of the time of (the Chaulukya) *Kumārāpāla*, successor of [Jayasimha-]Siddharāja. Transcribed in *Revised Lists of Ant. Remains Bo. Pres.*, pp. 246 ff.; transcribed and translated in *Bhāvnagar Inscr.*, pp. 158 ff., and Pl.

(L. 23).—śrīmad-Vikrama-samvat 1202 tathā śrī-Simha-samvat 32 Āśvina-vadi 13 Sōmē ||

=Monday, 15th October A.D. 1145²; see *I. A.*, Vol. XXII. p. 109.

In the family of Gūhila,³ Sāhāra; his son, Sahajiga, who was an *aṅga-nigūhaka* of the Chaulukya dynasty; his eldest son, Mūluka, protector of Surāshṭra; his younger brother, Sōmarāja who built at Somnāth a temple of Śiva and named it Sahōjigēśvara after his father. A grant to it was made by Mūluka.

Composed by Prasarvajña.

269.—V. 1202.—Lār (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. Gōvindachandra; issued from Mudgagiri. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 99 ff.

(Ll. 20-21).—dvy-adhika-dvādaśa-śata-sam(m)vatsarē Vaiśākha-mā[si] śukla-pakṣhē tṛtīyāyām tithau Sōma-dinē-’ñkatō-pi samvat 1202 Vaiśākha-sudi 3 Sōmē.

=Monday, 15th April A.D. 1146.

Records a grant of the king, after bathing in the Ganges at Mudgagiri, on the occasion of the *Akshaya-tṛtīyā* festival. Genealogy as in other grants. Written by the *Karaṇika* Thakkura Sēlhaṇa.

¹ The Chaulukya Mūlarāja I (see ‘the Chaulukyas of Anahilapāṭaka’ in the Genealogical Lists below).

² On this day the *tithi* of the date commenced 3 h. 58 m. after mean sunrise.

³ This family should not be confounded with the Gūhilas of Mewār.

270.—**V. 1202.**—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription (postscript) of the time of the *Mahāmanḍalēśvara Vāpanadēva* of Gōdrahaka (No. 245). Ed. by Dhruva, *I. A.*, Vol. X. p. 159.

(L. 9).—Saṁ 1202.

271.—**V. 1203.**—Benares (U. P.), now Lucknow Museum, Plate of the time of the Gāha-ḍavāla P. M. P. *Gōvindachandradēva* of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. pp. 157 f.

(L. 17).—varsha-tray-ādhika-dvādaśa-śata-saṁvatsarē Māghē māsi kṛishṇa-pakshē pañchamyām titho(thau) Vu(Bu)dha-dinē yatr-āṅkē=pi saṁvat [1203 Māgha-vadi 5 Vu(Bu)dh]ē.

=Wednesday, 25th December A.D. 1146.

Records the grant of the *Mahārājaputra Rājyapālādēva*, after bathing in the Ganges at Rājyapālapura, with the consent of *Gōvindachandradēva*. Written by the *Karaṇika* Thakkura Vivika.

272.—**V. 1204.**—Arāi (Kishangaḍh State, Rājputānā) Gaṇapati image Inscription, giving the date. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Saṁvat 1204 Pausha-sudi 6 Sōmē.

=Monday, 29th December A.D. 1147.

273.—**V. 1205.**—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) Jaina Inscription of some members (*śrēṣṭhins*) of the Grahapati family.¹ Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Saṁvat 1205 1 Māgha-vadi 5 ||

274.—**V. 1205.**—Kirāḍū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312), date in, of the time of (the Chaulukya) *Kumārāpāla*, and his feudatory, the *Paramāra Sōmēśvara*.

(L. 19).—Punar=dvādaśa=samkhyēshu pañch-ādhika-śatēshv-alan.

275.—**V. 1207.**—Mahāban (Muttra Dist., U. P.) Inscription of the time of the M. [A]jayapālādēva.² Noticed by Cunningham, *A. S. I. R.*, Vol. XX. p. 46, and Pl. x. Ed. by Bühler, *E. I.*, Vol. I. pp. 289 ff.; Vol. II. pp. 276 ff.

(L. 29).—Saṁvat 1207 Kā[rttika]-paurṇamāsyām mahārājādhirāja-(śrīmad-A)jayapālādēva-vijayarājyē. Engraved by the *sūtradhāra* Sōmala.

276.—**V. 1207.**—Benares (U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. *Gōvindachandradēva* of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 159.

(Ll. 14-15).—saṁvatsarāṇām sapt-ādhika-dvādaśa-śatēshū Paushē māsi śukla-pakshē pañchamyām ti(th)au Sōma-dinē 'āṅkē=pi saṁvat 1207 Pausha-sudi 5 Sōma uttarāyaṇa-samkrāntāv-ady-ēha.

=Monday, 25th December A.D. 1150.

Written by Vidyādhara, son of the *Karaṇika* Dhandhūka.

277.—**V. 1207.**—Chāndpur (Jhānsi Dist., U. P.) Inscription on the pedestal of a boar image. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 97, and Pl. xxxii. 12.

(L. 1).—Sa[m]vat 1207 Jyēṣṭha-vadi 11 Ravau ||

=Sunday, 13th May A. D. 1151; see *I. A.*, Vol. XIX. p. 354, No. 151.

Speaks of one Udayapāla who belonged to the Mahā-Pratihāra family and *Vatsa-gōtra*.

278.—**V. 1207.**—Hathiya-dah (Azamgaḍh Dist., U. P.) pillar Inscription of the time of *Gōvindachandradēva* of Kanauj. Mentioned by Cunningham, *A. S. I. R.*, Vol. I. p. 96.

"On Thursday, the 5th of the waning moon of Āshāḍha, in Saṁvat 1207."

¹ See Nos. 99, 285 and 300.

² Perhaps belongs to the Yaduvamśī family of Bayānā-Śrīpatā (A. S. I. R., Vol. XX. pp. 7 and 40). See No. 349.

= Thursday, 5th July A.D. 1151; see *I. A.*, Vol. XX. p. 131, n. 18.

Records the excavation of a tank by several Thākurs, among whom was the *Bhūṇḍārika* of Gōsalladēvi, queen of Gōvindachandradēva.

279.—V. 1207.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the Chaulukya Kumārapāladēva from Mōkaljī's temple. Ed. by Kielhorn, *E. I.*, Vol. II. p. 122; corrections by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2061.

(L. 28).—Saṁvat 1207.

Mūlarāja(I.); Siddharāja; Kumārapāla (defeated the ruler of Śākambharī and devastated the Sapādalaksha country).

Composed by Rāmakīrti, pupil of Jayakīrti.

280.—V. 1207.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) Mahāmaṇḍalēśvara Yaśōdhavaladēva (feudatory of the Chaulukya Kumārapāla). Referred to by Kielhorn, *E. I.*, Vol. IX. p. 149.

281.—V. 1208.—Bangāvan (Bārā Bankī Dist., U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandra of Kananj. The grant was made by his queen the Paṭamahādēvi Mahārājñī Gōsalladēvi; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 117 ff.

(Ll. 16-17).—Saṁvatsarāṇāṁ aṣṭ[?]āvi(dhi)ka-dvādatya(śa)-sa(śa)tēshu Kārttikē māsi [su(śu)]kla-pakvē(śhē) paurṇamāsyāṁ tithau Bh[au]jma-dīnē=kvē(ākē)=pi saṁvat 1208 Kārttika-sudī 15 Bh[au]jmā.

The date is irregular; see *I. A.*, Vol. XIX. p. 367, No. 181. Genealogy as in No. 168.

282.—V. 1208.—Ajaygaḍh (Ajaygaḍh State, C. I.) Inscription of the time of (the Chandēlla) Madanavarman. Transcribed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 49, and Pl. xii. A.

(Ll. 1-2).—Saṁvat 1208 Mārgga-vadi 15 Sa(śa)nan ||

—Saturday, 10th November A.D. 1151; see *I. A.*, Vol. XIX. p. 167, No. 85.

283.—V. 1208.—Kōyalbāv (Goḍwār, Jodhpur State, Rājputānā) Inscription of the time of (the Paramāra) Jasadhavala (Yaśōdhavala). From my own transcript.

(Ll. 1-2).—Saṁvat 1208 Māgha-sudī 1 Sōmā.

284.—V. 1208.—Rājgaḍh (Alwar State, Rājputānā) Inscription of the time of king Prithvīpāladēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“Friday, the second day of the dark half of Phā (Phālguna), Saṁvat 1208.”

= Friday, 26th January A.D. 1152.

285.—V. 1208.—Horniman Museum Jaina image Inscription of some members of the Grahapati family¹. Ed. by Kielhorn, *J. R. A. S.*, 1898, p. 101, and Pl.

(L. 1).—Saṁvat 1208 Vaisā(śā)kha-vadi 5 Gurau ||

= Thursday, 27th March A.D. 1152.

286.—V. 1208.—Vaḍnagar (Baroda State) Inscription² of the time of the Chaulukya Kumārapāla. Ed. by Vajeshankar Ojha and Bühler, *E. I.*, Vol. I. pp. 296 ff.

(L. 44).—Saṁvata(t) 1208 varshē Āśvina-śudī [5 ?] Gurau.³

In the family of the hero Chulukya, Mūlarāja [I.] conquered the Chāpōtkata princes; his son, Chāmuṇḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīma [I.]; his son, Karna; his son, Jayasīṁha-Siddhādhirāja; Kumārapāla (defeated Arṇōrāja).

Composed by Śrīpāla.

¹ See Nos. 99, 273 and 300.

² For the date of the renewal of this inscription, see No. 994.

³ “With the above reading, the date may perhaps correspond to Thursday, 11th September A.D. 1152, but on this day the 5th tithi only commenced 11h. 12m. after mean sunrise.”

287.—V. 1209.—Kirāḍū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. P. Kumārapāla¹ and his feudatory, the (Nāḍōl Chāhamāna) Mahārāja Ālhaṇa-dēva. Published in *Bhāvnagar Pr. and Skt. Inscr.*, pp. 172 f. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. pp. 44 ff.

(L. 1).—Saṁvāt[?] 1209 Māgha-vadi 14 Śanau.

(L. 6).—Śivarātri-chaturdśyām.

= Saturday, 24th January A.D. 1153.²

Records a royal edict issued by king Ālhaṇadēva forbidding slaughter of animals in Kirāṭakūpa, Lāṭahra and Śivā and received from Kumārapāla. It was approved by the great princes Mahārājaputra Kēlhaṇa and Gajasimha.

Written by Ṭhakkura Khēlāditya, minister for peace and war and proclaimed by Pūṭiga and Śūliga, sons of Śubhaṁkara, of the Pōrvāḍ caste (Prāgvāṭa-vamśa) and residents of Naḍūlapura (Nāḍōl). Engraved by the sūtradhāra Bhāila.

288.—V. 1209.—Pāli (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Saṁvāt 1209 dvi-Jyēshṭha-vadi 4.

289.—V. 1210.—Ajmer (Rājputānā) slab Inscription,³ containing portions of the *Harakēlināṭaka*, composed by the (Chāhamāna) M. P. Vighararājadēva (of Śākambhari). Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 210 ff.

(Il. 38-39).—Saṁvāt 1210 Mārga-śudi 5 Āditya-dinē Śravaṇa-nakshatrē Makarasthē chandrē Harshaṇa-yōgē Bālava-karaṇē.

= Sunday, 22nd November A.D. 1153.

This drama, composed by Vighararāja, was written by Bhāskara, son of Mahipati, and grandson of Gōvinda, who was born in the royal family of Hūṇa and was a favourite of king Bhōja.

290.—V. 1210.—Bhātunḍ (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52.

Saṁvāt 1210 Jyēshṭha-śudi 6 Gurau.

= Thursday, 20th May A.D. 1154.

Śrī-Vaijāka⁴ was the *Daṇḍanāyaka* in charge of the district of Nāḍōl.

291.—V. 1210.—Deogaḍh (Jhānsi Dist., U. P.) main Jaina temple stone slab Inscription of the Mahāsāmanta Udayapāladēva. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i. No. 12.

292.—V. 1211.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 116 f.

(L. 15).—Saṁvāt 1211 Bhādrapada-vadi 15 Bhaumē !

= Tuesday, 10th August A.D. 1154.

Genealogy as in No. 168.

Engraved by Śrīpati.

293.—V. 1211.—Mahobā (Hamirpur Dist., U. P.) Jaina image Inscription of the time of (the Chandōlla) Madanavarmadēva. Ed. by Cunningham, *A. S. I. R.*, Vol. XXI. p. 73, and Pl. xxiii. D.

¹ Compare No. 1523.

² "On this day the *tithi* of the date only commenced 8h. 51m. after mean sunrise, but the day is the proper one for the Śivarātri."—Kielhorn.

³ For other Ajmer inscriptions, which contain portions of Sōmadēva's *Lalita Vighararāja-nāṭaka*, composed in honour of Vighararājadēva of Śākambhari, see *ibid.* pp. 205 ff. and *Nachrichten von der K. Ges. d. Wissenschaften in Göttingen*, 1893, pp. 553 ff.

⁴ See Nos. 297-98 307 and 361.

(L. 2).—Saṃ 1211 Āshāḍha-sudī 3 Sa(Śa)nau ||

= Saturday, 4th June A.D. 1155.

294.—V. 1211.—Lohārī (Udaipur State, Rājputānā) Inscription of the time of (the Chāhamāna) Visaladēva (Vigraharāja IV.). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

Records that the Pāsupata priest Viśvśvaraprajña adorned the temple of Siddhśvara with a maṇḍapa.

295.—V. 1212.—Thākardā (Dungarpur State, Rājputānā) Inscription of the time of the (Kachchhapaghāta) Mahārāja Sūrapāla. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

“The first day of the bright half of Bhādrapada in the year 1212 of Saṃvat era.”

Prithvipālādēva *alias* Bhartipatṭa; his son, the Mahārāja Tribhuvanapālādēva; his son, the Mahārāja Vijayapāla¹; and his son, the Mahārāja Sūrapālādēva.

Records some grant of the Mahārājaputra Ananḡapālādēva.

296.—V. 1213.—Nāḍōl (Jodhpur State, Rājputānā) Plate of the time of the (Chaulukya) P. M. P. Kumārapālādēva of Aṇahilapāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XII. p. 203.

(L. 1).—Saṃ 1213 varshē (||) Mārgga-vadī 10 Śukrē.

= Friday, 9th November A.D. 1156.

Records a grant of the Mahāmāṇḍalika Śrī-Pratāpasimha, son of the Mahāmāṇḍalika Vatsarāja and grandson of the Mahārāja Yōgarāja.

297.—V. 1213.—Sēvādī (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Daṇḍanāyaka Vaijā² of Naḍūla. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 326.

(L. 1).—Saṃvat 1213 Chaitra-vadī 8 Bhaumē.

Makes mention of Kumārapāla.

298.—V. 1213.—Ghāṇḍrāv (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Daṇḍanāyaka Vaijallādēva.³ Referred to by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 70. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. pp. 218 f.

Saṃvat 1213 Bhādrapada-sudī 4 Maṅgaḷa-dinē.

= Tuesday, 21st August A.D. 1156.

299.—V. 1214.—Tutrahī falls (Shāhābād Dist., Bihār & Orissa) rock Inscription of the Nāyaka Pratāpadhavalā of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 311.

(L. 1).—Saṃvat 1214 Jyāishṭha-vadī 4 Sa(Śa)nau.

= Saturday, 19th April A.D. 1158.

300.—V. 1215.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) image Inscription of the time of the Chandēlla Madanavarmadēva. Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Saṃvat 1215 Māgha-sudī 5.

Records donations of some members of the Grahapati⁴ family.

301.—V. 1215.—Girnār (Junāgaḍh State, Kāthiāwār) Inscription. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 167; *Revised Lists Ant. Remains Bo. Pres.*, p. 356.

(L. 1).—Saṃvat 1215 varshē Chaitra-sudī 8 Ravau ady-ēha śrīmaḍ-Urjjayaṃta-tīrthē.

= Sunday, 9th March A.D. 1158; see *I. A.*, Vol. XIX. p. 29, No. 32.

¹ See No. 229.

² See Nos. 290, 298, 307 and 361.

³ See Nos. 290, 297, 307 and 361.

⁴ See Nos. 99, 273 and 285.

302.—**V. 1215.**—Nāḍōl (Jodhpur State, Rājputānā) Jaina figure Inscriptions. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46.

Samvat 1215 Vaiśākha-śudi 10 Bhaumē.

303.—**V. 1216.**—Bhilsā (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 59.

Samvat 1216 Pausa-vadi 10.

304.—**V. 1216.**—Nosal (Kishangaḍh State, Rājputānā) Inscription of the time of the M. [Vā]sudēvarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Samvat 1216 Māgha-śudi 13 Śani-dinē.

= Saturday, 23rd January A.D. 1160.

305.—**V. 1216.**—Munḡthalā (Sirohi State, Rājputānā) Inscription recording certain additions to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1216 Vaiśākha-vadi 5 Sōmē.

306.—**V. 1216.**—Badhnōr (Dhār State, C. I.) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“Wednesday, the fifth day of the bright half of Yeshṭha (Jyeshṭha) Sam 1216.”

307.—**V. 1216.**—Bṛī (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) P. M. P. **Kumārāpāla** (who had defeated the king of Śākambharī). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 55.

(L. I).—Samvat 1216 varshē Śrāvaṇa-vadi 1 Śukrē.

= Friday, 3rd July A.D. 1159.

Records a gift of land to temple by Vayajalādēva,¹ when he was the *Daṇḍanāyaka* at Naddūla (Nāḍōl), and Anupamēśvara was the Jāgirdār of Vālahī (Bāli).

308.—**V. 1216.**—Alha-Ghāṭ (Rewah State, C. I.) Inscription of the time of the Kalachuri (Chēli) P. M. P. **Narasimhadēva**² of Dāhāla, and of the *Rāṇaka* Chihhula, son of the *Mahārāṇaka* Jālhaṇa. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 115 and Pl. xxviii. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 214.

(L. I).—Samvata(t) 1216 Bhādra-sudi-pratipadā Ravau ||

= Sunday, 16th August A.D. 1159; see *I. A.*, Vol. XIX. p. 29, No. 33.

309.—**V. 1217.**—Jaipur (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“The 11th day of the bright half of Mārgaśīra, Sam. 1217.”

310.—**V. 1218.**—Nāḍōl (Jodhpur State, Rājputānā) Plates of the (Chāhamāna) *Mahārājaputra Kīrtipāla* of Mārwar; issued from Naddūla. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 68 ff. Re-edited by Ramkarna, *I. A.*, Vol. XI. pp. 146 f.

(L. 19).—Sam 1218 Śrāvaṇa-vadi 5 Sōmē.

= Monday, 25th July A.D. 1160.

In the town of Śākambharī, in the Chāhamāna lineage, was king Vākpatirāja. His son Lakshmaṇa, king at Naddūla; his son, Sōbhita. From the latter Balirāja; and, after him, his paternal uncle Vighraṇapāla. The latter's son, Mahēndra; his son, Anahilla; and his son, Jēndrarāja. From Jēndrarāja sprang Āśārāja; his son, Ālhaṇa, lord of Naddūla, who defeated the Saurāshṭrikus. This king married Annalladēvī, daughter of Sahula of the Rāshṭraūḍa race, who bore to him three sons—Kēlhaṇa, Gajasimha and Kīrtipāla. Of these Kēlhaṇa, the eldest, was the *Kumāra* (heir-apparent) and had a share in the government; and Kīrtipāla, the youngest, was enjoying twelve villages appertaining to Naddūlā assigned to him by the *Rājakula* Ālhaṇadēva and the *Kumāra* Kēlhaṇadēva.

¹ Compare Nos. 290, 297, 298 and 361.

² See Nos. 1237 and 1238.

Records that the *Rājaputra* Kīrtipāla granted from Naddūla two *drammas* in Bhādrapada every year from every one of his twelve villages to the Jina Mahāvīra of Naddūlāi. Composed by Subhāṃkara, son of Dāmōdara and grandson of Sāḷha, a Naigama Kāyastha.

311.—V. 1218.—Nāḍōl (Jodhpur State, Rājputānā), now Royal As. Soc.'s, Plates of the (Nāḍōl Chāhamāna) *Mahārāja Ālhaṇadēva*. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 707. Ed. by Dhruva, *J. B. B. R. A. S.*, Vol. XIX. pp. 30 ff. Re-edited by Kielhorn, *E. I.*, Vol. IX. pp. 64 ff. Published also in *Ind. Inser.*, No. 10.

(L. 18).—Saṃ 1218 varshē | Śrāvaṇa-śudi 14 Ravau lasminn-ēva mahāchaturdāśī-parvvaṇi |
= Sunday, 6th August A.D. 1161; see *I. A.*, Vol. XIX. p. 30, No. 35.

In the Chāhamāna race at Naddūla, Lakshmaṇa; his son, Sōhiya; his son, Balirāja; after him, his paternal uncle Vīrahapāla; his son, Mahēndra; his son, Anahila; his son, Bālaprasāda; after him, his brother, Jēndrarāja; his son, Prithivīpāla; his brother, Jōjalla; his younger brother, Āsārāja; his son, Ālhaṇadēva.

The *Dūtaka*, Minister of *Śrīkarāṇa*, Lakshmiḍhara, son of Dharaṇigga of the Prāgvāṭa community. Composed and written by Śrīdhara, son of Vāsala who was the son of Manōratha of the Naigama community.

312.—V. 1218.—Kirāḍḷu (Jodhpur State, Rājputānā) Śiva temple Inscription of the time of the Chaulukya *Kumārāpāla* and his feudatory, the Paramāra *Sōmēśvara*.¹ Transcribed by Puran Chand Nahar, *Jaina Inser.*, Pt. I. pp. 251 ff. Summarised from my own transcript.

(Ll. 21-22).—ashṭādaś-ūdhikē ch-āsmin śata-dvādaśak-Āśvinē | pratipad-Guru-saṃyōgē s-ārddha-yāmē gatē dināt ||

(L. 26).—Vikrama-saṃvat 1218 Āśvina-śudi 1 Gurau.

=Thursday, 21st September A.D. 1161.

In the Paramāra family sprung from the sacrificial pit on Mount Ābū, Sindharāja, the *Mahārāja* of Marumaṇḍala; Usa(ṭpa)la; (two names gone); then (Dharaṇivārāha²); from him, Dēvarāja Dhandhuka, who became ruler of Marumaṇḍala after propitiating (the Chaulukya) Durlabharāja; Kṛishṇarāja (II.); his son, Sōchharāja; from him, Udayarāja, whose might spread as far as Chōḍa, Gauda, Karṇāṭa and Mālava; his son, Sōmēśvara who regained his lost kingdom through (the Chaulukya) Jayasinha-Siddharāja in V. 1198 (?), who consecrated the temple in V. 1205 in the time of Kumārāpāla, and was protecting his own Kirāṭakūpa along with Śivakūpa, and who in V. 1218 exacted fines and wrested the forts of Tanukōṭṭa and Navasara from a prince named Jajjaka and re-instated him only when the latter acknowledged allegiance to the Chaulukya sovereign.

Composed by Narasinha, written by Yaśōdēva and engraved by the *sūtradhāra* Jasōdhara.

313.—V. 1219.—Grant of the Chandēlla P. M. P. *Madanavarmadēva*, devout worshipper of Mahēśvara (confirmed by his grandson and immediate successor Paramardidēva in the Sēmra Plates of V. 1223, No. 325); issued from Vāridurga. Ed. by Cartellieri, *E. I.*, Vol. IV. pp. 157 ff.

(Ll. 13-14).—Saṃvata(t) 1219 Māgha-vadi 15 Guru-vārē.....Rāhu-grastē divākarē.

The date is irregular.³

314.—V. 1219.—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Gajasirīghadēva* of Māṇḍavyapura (Māṇḍōr). Transcribed by Tessitori, *J. P. A. S.* Vol. XII. pp. 102 f.

¹ See No. 250.

² *I. A.*, Vol. XL. p. 239.

³ "If the week-day were Wednesday, the date, for V. 1219 current and the *pūrṇimānta* Māgha, would correspond to Wednesday, 17th January, A.D. 1162, with a solar eclipse which was visible in India. With Thursday, it corresponds, for the same year and the *amānta* Māgha, to Thursday, 15th February A.D. 1162; but on this day there was no eclipse".—Kielhorn.

(Ll. 1-2).—Samvat 1219 Śrāvaṇa-vadi 1.

His general, Saulumkī Jasadhavala, son of Dāmōlara, made some grant to a temple out of the income of his generalship of Jhamara.

315.—V. 1220.—Udaypur (Gwalior State, C. I.) fragmentary Inscription of the time of the Chaulukya **M. Kumārapāladēva** Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 343.

(L. 1).—[Samvat 1220 varshē Pau]sha-sudi 15 Gurau||

(L. 11).—sōma-grahaṇa-parvvaṇi.

=Thursday, 12th December A.D. 1163; a lunar eclipse, visible in India.

316.—V. 1220.—Delhi (Siwālik) pillar Inscriptions of the Chāhamāna **Viśaladēva Vighraharāja**, son of Analladēva,¹ of Śākambhari. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 218, and Pl.

(A. line 1).—Samvat 1220 Vaiśākha-śuti 15.

(C. line 5).—Samvat śri-Vikramādityē 1220 Vaiśākha-śuti 15 Gurau.

=Thursday, 9th April A.D. 1164; see *ibid.* p. 36, No. 62.

317.—V. 1220.—Kāyadrā (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of the (Paramāra) **M. Mahāmūṇḍalēśvara Dhārāvarshadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 24; 1910-11, p. 39. Transcribed by Halder, *I. A.* Vol. LVI. p. 51, and Pl.

(Ll. 1-2).—Samvat 1220 Jēshṭha-su(śu)di 15 Śan i-dinē Sōma-parvvē.

=Saturday, 6th June A.D. 1164.

Makes mention of the *Kumvara* Pālhaṇadēva and the *Amātya* Śivasimha.

318.—V. 1220.—Bāmnērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl Chāhamāna) **M. Kēlhaṇa**, son of Ālhaṇadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garle, *E. I.*, Vol. XIII. p. 208, and Pl.

(L. 1).—Samvat 1220 Śrāvaṇa-vadi 15 Vu(Bu)dhē ravi-grahaṇē.

=Wednesday, 3rd July A.D. 1163.

Records a grant of land by Ajayasiha, son of the *Mahārājaputra* Kumarasiha. Approved and countersigned by the *Rājaputra* Kīrtipāladēva, (younger brother of Kēlhaṇa). *Dūtaka* Chāmuṇḍarāja.

319.—V. 1221.—Viśalpur (Jaipur State, Rājputānā) recording the visit of a Kāyastha pilgrim. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 56.

'Samvat 1221=1164 A.D., the 15th day of the dark half of Pausha.'

320.—V. 1221.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the (Nāḍō Chāhamāna) **Kēlhaṇadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 51; and ed. by same, *E. I.*, Vol. XI. p. 47.

(L. 1).—Samvat 1221 Māgha-vadi 2 Śukrē.

=Friday, 1st January A.D. 1165.

Records some grant of Ānaladēvi, queen-mother of the king, to Mahāvīra, the *Mūlanāyaka* of the *Shamūḍēraka-gachchha*, along with those of some private individuals.

321.—V. 1221.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Chaulukya) king **Kumārapāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55; and ed. by same, *E. I.*, Vol. XI. p. 55.

322.—V. 1222.—Udaypur (Gwalior State, C. I.) pillar Inscription. Noticed by Kielhorn, *I. A.*, Vol. XVIII. p. 344.

(Ll. 1-2).—Samvat 1222 varshē Vaiśākha-śudi 3 Sōmē-²dy-ēha Udayapurē akshaya-tṛtīyā-parvaṇi.

=Monday, 4th April A. D. 1166; see *ibid.* Vol. XIX. p. 36, No. 63.

¹ Kielhorn reads it as Avēlladēva.

323.—V. 1222.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII, p. 104.

(Ll. 1-2).—Samvat 1222 Vaisāshā (Vaiśākha)-sudi 11 Maṅgala-vārē.

324.—V. 1223.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription referring itself to the reign of the *Mahāmaṇḍalēvara Rājakula Rapasīdēva*¹ reigning at Chā(m)ḍapalli (probably the same as Chandrāvati). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39.

Samvat 1223 Phālguna-sudi 13 Ravau.

=Sunday, 5th March A.D. 1167.

325.—V. 1223.—Sēmra (Bijawar State, C. I.), now Lucknow Museum, Plates of the Chandēlla P. M. P. *Paramardidēva*, lord of Kālāñjara, confirming a grant which was made by his grandfather and immediate predecessor Madanavarmadēva in V. 1219 (No. 313); issued from Sōnasara. Ed. by Cartellieri, *E. I.*, Vol. IV, pp. 157 ff. and Pl.

(Ll. 12-13).—Samvata(t) 1223 Vaisā(śā)kha-sudi 7 Guru-vārē |

=Thursday, 27th April A.D. 1167.

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti,² and others), Prithivīvarman; Madanavarman; his grandson, Paramardin (see No. 359.)

326.—V. 1223.—Bāmnērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (Nāḍōl Chāhamāna) M. *Kēlhaṇadēva*, ruling over the Nāḍōla-*maṇḍala*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII, p. 210, and Pl.

(L. 1).—Samvat 1223 varshē Jya(Jyē)shṭha-vadi 12 Sōmē.

327.—V. 1223.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Chāhamāna) *Kēlhaṇa* reigning at Nāḍōla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45; *A. S. I., An. Rep.*, 1907-08, Pt. II, p. 228.

(Ll. 1-2).—Samvat 1223 Śrāvaṇa amāvāsyāyām Bhauma-pūrvvām.

Gives V. 1039 as a date for Lākhaṇa, that is, Lakshmaṇa, founder of the Nāḍōl Branch of the Chāhamānas.

328.—V. 1224.—Pipāḍ (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila ?) *Rāṇā Śrī-Rājakula Vijayasīmha* reigning at Pippalapāda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Samvat 1224 varshē Kārttika-vadi 11.

329.—V. 1224.—Hānsī (Hissar Dist., Panjāb), now Royal Scottish Museum, Edinburgh, Inscription of the time of (the Chāhamāna) *Prithvirāja(II.)*. Translation by Fell, *As. Res.*, Vol. XV, pp. 443 ff.; summary and remarks by Tod in *Trans. R. A. S.*, Vol. I, p. 154. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XLI, p. 19.

(L. 22).—Samvat (||) 1224 Māgha-śukla saptamyūm Gurau.

The date is irregular; see *I. A.*, Vol. XX, p. 132, n. 20.

In the Chāhamāna lineage was king Prithvirāja. His maternal uncle was Kilhaṇa of the Gūhilaūta clan, who was put in charge of the fort of Āsikā (Hānsī) to defend it against Hammīra, and who burnt Panichapura and captured but not killed its lord. He erected a *pratōḷī* or gateway and constructed near it two *kōshhākas* or granaries.

Prasasti composed by Lakshmaṇa, son of Valha of the Dōḍa clan and servant of Kilhaṇa.

330.—V. 1224.—Sādaḍi (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) *Kēlhaṇadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 56.

Samvat 1224 Phāguṇa-sudi 2 Sōmē.

¹ To be identified with the *Rāval* Rapasimhadēva of the Guhilōt dynasty ruling over Mewār.

² See No. 68.

=Monday, 12th February A.D. 1168.

331.—**V. 1224.**—Rāmgadh (Koṭah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2127.

Saṁvat 1224 Chaitra-sūdi 14 Maṅgala-dinē.

332.—**V. 1224.**—Mahobā (Hamirpur Dist., U. P.) image Inscription of the time of (the Chandēlla) **Paramardidēva**, lord of Kālāñjara. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 74, and Pl. xxiii. G.

(L. 1).—Saṁvat 1224 Āshāḍha-sudi 2 Ravau ||

=Sunday, 9th June A.D. 1168; see *I. A.*, Vol. XIX. p. 36, No. 64.

333.—**V. 1224.**—Kamauli (near Benares, U. P.) now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Vijayachandradēva** of Kanauj, and his son, the *Yuvarāja* **Jaya-chandradēva**; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 118 ff.

(Ll. 17-18).—[cha]turvī[ti]śaty-adhi[ka-dvā]daśa-sa[śa]ta-sa[m]va[tsa]rē=[m]kē=pi saṁ 1224 [Ā]shāḍha-nā(mā)sa(sī) [śukla-]pa[kshē] daśamyām [ti]thau Ravi-dinē.

=Sunday, 16th June A.D. 1168.

Yaśōvighra; his son, Mahīchandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, the *Yuvarāja* **Jayachchandra** (See No. 345).

334.—**V. 1224.**—Kōjrā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar. *PRAS. WC.*, 1916-17, p. 62.

[Saṁ]vat 1224 Śrāvaṇa-vadi 11 [Sōmē].

=Monday, 17th July A.D. 1167.

335.—**V. 1224.**—Kekind (Jodhpur State, Rājputānā) Inscription of the time of the *Mahā-maṇḍalēśvara* **Jasdharapāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 36.

336.—**V. 1225.**—Royal As. Soc.'s Plate of the P. M. P. **Vijaychandradēva** of Kanauj, and his son, the *Yuvarāja* **Jayachchandradēva**. Ed. by Kielhorn, *I. A.*, Vol. XV. pp. 7 f. Published in *Ind. Inscr.*, No. 12.

(Ll. 17-18).—pañchaviñśaty-adhika-dvādaśa-[śa]ta-saṁvatsarē=nikē=pi saṁ 1225 Māghī-paurṇamāsyaṁ.

Genealogy as in No. 333.

337.—**V. 1225.**—Jaunpur (U. P.) pillar Inscription of the time of **Vijayachandradēva**(?) (of Kanauj). Noticed by Cunningham, *A. S. I. R.*, Vol. XI. p. 125, and Pl. xxxvii. 2; *ibid.* N.S., Vol. I. p. 50.

(L. 1).—Saṁvat 1225 Chaitra-vadi 5 Vu(Bu)dhē.

=Wednesday, 19th March A.D. 1169; see *I. A.*, Vol. XIX. p. 182, No. 135.

338.—**V. 1225.**—Phulwariya (Rohtāsgadh, Bihār & Orissa) Inscription of the *Nāyaka* **Pratāpadhavalā** of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 22, No. 152.

(L. 3).—Saṁvat 1225 Vaisā(śā)kha-vadi 12 Gurau Jāpiliya-nāyaka-śrī-Pratāpadhavalasya kī[r]tīr-iyam ||

Thursday, 27th March A.D. 1169; see *I. A.*, Vol. XIX. p. 179, No. 126.

339.—**V. 1225.**—Sāñchōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rājā* **Bhīmadēva**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 248. Summarised from my own transcript.

Saṁvat 1225 vaiśākha Vaisākha-vadi Śanau.¹

340.—**V. 1225.**—Tārachandī (Shāhābād Dist., Bihār & Orissa) rock Inscription of the *Mahārājaka* **Pratāpadhavaladēva** of Jāpila. Ed. by Hall, *J. A. O. S.*, Vol. VI. p. 548.

¹ P. C. Nahar's transcript has 'Vaisākha-vadi 13 dinē'.

Samvat 1225¹ Jyēshṭha-vadi 3 Budhē.

=Wednesday, 16th April A.D. 1169; see *I.A.*, Vol. XIX. p. 184, No. 143.

This inscription declares that a certain copper-plate inscription of Vijayachandra of Kanauj was a forged document.

341.—**V. 1225.**—Dhōḍ (Udaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. **Prithividēva** (II.), Lord of Śākambharī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

"The 13th day of the dark half of Jyēshṭha Samvat 1225."

Records that his subordinate the *Adhirāja* Kumārapāla, son of Ṭha(kkura) Maṅgala-rā, Chief of Upamānvāla Antarī² erected the temple of Nityapramōditadēva at Dhavagartta (Dhōḍ).

Records also a grant of Queen Suhavadēvi to the god.

342.—**V. 1225.**—Mēnāl (Udaipur State, Rājputānā) Inscription containing the name of *Mahārājñī Śrī-Sūhavadēvi*.³ Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1905-06, pp. 59 f., No. 2191.

(L. 1).—Samvat 1225 pūrvvām.

343.—**V. 1226.**—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(Ll. 1-2).—Samvat 1226 Mārga-sudi 2 Śanau.

344.—**V. 1226.**—Bijōliā (Udaipur State, Rājputānā) Jaina rock Inscription of the Chāhamāna **Sōmēśvara** (of Śākambharī). Ed. (carelessly) by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. LV. Pt. I. pp. 40 ff. Summarised from my own transcript.

(Ll. 27-28).—Prasiddhim-agamad=dēvaḥ kālē Vikrama-bhāsvataḥ [*] shadvimśa-dvādaśa-śatē Phālgunē kṛishṇa-pakshakē ||91|| Tritī(yā)yām tithau vārē Gurau tārē cha Hastakē [*] Dhṛiti-nāmani yōgē cha karaṇē Taitilē tathā ||92|| Samvat 1226 Phālguna-vadi 3.

=Thursday, 5th February A.D. 1170; see *I.A.*, Vol. XX. p. 133, n. 21.

Sāmanta, a Brāhmaṇ of the Vatsa-*gōtra* in Ahichchhatrapura; Pūrṇatalla; Jayarāja; Vighraha; Chandra; Gōpēndraka; Durlabha; Gūvaka (=Gōvindarāja); Śaśinripa (=Chandrarāja); Gūvaka; Chandana; Vappayarāja (=Vākpatirāja); Vindhyanripati; Simharāja; Vighraha; Durlabha; Gundu (=Gōvindarāja); Vākpati; his younger brother, Vīryarāma; Chāmuṇḍa; Sīringhaṭa; Dūsala; his brother, Visala (married Rājadēvi); his son, Prithvīrāja (married Rāsalladēvi); his son, Ajayadēva (married Sōmalladēvi; killed Chachiga, Sindhula and Yaśōrāja and captured alive the *Daṇḍanāyaka* Sōllaṇa); his son, Arṇōrāja (defeated Dēvarāja); his son, Vighrarāja (reduced Jābhālipura, Pallikā and Naḍūla, and captured Dhillikā and Āśikā); his eldest brother's son, Prithvīrāja; Sōmēśvara.

345.—**V. 1226.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vaḍaviha. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 121.

(Ll. 22-23).—samvatsarāṇām shadvim(ḍvīm)sa(śa)ty-adhikēshu dvādasa(śa)-śatēshu(shv) Āshāḍhē mūsi śukla-pakshē shashṭhyām tithau Ravi-dinē aṅkatō-pi samvat 1226 Āshāḍha-sudi 6 Ravau abhishēkē.

=Sunday, 21st June A.D. 1170; date of the king's coronation.

Yaśōvighraha; his son, Mahīchandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, Jayachchandra.

¹ "Compare also Colebrooke's *Misc. Essays*, Vol. II. p. 295, where the year is 1220. If this should be correct, the corresponding date would be Wednesday, 2nd May A. D. 1173."—Kielhorn.

² Upamāla Antrī.

³ The name of the queen of the Chāhamāna king Prithvīrāja II.

346.—**V. 1226.**—Mēnālgadh (Udaipur State, Rājputānā) Inscription of the time of the Chāhamāna **Prithvirāja (II.)**. Transcribed by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. I.V. Pt. I. p. 46.

Mālavēśa-gata-vatsara-śataih dvādaśaiś-cha śaṣṭvīmśa-pūrvakaiḥ.

347.—**V. 1227.**—Ajaygadh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 49, and Pl. xii. B.

(L. 1).—Samvat 1227¹ Āshāḍha-sudi 2 Sōmē.

=Monday, 7th June A.D. 1171; see *I.A.*, Vol. XIX. p. 357, No. 162.

348.—**V. 1227.**—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. P. **Kēlhaṇadēva** ruling at Nāḍōla in the *Saptaśatabhūmi* country and of the *Mahārājaputra Chāmuṇḍarāja* at Māṇḍavyapura. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 104.

(L. 1).—Samvat 1227 Bhā[dra]pada-sudi 10 dinē.

349.—**V. 1227.**—Mahāban (Muttra Dist., U. P.) Inscription of the time of **Haripāla**, successor of Ajayapāla.² Referred to by Bühler, *E.I.*, Vol. II. pp. 275 f.

350.—**V. 1228.**—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. **Sōmēśvaradēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

"The 10th day of the bright half of Jyēṣṭha Samvat 1228."

Records a benefaction of the *Karaṇika* Brāhmaṇ Chāhaḍa, son of Vijai, to the temple of Nityapramōditadēva.

351.—**V. 1228.**—Ichchhāwar (Bāndā Dist., U. P.) Plates of the Chandēlla M. **Paramaradidēva**, lord of Kālāñjara; issued from Vilāsapura. Ed. by Kielhorn, *I.A.*, Vol. XXV. pp. 206 ff. Summarised by Smith and Hoey, *J.A.S.B.*, Vol. LXIV. Pt. I. p. 156, and Pls.

(Ll. 12-14).—asht[ā*]viṃśaty-adhika-śatadvay-ōpēta-śa(sa)haśra(sra)tamē samvatsarē | Śrāvaṇa-māsi śukla-pakṣhē pañchadaśyān=tithāḥ-aṅkatō=pi samvat 1228 Śrāvaṇa-sudi 15 Ravi-vārē Rāhu-grastē niśākarē.

=Sunday, 18th July A.D. 1171; a lunar eclipse, visible in India.

Genealogy as in No. 325.

352.—**V. 1228.**—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) **Kumārāpāla**. Noticed by D. R. Bhandarkar, *PRAS. W.C.*, 1908-09, p. 44. Ed. by the same, *E.I.*, Vol. XI. p. 48.

(L. 1).—Samvat 12 aṭhā (!) vīsā varashē Māgasira-sudi 13 Sōmē.

Kēlhaṇa was then the ruler of Nāḍōlyapura (Nāḍōl), Lakshmaṇa, the *Rāṇaka* of Vōripadyaka (Bōrdi) and Anasīhu Thākur of the village of Sōnāṇā.

353.—**V. 1228.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Jayachchandrādēva** of Kanauj; issued from Prayāga on the Vēṇī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 122 f.

(Ll. 21-22).—ashtāvi[m*]śa(sa)ty-adhika-dvādaśa-śata-saṁvatsarē Māgha-māsē su(śu)kla-pakṣhē mahā-saptamyān tithō(thau) Bhauma-dinē aṅkatō=pi || samvat | 1228 Māgha-sudi 7 Bhauma-dinē || ... Manvantarādau.

=Tuesday, 4th January A.D. 1172.

Genealogy as in No. 345.

¹ By Sir Cunningham this was read 1237.

² See No. 275.

354.—**V. 1228.**—Jagat (Udaipur State, Rājputānā) pillar Inscription of the time of the *Mahārāja Sāmantasīṅghadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 100, n. 2.

Samvat 1228 varshē Phālguna-sudi 7 Gurau.

=Thursday, 3rd February A.D. 1172.

355.—**V. 1229.**—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Chaulukya) P. M. P. *Ajayapālādēva* of Apahilapāṭaka. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 347 f.

(L. 1).—Samvat 1229 varshē 1 Vaiśākha-śudi 3 Sōmē.||

(Ll. 7-8).—akshayatritiyā-yugādi-parvvaṇi.

=Monday, 16th April A.D. 1173¹; see *ibid.* Vol. XIX. p. 362, No. 173.

356.—**V. 1229.**—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. *Sōmēśvaradēva* of Ajayamēru-durga in Sapādalaksha. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1922-23, p. 2.

“The 13th day of the bright half of Śrāvaṇa Samvat 1229.”

Records that *Bhaṭṭāraka* Prabhāsārāśi built a monastery near the temple of Nityapramōditadēva for the residence of Kapilla ascetics.

357.—**V. 1229.**—Āuwā (Jodhpur State, Rājputānā) Inscription recording a benefaction to the god Kāmēśvara by the *Rāṇaka Kāka*, son of Sōnapāla. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Samvatu(t) 1229 Āsauja-vadi 1 Budha-dinē.

=Wednesday, 7th October A.D. 1172.

358.—**V. 1230.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandrādēva* of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 124.

(L. 24).—Samvat 1230 Mārgga-sudi 15 Vu(Bu)dha-dinē !

=Wednesday, 21st November A.D. 1173.

Genealogy as in No. 345.

359.—**V. 1230.**—Mahobā (Hamirpur Dist., U. P.) Plates of the Chandēlla P. M. P. *Paramardidēva*, devout worshipper of Mahēśvara (Śiva) and lord of Kālāñjara; issued from Gaḥilū-grāma. Ed. by Hiralal, *E.I.*, Vol. XVI. pp. 12 ff., and Pl.

(Ll. 15-17).—Trimśad-adhika-śata-dvay-ōpēta-ś(s)ahaśra(sra)tamē samvatsarē | Māghē māsi kṛpṇa(shṇa)-pakshē chatu[r*]thya(ā)n-tithāv-amkatō-pi samvat 1230 Māgha vadi 4 Bhāuma-vārē Makara-gatē savitari.

=Tuesday, 25th December 1173 A.D.

Genealogy as in No. 325. Composed by Prithvīdhara of the Vāstavya² race; engraved by Pālhaṇa.

360.—**V. 1230.**—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Sōmēśvaradēva* (of Śākambhari). Noticed by D. R. Bhandarkar, *PRAS. WC.* 1909-10, p. 52. The following date quoted from my own transcript.

(L. 1).—Samvatu(t) 1230 . . .

(L. 9).—Asāḍha-sudi 9 Chāḥdra-dinē.

=Monday, 19th June A.D. 1174.

361.—**V. 1231** (for 1232 ?).—Plates of the time of the Chaulukya P. M. P. *Ajayapālādēva*, the successor of Kumārapālādēva who was the successor of Jayasīṃhadēva, recording a grant of the Chāhuyāna *Mahāmaṇḍalēśvara* Vaijallādēva³ governing the Narmadā-taṭa-maṇḍala; issued from Brāhmaṇapāṭaka. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 82 ff.

¹ “On this day the *tithi* of the date commenced 1 h. 40 m. after mean sunrise.”—Kielhorn.

² See No. 371.

³ Compare Nos. 290, 297, 298 and 307.

(Ll. 11-12).—*nṛipa-Vikrama-kālād-arvvāk* *ēkatrimśad-adhika-dvādaśa-śata-saṁvatsar-āntar-varttini Kārttikē māsi śukla-pakṣhē* *ēkādaśyām Sōma-dinē upōshya Kārttik-ōdyāpana-parvvaṇi.*

(L. 31).—*Saṁvat 1231 varshē Kārttika-śudi 13 Vu(Bu)dhē.*||

Probably Monday, 27th, and Wednesday, 29th October A.D. 1175; see *ibid.* Vol. XIX. p. 365, No. 180.

Dūtaka, the *Pratihāra Śōbhanadēva*.

362.—**V. 1231.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandradēva* of Kanauj; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 125 f.

(L. 20).—*saṁvatsarēshu dvādaśa-śatēshu(shv-)* *ōkatrimśad-adhikēshu Kārttikē māsi śukla-pakṣhē paurṇamāsyām tithau Guru-dinē aṅkē=pi saṁvat 1231 Kārttika-śudi 15 Gurau.*

The date is irregular.

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁvat 1235 Phālgua(na)-vadi 9 Śukrē,' i.e., on Friday, 2nd February A.D. 1179; see No. 368.

Writer and engraver as in No. 368.

Genealogy as in No. 345.

363.—**V. 1231.**—Unjhā (Baroda State) *Kālēśvar Mahādev* temple Inscription of the time of (the Chaulukya) *Ajayapālādēva* of Anahilapāṭaka. From my own transcript.

(L. 1).—*Śrī-nṛipa-Vikrama-saṁvat 1231 varshē Chaitra-vadi 11 Gurau.*

364.—**V. 1231.**—Rāmgāḍh (Kotah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2128.

Saṁvat 1231 Vaiśākha-sūdi 6 Sōma-dinē.

365.—**V. 1231.**—Pāmch-dēvali (Sirohi State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. *Kēlhaṇadēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

366.—**V. 1232.**—Tōkarā (Sirohi State, Rājputānā) Inscription mentioning the *Rā. Vijaḍu*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

Saṁvatu 1232 Phāguṇa-vadi 6.

367.—**V. 1232.**—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—*Saṁvat 1232 Vaisāsha(śākha)-vadi 12 Vu(Bu)dha-dinē.*

368.—**V. 1232.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandradēva* of Kanauj, recording a grant on the birth-ceremony day of the king's son, Hariśchandra; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 127 f.

(Ll. 20-21).—*saṁvatsarēshu dvādaśa-śatēshu dvātrimśad-adhikēshu Bhādrē māsi aṣṭamyām tithau [Ra]vi-dinē aṅkē=pi saṁvat 1232 Bhādra-vadi 8 Ravau...rājaputra śrī-Hari[ś*]chandra-dēva-jāta-karmmaṇi.*

=Sunday, 10th August A.D. 1175.¹

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁ 1235 Phālgua-vadi 9 Śukrē'; see above, No. 362.

Genealogy as in No. 345. Written by the *Akshapaṭalika* Ṭhakkura Vīvika. Engraved by the *lōhāra Sōmēka*.

369.—**V. 1232.**—Sihvar (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandradēva* of Kanauj, recording a grant on the naming ceremony day of the king's son, Hariśchandra; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 130 ff. and Pl.

¹ "On this day the *tithi* of the date only commenced 11h. 58 m. after mean sunrise, but the *tithi* being the *Krishṇajyām-aṣṭamī*, the date is correct."—Kielhorn.

(Ll. 23-24).—dvātrīṃśad-adhika-dvādaśa-śata-saṁvatsarē Bhādrē māsi śukla-pakṣhē trayā-
daśyān-tithau Ravi-dinē aṅkatō-pi saṁvat 1232 Bhādra-sudi 13 Ravau...

(L. 28).—rājaputra-śrī-Hariśchandra-nāmakaraṇē.

=Sunday, 31st August A.D. 1175; see *ibid.* Vol. XIX. p. 30, No. 37.

Genealogy as in No. 345. Written by the *Mahākṣhapāṭalika* Ṭhakkura Śrīpati (see Nos. 374, 375, 378, 388 and 389).

370.—V. 1232.—Gayā (Bihār & Orissa) Inscription of the time of **Gōvindapāladēva**. Ed. by Cunningham, *A.S.I.R.*, Vol. III. p. 125, and Pl. xxxviii. No. 18. Transcribed by Banerji, *Mem., A.S.B.*, Vol. V. p. 109, and Pl. XXVIII.

(Ll. 3-4).—Saṁvat 1232 Vikāri-saṁvatsarē | śrī-Gōvindapāladēva-gata-rājyē chaturdaśa-saṁvatsarē Gayāyām ||

(L. 12).—Āśvinē śukla-pañchamyāni.

=Monday, 22nd September A.D. 1175; see *I.A.*, Vol. XIX. p. 358, No. 163.

371.—V. 1233.—Pachar (Jhānsi Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. Chandēlla **Paramardidēva**; issued from Vilāsapura. Referred to by Longhurst, *PRAS. NC.*, 1908-09, pp. 20 f., No. 9. Ed. by Venis, *E.I.*, Vol. X. pp. 47 ff., and Pl.

(Ll. 8-9).—Trayastrīṃśad-adhika-śata-dvay-ōpēta-sahasratamō sa[mvata]rē (saṁvatsarē) Kārttikē māsi kṛishṇa-pakṣhē-[shṭa]myān-tithāṅkatō-pi samvata(t) 1233 Kārttika-vadi 8 Vu(Bu)dha-vārē |

=Wednesday, 27th October A.D. 1176.

In the Chandrātrēya family, kings Jayaśakti and Vijayaśakti, and their descendants; Prithvīvarman; his son, Madanavarman; his son, Paramardidēva.

Written by Śubhānanda of the Vāstavya race. Engraved by Pālhaṇa, son of Rajapāla.

372.—V. 1233.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 129.

(Ll. 22-23).—¹ tritīṃśaty-adhika-dvādaśa-sa(śa)ta-saṁvatsarē Vaisāṣhē(khē) māsi su(śu)kla-pakṣhē tritīyāyām tithau Ravi-dinē aṅkatō-pi saṁvat 1233 Vaisāṣha(kha)-sudi 3 Ravau.

=Sunday, 3rd April A.D. 1177.

Genealogy as in No. 345.

373.—V. 1233.—Lālraī (Jodhpur State, Rājputānā) Inscription of the (Chāhamāna) princes **Lākhaṇapāla**² and **Abhayapāla**, joint proprietors of Saṁnāṇaka. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 50 f.

(L. 1).—Saṁvat 1233 Vaisākha-sudi 3 (?).

374.—V. 1233.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 135 f.

(L. 24).—traya[s*]trīṃsa(śa)d-adhika-dvādaśa-śata-saṁvatsarē Vaisā(śā)khē māsi su(śu)kla-pakṣhē daśamyām tithau Sa(śa)ni-dinē aṅkatō-pi saṁvat 1233 Vaisā(śā)kha-sudi 10 Sa(śa)nau.

=Saturday, 9th April A.D. 1177; see *ibid.* Vol. XIX. p. 37, No. 65.

Records a grant by the king to a Kshatriya named Rājyadhara-varman of the Vatsa-gōtra, for the enhancement of the spiritual merit of his parents³. Genealogy as in No. 345. Writer as in No. 369.

¹ Read *trayastrīṃśad-adhika*.

² See No. 377.

³ *As., Bhand., Ins.*, Vol. VIII. p. 197.

375.—**V. 1233.**—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 137.

Date and donee same as in No. 374.

Genealogy as in No. 345. Writer as in No. 374.

376.—**V. 1233.**—Bulandshahr (U. P.) Plate¹ of **Anaṅga** (?). Ed. by Pratap Chandra Ghosha, *J.A.S.B.*, Vol. XXXVIII. Pt. I. p. 26, and Pl. i.

(L. 18).—saṁkrāntau vishuvē kālē...

(L. 24).—Saṁvat trayastriṁśad-adhika-dvādaśa-śatāni | Vaiśākḥē cha |

The published text mentions Chandraka (?), Dharaṇivarāha, Prabhāsa, Bhairava, Rudra, Gōvīndarāja, Yaśōdhara, Haradatta, Tribhuvanāditya, Bhōgāditya, Kulāditya, Vikramāditya, Padmāditya, Bhōjadēva, Sahajāditya (Rājārāja ?), Anaṅga.

377.—**V. 1233.**—Lālraī (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. **Kēlhaṇadēva** of Naḍūla. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 49 f.

(L. 1).—Saṁvat 1233 Jē(Jyē)shṭha-vadi 13 Gurau.

Records a grant made by the *Rājaputra* Lākhaṇapālha² and the *Rājaputra* Abhayapālha, proprietors (*bhōkṭṛi*) of Sināṇava, and sons of Kīrtipāla (brother of Kēlhaṇa) conjointly with the queen Mahibaladēvi.

378.—**V. 1234.**—Benares (U. P.), now Beng. As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 138 f.

(Ll. 24-25).—chatustriṁśa(śa)ty(d)-adhika-dvādaśa-sa(śa)ta-saṁvatsarē Pausḥē māsi su(śu)kla-pakṣhē chaturthyūn=lithau Ravi-dīnē aṅkatō=pi saṁvat 1234 Pausḥa-sudi 4 Ravau uttarāyana(na)-saṁkrāntau.

=Sunday, 25th December A.D. 1177³; see *ibid.* Vol. XIX. p. 363, No. 174.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375.

379.—**V. 1234.**—Ōsiā (Jodhpur State, Rājputānā) Sachiyā Mātā temple Inscription. Noticed by D. R. Bhandarkar, *A.S.I.*, *An. Rep.*, 1908-09, Pt. II. p. 109.

Saṁvat 1234 Chaitra-sudi 10 Gurau.

380.—**V. 1234.**—Anvaldā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, *satī*-pillar Inscription of the time of the (Chāhamāna) M. **Somēśvara**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2. Date transcribed by Halder, *I.A.*, Vol. LVI. p. 49, n. 14.

Saṁvat 1234 Bhādra-śudi 4 Śukra-dīnē.

Records the erection of the memorial in honour of Sinda-rā (Sindarāja), son of Dōḍa Rā Sīngha-rā (Dōḍiā Rao Sīngharāja).

381.—**V. 1235.**—Kirāḍū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. P. P. [**Bhimadēva II.**] of Anahilapāṭaka and his feudatory the (Chāhamāna) *Mahārājaputra* **Madanabrahma**, ruler of Kirāṭakūpa. Noticed by D. R. Bhandarkar, *P.R.A.S. W.C.*, 1906-07, p. 42. From my own transcript.

Saṁvat 1235 Kārttika-śudi 13.

Records that in place of an old image broken by the Turushkas a new one was installed by the wife of Tejapāla, a subordinate officer of Madanabrahma.

¹ Compare *J.A.S.B.*, Vol. LII. Pt. I, pp. 277 ff.

² See No. 373.

³ On this day the *tithi* of the date commenced 4 h. 36 m. after the mean sunrise".

382.—V. 1235.—Madanpur (Saugor Dist., C. P.) Inscription of the *Mahārājaputra Aiharadēva* ruling over Vikaura-pathaka (Bikaur). Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2048.

(L. 1).—Sam 1235 Śrāvaṇa-vadi 1.

383.—V. 1235 and 1236.—Piplianagar (Gwalior State, C. I.) Plates of the Paramāra *Mahākumāra Hariśchandrādēva*; issued from some place on the Narmadā.¹ Transcribed and translated by Wilkinson, *J. A. S. B.*, Vol. VII. p. 736.

śrī-Vikrama-kāl-ātita-1235-pañchatrinśad-adhika-dvādaśa-śata-saṁvatsar-āntahpāti-Pausha-vadi amāvāsyāyām saṁjāta-sūrya-parvaṇi² . . . tathā 1236 śaṣṭtrinśad-adhika-dvādaśa-śata-saṁvatsar-āntahpāti-Vaiśākha-māsi paurṇamāsyām.

Udayāditya; Naravarman; Yaśōvarman; Jayavarman; the *Mahākumāra* Hariśchandra who was the son of the *Mahākumāra* Lakshmi-varman.

384.—V. 1236.—Ōsiā (Jodhpur State, Rājputānā) Sachiya Mātā temple Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārāja Kēlhaṇadēva* and his son, *Simbhavikrama*, ruler of Māṇḍavyapura. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 198.

Sam 1236 Kārttika-sudi 1 Budha-vārē.

385.—V. 1236.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. *Kēlhaṇadēva* of Nāḍōla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. Ed. by same, *E. I.*, Vol. XI. p. 52.

(L. 2).—[Sam]vat 1236 Kā[rtt]ika-vadi [2] Budhē.

Records some gift to Pārśvanātha, the god of Shāṇḍēraka (Sāṇḍērāv) in the *bhukti* or personal property of the Queen Jālhaṇadēvī.

386.—V. 1236.—Pāṭaṇ (Baroda State) fragmentary Inscription of the time of (the Chaulukya) *Bhīma* (II.)³ son of Ajaya. From my own transcript.

(L. 24).—varshē Phālguna-sita-dvitiyāyām datra Śanau. . . . saṁvat 1236.

Composed by the Nāgar Brāhmaṇ Māthava.

387.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 140.

(Ll. 21-22).—shaṣṭtriṁsa(śa)d-adhika-dvādaśa-śata-saṁvatsarē Vaisā(śā)khē māsi śukla-pakshē pūrṇimāyām tithau Śukra-dinē aṅkata(tō)=pi sam 1236 Vaisā(śā)kha-sudi 15 Śukrē.

=Friday, 11th April A.D. 1180; see *ibid.* Vol. XIX. p. 37, No. 66.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375 and writer as in Nos. 370, 374 and 375.

388.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 141 f.

Date as in No. 385. Genealogy as in No. 345. Donee and writer same as in Nos. 374, 375 and 387.

389.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 142 f.

¹ "The original has *chaturmukha-Mārkkandēvarādēv-ōpakanthē vinatara-pavitra-Narmadā-tirthāśā*." *bhōbbhiṣ sātēvā.*"

² "There was no solar eclipse in the *pūrṇimānta* or *amānta* Pausha of V 1235, current or expired."

³ Called *bāla* in the record.

Date as in No. 387. Genealogy as in No. 345. Donee and writer as in Nos. 374, 375, 387 and 388.

390.—**V. 1236.**—Phalōdhī (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) *Mahārāja Prithvidēva* (of Ajmēr) and of the *Maṇḍalēśvara Rāṇa Katia*, son of the *Mahāsāmanta Pālhaṇa*, of the Paramāra family and the *Kauṇḍinya-gōtra*, and (ruler of) *Vikramapura*. Transcript by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 93.

(Ll. 5-6).—*Saṁvat* 1236 *prathama-Āsā*(shā)ḍha-sudī 10 [Bu]dhē.

391.—**V. 1236.**—Lōhārī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, *satī* Inscription of the time of (the Imperial Chāhamāna) *Prithvirāja* (III.). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2235. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, pp. 2 ff. Date transcribed by Halder, *I. A.*, Vol. LVI. p. 49.

Saṁvat 1236 *Āshāḍha-vadī* 12.

392.—**V. 1236.**—Sōlaj (Dungarpur State, Rājputānā) Inscription of the time of the (Guhila) *Mahārāja Sāmantasimhadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

393.—**V. 1237.**—Hāthāl (Sirohi State, Rājputānā) Plates of (the Paramāra) *Dhārāvarsha*, lord of Arbuda (Ābū). Ed. by Bishweshwarnath Shastri, *I. A.*, Vol. XLIII. p. 194.

(L. 1).—*Saṁvat* 1237 *varshē Kārtika-sudī* 11 Gurau.

Dhārāvarsha is called a descendant of *Dhūmarājadēva* and styled *Maṇḍalikēśvara-Sambhu*. At that time *Kāvida* was the Keeper of the Seal.

394.—**V. 1237.**—Unstrā (Jodhpur State, Rājputānā) *devlī* Inscription recording that on the death of the *Rāṇa Tihunapāla*, a Gōhila, his queens *Pālhaṇadēvī*, a *Vōḷḷanī*, and *Mātādēvī* became *satī*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Saṁvat 1237 *Chaitra-vadī* 6 *Sōma-dinē*.

395.—**V. 1237.**—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of *Jaḍaṇa*, a Paramāra Rājput. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Saṁvat 1237.

Contains the names of the *Sāhaṇīs* (Masters of Royal Stables?), *Rājasīha* and *Vāgaḍa*.

396.—**V. 1239.**—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Samarasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 53 f.

(L. 5).—*Saṁvat* 1239 *Vaiśākha-sudī* 5 Gurau.

= Thursday, 28th April A.D. 1183.

In the lineage of the *Mahārāja Aṇahila* of the Chāhamāna family sprang up the *Mahārāja Ālhaṇa*; his son, the *Mahārāja Kīrtipālādēva*; his son, the *Mahārāja Samarasimhadēva*. His maternal uncle, *Rājaputra Jōjala* who checked the banditti (*taskara*) of *Pīlvāhikā*, is mentioned as the *rājyachintaka* or administrator of the kingdom.

397.—**V. 1239.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Jayatasimhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. vi. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38.

(Ll. 1-3).—*Saṁvat* 1239 *Āsīna-vadī* 10 *Vu*(Bu)dhē *ady-ēha śrī-Śrīmālē mahārājaputra-śrī-Jayatasimhadēva-rājyē* ||

= Wednesday, 25th August A.D. 1182; or Wednesday, 12th October A.D. 1183.

398.—**V. 1239.**—Madanpur (C. P.) Inscription on the defeat of the Chandēlla *Paramardidēva* of *Jējākabhukti* by the Chāhamāna *Prithivirāja* (III.), son of *Sōmēśvara* and grandson of *Arṇōrāja*. Noticed by Cunningham, *A.S.I.B.* Vol. X. p. 98, and Pl. xxxii. Nos. 9 and 10; Vol. XXI. p. 173 and 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2050.

(10, line 4).—Sam 1239.

399.—V. 1240.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of (the Paramāra) **Dhārāvarshadēva** reigning at Chandravatī. Noticed by D. R. Bhandarkar, *PRAS. WO.*, 1910-11, p. 38.

Samvat 1240 Vaiśākha-sudi 3 Sōmē.

=Monday, 28th March A.D. 1183 (Vaiśākha of this date was an intercalary month).

Records a grant by the Prince (*Kumāra*) Pālhaṇadēva,¹ and the Chief Queen (*paṭṭa-rāṇī*) Sīgārādēvī, i.e., Śrīngārādēvī.²

400.—V. 1240.—Kālāñjar (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla **Paramardidēva**. Referred to by Kielhorn, *E. I.*, Vol. V. Appendix p. 26, No. 178.

(L. 1).—śrīmat-Paramardī[dēva]-vijaya-rājyē samvat 1240...Vaiśā(śā)kha-sudi 14 Gurau.

=Thursday, 26th April A.D. 1184; see *I. A.*, Vol. XIX. p. 37, No. 67.

401.—V. 124 (?)—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Buddhist Inscription, mentioning **Jayachchandradēva** of Kanauj. Ed. by Rajendralal Mitra, *Proc. A. S. B.* 1880, p. 77, and Pl. viii.

(L. 16).— — — — — vēda-nayan-ēndu-nishṭhayā saṃkhyay=āṅka-paripāṭi-lakṣhitē ! Vikra-māṅka-nara-nātha-vatsarē Jyāishṭha-māsi.

Composed by Manōratha, son of Śīda.

402.—V. 1240.—Mahobā (Hamirpur Dist., U. P.) fort wall fragmentary Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 72, and Pl. xxii.

(L. 15).—Vyōm-ārṇav-ārka-saṃkhyātē Sāhasāṅkasya vatsarē.

(L. 17).—Samvat 1240 Āshāḍha-vadi 9 Sōmē.

=Monday, 4th June A.D. 1184; see *I. A.*, Vol. XIX. p. 179, No. 127.

403.—V. 1241.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of (the Nāḍōl Chāhamāna) **Kēlhaṇadēva**. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 407. Transcribed and summarised by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, No. 429.

(L. 1).—Sam 1241 Vaiśākha-sudi 7.

Sōḍhaladēva,³ son of Kēlhaṇa, was then enjoying Gharughāṇakapadra as *jāgīr*, and Yaśōvīra was lord of Palla(Pāl), both the places being apparently under Māṇḍavyapura(Maṇḍōr).

404.—V. 1242.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—Samvat 1242 Māgha-sudi 9 Sū(Śu)[krē].

=Friday, 31st January A.D. 1186.

405.—V. 1242.—Kanker (C. P.) Inscription of the time of **Bhānudēva**. Ed. by Hirralal, *E. I.*, Vol. IX. pp. 126 f.; and note on the date by Kielhorn, *ibid.* pp. 128 ff.

(Ll. 18-19).—Samvat 1242 Raudra-samvatsarē ! Jyēshṭha(ṭha)-vadi pañchamyām.

Records the charities of the *Nāyaka Vāsudēva*, devoted to the lotus-feet of king Bhānudēva and residing in the latter's town, Kākaira(Kanker). Vāsudēva was son of Bhīma, grandson of the *Nāyaka* Pōlū, and great grandson of Dāmōdara, belonging to a family which subsisted on *nāga-dala* (?).

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpadēva; his son, Kṛishṇa; his son, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānudēva.

¹ See No. 488, n. 3.

² See No. 437.

³ Read Mōdhaladēva by Jinavijaya.

406.—**V. 1242.**—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) Mahārāja Samarasirhadēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 55.

(L. 3).—Saṁvat 1242 varshē.

407.—**V. 1243.**—Pushkar (Ajmer-Merwāra, Rājputānā) *satī* Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The 11th day of the bright half of Māgha, Saṁvat 1243."

Records the death of a Thākur of Gautama-gōtra and Guhila lineage.

408.—**V. 1243.**—Ajaygaḍh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii-C.

(L. 1).—Saṁvat 1243 Jyēshtha-sudi 11 Vu(Bu)dhē.

=Wednesday, 20th May A.D. 1187; see *I. A.*, Vol. XIX. p. 37, No. 68.

409.—**V. 1243.**—Fyzābād (Oudh, U. P.), now Royal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I. A.*, Vol. XV. pp. 10 ff. Published in *Ind. Inscr.*, No. 13.

(Ll. 24-25).—trichatvāriṁśa(śa)d-adhika-dvādaśa-śata-saṁvatsarē Āshāḍhē māsi su(śu)klapakṣhē saptamyām tithau Ravi-dinē aṅkatō-pi saṁvat 1243 Āshāḍha-sudi 7 Ravan.

=Sunday, 14th June A.D. 1187; see *ibid.* Vol. XIX. p. 37, No. 69.

Genealogy as in No. 345.

410.—**V. 1244.**—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(L. 1).—Saṁvat 1244 Pōṣa(Pausha)-vadi 14 Sōma-dinē.

=Monday, 30th November A. D. 1187.

411.—**V. 1244.**—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Ll. 1-3).—Saṁvat 1244 Māgha-sudi 10 Sōma-vārē.

=Monday, 3rd January A.D. 1188.

412.—**V. 1244.**—Victoria Museum, Udaipur, memorial Inscription of the time of the (Imperial Chāhamāna) M. Prithvirājādēva (III.). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2224.

Saṁvat 1244 Phālguna-sudi 13 Śukra-vārē.

413.—**V. 1244.**—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 105.

(Ll. 1-2).—Saṁvat 1244 Chaitra-vadi 1 Sōmē.

=Monday, 15th February A. D. 1188.

414.—**V. 1244.**—Tahangadh (Karauli State, Rājputānā) pillar Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XX. p. 90, and Pl. x.

(L. 1).—Saṁvat 1244 [Jyēshtha-su 15 Gurō(rau).

=Thursday, 12th May A.D. 1188; see *I. A.*, Vol. XIX. p. 373, No. 197.

415.—**V. 1244.**—Visalpur (Jaipur State, Rājputānā) pillar Inscription of the time of (the Chāhamāna) Prithvirājādēva (III.). Noticed by Cunningham, *A.S.I.R.*, Vol. VI. p. 156, and Pl. xxi; also by R. D. Banerji, *PRAS. WC.*, 1920-21, p. 56.

(L. 2).—Prithvirājādēva-rājyē tatra tasmin kālē saṁvat 1244 Śrāvaṇa-pūrvvaṇ(?)

Records some grant to the temple of Gōkarṇa at Vighrahapura (Visalpur).

416.—**V. 1245.**—Soron (Etah Dist., U. P.) pillar Inscription of the time of Madanapāla. Noticed by Hargreaves, *PRAS. NC.*, 1914-15, p. x.

'Saṁvat 1245, 12th day of the bright fortnight of Vaiśākha.'

417.—V. 1245.—Muñgthalā (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) **Dhārāvarshadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1245 Bhādrapada-sūdi 1 V(B)udhē.

=Wednesday, 24th August A.D. 1188.

418.—V. 1245.—Meohaḍ (Allahābād Dist., U. P.) Inscription of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj. Discovered by Dayaram Sahni and noticed by Krishna Sastri, *A.S.I., An. Rep.*, 1921-22, p. 120. Ed. by Dayaram Sahni, *J.R.A.S.*, 1927, p. 696, and Pl. v.

(L. 2).—Samvata(t) 1245 ady-ēha Kauśāmba-pattalāyān.

Records the building of a temple of Siddhēśvara (Mahādēva) by a certain Śrīvāstavya Thakkura in the village of Mēhavaḍa (=Meohaḍ) in the district of Kauśāmbī.

419.—V. 1245.—Bājṭa (Sāvar Estate, Rājputānā) image Inscription of the time of (the Chauhān King) **Pithimadēva** (=Prithvirāja III. of Ajmēr). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, for 1911-12, p. 2.

420.—V. 1246.—Jasōl (Jodhpur State, Rājputānā) Inscription connected originally with the temple of Mahāvīra at Khōṭṭa (Khōḍ) and belonging to the *gachchha* of Bhānadēvāchārya. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1246 varshē Kārttika-vadi 2.

421.—V. 1247(?).—Ratanpur (C. P.), now Nāgpur Museum, Inscription of the time of **Prithvidēva** (III.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 47 ff. Noticed by Hiralal, *Descriptive Lists of Inscr. in the C. P. and Berar*, p. 107.

(L. 24).—Samvat 1247 (?)

Jājalla [II.]; his son, [Ratnadēva III., defeated Chōḍagaṅga ?]; his son, Prithvidēva [III.].

Composed by Dēvagaṇa, son of Ratnasimha.¹

422.—V. 1248.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Il. 1-2).—Samvat 1248 Vaiśāsha(kha)-sudi 4 Śukra-dinē.

=Friday, 17th April A. D. 1192.

423.—V. 1248.—Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that the **Rānā Mōṭisvarā** a Guhalaūtra (=Gēhlōt) was followed *satī* by his queen Rājī, a Mōhilī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1248 Jyēshṭha-vadi 6 Sōma-dinē.

=Monday, 4th May A.D. 1192.

424.—V. 1248.—Pālaḍī (Sirohi State, Rājputānā) pillar Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 64.

'Friday, Āshāḍha-vadi 1 in V. 1248.'

425.—V. 1249.—Pālaḍī (Sirohi State, Rājputānā) Inscription of the (Nāḍōl Chāhamāna) M. **Kālhaṇadēva** and his son **Jayatasīha-dēva**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, pp. 64 f. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 265 f.

Sam 1249 varshē Māgha-sudi 10 Gurau.

=Thursday, 14th January A.D. 1193.

Mentions Vīlhaṇa, chief minister of Jayatasīha and another person Rājādēva, son of Sū(Bhū ?)madēva.

¹ Ratnasimha composed the Malhār inscription of Jājalladēva II of Ratanpur; see No. 1241.

426.—**V. 1249.**—Aghāpur (Bharatpur State, Rājputānā) image Inscription of the time of (the Yādava ?) **Sahanapālādēva** [of Karauli]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 7th day of the bright half of Āshāḍha, Sam. 1249.”

427.—**V. 1249.**—Bāmaṇvārjī (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) **Dhārāvarsha**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

428.—**V. 1250.**—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of the (Nāḍōl Chāhamāna) **Mahārājaputra Sōḍhalādēva**,¹ ruler of the province (*bhukti*) of Māṇḍavyapura. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 409.

(L. 1).—Samvat 1250 varshē Kārttika-va[dī] 1.

429.—**V. 1251.**—Sūdaḍi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. **Jayatasighādēva**, son of Kēlhaṇa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38 and *E. I.*, Vol. XI. p. 73 and n. 2.

430.—**V. 1251.**—Ṭaṇṭōṭi (Ṭaṇṭōṭi Estate, Rājputānā) Inscription of the time of the Chauhān King **Harirāja**.² Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

Records that the village of Tarūtūṭhī (Ṭaṇṭōṭi) was in the fief of Prātāpadēvī, queen of Harirāja.

431.—**V. 1252.**—Baghāri (Agra Dist., U. P.), now Lucknow Museum, Inscription of the Chandēlla **Paramardidēva** and his ministers Sallakshaṇa and (his son) Purushōttama. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 208 ff.

(L. 24).—Paksha-[trya]ksha-mukh-āditya-saṁkhyē Vikrama-va[tsa]rē | Āśvina-śukla-pañchamyaṁ vāsarē Vāsar-ēśituh ||

=Sunday, 10th September A.D. 1195 ; see *I.A.*, Vol. XIX. p. 30, No. 38.

Among the Chandrātrēya princes, Madanavarman ; his son Yaśovarman ; his son Paramardin.

Composed by Dēvadhara, son of Gadādhara and grandson of Lakshmīdhara.

432.—**V. 1253.**—Rewah (C. I.), now British Museum, Plate of the time of the Kalachuri (Chēdi) P.M.P. **Vijayadēva**,³ lord of Trikalīṅga ; issued from Kakarēḍī. Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 228 ff., and Pl.

(L. 13).—saṁvatsarāṇām sa[m]vata(t) 1253 Mārgaśīra-māsē kṛishṇa-pakshē saptamyāṁ tithau Śukra-dinē.

=Friday, 27th October A.D. 1195, or more probably, Friday, 13th December A.D. 1196 ; see *ibid.* Vol. XIX. p. 171, No. 104.

Dhāhilla in Kakarēḍī ; Vājūka ; Dandūka ; Khōjūka ; Jayavarman ; his son, Vatsarāja ; his sons, Kīrtivarman⁴ and Sukkhaṇavarman (see No. 530). Records the grant of this last who had attained to the *Pañcha-mahāśabda*.

433.—**V. 1253.**—Machhlisahar (U. P.), now Lucknow Museum, Plate of the P. M. P. Gāhaḍavāla **Harīśchandra**, son of the P. M. P. Jayachandra ; issued from Dhanarivakra(?). Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 20 f. and 39, No. 87. Ed. by Hirananda Sastri, *E. I.*, Vol. X. pp. 95 ff., and Pl. Remarks about the date, by Banerji, *J. P. A. S. B.*, Vol. III. pp. 761 ff.

¹ See No. 403.

² Younger brother of Prithvirāja (III.), or the famous king Prithvirāja of Ajmer.

³ i.e., Vijayasirhadēva ; see No. 1251.

⁴ See No. 1244.

(L. 23).—Tripañchāsāt-ā(d-a)dhika-dvādaśa-śata-saṁvatsarō Pausha-mā[si] paur[ṇ]-
īmayām Ravi-dinē anikē-pi saṁvat 1253 Pau[sha]-śudi 15 Ravau.

=Sunday, 6th January A.D. 1197.

Written by the *Mahākshapaṭalika*, Thakkura Bhōgāditya.

434.—V. 1253.—Bēlkhārā (Mirzāpur Dist., U. P.) pillar Inscription of the time of the *Paramabhaṭṭāraka* (unnamed) king of Kānyakubja¹ and of the *Rāṇaka Vijayakarṇa* of *Vēlakharā-pallī*. Noticed and transcribed by Cunningham, *A.S.I.R.*, Vol. XI. pp. 128 ff., and pl. xxxviii. Noticed by Vogel, *PRAS. NC.*, 1907-08, p. 39, note. Ed. by Banerji *J.P.A.S.B.* Vol. VII. p. 763, and pls. x-xi.

(L. 4).—Saṁvat 1253 Vaiśāsha(kha)-sudi 11 Bhaum[ṭ*].

=Tuesday, 29th April A.D. 1197; see *I.A.*, Vol. XIX. p. 38, No. 70.

Records the erection of the pillar by the *Rāuta* Śakarūka, son of the *Rāuta* Ānanda.

435.—V. 1253.—Dīwṛā (Dungarpur State, Rājputānā) Inscription of the time of the Chaulukya *Bhīmadēva* (II. of *Aṇahilapīṭaka*, Gujārāt). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum. Ajmer*, 1914-15. p. 2.

436.—V. [12 ?]55.—Varṇāmā (Baroda State) fragmentary Inscription of the time of *Udayasimha* of Nandapadra-maṇḍala. From my own transcript.

(L. 16).—Vatsarē pañchapañchāśe]² Chaitrasya prathamē hani.

Speaks of Narēnada of the Mōḍa family, a minister of the king, as having constructed a stepwell at Varāṇama of Lāta in Gūjjaradēśa.

437.—V. 1255.—Jhādōlī (Sirohi State, Rājputānā) Inscription of the time of the Paramāra *Dhārāvarsha* of the *Ashtādaśasata* country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 48; 1910-11, p. 38. Transcribed and summarised by Jimavijaya, *Prāchīna-Jainalēkha-saṁgraha*, pp. 262 f. (Text) and pp. 298 ff. (Remarks).

Dviḥ-smaraśara-dinakara-mita-varshē.

Saṁvat 1255 Āsōya-sudi 7 Budha-vārē.

=Wednesday, 9th September A.D. 1198.

Records a grant to a Jaina temple by Śrīngārādēvī, Queen of *Dhārāvarsha*³ and daughter of the (Nādōl Chāhamāna) Kēlhaṇa. Mentions Nāguḍa as the *Sachiva* of the prince.

438.—V. 1256.—Pāṭaṇ (Baroda State) Plates of the Chaulukya P. M. P. *Bhimadēva* (II.); issued from *Aṇahilapīṭaka*. Ed. by Dhruva, *I.A.*, Vol. XI. pp. 71 f., and Pl.

(Ll. 17-21).—Śrīmad-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu śaṭpañchāśad-
nttarēshu Bhādrapada-māsa-kṛishṇa-paksh-āmāvāsyāyām Bhō(Bhau)ma-vārē-⁴tr-āṇkatō-
‘pi saṁvat 1256 lau° Bhādrapada-vadi 15 Bhaumē-⁵syām saṁvatsara-māsa-paksha-vāra-pūrvvi-
kāyām tithāv-ady-ēha śrīmad-Aṇahilapīṭakē-⁶māvāsyā-parvaṇi.

=Tuesday, 4th August A.D. 1198, or, more probably, Tuesday, 21st September A.D. 1199;⁴
see *ibid.* Vol. XIX. p. 173, No. 109.

Mūlarāja [I.]; Chāmuṇḍarāja; Durlabharāja; Bhīma [I.]; Karṇa-Trailōkyamalla; Jaya-
simha-Siddhachakravartin; Kumārapāla; Ajayapāla; Mūlarāja[II.]; Bhīma[II.]-Abhina-
vasiddharāja.

439.—V. 1256.—Bhopāl (C. I.) Plates of the Paramāra *Mahākumāra Udayavarmadēva*
issued from Guvāḍāghaṭṭa on the Rēvā. Ed. by Fleet, *I.A.*, Vol. XVI. pp. 254 ff., and Pl.

¹ Most probably the Gāhaḍavāla king Hariśchandra, son of Jayachandra; see No. 433.

² The hundreds of the date are omitted.

³ See No. 399.

⁴ “On this day the *tithi* of the date commenced 0 h. 30 m. after mean sunrise”

(Il. 11-13).—śrī-Vikrama-kāl-ātita-shaṭpañchāsa(śa)d-adhika-dvādaśa-sa(śa)ta-saṁvatsar-āntaḥ-prā(pā)ti anikē 1256 Vaiśākha-sudi 15 paurṇamāsyām tithau Visā(śā)khā-nakshatrē Parigha-yōgē Ravi-dinē mahā-Vaiśā(śā)khyām parvvaṇi.

=Sunday, 30th April A.D. 1200 ; see *ibid.* Vol. XIX. p. 38, No. 71.

Yaśōvarman ; Jayavarman ; the *Mahākumāra* Lakshmīvarman ; the *Mahākumāra* Hariś-chandra ; his son, the *Mahākumāra* Udayavarman.

440.—**V. 1256.**—Jālōr (Jodhpur State, Rājputānā) Inscription¹ recording embellishments to a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 4).—Saṁ 1256 varshē Jyēshṭha-su 11.

441.—**V. 1256.**—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Guhila) **Sāṁvatasirṁha**. Noticed by Sukthankar, *PRAS.*, *WC.*, 1916-17, p. 66.

' V. 1256 Jyēshṭha-sudi 14 Monday'.

=Monday, 29th May A.D. 1200.

442.—**V. 1257.**—Nāṇā (Jodhpur State, Rājputānā) Inscription recording grant for the maintenance of a *kapilā* by a Gauḍa Kāyastha. Referred to by D. R. Bhandarkar, *PRAS.* *WC.*, 1907-08, p. 19.

Saṁvat 1257 varshē Māgha-sudi 7 Śukra-dinē.

=Friday, 12th January A.D. 1201.]

443.—**V. 1258.**—Kālāñjar (Bāndā Dist., U. P.) Inscription of the Chandēlla **Paramardī-dēva**. Noticed by Cunningham, *J.A.S.B.*, Vol. XVII. Pt. I. p. 313.

Saṁvat 1258 Kārttika-sudi 10 Sōmē.

=Monday, 8th October A.D. 1201 ; see *I.A.*, Vol. XIX. p. 354, No. 152.

Composed by Paramardīdēva himself.

444.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *Mahārāja* **Sāmantasirṁha**. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Il. 1-2).—Saṁvat 1258 varshē Māgha-sudi 9 Śukrē.

=Friday, 4th January A.D. 1202.

445.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) **M. Sāmantasirṁha**. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Il. 1-2).—Saṁvat 1258 varshē Chaitra-vadi 3 [Sōmē] dinē.

=Monday, 11th February A.D. 1202.

446.—**V. 1258.**—Sāṁḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) **M. Sāmantasirṁhadēva**. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52.

1258 varshē Chaitra-sudi 13 Śukrē.

=Friday, 8th March A.D. 1202.

447.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) **M. Sāmantasirṁha**. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(L. 1).—Saṁvatu(t) 1258 varashē(rshē) Vaiśākha-sudi 12 Ravau.

=Sunday, 5th May A.D. 1202.

448.—**V. 1261.**—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (I.) of the Chandēlla **P. M. P. Trailōkyavarman**, lord of Kālāñjara ; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 274 f., and Pl.

¹ See No. 458.

(Ll. 9-10).—Samvat 1261 Vaisākha-sudi 2 S(Ś)ukra-vārē.

=Friday, 22nd April 1205 A.D.

Genealogy as far as Paramardidēva as in No. 325; his son, Trailōkyavarman, devout worshipper of Mahēśvara(Śiva).

Records the grant of a village to the *Rāuta* Sāmanta of the Bhāradvāja-*gotra* as a source of livelihood for the death (*mṛityuka-vṛitti*) of his father the *Rāuta* Pāpē, killed in battle with the Turushkas at Kākaḍāḍaha.

449.—V. 1261.—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (II.) of the Chandēlla P. M. P. Trailōkyavarman, lord of Kālāñjara; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 275 f., and Pl.

(Ll. 10-11).—Samvat 1261 Vaisākha-vadi 2 S(Ś)ukra-vārē.

=Friday, 6th May 1205 A.D.

Records the grant of another village to the same donee and for the same purpose as in No. 448.

450.—V. 1262.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasirīhadēva.¹ Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. VII.

(Ll. 3-4).—Samvat 1262 varshē ady-ēha śrī-Śrīmālē mahārājādhirāja-śrī-Udayasirīhadēva-kalyāṇa-vijaya-rājyē.

451.—V. 1263.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II., issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 194 f.

(Ll. 13-15).—*śrīmad-Vikramāditya-ōtpādita-samvatsara-śatēshu dvādaśasu tṛi (tri) shashṭi- (shṭy)-uttarēshu lau° Śrāvaṇa-māsa-śukla-paksha-dvitiyāyām Ravi-vārē-tri-āṅkatō=pi samvat 1263 Śrāvaṇa-śudi 2 Ravāv-asyām samvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady-ēha śrīmad-A[anahilapāṭa]kē-ady-aiva Vyatipāta-pā(pa)rvvaṇi.*

=Sunday, 9th July A.D. 1206; see *ibid.* Vol. XIX. p. 30, No. 39.

Genealogy as in No. 438.

Written by the *Mahākshapaṭalika* Thākur Vōsarin, son of Kāyastha Thākur Kumāra. Dūtaka, the *Mahāsāndhivigrahika* Thākur Sudha (?).

452.—V. 1264.—Ṭīmāṇā (Bhāvanagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the time of the Chaulukya P. M. P. Bhīmadēva II.; issued from Ṭīmāṇaka. Ed. by Hultzsch, *I.A.*, Vol. XI. pp. 337 f., and Pl.

(L. 1).—Samvat 1264 varshē lau° Āshāḍha-śudi [7 or 8] Sōmē.

=Monday, 4th June A.D. 1207, or Monday, 23rd June A.D. 1208; see *ibid.* Vol. XIX. p. 358, No. 164.

Records a grant of the Mēhara Rājā Jagamalla. Engraved by the *sutradhāra* Ālaḍa.

453.—V. 1265.—Bēlār (Jodhpur State, Rājputānā) Jaina Inscription of the time of Dhārādhaladēva. Transcribed by Puran Chand Nahar,² *Jaina Inscr.*, Pt. I. p. 219, and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, No. 403.

(L. 1).—Samvat 1265 varshē Phālguna-vadi 7 Gurau.

=Thursday, 12th February A.D. 1209.

454.—V. 1265.—Kankhal (Mount Ābū, Rājputānā) Inscription of the time of the Chaulukya P. M. Bhīmadēva (II.) while the (Paramāra) Māṇḍalika Dhārāvarshadēva (with *kamāra juru* Pralhādana³ as the *Yuvarāja*) was ruling at Chandrāvātī. Translated by Wilson, *As. Res.*, Vol. XVI. pp. 299 ff. Ed. by Cartellieri, *I.A.*, Vol. XI. pp. 221 f.

(L. 20).—Samvat 1265 varshē Vaisākha-śu 15 Bhaumē.

¹ Compare No. 676, note.

² [P. C. Nahar reads 1235.—Ed.]

³ Represented as 'the support of the six *darśanas* and expert in all arts.' See Introduction to his *Pārthava-śatākrama-vyayōga* printed in *Gaekwad's Ori. Series* (No. IV).

=Tuesday, 21st April A.D. 1209, see *ibid.* Vol. XIX. p. 38, No. 72.

Composed by Lakshmīdhara. Engraved by the *śutradhāra* Pālhaṇa.

455.—V. 1266.—Royal As. Soc.'s Plates of the time of the Chaulukya P. M. P. **Bhāmadēva** [II.]; issued from Apahillapāṭaka. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 112 ff. Published in *Ind. Inscr.*, No. 11.

(Ll. 1-4).—śrīmad-Vikrama-nripa-kāl-ātita-saṁvatsara-śatēṣhu dvādaśasu śaṭa(ṭ)śaṣṭy-adhikēṣhu laukika° Mārgga-māsasya śukla-pakṣa-chaturdaśyām Guru-dinē atr-āṁkatōḥ(tō-)pi śrī-Vikrama-saṁvat 1266 varshē śrī-Siṁha-saṁvat 96 varshē lauki° Mārgga-śudi 14 Gurāv-asyām saṁvatsara-māsa-pakṣā-dina-vāra-pūrvāyām tithāv-ady-ēha.

=Thursday, 12th November A.D. 1209; see *ibid.* Vol. XIX. p. 24, No. 9.

Genealogy as in No. 438.

456.—V. 1266.—Date in a Sāṇḍarāv Inscription (No. 446). *E. I.*, Vol. XI. p. 52.

(Ll. 9-10).—Saṁvat 1266 varshē Jyēṣṭha-sudi 13 Śanau.

=Saturday, 8th May A.D. 1210.

457.—V. 1267.—Piplīnagar (Gwalior State, C. I.) Plates of the Paramāra **Arjunavarma-deva**; issued from Maṇḍapadurga. Transcribed and translated by Wilkinson, *J.A.S.B.*, Vol. V. p. 378.

Saptashashṭy-adhika-dvādaśa-śata-saṁvatsarē Phālgunē(nē) 1267¹ śukla-daśamyām-abhishēka-parvaṇi

Saṁvat 1267¹ Phālguna(na)-śuddha 10 Gurau.

= Thursday, 24th February A.D. 1211; see *I.A.*, Vol. XIX. p. 24, No. 10.

In the Paramāra family, Bhōja; after him came² Udayāditya; his son, Naravarman; his son, Yaśovarman; his son, Ajayavarman; his son, Vindhavarman; his son, Subhavarman; his son, Arjuna (Arjunavarman, defeated Jayasīrha).

458.—V. 1268.—Jālōr (Jodhpur State, Rājputānā) Inscription (No. 440) connected with a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 5).—Saṁ 1268 varshē Dīpōtsava-dinē

459.—V. 1269.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla **Rājā Trailōkyavarmadēva**. Ed. by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii. D.

(L. 1).—Saṁvat 1269 Phālguna-vadi Śanau.

460.—V. 1270.—Bhopāl (C. I.) Plates of the Paramāra **Mahārāja Arjunavarmadēva**; issued from Bhīṅgukachchha. Ed. by Hall, *J. A. O. S.* Vol. VII. p. 32.

*Saptaty-adhika-dvādaśa-śata-saṁvatsarē Vaiśākha-vadi amāvāsyāyām sūrya-grahaṇa-parvaṇi saṁvat 1270 Vaiśākha-vadi 15 Sōmē.

=Monday, 22nd April A.D. 1213; a solar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 175 No. 114.

Genealogy as in No. 457.

461.—V. 1270.—Dadarēvō (Bikaner State, Rājputānā) Inscription, speaking of the Chāhāvāna **Rājā Jayasīrha**, son of the *Maṇḍalēśvara* Gōpāla. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 257.

462.—V. 1270.—Eklingjī (Udaipur State, Rājputānā) temple Inscription of the time of the (Guhila) **M. Jaitrasīrhadēva**. Referred to in *Bhāvnagar Inscr.*, p. 93, n.; *Bhāvnagar Prāchīna-śōdha-saṁgraha*. p. 47, n.

¹ "The published version both times has 1237, but this is printer's error; see the editor's reference to the inscription in *J.A.S.B.*, Vol. VII. p. 736."

² "The original has *latō=bhūd=Udayādityō*."

³ "In an earlier part of the inscription there is the date *Aśādha-vadi 15 Sōmē*, without say year."

463.—V. 1271.—Butri (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) *Mahāmaṇḍalēśvara Dhāravarsha* (of Ābū). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1910-11, p. 2. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(L. 1).—Saṃvat 1271 varshē Āsōja-sudi 4 Sōmē.

=Monday, 8th September A.D. 1214.

464.—V. 1272.—Śīyāl Bēt (Kāthiāwār) image Inscription of the time of the Mēhara *Rājā Raṇasimha*. Transcribed in *Revised Lists Ant. Remains Bo. Pres.* p. 254; by Puran Chand Nahar, *Jaina Inscrs.*, Pt. II, No. 1777.

Saṃvat 1272 varshē Jyēshṭha-vadi 2 Ravau ady-ēha Tīmbānakē.

The date is irregular.¹

465.—V. 1272.—Manglānā (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the *Svaratāṇa Samasādāna Gōra* (Sulṭān *Shamsu-d-Dīn Altamsh Ghūrī*) of Yōginīpura (Delhi) and of *Valaṇadēva*,² the *gaḍhapati* of the Raṇastambhapura fort. Noticed by Ramkarna, *E.I.*, Vol. XII. pp. 58 f.; and D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 40. Ed. by Ramkarna, *I.A.*, Vol. XLI. pp. 87 f.

(Ll. 10-11).—Saṃvat 1272 J[y*]ēshṭha(ṭha)-vadi 11 Ravi-vārē As(ś)vini(ī)-nakshatrē.

=Sunday, 26th April A.D. 1215.

In the Dadhīcha family, the *Mahāmaṇḍalēśvara* Kaduvarājadēva; his son, Padamasīha-*lēva*; his son, *Mahārājaputra* Jaya(Jai)trasiṃha, the vassal of Valaṇadēva.

466.—V. 1272.—Bhopāl (C. I.) Plates of the Paramāra *Mahārāja Arjunavarmadēva*. Issued from Amarēśvara-tīrtha at the confluence of the Rēvā and Kapilā. Ed. by Hall, *J. A. O. S.*, Vol. VII. p. 25.

Dvisaptaty-adhika-dvādaśa-śata-saṃvatsarē Bhādrapada-paurṇamāsyām chandr-ōparāga-parvaṇi saṃvat 1272 Bhādrapada-sudi 15 Budhē.

=Wednesday, 9th September A.D. 1215; a lunar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 31, No. 40.

Genealogy as in No. 457.

467.—V. 1273.—Vērāval (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya *Bhīmadēva II*. Ed. by Bühler and Vajeshankar Ojha, *E. I.*, Vol. II. pp. 439 ff. Published in *Bhāvnagar Inscrs.*, p. 195.

(L. 47).—Śrīmad-Vikrama-nripa-saṃvat 1273 varshē Vaiśākha-sudi 4 Śukrē.

=Friday, 22nd April A.D. 1216.

468.—V. 1273.—Jaunpur District (U. P.) Inscription. Transcribed by Hiranand Pandit and translated by Ballantyne, *J.A.S.B.*, Vol. XIX. p. 454.

(L. 1).—Saṃvat 1273 Āshāḍha-sudi 6 Ravau | ady-ēha Mayūnagaryyām.

=Sunday, 11th June A.D. 1217.³

469.—V. 1274.—Piṇḍwārā (Sirohi State, Rājputānā) Inscription of the time of *Dhāravarsha*, son of Jasadhavala, of the lineage of Śrī-Dhōmarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(Ll. 1-3).—Saṃvat 1274 Māgha-Phālgunayōr-madhyē sōma-grahaṇa-parvvē(aṇi).

=(Friday) 29th December A.D. 1217.

Records the grant of one Rāṇā Vaijā, son of Vijēsīrāha, and of Lashamasīha, son of Ānā, a Rāṭhaūḍa of Hāthiūḍl.

¹ "According to *I.A.*, Vol. XV. p. 362, the date apparently is *Pausha-vadi 5*, but with this reading also it is irregular".

² Same as Bālhaṇa, grandson of the celebrated Chāhamāna Prithvirāja (III.), mentioned in the *Hammīra-nahākavya*.

³ "On this day the *tīthi* of the date commenced 4h. 53m. after mean sunrise".

470.—V. 1274.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasīrīhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 475, No. VIII.

(Ll. 1-2).—Saṁvat 1274 varshē Bhādrapada-sudi 9 Śukrē-dy-ēha śrī-Śrīmālē mahārājādhi-rāja-śrī-Udayasīrīhadēva-kalyāṇa-vijaya-rājyē.

=Friday, 31st August A.D. 1218.

471.—V. 12[7]5.—Bharāṇā (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya M. Bhīmadēva II. Published in *Bhāvnagar Inscr.*, p. 205.

(L. 1).—śrī-Vikramāt saṁvat 12[7]5 varshē Bhādrapada-śudi

472.—V. 1275.—Harsaudā (Hoshangābād Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the (Paramāra)¹ P. M. P. Dēvapālādēva of Dhārā, devout worshipper of Mahēśvara (Śiva), who obtained a boon from Līmbāryā and attained the *Pañcha-mahāśabda*. First ed. by Hall, *J.A.S.B.*, Vol. XXVIII. pp. 1 ff. Transcript and Plate also in *Archaeol. Surv. West. Ind.*, No. 10, pp. 111 f. A note by Hall also in *J. A. O. S.*, Vol. VI. pp. 536 f. Re-edited by Kielhorn, *I.A.*, Vol. XX. pp. 311 f.

(L. 4).—Saṁvat pañchasaptaty-adhika-dvādaśa-śat-āmk[ē]² 1275 Mārgga-sudi 5 Sa(Śa)nau.

(Ll. 7-8).—Adhikē pañchasaptatyā dvādaś-āvda(bda)-śatē śakē [1*] vatsarē Chitrabhānau tu Mārggaśīrshē sitē dalē || 4 || Pañchamy-amṭaka-saṁyōgē nakshatrē Vishṇu-daivatē || (|) yōgē Harshaṇa-saṁjñē tu tithy-arldhē Dhātṛi-daivatē || 5 ||

=Saturday, 24th November A.D. 1218 ; see *ibid.* Vol. XIX. p. 24, No. 11.

473.—V. 1276.—Makāval (Śirohi State, Rājputānā) Inscription of (the Paramāra) Dhārāvārsha of Chandrāvātī. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

"V. 1276 Śrāvaṇa-sudi 3 Monday."

474.—V. 1277.—Jagat (Udaipur State, Rājputānā) pillar Inscription of the Mahārāvala Sihaḍadēva (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.* Vol. LIII, p. 102, n. 14.

Saṁvat 1277 varshē Chaitra-sudi 14 Sōma-dinē,

=Monday, 8th March A.D. 1221.

475.—V. 1277.—Kurēṭhā (Gwalior State, C. I.) Plates of the Pratīhāra Malayavarman, Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 59.

Saṁvat 1277 Jyēshṭha-vadi 15 Ravi-dina (on the occasion of a solar eclipse).

=Sunday, 3rd May A.D. 1220.

Naṭula ; his son, Pratāpasīrīha ; his son, Vīgraha, who fought with a Mlēcchha king³ and seized Gōpagiri (Gwalior) ; his son, from Lālhapadēvī, daughter of Kēlhapadēva,⁴ was Malayavarman.

476.—V. 1279.—Rohtāsgaḍh (Shāhābād Dist., Bihār & Orissa) rock Inscription of the time of the king (*kshītindra*) Pratāpa. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 311 f.

(L. 1).—Navabhir-atha munīndrair-vāsārāṇām-adhīśaiḥ parikalayati saṁkhyām vatsarē Śāhasāṁkē | Madana-vijaya-yātrā-maṅgalē māsi Chaitrē pratipadi sita-kāntau vāsarē Bhās-karasya || 1[1*].

=Sunday, 5th March A.D. 1223.

¹ "See R. G. Bhandarkar's *Report* for 1883-84, p. 392, verse 30."

² Read "śatē-āmkē."

³ Quṭbu-d-Din Iḥak, who in A.D. 1196 "humbled the pride of Gwalior."

⁴ The same as Kēlhana, the Chāhamāna king of Nādōl, Mārwār (see *Genealogical List*).

477.—V. 1279.—Nāndesamā (Udaipur State, Rājputānā) Inscription of the (Guhila) M. Jayatasimha¹ of Nāgahrada. From my own transcript. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2.

(Ll. 1-2).—Samvat 1279 varshē Vaiśākha-śudi 13 Śukrē.

=Friday, 14th April A.D. 1223.

His minister, maham², Duṅgarasimha in charge of Śrī-karaṇa.

478.—V. 1280.—Kaḍī (Baroda State) Plate of the time of the Chaulukya P. M. P. Jayanta-simhadēva ; issued from Anahilapura. Ed. by Bühler, *I.A.*, Vol. VI. pp. 196 ff.

(Ll. 20-23).—Asyām tithau samvatsara-māsa-paksha-vāra-yuktāyām gata-samvatsara-dvādaśa-varsha-śatēshu aśīty-uttarēshu Pausha-māsē śukla-pakshē tṛitīyāyām tithau Bhādmavārē samjāta-uttarā-gata-sūrya-samkrama-parvaṇi amkatō-³ pi samvat 1280 varshē Pausha-śudi 3 Bhaumē-⁴dy-ēha samjāta-[utta]rānayaṇa(rāyaṇa)-parvaṇi.

=Tuesday, 26th December A.D. 1223 ; see *ibid.* Vol. XIX. p. 25, No. 12.

Mūlarāja [I.] ; Chāmuṇḍarāja ; Vallabharāja ; Durlabharāja ; then to Bhīma [II.] as in No. 438 ; after him, in his place, Jayantasimha²-Abhinavasiddharāja.

479.—V. 1281.—Nēmāvar (Indore State, C. I.) Inscription, recording the visit of a Kāyastha pilgrim of the Gauḍa lineage. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

'Friday, the second day of the dark half of Bhādrapada, Vikrama Samvat 1281.'

Makes mention also of a rājan named Jayasimha.

480.—V. 1282.—Māndhātā (Nimār Dist., C. P.), now Nagpur Museum, Plates of the Paramāra Mahārāja Dēvapāla, son of Hariśchandra ; issued from Māhishmatī. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 108 ff., and Pls.

(Ll. 19-20).—dvyaśīty-adhika-dvādaśa-śata-samvatsarē Bhādrapadē māsē paurṇamāsyām sōma-parvvaṇi.

(L. 79).—Samvat 1282 varshē Bhādra-śudi 15 Gurau ||

The date is irregular so far as the week day is concerned.⁵

Genealogy same as in the published grants of the Paramāra Arjunavarman (Nos. 457, 460, 466).

Composed by the king's preceptor (rājaguru) Madana with the approbation of the Mahā-sāndhivigrahika Bilhapa.⁴

481.—V. 1283.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II. ; issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 199 f.

(Ll. 16-19).—śrīmad-Vikramādi[ty-ō]tpādita-samvatsara-śatēshu dvādaśasu ⁵tri[a]śīti-uttarēshu lauki[ka]-Kārttika-pūrṇi[māyām] Guru-vārē = 'tr-āmkatō-' pi samvat 1283 varshē lauki² Kārttika-śudi 15 Gurāv-a[dy-ēha] śrīmad-Anahilapāṭakō-³syām samvatsara-māsa-paksha-pūrvvikāyām tithau.

=Thursday, 5th November A.D. 1226 ; see *ibid.* Vol. XIX. p. 25, No. 13.

Mūlarāja [I.] ; Chāmuṇḍarāja ; Vallabharāja ; Durlabharāja ; then to Bhīma [II.] as in No. 436.

¹ The same as Jaitrasimha. See 'the Guhilas of Mewār' in the Genealogical Lists below.

² The royal sign-manual, however, at the end of the plate, calls him Jayasimha. See also No. 1600.

³ The lunar eclipse took place on Tuesday, the 19th August A.D. 1225 according to Kielhorn, but Tuesday the 5th August A.D. 1225 according to Table X of Swami Kannu Pillai's *Indian Chronology*.

⁴ See R. G. Bhandarkar's *Report* for 1883-84, p. 301.

⁵ Read *tryaśīty-*.

482.—**V. 1283.**—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) **Bhīmadēva (II.)**, son of Ajayapāladēva who was paramount sovereign of Anāhilanagara. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Dhāndhaladēva, son of Visadhavala, a Chhāhama (=Chāhamāna ?) was a feudatory of Bhīmadēva (II.).

483.—**V. 1286.**—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) **Dēvapāladēva** [of Dhārā.] Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.

(I.l. 1-2).—Saṁvat 1286 varshē Kūrtti[ka*]-śūdi . . . Su(Śu)krē.

484.—**V. 1286.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on pillar from Mōkalji's temple recording the obeisance of a *sūtradhāra*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2063.

(L. 1).—Saṁvata(t) 1286 varshē Śrā(m)vaṇa-su 1 Ravau.

=Sunday, 22nd July A.D. 1229.

485.—**V. 1286.**—Chitōr (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1920-21, p. 2.

" Sunday, the first day of the bright half of Śrāvaṇa, Sam. 1286."

486.—**V. 1287.**—Kadi (Baroda State) Plates of the Chaulukya P. M. P. **Bhīmadēva (II.)**; issued from Anāhilapūṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 201 f.

(I.l. 11-13).—Śrīmat(d)-Vrikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu saptāśīty-uttarēshu Āshāḍha-māsīya-śukl-āshṭamyām Śukra-vārē = 'tr-āṁkatō = 'pi saṁvat 1287 varshē Āshāḍha-śūdi 8 Śukrē-'syām saṁvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 369, No. 188.

Genealogy as in No. 481.

487.—**V. 1287.**—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya M. **Bhīmadēva (II.)**, and the (Paramāra) *Mahāmaṇḍalēśvara Rājakuḷi Sōmasimha* of Chandrāvati. Noticed by Wilson, *As. Res.* Vol. XVI. pp. 309 f. Text and translation by Abaji Vishnu Kathavate, in his *Sōmēśvarādēva's Kīrtikāumudī*, App. B; also in *Bhāvnagar Inscrs.*, pp. 218 ff. Ed. by Lüders, *E. I.*, Vol. VIII. pp. 219 ff., and Pls.

(L. 1).—[Saṁvat] 1287 varshē Laukika-Phālguna-vadi 3 Ravau.

=Sunday, 3rd March A.D. 1230.

Records the construction of a temple of Nēminātha, called Lūṇasimha-vasahikā, adorned by all shrines and embellished by a large elephant-hall at Dēulavādē, on the top of the mountain Arbuda by Tējahpāla for the increase of the glory and merit of his wife Anupamadēvi and their son Lūṇasimha. Tējahpāla was then conducting the whole seal business (*samasta-mudrā-vyāpāra*) of the *Mahāmaṇḍalēśvara Rājaka* Viradhavaladēva, son of Lavaprapasādadēva, of the Chaulukya (Vāghēlā) family, through the favour of the aforesaid Bhīmadēva (II.) (I.l. 1-5). The names of the persons to whom the care of the temple was entrusted are recorded (I.l. 26-30). Among these are the names of Sōmasimha, ruler of Chandrāvati and the prince Kūṇhadadēva.¹

488.—**V. 1287.**—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya (Vāghēlā) **Viradhavala** and the Paramāra **Sōmasimha**. Translation by Wilson, *As. Res.* Vol. XVI. pp. 302 ff. Text and translation by Abaji Vishnu Kathavate in his *Sōmēśvarādēva's Kīrtikāu-*

¹ The latter is the same as Krishnarājadēva [III.] of the next inscription; and as he is called 'prince' he could not have been the Chandrāvati Chief at this time.

mudī, App. A ; also in *Bhāvanagar Inscr.*, pp. 174 ff. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 208ff., and Pls.

(L. 47).—Śrī-Vikrama[-samvat 1287 va]rshē [Phālgua]ṇa-vadi 3 Ravau.

=Sunday, 3rd March A.D. 1230.

Records the construction of the temple of Nēminātha on the Arbuda (Ābū) mountain by Tējāhpāla of the Prāgvāṭa family of Anahilapura for the religious merit of his wife Anupamā and his son Lāvaṇyasīmha. Gives an account of the family of Tējāhpāla, who professed the Jaina faith (vv. 3-14). Mentions the Chaulukyas (Vāghēlās), Arṇōrāja, his successor Lavaṇa-prasāda, and the latter's son Viradhavala, whose ministers (*mantrin*, *sachiva*) were Tējāhpāla and his elder brothers Lūṇiga, Malladēva and Vastupāla (vv. 25-29). A genealogy of the Paramāras of Chandravatī, in whose territory Ābū was situated, is then introduced (vv. 32-42). From the sacrificial altar of Vasishṭha sprang up their ancestor Paramāra. In that family there arose first Dhūmarāja, who was followed by Dhandhuka,¹ Dhruvabhaṭa and others up to Rāmadēva (vv. 33-34) ; Rāmadēva's son, Yaśōdhavala, who killed the Mālava ruler, Ballāla,² who was hostile to his Chaulukya overlord, Kumārapāla (v. 35). Yaśōdhavala had two sons, Dhārāvarsha and Pradhādana.³ The former was an enemy to the lord of Kauṅkapa (v. 36), and the latter defended the Gurjara king against Sāmantasīmha⁴ (v. 38). Allusion is also repeatedly made to his learning (vv. 39 and 40). Dhārāvarsha's son was Sōmasīmhadēva, who remitted the taxes of the Brāhmanas ; his son, Kṛishṇarājadēva (III.).

A description is also given of the edifice which was built of white marble, provided with a lofty *maṇḍapa* in front, with 52 shrines for the Jinās on the sides of it and *balānaka* or stone seat in front. There were also, besides, statues of various members of the family of Tējāhpāla (vv. 61-64). The text was composed by Sōmēśvaradēva, a *purōhita* of the Chaulukya king (vv. 72-74). It was engraved by Chandēśvara, son of Dhāndhala, and grandson of Kēlhaṇa. The consecration was made by Vijayasēnasūri, a Jaina priest, of the Nāgēndra-*gachchha*, on the date of this inscription.

489.—V. 1287.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. III.

(L. 1).—Nṛipa-Vikrama-samvat 1287 varshē Phāguṇa-sudi 3 Sōmē.

The date does not work out correctly.

Records that the Prāgvāṭa Tējāhpāla caused to be made the great shrine (*mahā-ūrtha*) of the god Nēminātha in Lūṇavasahikā for the religious merit of his son, Lūṇasīha.

490.—V. 1288.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.) ; issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 203 f.

(Ll. 16-19).—Śrīmat(d)-Vikramādity-ōtpādita-samvatsara-śatēshu dvādaśasu aṣṭāśīty-uttarēshu Bhādrapada-māsīya-śukla-pratipadāyām Sōma-vārē-'tr-āṁkatō pīsamvat 1288 varshē Bhādravā-sudi 1 Sōmē-'syām samvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady ēha.

The date is irregular ; see *ibid.* Vol. XIX. p. 366, No. 181.

Genealogy as in No. 481.

491.—V. 1288.—Girnār (Kāthiāwār) Inscription⁵ of the time of the Chaulukya (Vāghēlā) Mahārāja Viradhavaladēva, son of M. Lavaṇaprasādadēva, describing the religious charities

¹ See Nos. 312 & 677.

² See No. 1380.

³ The same as Pālhanadēva of No. 399.

⁴ See 'the Guhilas of Mewār' in the Genealogical Lists below.

⁵ Here are given five similar Girnār inscriptions of the same date, composed by Sōmēśvara, Mahādēva, Narachandrasūri, Mahādēvi Narēndrasūri and Uday-aprabhasūri.

of the ministers Vastupāla and Tējāhpāla. Published in *Archaeol. Surv. of West. India*, Vol. II. p. 170 and Pl. XXXV. *Revised Lists Ant. Remains Bo. Pres.*, pp. 328 ff.

(L. 1).—Śrī-Vikrama-saṁvat 1288 varshē¹ Phāguṇa-śudi 10 Budhē.

= Wednesday, 3rd March A.D. 1232 ; see *I.A.*, Vol. XIX. p. 25, No. 14.

Composed by Sōmēśvara, priest of the Gurjara ruler ; written by Kāyastha Jaitrasimha, son of Vājaḍa ; and engraved by the *sūtradhāra* Kumārasimha, son of Vāhaḍa.

492.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. IV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the spiritual good of Bāi Sadamala, daughter of his elder brother, Māladēva.

493.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. V.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the benefit of Śrī-Ālhapadēvi, daughter-in-law of Māladēva.

494.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. VI.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varpē(shē).

Records the construction of a subsidiary shrine for the benefit of Pātū, wife of Māladēva.

495.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 223 f., No. VII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Līlū, wife of Māladēva.

496.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. VIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Pēthaḍa, son of Pūnasiha, in the family of Māladēva.

497.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. IX.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Pūnasiha, son of Māladēva.

498.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. X.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of his elder brother Māladēva.

499.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. XI.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

¹ " In lines 3 and 4 the years 1279, 1277 and 1276 are (with the omission of the hundreds) denoted by *saṁ* 79 *varsha-pūrvvāha* *saka* 77 *varshē*, and *saka* 76 *varsha-pūrvvāha* " — Kielhorn.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Bāi Balāladēvi, daughter of Puṁnasīha in the family of Māladēva.

500.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 224 f., No. XII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction by Tējāhpāla of a subsidiary shrine adorned with (the image of) Supārśva-jina for the religious merit of Sōkhukū, wife of Vastupāla.

501.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIII.

(L. 1.) Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Lalatādēvi, wife of Vastupāla.

502.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIV.

(L. 1).—Saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Jayatasīha, son of Vastupāla.

503.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Jayataladēvi, wife of Jayatasīha.

504.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVI.

(L. 1).—Nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Sūhavadēvi, wife of Śrī-Jayatasīha.

505.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Rūpādēvi, wife of Jayatasīha.

506.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XVIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Sahajala, daughter of Māladēva.

507.—V. 1288 or 1289.—Girnār (Kāthiāwār) Inscription of the minister Vastupāla. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 173; *Revised Lists Ant. Remains Be. Pres.*, p. 361.

(L. 2).—Śrī-Vikrama-saṁvat 1288 (or 1289) varshē Āsvina-vadi 15 Sōmē.

=Monday, 7th October A.D. 1280, or more probably, Monday, 5th September A.D. 1233; see *I.A.*, Vol. XIX. p. 358, No. 165.

508.—V. 128[9].—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) P. M. Dēvapālādēva [of Dhārā]. Noticed by Bühler, *I.A.*, Vol. XX. p. 83.

(Ll. 1-2).—Saṁvat 128[9?] varshē Mārga-vadi 3 Gurau.

=Thursday, 2nd December A.D. 1232 (!)

509.—**V. 1290.**—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of the (Paramāra) M. Sōmasimhadēva of Chandrāvati. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

(L. 1).—Saṃvat 1290 Māgha-vadi 15 Sōmē.

Nāṇaka (Nāṇā) is stated to have been possessed by Lakshā, who was a favourite of the heir-apparent Kāṇhaḍadēva (*i.e.*, son of Sōmasimha).

510.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XIX.

(L. 1).—Saṃvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Lashamādēvī, wife of his son Lūṇasiha.

511.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XX.

(L. 1).—Saṃvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Rayanādēvī, wife of Lūṇasiha.

512.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXI.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1290 varshē.

Records the construction by Tējahpāla of a subsidiary shrine of Munisuvrata for the benefit of his wife, Anupamadēvī.

513.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXII.

(L. 1).—Saṃvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Gaṭradēvī, daughter of his son, Lūṇasiha.

514.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1290 varshē.

Records the construction of a subsidiary shrine of Tējahpāla for the benefit of his daughter, Vāṭladēvī.

515.—**V. 1291.**—Bhēkrōḍ (Dungarpur State, Rājputānā) Inscription of the time of M. Sihaḍadēva ruling at Vaṭapadraka in Vāgaḍa. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 102, n. 14.

Saṃvat 1291 varshē () Vaiśākha-śudi 3 Ravau.

=Sunday, 22nd April A.D. 1235.

516.—**V. 1291.**—Gaṇēsar (near Dholkā, Ahmedābād Dist., Bombay Presidency) Inscription recording the erection of a porch to the Brahmanical temple of Gaṇēśvara by Vastupāla. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

"Thursday, the 14th of the bright half of Vaiśākha of V.S. 1291."

517.—**V. 1292.**—Nagar (Kāthiāwār) Inscription of Vastupāla, recording repairs to the images of Ratnadēvī and Rājaladēvī, wives of Jayādityadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

"Sunday, the seventh of the bright half of Āshāḍha of V.S. 1292."

518.—**V. 1293.**—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvata(t) 1293 Chaitra-vadi 7.

Records the construction by Tējahpāla of a subsidiary shrine adorned with (the image of) Vārisēṇa-dēva for the benefit of his sister, Padmalā.

519.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 7.

Records the setting up of an image of Śrī-Chandrānana by Tējahpāla in the (last) subsidiary shrine for the benefit of his maternal uncle Pūnapāla and his wife Pūnadēvī at the request of the uncle's son, Bhābhārājapāla.

520.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXVI.

(L. 1).—Śrī-Vikrama-nṛipūt saṁ 1293 varshē Chaitra-vadi 8 Śukrē.

=Friday, 20th February A.D. 1237.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Sīmamva(ba)rasvāmīn for the benefit of his sister, Bāi Jālhaṇadēvī.

521.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 227 f., No. XXVII.

(L. 1).—Saṁvat 1293 Chaitra-vadi 8 Śukrē.¹

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Yugandharasvāmī-Jina for the benefit of his sister Bāi Māu.

522.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 228, No. XXIX.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 8 Śukrē.¹

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Subāhu for the benefit of his sister Bāi Dhaṇadēvī.

523.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXX.

(L. 1).—Śrī-nṛipa-Vikrama-saṁ[vat 1]293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the (image of the) Jina Rishabhādēva for the benefit of his sister Bāi Sōbagā.

524.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXXI.

(L. 1).—Śrī-nṛipa-Vikrama-sa(saṁ)vat 1293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the Jina Vardhamāna for the benefit of his sister Bāi Bayajukā.

525.—V. 1293.—Dēvakhētra (Sirohi State, Rājputānā) Inscription of the time of (the) Paramāra) Sūmasiha (Sōmasirṇha). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7; also by Sukthankar, *P.R.A.S. W.C.*, 1916-17, p. 69.

526.—V. 1295.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Aṇahillapātaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 205 f.

(Ll. 17-19).—[Śrīmat(d)]-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu pañchana-vaty-uttarēshu Mārgga māsiya-śukla-chaturdaśyām Guru-vārē='tr-āṁkatō='pi saṁvat 1295 varshē Mārggē(rgga)-śudī 14 Gurāv-asyām saṁvatsara-māsa-paksha-vāra-purvvik: y' n tithāv-ady-ēha.

The date is irregular, see *ibid.* Vol. XIX, p. 368, No. 185.

Genealogy as in No. 480.

¹ For equivalent in Christian Era see No. 520.

527.—V. 1296.—Kaḍi (Baroda State) Plates of the Chaulukya P. M. P. **Bhīmadēva** (II.); issued from Anahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 206 ff.

(Ll. 19-21).—Śrīmat(d)-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu śaṭṇa(ṇṇa)-vaty-uttarēshu Mārgga-māsiya-kṛishṇa-chaturddāśyām Ravi-vārē-'tr- 'āṁkatō-'pi || Vikrama-saṁvat 1296 varshē Mārgga-vadi 14 Ravāv-ady-ēha.

=Sunday, 7th November A.D. 1238; see *ibid.* Vol. XIX. p. 166, No. 82.
Genealogy as in No. 481.

528.—V. 1296.—Kīragrāma (Kāngrā Dist., Panjāb) Jaina Inscription of a Brahmakshatra donor. Ed. by Bühler, *E.I.*, Vol. I. p. 119.

(L. 1).—Saṁvat 1296 varshē Phāguṇa-vadi 5 Ravau.

=Sunday, 15th January A.D. 1240; see *I.A.*, Vol. XIX. p. 167, No. 87.

529.—V. 1296.—Dammāni (Sirohi State, Rājputānā) slab Inscription recording a grant of Mahanasiha for the spiritual welfare of Anupamadēvi, wife of Tējahpāla. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

530.—V. 1297.—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka Kumāra-pālādēva* of Kakarēḍi, of the time of the (Chandēlla) M. Trailōkyavarmadēva, lord of Trikalīṅga.¹ Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 231 ff.

(L. 35).—saptanavaty-adhikē dvādaśa-śata-saṁvatsarē aṁkē-pi 1297 Kārttikyā[m].

In the Kaurava family, the *Mahārāṇaka* Dhāhilla; his son, Durjaya; his son, Shō(khō)ja-varman; his son, Jayavarman; his son, Vatsarāja; his son, Salashanavarman (see No. 432); his son, Harirāja; his son, Kumārapāla.

531.—V. 1297.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E. I.*, Vol. VIII, p. 229, No. XXXII.

(L. 1).—Saṁvat 1297 Vaiśākha-vadi 14 Gurau.

Records the construction (of an ornamental niche) by Tējahpāla for the benefit of his second wife, Suhaḍādēvi.

532.—V. 1298.—Nāndiā (Sirohi State, Rājputānā) Inscription of the time of **Bhīma**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"The 3rd day of the bright half of Pōsa (Pausha) Saṁvat 1298."

States that a pillar was erected by Bhīma for the spiritual welfare of his father Kamana, son of the Raṭhaūḍa (Rāṭhōḍ) Punasiha (Pūrṇasinhha).

533.—V. 129[8?].—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka* Harirājadēva of Kakarēḍi, of the time of the (Chandēlla) *Mahārāja* Trailōkyamalla.² Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 235 f.

(L. 36).—Saṁvata(t) 1298 Māghē māsi.

Records the grant of the *Mahārāṇaka* Harirājadēva of Kakarēḍi. Genealogy from Dhāhilla to Vatsarāja as in No. 530; Vatsarāja's son, Kīrtivarman; his brother, Salashanavarman; his son, [V]āha[ḍa]varman; his brother, Harirāja (see No. 530).

534.—V. 1299.—Kaḍi (Baroda State) Plates of the Chaulukya P. M. P. **Tribhuvanapālādēva**; issued from Anahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 208 ff.

(Ll. 14-17).—Śrīmad-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu navaṇavaty-uttarēshu Chaitra-māsiya-śukla-shashṭhyām Sōma-vārē-'tr-āṁkatō-'pi saṁvat 1299 varshē Chaitra-śudi 6 Sōmē-'syām saṁvatsara-māsa-paksha-vāra-pūrvvikāyām sām° lau° Phāguṇa-māsiya-amāvāsyā(syā)yām samjāta-sūrya-grahaṇa-parvvaṇi samkalpitāt tithāv-ady-ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 372, No. 194.

From Mūlarāja [I.] to Bhīma [II.] as in No. 482; after Bhīma [II.], Tribhuvanapāla.

¹ The adoption of this Kalachuri title probably indicates his occupation of the Kalachuri dominions.

² I. s. Trailōkyavarmadēva. See the Chandēllas (Chandrātrēyas) of Jējābhukti in the Genealogical Lists below.

535.—[V.] 1299.—Gayā (Bihār & Orissa) Prapitāmahēśvara temple Inscription of the time of the *Suratrāṇa Maujadina* (Sultān Mu'izu-d-Dīn Bahrām Shāh of Delhi). Noticed by Bloch, *PRAS. EC.*, 1902-03, pp. 3 and 9.

1st May A.D. 1242.

536.—V. 1300.—Kālāj(?)arā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Ālhapasiha* of Chandrāvati. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1910-11, p. 5.

"The 1st day of the bright half of Māgha, Samvat 1300."

537.—V. 1300.—Śiyāl Bēṭ (Kāthiāwār) Jaina image Inscription. Published in *Revised Lists Ant. Remains Bo. Pres.*, p. 253.

Sam 1300 varshē Vaiśākha-vadi 11 Budhē.

=Wednesday, 4th May A.D. 1244.

538.—V. 1300.—Fergusson Museum, Bhuj (Cutch) Jaina Inscription. Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 33.

"V. S. 1300, (Vaiśākha-vadi 11 Budhe)".

539.—V. 1300.—Kālājarā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Ālhapasirṇhadēva* of Chandrāvati. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 266; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 426.

Sam 1300 varshē Jēṭha-sudi 10 Sōmē.

540.—V. 1300.—Kipsariyā (Jodhpur State, Rājputānā) *satī*-stone Inscription of Dadhichika Vikrama, son of Kirtisimha. Transcribed and noticed by Ramkarna, *E.I.*, Vol. XII. p. 58.

Samvat 1300 Jyēshṭha-sudi 13 Sōma-dinē.

Records that the *Rājā* Vikrama on the aforesaid day went to heaven along with his queen Nūladēvi. Set up by their son the *Rājā* Jagadhara.

541.—V. 1304.—Kurēṭhā (Gwalior State, C. I.) Plates of the Pratihāra Nṛivarman (Naravarman), brother of Malayavarman (No. 475). Noticed by D. R. Bhandarkar, *PRIS. WC.*, 1915-16, p. 59.

Samvat 1304 Chaitra-śukla-pratipadi Budha-vāsara.

542.—V. 1305.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 358.

Samvat 1305 varshē Vaiśākha-sudi 3 Śanau.

Mentions one *mahāmātya* Lakhapasimha.

543.—V. 1305.—Bhinmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. [Uda]yasirṇhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 476, No. IX.

(Il. 4-6).—Sam 1305 varshē ady-ēha śrī-Śrīmālē mahārājādhirājā-śrī-[Uda]yasi[m]hadēva-kalyāṇa-vijaya-rājyē.

544.—V. 1306.—Bhinmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasirṇhadēva. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 56 f.

(L. 3).—Samvatu(t) 1306 () varshē Āsvina(Āsvina)-vadi 14.

Written by the *Dhruva* Nāgula, son of Bāhaḍa.

545.—V. 1306.—Jagat (Udaipur State, Rājputānā) Inscription of the time of Jayasirṇhadēva, son of Sihaḍa and grandson of Jayatasiha of the Guhila family. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3.

546.—V. 1308.—Jhārole (Udaipur State, Rājputānā) temple Inscription of the time of the *Mahārājakula Jayasirṇhadēva*¹ (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1924-25, p. 2.

¹ Compare No. 305. He is apparently different from Jayatasiha or Jaitrasiha (Nos. 462 and 477).

" Monday the 15th day of the dark half of Kārtika, Saṁvat 1308."

547.—**V. 1308.**—Ahmedābād (Bombay Presidency) Inscription of the time of the Chaulukya (Vāghelā) M. **Visaladēva**. Ed. by Abbott, *E. I.*, Vol. V. p. 103.

(Ll. 1-2).—[Saṁ*]vat 1308 varshē [di] 11 Ravau.

Records the gift of one Pēthaḍa, *Ma[hā]sāhanī* of Bāī Sōdhaladēvī at Māhimsaka (Ahmedābād ?) governed by the *Rāṇaka* Vardama and Mūlarāja, the *Mahāpradhānas* appointed by the king.

548.—**V. 1308.**—Gaṅgdhār (Jhālāwār State, Rājputānā) Inscription of the time of the *Rāva Kēlhaṇa*, ruler of Gargarāt (Gaṅgdhār). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1912-13.

549.—**V. 1311.**—Dabhōī (Baroda State) fragmentary Inscription of the Chaulukya (Vāghelā) **Visaladēva**, son of Viradhavaka. Ed. by Bühler, *E. I.*, Vol. I. pp. 25 ff.

(Ll. 59).—Saṁvat 1311 varshē Jyēshṭha-śudi 15 Vu(Bu)ḍha-dinē ||

—Wednesday, 14th May A.D. 1253 ; see *I. A.*, Vol. XIX. p. 28, No. 27.

Composed by Sōmēśvara.

550.—**V. 1311.**—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) **Jayasimhadēva** (II.). Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84, n. 3.

Saṁ 1311 varshē || Māgha-vadi 13 Su(Śu)krē.

—Friday, 8th January A.D. 1255.

551.—**V. 1312.**—Rāhatgaḍh (C. P.) Inscription of the time of the (Paramāra) M. **Jayasimhadēva** (II.) of Dhārā. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(Ll. 1).—Saṁvat 1312 varshē Bhādrapada-su 7 [Sō]ma.

—Monday, 28th August A.D. 1256.

552.—**V. 1314.**—Mōṛī (Indore State, C. I.) Inscription of the time of the Paramāra king **Jayavarmadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 56.

Saṁvat 1314 Māgha-vadi 7.

553.—**V. 1314.**—Nāṇā (Jodhpur State, Rājputānā) *surabhi* stone Inscription recording a grant to Chakrasvāmī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Saṁvat 1314 varshē Ākhāḍha-śudi 5 Gurau.

554.—**V. [13]14.**—Aṭrū (Kotah State, Rājputānā) Inscription of the time of the (Paramāra) M. **Jayasimhadēva**. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2111.

(Ll. 6).—Saṁ 14¹ vashai (varshē).

Records a grant of the king to the *mahā-kavi-chakravartin* Thakura Nārāyaṇa.

555.—**V. 1315.**—Śiyāl Bēt (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Fres.*, p. 254.

Saṁvat 1315 varshē Phāguṇa-vadi 7 Śanau Anurādhā-nakshatrē=dy-ēha śrī-Madhumatyām

—Saturday, 15th February A.D. 1259 ; see *I. A.*, Vol. XIX. p. 170, No. 98.

556.—**V. 1315.**—Pōrbandar (Pōrbandar State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) sovereign **Visaladēva** of Anahillapāṭaka. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 15.

His prime-minister Nāgaḍa is also referred to.

557.—**V. 1317.**—Kaḍī (Baroda State) Plates of the time of the Chaulukya (Vāghelā) P. M. **Visaladēva** of Anahillapāṭaka. Ed. by Bühler, *I. A.* Vol. VI. pp. 210 ff.

(Ll. 1-2).—śrīmad-Vikrama-kāl-ātīta-saptadaś-ādhika-trayōdaśa-śatika-saṁvatsarē laukika-Jyēshṭha(shṭha)-māsaaya kṛishṇa-paksha-chaturthyām tithau Gurāv-ady-ēha.

—Thursday, 19th March A.D. 1261 ; see *ibid.* Vol. XIX. p. 183, No. 138.

¹ The century figures seem to be misread.

Viśaladēva is represented as having defeated Siṃghaṇa,¹ and the lords of Mālava, Mēlapāṭa and Kaṛṇāṭa and is described as Abhinava-Siddharāja and Aparārjuna. At this time the *Mahāmāya* Nāgaḍa was doing all the business of the seal (*samasta-mudrā-vyūpāra*) relating to the drawing of documents, etc., etc.

Records a grant of the *Mahāmaṇḍalēśvara Rāṇaka* Sāmantasimhadēva, son of Saṃgrāmasimhadēva and grandson of Lūnapasājadēva, of Maṇḍali.

Dūtaka, the *Mahāsandhivigrahika* Thākura Śrīdhara; written by the *Mahākshapaṭalika* Maham° Gōvinda.

558.—V. 1317.—Ajaygaḍh (Bāndā Dist., U. P.) rock Inscription of the Chandēlla **Viravarman** and his queen Kalyāṇadēvī. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiii. Ed. by Kielhorn, *E.I.*, Vol. I. pp. 327 f.

(Ll. 14-15).—Sāgar-śūndv-agni-sudhāmsu(śu)-mitē Vikrama-vatsarē |
Saṃvat 1317 Vaiśāṣa(kha)-śudi 13 Gurau ||

=Tuesday, 14th April A.D. 1261; see *I.A.*, Vol. XIX. p. 373, No. 198.

In a family sprung from the Moon, Kirtivarman who defeated (the Chēdi) Kaṛṇa; his son, Sallakshaṇa; Jayavarman; Pṛithivivarman; Madana; Paramardin; Trailōkyavarman; his son, Viravarman, married Kalyāṇadēvī, daughter of Mahēśvara and Vēśaladēvī (?), of whom the latter was the daughter of the prince Gōvindarāja, while Mahēśvara was the son of Śrīpāla and grandson of [Chā]lala, of the race of Dadhichi.

Composed by Ratnapāla, son of Haripāla and grandson of Vatsarāja. The *Rā(uta)* Jētana is mentioned as carrying on administration.

559.—V. 1317.—Gōdarpura (Nimār Dist., C. P.), now Nagpur Museum, Plates of the Paramāra M. **Jayavarman**; issued from Maṇḍapadurga. First noticed by Lele, *Report on the Progress of Archaeological Work in the Dhar State*, dated the 24th August, 1904. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 120 ff.

(Ll. 28-29).—Saṃvat 1317 Āgraha(hāya)ṇa-śukla-tṛitīyāyām tithau Ravi-vāsarē Pūrvvāśādhā-nakshatrē Śūla-nāmmi yōgē.

=Sunday, 7th November A.D. 1260.

(Ll. 48-49).—Saṃvat 1317 Jyēṣṭha-śudi 11 Gurau.

=Thursday, 12th May A.D. 1261.

Records the grant of a village to three Brāhman through the *Pratihāra* Gaṅgadēva by the king on the first of the aforesaid dates. Genealogical portion identical with that of the Māndhātā grant of Dēvapāla (No. 480). Dēvapāla was succeeded by his son Jaitugidēva, who is called Mālav-Ākhaṇḍala and Bāla-Nārāyaṇa; and the latter, by his younger brother Jayavarman.

Composed on the second of the aforesaid dates and at Maṇḍapadurga, by Harshadēva, son of Gavīṣa, selected (for this purpose) by the *Sāndhivigrahika* Paṇḍita Mālādharā. Revised by the grammarian (*sāhika*) and expert in the *Smṛiti-śūtra*, Āmadēva, disciple of Gōṣeka. Engraved by the *Rūpakāra* Kānhaḍa. *Dūtaka*, the *Mahāpradhāna* and *Rājan* Ajayadēva.

560.—V. 1318.—Jhānsi (U. P.), now Lucknow Museum, Inscription of the Chandēlla **Viravarman** (?). Noticed by Kielhorn from a rubbing supplied by Burgess, *E.I.*, Vol. V. App., p. 33, No. 227.

(L. 19).—Saṃvat 1318 Śrāvaṇa-vadi 2 Vu(Bu)ḍha-dinē.

=Wednesday, 5th July A.D. 1262; see *I.A.*, Vol. XIX. p. 179, No. 128.

561.—V. 1319.—Sundhā Hill (Jodhpur State, Rājputānā) Inscription of the (Sōngirā) Chāhamāna **Chachigadēva**. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 74 ff.²

¹ See Kielhorn's *Southern List*, No. 337 and ff.

² The historical import of this record can be best grasped by reading *E.I.*, Vol. XI. pp. 67 ff.

(L. 48).—Samvat 1319 [i*] Trayōdaśa-śat-aikōnavimśatau māsi Mādhavē | chakrē-
'kshaya-tṛitīyāyām.

The hero Chāhamāna, a source of joy to the great sage Vatsa. In his lineage was Lakshmaṇa, lord of Naddūla and a Śākambharī prince. His son Śōbhita took away the glory of the lord (or lords) of Arbuda. His son Balirāja defeated an army of Muñjarāja.¹ His paternal uncle's son, Mahīndu (Mahēndra); his son, Aśvapāla (Āśūpāla). The latter's son, Ahila, who defeated an army of the Gurjara king Bhīma;² and his paternal uncle Aṇahilla vanquished the same king (viz., Bhīma), took Śākambharī and slew (or defeated) Sūḍha, a general of the Mālava king Bhōja³ and the Turushka. His son Bālaprasāda forced the king Bhīma (Chaulukya Bhīmadēva I.) to release from prison a king named Kṛishṇadēva.⁴ His brother Jindurāja fought successfully at Saṇḍēra (Sāṇḍērāv, Jodhpur State). His son Prithvipāla defeated an army of the Gurjara king Karṇa.⁵ His brother Yōjaka forcibly occupied Aṇahillapura. His brother Āsārāja rendered assistance to Siddharāja,⁶ in the country of Mālava. His son was Āhlādana, whose assistance was sought by the Gurjara king and who put down disturbances in the mountainous part of Surāshṭra. His son Kēlhaṇa defeated the southern king Bhilima,⁷ and destroyed the Turushka. His brother Kīrtipāla defeated a Kirāttakūṭa chief named Āsala, and at Kāsahrada routed an army of the Turushka. His capital was Jābālipura (Jālōr). His son Samarasimha built extensive ramparts on the Kanakāchala and founded the town of Samarapura. His son Udayasimha ruled over Naddūla, Jābālipura, Māṇḍavyapura, Vāgbhaṭamēru, Sūrāchaṇḍa, Rāṭahrada, Khēḍa, Rāmasainya, Śrīmāla, Ratnapura, Satyapura and other places. It is stated that he curbed the pride of the Turushka, could not be conquered by the Gurjara kings, and put an end to the Sindhu king. His queen Prahlādanadēvī bore him two sons, Chachigadēva and Chāmūṇḍarāja. The former defeated the Gurjara lord Virama and four other kings, viz., Śālya, Pātuka, Saṅga and Nahara. At Śrīmāla he remitted certain taxes. Chachigadēva visited the Sugandhālri (Sundhā Hill) and made some benefactions on the date specified in this inscription.

Composed by the (Jaina) *sūri* Jayamaṅgala, disciple of Rāmachandra who was the disciple of Dēvāchārya; written by Nāmvasiḥa, son of the physician Vijayapāla; engraved by Jisaravin, son of the *sūtradhāra* Jisapāla.

562.—V. 1319.—Bhīmpur (Gwalior State, C. I.) Inscription of (the Yajvapāla) Āsaladēva. Referred to by Garde, *I.A.*, Vol. XI.VII. p. 242.

Speaks of a Ya(Pa)ramādīrāja and his successor Chāhaḍa.

563.—V. 1320.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription recording the benefaction of *Bhaṭṭāraka Rāvala* Lakshmīdhara, head-worshipper of the Kshimbarāyēśvara temple of Mahāvīra. Noticed by D. R. Bhandarkar, *P.R.A.S. W.C.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 240.

Samvat 1320 varshē Māgha-sudi 1 Sōmē.

564.—V. 1320.—Bhīmāl (Jodhpur State, Rājputānā) Inscription. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 477, No. X.

(Id. 14-15).—Sam 1320 varshē Māgha-sudi 9 navamī-dinā.

Composed by Subhaṭa. Written by Dēdāka and engraved by the *sūtradhāra* Bhīmasiḥa.

565.—V. 1320.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghēlā) P. M. P. Arjunadēva of Aṇahillapātaka. Ed. by Hultsch, *I.A.*, Vol. XI. pp. 242 f. Published also in *Bhārnagar Inscrs.*, pp. 224 f.

¹ The Paramāra Vākpatirāja II. Amōghavarsha of Mālava (See General Lists).

² The Chaulukya Bhīmadēva I of Aṇahillapātaka (See General Lists).

³ The Paramāra king Bhōjadēva of Mālava (See General Lists).

⁴ The Paramāra Kṛishṇarāja of Mārwar, son of Dhandhuka (See General Lists).

⁵ Bhīmadēva's son and successor Karṇa Trailōkyamalla of Aṇahillapātaka (See General Lists).

⁶ Karṇa's son and successor Jayasimha.

⁷ The Dēvagiri Yēlāva Bhilima.

(Ll. 2-4).—Śrī-Viśvanātha-pratīva(ba)ddha-tau(nau)janānām vō(bō)dhaka-rasūla-Mahārṇ-mada-saṁvat 662 tathā śrī-nṛpa-[Vi]krama-sarū 1320 tathā śrīmad-Valabhī-saṁ 945 tathā śrī-Siṁha-saṁ 151 varshē Āshāḍha-vadi 13 Ravāv-ady-ēha.

=Sunday, 25th May A.D. 1264 ; see *I.A.*, Vol. XIX. p. 180, No. 129.

Arjunadēva is described as *Niṣsaṅkamalla-arirāyāhṛidayasūlya*. At this time the *Mahāmātya Rāṇaka* Māladēva was doing all the business of the seal (*samasta-mudrā-vyāpāra*), and the *Pañchakula* of Sōmadēvapattana consisted of the *Parama-Pāsupat-āchārya* Gaṇḍaśrī-Paravīrabhadra, the *Mahanta* Abhayasiha and others.

566.—V. 1320.—Kāṇṭelā (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghelā) **Arjunadēva**. Published in (Gujarātī) *Buddhiprakāśa*, Jan. 1914 and referred to by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. pp. 242 f.

567.—V. 1322.—Ghāghasā (Udaipur State, Rājputānā) well, now Victoria Hall, Udaipur, Inscription of the time of (the Guhila) **Tējasīnha**. From my own transcript.

Saṁvat 1322 Kārtika-sudi 1 Ravi-vārē.

=Sunday, 11th October A.D. 1265.

568.—V. 1322.—Sānchōr (Jodhpur State, Rājputānā) Inscription of the time of **Bhīma-dēva** ruling at Satyapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35.

Saṁvat 1322 varshē Vaiśākha-vadi 13.

569.—V. 1323.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of (the Sōngirā Chāhamāna) **Chāchigadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 240 ; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 363.

Saṁvat 1323 varshē Mārga-sudi 5 Budhē.

=Wednesday, 3rd November A.D. 1266.

570.—V. 1324.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila **Mahārāja Tējasīnhadēva** of Mewār. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 46.

(L. 1).—Saṁvat 1324 varshē.

571.—V. 1325.—Gayā (Bihār & Orissa) Inscription of **Vanarājadēva** (?), of the time of **Ghiyāsu-d-dīn Balban** (?). Noticed by Cunningham, *A.S.I.R.*, Vol. III. p. 127, and Pl. xxxviii.

(L. 1).—Saṁvat 1325 Phālguna-sudi 1 Ravau ||

=Sunday, 3rd February A.D. 1269.

572.—V. 1325.—Chandpur (Jhānsi Dist., U. P.) stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 17.

'Saṁvat 1325 Āshāḍha-sudh(d)i 3 Thursday.'

573.—V. 1325.—Vijāpur (Baroda State) fragmentary Inscription.¹ From my own transcript.

Saṁ 1325 varshē Āśvina-sudi 2 Ravau.

574.—V. 1325.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla **Viravarman**. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiv. F.

(Ll. 2-3).—Vīravva(va)rmma-rāj[y*]ē saṁvat 1325.

575.—V. 1326.—Paṭhārī (C. I.) Inscription of the time of (the Paramāra) **Jaisīnghadēva** (**Jayasīnghadēva**) [of Dhārā]. Noticed by Kielhorn, from a rubbing supplied by Hultzsch, *E.I.*, Vol. V, App., p. 33, No. 232.

¹ Of the time of a king whose name is lost.

(L. 1).—*Sam* 1326 varshē *Vaisā*(śā)sha(kha)-śu 7 *Vu*(Bu)ddha(dha)-dinē *Pu*[shya]-nakshatrā
 samasta-rājāvali-sahita-Jaisimghadēva-rāyē.

= Wednesday, 10th April A.D. 1269.

576.—**V. 1327.**—*Rāi* (Gwalior State, C. I.) Inscription of (the Yajvapāla) **Asalladēva**. Referred to by Cunningham, *Coins of Mediæval India*, p. 90; and by Garde, *I.A.*, Vol. XLVII. p. 241.

577.—**V. 1328.**—*Kōḍinārā* (Baroda State) Inscription, being a eulogy of **Nānāka**,¹ the Nāgara poet, who was the recipient of gifts from the Chaulukya (Vāghēlā) **Visaladēva**. Transcribed and translated by Dhruva, *I.A.*, Vol. XI. pp. 106 f.

Samvat 1328.

In the family of Dhavala, Viradhavala; his son, **Visaladēva**² comparable to Siddharāja and conqueror of Mālava.

Composed by Gaṇapati-Vyāsa, author of a work describing the destruction of Dhārā by Visala. Written and engraved by Kalāda, son of Prahlāda-Gōvinda.

578.—**V. 1330.**—*Bīṭhū* (Jodhpur State, Rājputānā), now Tawārikh Mīhkmā, Jodhpur, memorial stone Inscription of the Rāṭhāḍā (Rāṭhōḍ) **Siha**, son of Prince (*kaṇvara*) Sēta, and his wife Pāvati of the Sōlankī family. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XI. pp. 181 and 301. Noticed by same also in *PRAS. WC.*, 1911-12, p. 57.

(Ll. 1-3).—*Samvata* 1330 Kārtika-vadi 12 Sōma-vāḍē.

Records the date of the death of Siha, founder of the Rāṭhōḍ family of Jodhpur.

579.—**V. 1330.**—*Chīrwā* (Udaipur State, Rājputānā) Inscription of (the Guhila) **Samarasimha**. Ed. by Gieger, *Vienna Ori. Jour.*, Vol. XXI. pp. 155 ff.

(L. 36).—*Samvat* 1330 varshē Kārttika-śudi pratipadi Śu[krē].

= Friday, 13th October A.D. 1273.

Bappaka, a descendant of Guhila's son; after the lapse of many princes, Padmasimha; his son, Jaitrasimha, who could not be humbled by the Mālava, Gurjara, Maru or Jamgala rulers, or by the lord of the Mlēcchhas; his son, Tejasingha; his son, Samarasimha.

In the Tāmṭaraḍa community, there was Uddharana who was made the *talāra* of Nāgharaḍa by Mathanasimha; Yōgarāja, the eldest of his eight sons, was given the same post by Padmasimha and also the zemindari of Chīrakūpa (Chīrwā); his eldest son, Pamarāja, after the destruction of Nāgharaḍa, died at Bhūtālā, fighting with the soldiers of Suratrāṇa (*Sulṭān*); his brother, Mahēndra, whose eldest son, Bālāka, died, fighting with the *Rāṇaka* Tribhuvana,³ in the presence of king Jaitrasimha; Kshēma, youngest brother of Pamarāja, was made the *talāra* of Chitrakūṭa by Jaitrasimha; his son, Ratna, died along with Bhūmasimha⁴ on the slopes of the Chitrakūṭa fort; his brother, Madana, who measured his strength against *pañchalaguḍika* Jaitramalla⁵ on behalf of Jēsala⁶ in the battle-field of Utthūṇaka, was thought of highly by Rājasimha who had become the *pradhāna* after his father Bhūmasimha, and was made the *talāra* of the Chitrakūṭa fort by Samarasimha.

¹ For another, but undated, *praśasti* of Nānāka, see *I.A.*, Vol. XI. p. 102. This was composed by Kṛishṇa, also called Bāla-sarasvatī, son of Ratna, author of the *Kuvalayāśva-charita*, and was written and engraved by Pālhapā.

² From v. 13 it seems that Visaladēva was then dead; but this is contradicted by v. 4.

³ Probably Tribhuvanapāla, successor of Bhīma II, of the Chaulukya dynasty. (See No. 534.)

⁴ From v. 29 he appears to be a *pradhāna* of Mēdapāta.

⁵ Possibly Jaitugidēva of the Paramāra family of Mālwa.

⁶ Possibly Jayasingha, successor of the Guhila Jaitrasimha.

Prasasti, composed by Ratnaprabhasūri of Chaitra-gachchha who was revered by Viśvaladēva¹ and Tējaḥsiṁha, written by his pupil Pārśvachandra and engraved by Kēlisiṁha, son of Padma-siṁha, with further help from the *śilpīn* Dēlhaṇa.

580.—V. 1330.—Girnār (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghēlā) **Arjunadēva**. Summarised and transcribed by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. p. 242.

(L. 2).—Samvat 1330 Vaiśākha-su 15.

Pālha was then viceroy of Surūshtra.

581.—V. 1330.—Bhīmāl (Jodhpur State, Rājputānā) Inscription, containing a reference to the (Sōngirā Chāhamāna) **Rājādhirāja**² **Udayasirṁhadēva**. Ed. by Jackson, *Bom. Guz.*, Vol. I. Pt. I. pp. 478 f.

(L. 13).—Samvat 1330 varshē Āśvina-śudi 4 chaturthī-dinē.

Composed by Subhaṭa; written by Dēlāka and engraved by Gōshasiha.

582.—V. 1330.—Chīrwā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) **Samarasirṁha**. From my own transcript.

583.—V. 1331.—Chitōrgaḥ (Udaipur State, Rājputānā) Inscription of a Guhila prince of Mēdapāṭa (Mewār), whose name has not been preserved³. Reproduced in Cunningham, *A.S.I.R.*, Vol. XXIII. Pl. xxv. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80. Transcribed and translated in *Bhāvnagar Inscr.*, p. 74. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2066.

(L. 54).—Samvat 1331 varshē Āshāḍha-śudi 3 Śukrē Pushyē.

= Friday, 8th June A.D. 1274.

Dynastic list : Bappa, Guhila, Bhōja, Śīla, Kālabhōja, Mallāṭa, Bhartṛibhaṭa, Siṁha, Mahāyaka, Khumṁāna, Allāṭa, Naravāhana, Śaktikumāra, Āmrprasāda, Śuchivarman and Naravarman. The *prasasti* was composed by Vēdaśarman⁴ and engraved by Sajjana.

584.—V. 1332.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the time of the (Sōngirā Chāhamāna) **Mahāmaṇḍalēśvara Rāja Chāchigadēva**. Summarised from my own transcript.

(L. 1).—Samvat 1332 varshē Māgha-śudi 1 pratipadāyām.

585.—V. 1332.—Khōkhṛā (Cutch State) fragmentary memorial stone Inscription of the time of the Chaulukya (Vāghēlā) P. M. P. **Mahārāja Sāraṅgadēva** of Aṇahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. XXI. p. 277.

(L. 1).—Samvat 1332 varshē Mārga-śudi 11 Śauv-ady ēha.

= Saturday, 1st December A.D. 1275.

Sāraṅgadēva is described as *Nārāyaṇ-āvatāra*. At this time the *Mahāmūṭya* Kānha was doing all the business of the seal, etc.

586.—V. 1332.—Sanpur (Sirohi State, Rājputānā) slab Inscription of the time of (the Sōngirā Chāhamāna) **Chāchikadēva** of Jābālipura (Jālōr). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

"The 5th day of the dark half of Jyēsthā, Samvat 1332."

587.—V. 1333.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the (Sōngirā Chāhamāna) **Mahāmaṇḍalēśvara Rāja Chāchiga**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 248 f.

¹ Visaladēva of the Chaulukya-Vāghēlā family.

² This title occurs in a verse.

³ To which Guhila prince this inscription belonged is not known. His name must have come in the second slab which has not been traced. Probably he was Samarasirṁha.

⁴ See No. 610.

Samvat 1333 varshē Māgha-sudi 1 pratipadāyām.

The local *Pañchakula* was then headed by the *Mahāmātya* Jāravā appointed by the prince.

588.—V. 1333.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 353.

Samvat 1333 varshē Jyēshtha-vadi 14 Bhō(Bhau)ma.

589.—V. 1333.—Āmarap (Jāmnagar State, Kāthiāwār) Jaina Inscription of the time of the (Chaulukya Vāghēlā) *Mahārāja Sāraṅgadēva*. Ed. by Diskalkar, (Gujarātī) *Purātattva*, Vol. I. Pt. I. pp. 37 ff.

(L. 1).—Śrī-nṛpa-Vikrama-samvat 1333 varshē Jyēshtha-śudi 5 Ravau.

From his epithets *Sāraṅgadēva* appears to have laid waste *Mālava* and re-conquered the Gurjara country. He is also called *saptama-chakravartin* and *bhuja-bala-malla*. Pālha was then the Officer in charge (*adhikārin*) of Saurāshtra. Records a benefaction by some Rājaputra whose name is lost and who was the son of the Chāpōtkāṭa *Rāṇaka* Bhōjadēva.

590.—V. 1333.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula* [Chā]chigadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 480 f., No. XII. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 402.

(Ll. 5-7).—Samvat 1333 varshē || Āsvina-śudi 14 Sōmē ! ady-ēha śrī-Śrīmālē mahārājakula-śrī-[Chā]chigadēva-kalyāṇa-vijayi(ya)-rājyē.

The date is irregular.¹

Composed by Subhāṭa and engraved by the *sūtradhāra* Bhīmasiḥa, the younger brother of Gōga.

591.—V. 1334.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on an old temple lintel. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2077².

(L. 1).—Sam 1334 varshē Vaiśākha-śudi 3 Vu(Bu)dha-dinē.

= Wednesday, 7th April A.D. 1277.

592.—V. 1334.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Chāchiga*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 481 f., No. XIII.

(Ll. 2-4).—Samvat 1334 varshē Āsvina-vadi 8 ady-ēha śrī-Śrīmālē mahārājakula-śrī-Chāchiga-kalyāṇa-vijaya-rājyē.³

The inscription mentions, in the Chāhumāna lineage, the *Mahārājakula* Samarasimha ; his son, the M. Udayasimhadēva ; his sons, Vāhaḍhasimha, [Chāchigadēva], and Chāmunḍarājadēva.⁴

Written by Dēdāka, son of Nāgula and engraved by Dēpāla, son of Nānā.

593.—V. 1335.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the Guhilaputra *Mahārājakula Samarasimha* [of Mewār]. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 48⁵. A note by D. R. Bhandarkar, *I.A.*, Vol. XXXIX. p. 189. Summarised from my own transcript.

Samvat 1335 varshē Vaiśākha-śudi 5 Gurau.

= Thursday, 28th April A.D. 1278.

Speaks of the *Pāsupatāchārya* Hārītarāśi and Kshatriya Guhilaputra Simha,⁶ and mentions Tejāsīmha of Chitrakūṭa, lord of Mēdapāṭa and his wife Jayatalladēvi.

¹ " For Kārtikādi V. 1333 expired the date would correspond to Sunday, 12th September A.D. 1277."

² There is another inscription (No. 2078 of the same Report) only slightly differing from this on the same slab.

³ In l. 15 the inscription has the date *Sam 33 varshē Chaitra-vadi 15*.

⁴ Jackson's text is to be restored in the light of No. 561.

⁵ For another fragmentary inscription of this prince, see *ibid.*, p. 47, where Jayatalladēvi has been called apparently his mother.

⁶ As his name is coupled with Hārītarāśi, he is possibly identical with the traditional Bappa of the family.

594.—**V. 1335.**—British Museum Inscription of the time of the Chaulukya (Vāghelāy) M. **Sāraṅgadēva**. Noticed by Kielhorn, from a rubbing supplied by Burgess, *E.I.*, Vol. V. App., p. 34, No. 237.

(L. 1).—Sāṁvat 1335 varshē Vaiśāsha(kha)-śudi 5 Sōmē-dy-ēha śrīmad-Aṇahillavātāk-ādhishtita. Sāraṅgadēva-kalyāṇa-vijaya-rājyē.

=Monday, 17th April A.D. 1279.

595.—**V. 1335.**—Girnār (Kāthiāwār) Inscription (No. 601), date in. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 353.

Sāṁvat 1335 varshē Vaiśākha-śudi 8 Gurau.

596.—**V. 1335.**—Hāthunḍī (Jodhpur State, Rājputānā) Inscription recording a grant to Mahāvira locally known as Rātā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52.

Sāṁvat 1335 varshē Śrā(ṁ)vaṇa-vadi 1 Sōmē.

=Monday, 23th July A.D. 1280.

597.—**V. 1336.**—Barōḍī (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) **Gōpālādēva**, son of Āsallādēva, ruler of Narwar. Noticed by Garde in *A. S. I., An. Rep.*, 1922-23, p. 187.

Records the construction of a well by Dēvadhara, a Rājput of the Gandhāra family and Chief Minister of Āsallādēva.

Composed by Śrīśiva of Gōpādrī.

598.—**V. 1337.**—Bōhēr (Rohtak Dist., Panjāb) "Pālam Bāolī" Inscription of the time of the Hammīra **Gayāsadīna** (Ghiyāsu-d-dīn) **Balban**. Ed. by Rajendralal Mitra, *J.A.S.B.*, Vol. XLIII. Pt. I. p. 108, and Pl. x.

(L. 21).—Sāṁvatsarē-smin=Vaikramādityē saṁvat 1337¹, Śrāvaṇa-vadi 13 Vu(Bu)dhē.

=Wednesday, 26th June A.D. 1280, or Wednesday, 13th August A.D. 1281; see *I.A.*, Vol. XIX. p. 186, No. 147.

The country of Hariyāṇaka was first ruled by the Tōmaras, then by the Chauhāṇas and then by the following 'Śāka kings': Sāhavadīna (Shihābu-d-dīn Qhōrī), Khuduvadīna (Qutbu-d-dīn Ībak), Asamasadīna (Shamsu-d-dīn Altamish), Pēruja-sāhi (Ruknu-d-dīn Firūz Shāh I), Jalāladīna (Jalālu-d-dīn), Maujadīna (Mu'izzu-d-dīn Bahrām), Alāvadīna ('Alāu-d-dīn Mas'ūd), Nasaradīna (Nāšīru-d-dīn Maḥmūd), and Gayāsadīna (Ghiyāsu-d-dīn Balban).

599.—**V. 1337.**—Ajaygaḍh (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla **Vīravarmadēva** (?). Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 52, and Pl. xiv. G.

(Ll. 19-21).—Sāgar-ānala-vēd-ēndu-yukt[ē] saṁvatsarē va[rē ?] Māghē māsi śi(s)itē pakshē trayōdaśyām Vidhō[r]=dinē || 14 || Sāṁvat 1337 Māgha-sudi 13 Sōmē ||

=Monday, 3rd February A.D. 1281; see *I.A.*, Vol. XIX. p. 25, No. 16.

600.—**V. 1337.**—Dāhi (Bijāwar State, C. I.) Plate of the Chandēlla M. **Vīravarmadēva**, lord of Kālānjara. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. pp. 74 ff.; and summarised by Kielhorn from Cunningham's transcript of the original Inscription (which has been lost), *E.I.*, Vol. V. App., pp. 34 f., No. 240. Referred to by Cunningham also in *Coins of Medieval India*; and Garde. *I. J.*, 1918, p. 241.

(L. 28).—Sāṁvat 1337 samayē Vaiśākha-sudi 15 Ravi-dinē.

=Sunday, 4th May A.D. 1281.²

¹The published text has 1333.

²"On this day the *tithi* of the date commenced 7 h. 18 m. after mean sunrise."

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti¹ and others), Madanavarman ; Paramardin ; Trailōkyavarman ; Viravarman.

Speaks also of (the Yajvapāla) Gōpālarāja.

601.—**V. 1339.**—Girnār (Kāthiāwār) Jaina chapel Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 352.

(L. 1).—Saṁvat 1339 varshē Jyēshṭha-śudi 8 Budhē.

= Wednesday, 5th May A.D. 1283.

602.—**V. 1339.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmvasasimhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. pp. 483 f., No. XIV.

(Ll. 2-4).—Saṁvat 1339 varshē Āśvina-śudi 1 (?) Śānāv-ady-ēha śrī-Śrīmālō mahārājakula-śrī-Sāmvasasimhadēva-kalyāṇa-vijaya-rājyē.

603.—**V. 1339.**—Narwar (Gwalior State, C. I.) *kachēri* Inscription of (the Yajvapāla) *Gōpāla*. Referred to by Garde, *I.A.*, Vol. XLVII. p. 242.

Speaks of the legendary hero, Jayapāla, popularly known as Jajapēlla after whom the family was so named ; and also of Chāpaḍa having captured Nalagiri (Narwar).

604.—**V. 1340.**—Kālanjar (Bāndā Dist., U. P.) Inscription. Noticed by Kielhorn, from rubbings supplied by Burgess, *E.I.*, Vol. V. App., p. 35, No. 241.

(L. 3).—Chaitra-sukli 3 Vu(Bu)dhē saṁ 1340.

= Wednesday, 3rd March A.D. 1283 ; see *I.A.*, Vol. XIX. p. 31, No. 41.

605.—**V. 1340.**—Burtra (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of *Rūpādēvi*, of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmya(ma)ntasimhadēva*. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 313 f.

(L. 18).—Saṁvat 1340 varshē Jyēshṭha(shṭha)-vadi 7 Sōmē 'dy-ēha mahārājakula-śrī-Sāmya-(ma)ntasimhadēva-rājyē.

= Monday, 8th May A.D. 1284.

Samarasimha ; succeeded by Udayasimha ; his son, the Chāhumāna Chācha ; his daughter (from Lakshmidēvi), Rūpādēvi, became the wife of the king Tējasimha², and bore to him Kshētra-simha.

606.—**V. 1340.**—Aṇakhīsara (Bikaner State, Rājputānā) *satī*-stone Inscription, mentioning (the Sāmikhaḷā) Āsala, son of Aṇakha-siḥa, and his two wives Rōhiṇī and Pūmā. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 256.

607.—**V. 1341.**—Surwāyā (Gwalior State, C. I.) Inscription³ recording the excavation of a well by a Sārasvata Brahmana, named Īsvara, of Sarasvatī-pattana. Noticed by G. B. Garde, *A Guide to Surwāyā*, p. 25 ff., and Pl.

Saṁvat 1341 Kārttika-śudi 5 Vu(Bu)dhē.

= Wednesday, 3rd October A.D. 1285.

608.—**V. 1342.**—Gurha *satī*-stone Inscription of the time of the Chandēlla *Viravarma-dēva*. Noticed by Kielhorn from a rubbing supplied by Hoernle, *E.I.*, Vol. V. App., p. 35, No. 242.

¹ See No. 68.

² Possibly the Guhila prince Tējasimha of Āghāṭa (No. 570).

³ Originally found in a well called Dabā *bāōḍī*, 3 miles north of Surwāyā fort.

(L. 1).—Samvat 1342 samayē Chaitra-sudī 3 Vu(Bu)dhē ady-ēha śrīmad-Viravarmadēva-rājyē.

=Wednesday, 27th February A.D. 1286¹.

609.—V. 1342.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasīmhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 485, No. XV.

(Ll. 3-5).—Samvat 1342 Āsvina-vadi 10 Ravāv-ady-ēha śrī-Śrīmālē mahārājakula-śrī-Śām-vatasīhadēva-kalyāṇa-vijaya-rājyē.

=Sunday, 15th September A.D. 1286.

610.—V. 1342.—Mount Ābū (Rājputānā) Inscription of the Guhila *Samarasīmha* of Mēdapāṭa (Mewār). Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. i. pp. 48 ff. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 347 ff. Published also in *Bhāvnagar Inscr.*, pp. 84 ff., and Pl.

(L. 48).—Sam 134[2] varshē Mārgga-sudī [1].

The inscription eulogizes the Guhila princes Bappa (Bappaka), Guhila, Bhōja, Śīla, Kāla-bhōja, Bhartṛibhaṭa, Sīmha, Mahāyika, Shumāmāṇa (Khumāmāṇa), Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Naravarman, Kirtivarman, Vairāṭa, Vairisīmha, Vijayasīmha, Arisīmha, Chōḍa, Vikramasīmha, Kshēmasīmha, Sāmantasīmha, Kumārasīmha (regained kingdom seized by an enemy), Mathanasīmha, Padmasīmha, Jaitrasīmha, Tējaśīmha and Samarasīmha.

Composed by Vēdaśarman,² son of Priyapaṭu. Written by Śubhachandra and engraved by the *sūtradhāra* Karmasīmha.

611.—V. 1343.—Vērāval (Junāgaḷh State, Kāthiāwār), now Cintra (Portugal), Inscription of the time of the Chaulukya (Vāghēlā) *Sāraṅgadēva*. Ed. by Bühler, *E.I.*, Vol. I. pp. 280 ff.

(L. 66).—Śrī-nṛpa-Vikrama-sam 1313 varshē Māgha-sudī 5 Sōmē.

=Monday, 20th January A.D. 1287 ; see *I.A.*, Vol. XX. p. 137, n. 28.

Viśvamalla (Viśakulēva, married Nāgalladēvī) ; his younger brother, Pratāpamalla ; his son, Arjunadēva (successor of Viśvamalla) ; his son, Sāraṅgadēva.

Composed by Dharaṇidhara, son of Dhandha. Written by the *Mantrin* Vikrama, son of Pūrṇasīmha and engraved by Pūṇasīha, son of Nāhaḷa.

612.—V. 1343.—Śiyāl Bēṭ (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 254.

Samvat 1343 Māgha-sudī 10 Gurau.

The date is irregular.

613.—V. 1343.—Mār (Dungarpur State, Rājputānā) Plate of the *Mahārājakula Vīrasīmhadēva* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

Records his grant to a Brāhmaṇ for the spiritual welfare of the *Mahārājakula* Dēvapālādēva.

614.—V. 1343 and 1344.—Pāṭnārāyaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) Pratāpasīmha of Chandravatī. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27. Ed. by Bishweshwarnath Shastri, *I.A.*, Vol. XLV. pp. 77 ff.

(Ll. 27-29).—Samvat trayōḍaśa-śatē tri-chatvārīṃśad-ākhyayā | khyātē samvatsarē śukla-daśamyām=A(Ā)śvinasya cha || 36 [||*] Jirṇ-ōd-dhāra-samāraṇbhaṃ kārayāmāsa Dēhapaṇḍ | āgāmini chatuśchatvārīṃśad-ākhyē-tha vatsarē [|*] 37 [||*] Jyēṣṭhasya sita-paṇchamiyām pratishṭhām cha dhvaj-ōchchhayaṃ |

¹"On this day the *tithi* of the date commenced 1 h. 29 m. after mean sunrise."

²See No. 583.

(L. 39).—*anikatō=pi || Sam. 1344 Jyēshtha-śudi 5 Śukrē jirṇṇ-ōddhāra-pratishṭhā.*

The sage Vasishṭha created Dhaumarāja from a fire-pit on Arbuda to bring back his cow and vested him with Paramāra-jūti and his own gōtra. Of the territory round about Arbuda (Ābū) there was a ruler called Dhāravarsha, who pierced three buffaloes with one arrow ; his son, Sōmasimha ; his son, Kṛishṇadēva ; his son, Pratāpasimha, who defeated Jaitrakarṇa¹ and regained Chandrāvati.

Records the re-building of the temple of Paṭṭanārāyaṇa by Dēlhaṇa, a Brāhmaṇ minister of Pratāpasimha.

615.—V. 1344.—Unstrā (Jodhpur State, Rājputānā) *dēvī*² Inscription recording that on the demise of the Rāva Siha, son of the Rāṇā Tihunapāla³, a Māṅgalya⁴, his queen Hamīradēvī became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

(Ll. 1-2).—*Samvat(u) 1344 varshē Vaiśākha-vadi 11 Sōma-vārē.*

616.—V. 1344. Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that on the demise of Tiyā, son of the Rāva Siha, a Māṅgalya, his wife Bhōmala *etc.* became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Date, same as that of above.

617.—V. 1344.—Chitōrgaṛh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) *Mahārājakula Samarasimha* of Chitrakūṭa. Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 19. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2232.

(L. 1).—*Samvat 1344 Vaiśākha-śudi 3.*

618.—V. 1344. (— Ś. 1209).—Lās (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. *Sāmvatasimha* of Jābālipura (Jālōr). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

619.—V. 1345.—Sāuchōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E.I.*, Vol. XI. pp. 58 f.

(L. 1).—*Samvat 1345 varshē Kārttika-śudi 14 Sōmē.*

=Monday, 8th November A.D. 1288.

620.—V. 1345.—Ajaygaṛh (C. L.), now Calcutta Museum, Inscription of Nāna, a minister of the Chandēlla *Bhōjavarman*. Transcribed by Prinsep, *J.A.S.B.*, Vol. VI. p. 882, and Pl. xlviii with specimen facsimile.⁵

Kṣhaṇad-ēśēkṣhaṇa-gata-śruti-bhūta-samanvitē | samvatsarē śubhē-lēkhi Vaiśākha-māsa-śad-dinē || anikē pi 1345 samayē Vaiśākhe].*

Composed by Amara.

621.—V. 1345.—Hāthunḍī (Jodhpur State, Rājputānā) Inscription from a Jaina temple of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimha*, ruling over Naḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 233 ; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 320.

(Ll. 2-4).—*Samvat 1345 varshē prathama-Bhādravā-badi 9 Śukra-dinē.*

=Friday, 26th August A.D. 1289.

¹ Perhaps Jaitrasimha of Mewār, son of Padmasimha and grandson of Mathanasimha.

² Called *dēvakutikā* in the inscription.

³ Probably grandson of Tihunapāla mentioned in No. 394.

⁴ The same as Māṅgalyā, a subdivision of the Gēhlōt clan.

⁵ Compare *E.I.*, Vol. I. p. 332, n. 8.

622.—**V. 1345.**—Bhinmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmvatasiṃhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 486 f., No. XVI.

(Ll. 14-15).—Sāmvat 1345 varshē Māgha-vadi 2 Sōm-’dy-āha śrī-Śrīmālē mahārājakula-śrī-Sāmvatasiṃhadēva-kalyāṇa-vijaya-rājyē.

=Monday, 10th January A.D. 1289.

623.—**V. 1345.**—Balvan (Kota State, Rājputānā) Inscription of the time of (the Chāhamāna) *Hammīra* of Raṇastambhapura. Noticed by Gaurishankar Gajha, *An. Rep. Rājputana Museum, Ajmer*, 1920-21, pp. 2 f.; and by Banerji, *PR. IS. WC.*, 1920-21, p. 56. Ed. by Halder, *E. I.*, Vol. XIX. pp. 49 ff.

(Ll. 29).—Sāmiva 1345.

In the Chāhamāna dynasty there were Prithvirāja and other kings. Then are mentioned in succession Vāgbhaṭa¹; Jaitrasīṃha, who harrassed Jayasīṃha of Maṇḍapa², killed the Kūrma king and a king of Karkarūlagiri, defeated the king of Mālwa at Jhampāithā *Ghāṭa* (Ghāt) and imprisoned his soldiers at Raṇastambhapura; and Hammīra who performed two *Kōṭihōmas* (offering ten millions of oblations in the fire), defeated Arjuna³ in battle and wrested the glory of Mālwa by force, and erected a three-storied golden palace named Pushpaka at Raṇastambhapura.

The *prastā* then describes the family of Narapati, who belonged to the Kaṭāriyā Kāyastha community, which migrated from Mathurā, and was minister of Jaitrasīṃha and Hammīra.

Prastā composed by Vaijāditya, the *Purāṇa*-reciter at the court of king Hammīra. Engraved by Gājūka, son of Trivikrama.

624.—**V. 1346.**—Vanthali (Kāthiāwār) Inscription of the time of the (Chaulukya) M. *Sāraraṅgadēva* and the *Mahāmaṇḍalēśvara Vijayānandadēva* of Vāmanasthali. Transcribed by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 174, note.

Sāmvat 1346 varshē Vaiśākha-vadi 6 Sōmē.

=Monday, 17th April A. D. 1290.

When Vijayānanda, son of Kshēmānanda, went to fight with Bhānu, his *Mahāsādhanika* Haripāla, son of Malla died on the battle-field while trying to save Kēdāraputra. To his memory was raised a *raṇastambha* by his brother who succeeded him as the *Mahāsādhanika*.

625.—**V. 1346.**—Ambāji (Mahi-Kānṭhā Agency, Bombay Presidency) Inscription. Noticed by D. R. Bhandarkar, *PR. IS. WC.*, 1905-06, p. 40.

Sāmvat 1346 varshē Bhādravā-vadi 8 Gurau.

=Thursday, 25th August 1289.

626.—**V. 1347.**—Delhi Museum stone-slab Inscription of the time of *Jalāl-ud-dīn Fīrūz Shāh Khaljī*. Noticed by Vogel, *PR. IS. NC.*, 1907-08, pp. 10 f., No. 8.

‘Vikrama-sāmvat 1347 Phālguna-sudi 5, Monday.’

=Monday, 5th February A. D. 1291.

627.—**V. 1347.**—Dhandhapur (Sirohi State, Rājputānā) memorial stone Inscription of *Arjuna*,⁴ son of the Paramāra Pātala.⁵ Noticed by Sukthankar, *PR. IS. WC.*, 1916-17, p. 70.

¹ Vāgbhaṭa, commonly known as Bāhaḍa, was fifth in succession from Prithvirāja’s son, Gōvindarāja, who first established himself at Raṇthambhōr.

² Jayasīṃha II. of Maṇḍū, the Paramāra king of Mālwa (see General List).

³ Probably identical with the Paramāra Arjuna of No. 627.

⁴ Compare No. 623.

⁵ Possibly the same as the Paramāra king Pratāpasīṃha of Chandrāvati (see General List).

628.—**V. 1348.**—Surwāyā (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) **Gaṇapati**, son of Gōpāla, of Nalapura. Referred to by Cunningham, *A. S. I. R.*, Vol. II. p. 316. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 82. Referred to also by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 33).—Sañvat 1348 Chaitra-sudi 8 Guru-dinē Pushya-nakshatrē.

=Thursday, 27th March A.D. 1292.

Composed by Sōmamiśra, son of Sōmadhara.

629.—**V. 1348.**—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the (Sōngirā Chāhamāna) **Mahārājakula Sāṁvatasimha**. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 249.

Sañvat 1348 varshē Chaitra-sudi 15 Gurau.

=Thursday, 3rd April A.D. 1292.

630.—**V. 1348.**—Sundānā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 3.

“Saturday the 6th day of the dark half of Jyēshṭha, Sañvat 1348.”

631.—**V. 1348.**—Anāvādā (near Pāṭaṇ, Baroda State) Inscription of the time of the Chau-lukya (Vāghelī) king M. **Sāraṅgadēva** of Aṇahilavāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XLI. p. 21.

(L. 3).—Sañvat 1348 varshē Āshāḍha-sudi 13 Ravau.

=Sunday, 29th June A.D. 1292.

At this time the *Mahāsāṁdhivigrahika Mahāmātya* Madhusūdāna was doing all the business of the seal (*samasta-madrā-rṇāpāra*), relating to the drawing of documents, etc., and the *Pañchakula* consisted of Pēṭhaḍa and others, Pēṭhaḍa being appointed as Keeper of the Seal at Pālhaṇa-pura (Pālanpur).

632.—**V. 1348.**—Bāmpērā (Jodhpur State, Rājputānā) temple Inscription of the time of the (Sōngirā Chāhamāna) **Mahārājakula Sāmantasimha** of the Naḍūla Kingdom. Noticed by D. R. Bhandarkar, *PRIS. WC.*, 1908-09, p. 52.

(L. 1-2).—Sañvat 1348 Āshāḍha-vadi 5 Śukrē.

=Friday, 20th June A.D. 1292.

633.—**V. 1349.**—Gwalior (C. I.) Museum Inscription of the time of (the Chāhamāna) **Hammīradēva** (of Raṇṭhambhōr). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. p. 286.

(L. 8).—“On the sixth day of the bright fortnight of Māgha of the year 1349 of the Vikrama era.”

Records a grant by Mahtā Jait Siha.

634.—**V. 1349.**—Bijōliā (Udaipur State, Rājputānā) Inscription mentioning the **Kumāra Ballāladēva**, son of Haṁsarāja. Referred to by D. R. Bhandarkar, *PRIS. WC.*, 1905-06, p. 58, No. 2159.

Sañvat 1349 Māgha-vadi 14.

635.—**V. 1349.**—Baroda (Dungarpur State, Rājputānā) Inscription of the time of the **Mahārājakula Vīrasimhadēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3.

636.—**V. 1350.**—Gwalior (C. I.) Museum Inscription of the time of (the Yajvapāla) **Gaṇapati** (of Nalapura). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. pp. 286 f.

“Sañvat 1350, Wednesday of the dark fortnight of Kārttika.”

Records a benefaction of the *Rāṇā* Adhigadēva, godson (?) of king Gōpāla¹ and son of Padma of the Muchchaka (?) family.

Composed by Jayasimha, a Māthura Kāyastha. Engraved by Mahārāja.

637.—V. 1350.—Surwāyā (Gwalior State, C. I.) Inscription mentioning the *Kumāra Sāhasamala* and his queen-mother *Salakhaṇadēvi*. Referred to by Garde in his *A Guide to Surwāyā*, p. 28.

638.—V. 1352.—Junā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 59 f.

(L. 1).—Samvat 1352 Vaiśākha-sudi 4.

639.—V. 1352.—Cambay (Bombay Presidency) fragmentary Inscription of the time (?) of the Chalukya (Vāghelā) *Sāraṇgadēva*. Published in *Bhāvnajars. Inscr.*, pp. 227 ff.

(L. 25).—Samvata(t) 1352 varshē śrī-Vikrama-samatīta-varshēshu trīsatā samam dvīpaṇi-chāśadvinair-ēvaṇi kālē-'smin (?).²

Mentions (in lines 5 and 6) Lūṇigadēva; his son, Vīradhavalā; Pratāpamalla; his son, Arjuna; and (in line 26) Sāraṇgadēva.

640.—V. 1353.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva* and *Kāṇhaḍadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 61 f.

(Ll. 1-2).—[Sam]vat 1353 [varshē] Vai[śā]kha-vadi 5 [Sōmē].

Sāmantasimhadēva was reigning at Suvarṇagiri or the hill of the Jālōr fort and Kāṇhaḍadēva was "subsisting on his lotus-like feet and bearing the yoke of administration (*rājya-dhurā*)."

641.—V. 1353.—Jaunpur (U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XI. p. 118, and Pl. xxxvii. 3; *Arch. Sur. of India*, N. S., Vol. I. p. 51.

(Ll. 8-10).—Jyēshṭhē māsi sitē pakshē dvādasyā(śyā)m-Vu(Bu)dha-vāsarē. . . .
Plava-vatsarē || Samvat 13[5]3.

=Wednesday, 16th May A.D. 1296; see *I. A.*, Vol. XIX. p. 31, No. 42.

642.—V. 1355.—Narwar (Gwalior State, C. I.) Inscription of the time of (the Ya'vapāla) *Gaṇapati*³ of Nalapura. Mentioned by Cunningham, *A. S. I. R.*, Vol. II. p. 315. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 81. Referred to by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 21).—Samvat 1355 Kārttika-[va]di 5 [Śukrē ?].

=Friday, 26th September A.D. 1298 (?).

Chāhala; his son, Nṛivarman; his son, Āsalladēva; his son, Gōpāla; his son, Gaṇapati. Composed by Śiva, son of Lōhaḍa and grandson of Dāmōlara.

643.—V. 1355.—Asāvā (Sirohi State, Rājputānā) Inscription recording the chiselling of a Hanūmān image. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

'V. 1355 Māgha-sudi 10.'

644.—V. 1355.—Chōhtan (Jodhpur State, Rājputānā) Inscription of the joint reign of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva* and *Kāṇhaḍadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43 and *E. I.*, Vol. XI. p. 60, n. 10.

(Ll. 1-2).—Sam 1355 varshē Phāguṇa-[va]di 11.

¹ See No. 642.

² "In line 3 is the date Samvat 1165 varshē Jyēshṭha(śhṭha)-vadi 7 Sōmē, without any indication as to what it refers to".

³ See No. 636.

645.—**V. 1356.**—Blhnmāl (?) (Jodhpur State, Rājputānā), now Jodhpur Museum, Inscription of the time of the (Sōngirā Chāhamāna) [*Mahārājakula Samvatasimha*]. Summarised from my own transcript.

(Ll. 8-9).—Sam 1356 Phāguṇa-śudi 15 Pūrṇimā]yām samāyāta-sōma-grahaṇa-parvaṇi.

Records a grant of the *Rājā* Kānhaḍadēva, son of Samvatasimha.

646.—**V. 1356.**—Varmāṇ (Sirohi State, Rājputānā) Inscription of the time of the *Mahārājakula Vikramasimha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

' V. 1356 Jyēṣṭha-vadi 5 Monday.'

647.—**V. 1356.**—Girnār (Kāthiāwār) slab Inscription in a private library. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Samvat 1356 varshē Jēṣṭha-śudi 15 Śukrē.

= Friday, 3rd June A.D. 1300.

648.—**V. 1356.**—Nāgdā (Udaipur State, Rājputānā) Jaina Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63. No. 2243.

(Ll. 1-2). Samvat 1356 varshē Āshāḍha-vadi 13 Gurau (?).

649.—**V. 1358.**—Chitōrgaḥ (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) M. *Samarasimhadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4.

" The 10th day of the bright half of Māgha, Sam. 1358."

Records the engraving of a *prasasti* on the grounds (*jagatī*) of the temple of Bhōjasvāmī by the *Rājā* Dharasimha, son of the *Rājā* Pātā of the Pratihāra family.

650.—**V. 1358.**—Pāṇḍukhā (Jodhpur State, Rājputānā) Inscription of the time of **Alāvadī** (i.e., 'Alāu-d-dīn) of Jōgīnpura (Delhi) and of his viceroy Tājādī-alī (Tāju-d-dīn 'Alī) at Mēḍantaka (Mēḍtā). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Samvatsara 1358 Vaiśākha-vadi 6.

651.—**V. 1359.**—Vāgīṇ (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Sāman'asimhadēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 65. Transcribed by Puran Chand Nahar, *Jaina Insers.* Pt. I. p. 267; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 425.

(Ll. 1).—Samvat 1359 varshē Vaiśākha-śudi 10 Śani-dinē.

= Saturday, 27th April A.D. 1303.

Vāghasīṇa is said to be situated in the Naḍḍūla-dēśa.

652.—**V. 1359.**—Benares (U. P.) Maṇikarṇikā Ghāt fragmentary Inscription, recording the construction of a temple by one **Virēśvara**. Ed. by Dayaram Sahni, *I. A.*, Vol. LIII. pp. 210. f.

(Ll. 8-9).—Abdē Nand-ēshu-vaiśvānara-dhara[ṇi-mite*]

[Samvata(t) 1359 Āshāḍha-vadi 11 Bhaumē.

= Tuesday, 25th June A.D. 1303.

653.—**V. 1359.**—Varwāsā (Dungarpur State, Rājputānā) pillar Inscriptions of the time of the *Mahārājakula Virasimhadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

654.—**V. 1363.**—Udaypur (Gwalior State, C. I.) Inscription of the time of **Harirājadēva**(?). Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(Ll. 1).—[Samvat 1360.

655.—**V. 1361.**—Pāṭan (Jubbulpore Dist., C. P.) *satī*-stone Inscription of the time of the Pratihāra Rājaputra **Vāghadēva**. Noticed by Hirajal, *E. I.*, Vol. XVI. p. 11, n 1.

(Ll. 1).—Samvat 1361 samayē.

(L. 4).—Māgha-vadi 13 Su(Śu)krē.

=Friday, 15th February A.D. 1303 (according to Hiralal, but it may be Friday, 28th January A.D. 1306).

656.—V. 1362.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.

(Ll. 1-2).—Sañvat 1362 samayē Chaitra-sudi 2 Sōmē.

=Monday, 9th March A.D. 1304 (according to Hiralal, but it may be Monday, 6th March A.D. 1307.)

657.—V. 1362.—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Songirā Chāhamāna) *Sāmvatasimha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

658.—V. 1363.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

Records the setting up of the image by Tējaka come from Ratnapura.

659.—V. 1365.—Chōhṭan (Jodhpur State, Rājputānā) Inscription recording the renovation of a temple by Dhamarāśi, pupil (*suta-chēlā*) of Uttamarāśi.¹ Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43.

Sañvat 1365 varshē Pōsha-śudi 6 Guru-dinē.

=Thursday, 19th December A.D. 1308.

660.—V. 1365.—Bamhnī (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the (Chandēlla) *Paramabhaṭṭāraka Kālāñjarādhipati Hammīravarmadēva* and his feudatory, the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 10, n. 4.

(L. 3).—Sañvat 1365 samayē.

661.—V. 1366.—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) *M. Jayasiṅhadēva*.² Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(L. 1).—[Sani] 1366 Śrāvaṇa-vadi 12 [Śukrē ?].

=Friday, 24th July A.D. 1310.

662.—V. 1366.—Tīrsingharīm (Jodhpur State, Rājputānā) Memorial stone Inscription of *Dhūhaḍa*,³ son of Āsvatthāma. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XL. p. 301.

663.—V. 1366.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of *Alaya-dīna Su[?]tānā(a) (Sulṭān 'Alāu-d-dīn)*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.

Sañvat 1366 Samayē.

664.—V. 1366.—Cambay (Bombay Presidency) Stambhana Pārśvanātha temple Inscription of the time of *Alāvadīna Suratrāṇa ('Alāu-d-dīn Sulṭān)* and his representative (*pratiśarīra*) *Alpakhāna (Ulugh Khān)*. Transcribed in *Prāchīna-Gurjara-kāvya-saṁgraha* (Gack. Ori. Series, No. XIII) App. VIII; by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 447.

(L. 1).—Sañvat 1366 varshē.

665.—V. 1369.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the *Sulṭān 'Alāu-d-dīn (Khālji)* of *Alpakhāna*, his viceroy of Gujarāt, and the *Mahārāṇaka Mahipālādēva*⁴ ruling over Tharapadra-*maṇḍala* (Tharād). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, pp. 8 ff.

"Monday, the tenth of the dark half of Jyēshṭha of V. S. 1369 (Śaka 1235)."

=Monday, 4th June A.D. 1313.

¹ They appear to have been ascetics connected with the worship of Lakulīśa.

² This apparently is Jayasimha III (see the Geneal. List).

³ Grandson of Sīhā, founder of the present Jodhpur family (No. 578).

⁴ See No. 667.

Records some benefaction of Mahīpāladēva's wife, Kamaladēvi,¹ daughter of the Sōlaṅki king Muñjaladēva.

666.—V. 1371.—Śatruñjaya Hill (Pālitānā State, Kāthiāwār) Inscription recording the installation of an image of the *Rāṇaka Mahīpāladēva*² by the *Samghapati* Dēsala. Transcribed in *Prāchīna-Gurjara-kārya-saṃgraha* (Gaek. Ori. Series, No. XIII), App. IX.

Saṃvat 1371 varshē Māha-sudi 14 Sōmē.

667.—V. 1371.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the (Yādava Chūdāsamā) *Mahārāṇaka Mahīpāladēva*,³ and recording a grant of his wife, Kamaladēvi. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, p. 9.

"Monday, the second of the bright half of Jyēsthā of V. S. 1371."

668.—V. 1372.—Ajaygaḍh (Bāndā Dist., U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 54, and Pl. xiv O.

(L. 14).—Saṃvat 1372 P[au]sha-vadi 10 Śanau.

—Saturday, 22nd November A.D. 1315; see *I. A.*, Vol. XIX. p. 168, No. 88.

669.—V. 1372.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā Chāhamāna) *Mahārājakula, Lūṇḍhāka*. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

"Wednesday, the 8th of the dark half of Chaitra in the [Vikrama] year 1372."

—Wednesday, 17th March A.D. 1316.

670.—V. 1373.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Monday, the fifth day of the dark half of Pausa, Saṃvat 1373."

—Monday, 20th December A.D. 1316.

671.—V. 1373.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Saturday, the eighth day of the bright half of Phāguna (Phālguna), Saṃvat 1373."

672.—V. 1373.—Lāḍṇū (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the *Sulṭān Quṭb-ud-dīn*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XII. pp. 23 ff. and Pl.

(L. 29).—dvāsaptatau varsha-varē pradhānē Vaisāsha(Vaiśākha)-māsē va(cha) tithau jayāyām | Gurau(rōr)-dinē.

(L. 30).—Saṃvatu(t) 1373 varshē Bhādra-vadi 3 Su(Śu)kra-dinē.

—Friday, 6th August A.D. 1316⁴; or Friday, 26th August A.D. 1317.

Records the digging and consecration of a step-well at Lāḍṇū, $7\frac{1}{2}$ *yōjanas* (i.e., 60 miles) to the east of Nāgapattana (modern Nāgōr), capital of the Sapādalaksha country (Savālakha), by Sādharma, a Kshatriya (Khattiri) of the Kāśyapa-gōtra.

In the country of Haritāna (Hariyānā), a town named Ḍhillī (Delhi). Then follows the genealogy of the Muhammadan emperors of Delhi beginning from Sāhavvadīna (Shihābu-d-dīn Ghūrī) down to Kuddi Alāvadīna ('Alāu-d-dīn Khālji) who was then ruling over Delhi. He is further described as having conquered first the southern part of India and then the kings of Vaṅga, Tilaṅga, Gūrjjara, Karṇāṭa, Gauḍadēśa, the hill chiefs of Garjjana and the Pāṇḍyas on the shores of the ocean.

The inscription consists of two *prasastis*. The first records the construction of the step-well in the first of the aforesaid dates when 'Alāu-d-dīn Khālji was the emperor.' The second records

¹ See No. 667.

² Possibly the Yādava Chūdāsamā Chief of Girnār.

³ See No. 665 and also Geneal. List.

⁴ "On this day the *tithi* of the date commenced 4 h. 2 m. after mean sunrise."

that its consecration (*pratishṭhā*) rites were performed on the second date during the reign of Kuṭvudīna (Quṭbu-d-dīn), son of Alāvādīna ('Alāu-d-dīn), but was engraved when Gayāsadīna (Ghiyāsu-d-dīn) was the emperor.

The first part of the *prasasti* was written by *Dīkshita* Kāmachandra. The second part after V. 35 was written by a Gauḍa Kāyastha named Dāndā, son of Dālū and grandson of Mahiya. The step-well was dug under the supervision of the Rā° Naiṇasiha; the *prasasti* was engraved by the *sūtradhāra* Śalakhana.

673.—V. 1373.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā Chāhamāna) **Lūṇḍhaka** (**Lūṇṭhaka**) which mentions also Nāmaladēvī. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

674.—V. 1375.—Māngrōl (Kāthiāwār) Inscription of the time of (the Yādava Chūdāsamā) **Mahipāla**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 302.

Sam 1375 Pausha-sudi 15.

675.—V. 1376.—Bijōliā (Udaipur State, Rājputānā) Inscription recording visits of certain Māthura Kāyastha pilgrims for the Mahākāla-yātrā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2145.

Samvat 1376 varshē Pausha-sudi 10 Ravau.

=Sunday, 6th January A.D. 1320.

676.—V. 1377.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā) Chāhumāna **Mahārājakula Luṇṭigadēva**, residing at [Vū?]hūṇḍha attached to Chandrāvati. Translation published by Wilson, *As. Res.*, Vol. XVI. pp. 285 ff. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 79 ff.

Samvat 1377 varshē Vai[ś]ākha-sudi 8 Sōmē Kshaya-saṁvatsarē.

=Monday, 6th April A.D. 1321.

Records certain repairs carried out by Luṇṭiga at the Achalēśvara temple, the setting up of images of himself and his queen, and the granting of a village for the worship of the god. When the Solar and Lunar races became extinct, the holy Vatsa created a new race of warriors (the Chāhumāna family), where were born Sindhurāja, and then Lakshmaṇa, king of Naddūla and jewel of Śākambharī. After the latter, his son Balirāja; and Balirāja's son, Sōhī.¹ Then are enumerated Mahīndu, Jindurāja, Āsarāja, Ālhaṇa, Kīrtipāla and Samarasiniha. The last had two sons, of whom the one called Udayasiniha came to the throne; Udayasiniha's elder brother was Mānavasiniha; his son, Pratāpa; his son, Viṇḍa also named Daśasyandana. Viṇḍa married Nāmalladēvī, who bore him four sons, Lāvanyakarna, Luṇḍha, Lakshmaṇa and Lūnavarman, of whom the eldest became the ruling chief. When Lāvanyakarna died, he was succeeded by the next brother who is variously called Luṇṭiga, Luṇḍhagara and Luṇṭagara. He conquered and ruled Chandrāvati and Arbuda.

677.—V. 1378.—Dilvādā (Mount Ābū, Rājputānā) Inscription of (the Dēvdā Chāhamāna) **Lūmbhaka**. Account published by Wilson, *As. Res.*, Vol. XVI. pp. 284 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 155 ff. and Pls.

(Ll. 7-8).—Śrī-Vikramāditya-nṛpād-vyatītē-'shtāśīti-yātē śaradām sahaśrē(srē) |

(L. 29).—Vasu-muni-tu(gu)ṇa-śasi(śi)-varsha(shē) | Jēshṭē(Jyēshṭhē) śīti-nara(va)ṇa
Sōma-yuta-divasē.

(L. 30).—1379 Jēṣṭa-sudi 9 Sōmē² ||

=Monday, 10th May A.D. 1322.

¹ This inscription erroneously transposes the two names (see General Lists).

² Seems to have been added later and based upon a wrong interpretation of the passage containing the date in l. 29.

Records that in the (Vikrama) year 1378 (the second of the dates), Lalla (Lāliga) and Vijāḍa repaired the temple of Ṛishabha (Ādinātha) on the mountain Arbuda.

The inscription is divided into three parts. The first part says that from Vasishṭha's fire-pit on Arbuda sprang Paramāra. In the latter's lineage was Kānhaḍadēva; in his family Dhan-dhurāja, lord of Chandrāvati, who, to escape the anger of (the Chaulukya) king Bhīmadēva (I.), took refuge with Bhōja, king of Dhārā. Thereupon Bhīma appointed, as *Daṇḍapati* of Arbuda, one Vimala of the Prāgvāṭa caste, who, being enjoined one night by the Goddess Ambikā, built a temple of Yugādi-bhartṛi (Ādinātha), in V. 1088 (the first of the dates).

The second part commences with Chāhuvāma (Chāhamāna) Āsarāja, king of Naḍūla. After him came Samarasimha; his son, Mahānasimhabhaṭa. Then came Pratāpamalla; his son, Vijāḍa, lord of Marusthalī-*maṇḍala*. The latter had three sons: (1) Lūṇiga, (2) Luṇḍha, and (3) Lumbha, who conquered Arbuda and became master of the territory of the Svōlanikis¹ (Chaulukyas). Lūṇiga's son was Tējasimha who and Tihūṇa were carrying on with Lumbhaka the government of Arbuda (in V. 1378) when the inscription was put up.

The third part sets forth the genealogy of Lalla and Vijāḍa, who restored the temple. The image of Ṛishabha was installed (rather re-installed) by Jñānachandra-sūri, disciple and successor of Amaraprabha sūri, pertaining to the main line of Dharma sūri, who is also called Dharmaghōsha, 'the sun of a Gaṇa', and who defeated Vādicandra and Guṇachandra, and 'caused the awakening of three kings'.

678. **V. 1380.**—Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App. p. 37, No. 257.

(L. 1).—Sativat 1380 varshē Bhādra-mva(vā) ?]-sudi 3 Sōmē | Hastu(sta)-nakshatr[ē] | [Uda ?] pura-nagarē rāja-śrī-Vachchhaudēvasya sādhanika

=Monday, 16th August A.D. 1322; see *I. A.*, Vol. XIX. p. 28, No. 28.

679. **V. 1380.**—Pēṭlād (Baroda State) Inscription of the time of the *Suratrāṇa Gayasādina* of Yōginīpura (**Sultān Ghiyāsu-d-din Tughlaq** of Delhi). Noticed by Banerji, *PRIS.* *II*., 1918-19, p. 46.

=V. S. 1380 the seventh day of the dark half of Pausa, a Thursday.

680. **V. 1381.**—Vāsī-Varasīnghasara (Bikaner State, Rājputānā) *kīrtistambha* Inscription, recording a benefaction of Dūlahadēvī, daughter of the Śāṅkhukula (Sāṅkhalā) **Kumārasimha**, son of Kshēmasimha, ruler of Jaṅgalakūpa, and wife of **Karnadeva**, ruler of Jēsaḷamēra. Noticed by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 256 f.

681.—**V. 1382.**—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the king **Mahamada Sāhi (Muḥammad ibn Tughlaq)**. Noticed by D. R. Bhandarkar, *PRIS.* *II*., 1909-10, p. 52.

Sativat 1382 varshē Chaitra-sudi 6 Sōma-dinē.

=Monday, 10th March A.D. 1326.

682.—**V. 1384.**—Delhi Museum Inscription of the time of **Mahamanda Sāhi (Muḥammad ibn Tughlaq)**. Transcribed by Rajendralal Mitra, *Proc. A. S. B.* 1873, p. 105. Referred to by Vogel, *PRIS. NC.*, 1907-08, pp. 10 f., No. 9.

Kṛiti=Madanadēvasya turyy-āshṭ-āgni-nisākārē | Vikram-ābdē-sitē Bhādrē tṛtīyāyām Gurōr dinē || 17 || Sativat 1384 miti Bhādra-vadi 3 Guru-dinē.

=Thursday, 6th August A.D. 1327; see *I. A.*, Vol. XX. p. 138, n. 29.

¹ The photo-litho has *svōlaniki-lōk-ādhipatir=babhūva* (Ll. 13-14). Kielhorn reads *svarōka-lōk-ādhipatir*, etc., which does not agree with the fact that Lumbhaka was living when the inscription was put up as stated in l. 15 of the record.

683.—**V. 1384.**—Another Delhi Museum Inscription of the time of **Mahammada Śāhi (Muhammad ibn Tughlaq)**. Ed. by Eggeling, *E. I.*, Vol. I. pp. 93 f. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 10 f., No. 10.

(Ll. 15-18).—Vēda-vasv-agni-chamdr-āṁka-saṁkhyē-vdē(bdē) Vikramārkkataḥ | pañcha-myām Phālguna-sitē likhitam Bhauma-vāsarē ||

. Saṁvat 1384 Phālguna-śudi 5 Bhauma-dinē.

=Tuesday, 16th February A.D. 1328; see *I. I.*, Vol. XIX. p. 26, No. 18.

Mentions the Mlēcchha Sahāvadina (**Shihābu-d-dīn Ghūrī**) as the first 'Turashka' who seized and ruled at Dhillikā (Delhi).

684.—**V. 1385.**—Madaunpur (Sauger Dist., C. P.) Inscription on a temple pillar. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2049.

(Ll. 1-2).—Saṁvat 1385 varshē Kārt(i)ka-su 13 Gurau.

=Thursday, 29th October A.D. 1327.

685.—**V. 1385.**—Baṭihāgaḥ (Damoh Dist., C. P.) Inscription of the time of **Suratrāja Mahamūda (Sultān Nāsiru-d-dīn Maḥmūd** of the Slave Dynasty); ruling from Yōginīpura (Delhi). Ed. by Hiralal, *E. I.*, Vol. XII. p. 46. Noticed by same, *Descriptive Lists of Insers. in C. P. and Berar*, p. 50, No. 70.

(Ll. 13-14).—Sa(Śa)r-āṣṭ-ānala-sōmē cha mitē Vikrama-vatsarē | Vaiśāsha(kha)sya sitē pakṣhē tṛtīyām Vu(Bu)dha-vāsare | Saṁvat 1385 Vaiśāsha(kha)-śudi 3 Vu(Bu)dha-dinē.

=Wednesday, 13th April A.D. 1328.

Records that a local Muhammadan ruler Jallāla Khōjā, son of Isāka, caused a *gōmaṭha*, etc. to be made in the town of Baṭihādīm. Jallāla i.e. Jalālu-d-dīn is stated to have been appointed his representative by Hisāmudīn (Hisāmu-d-dīn) also called Chhipaka, son of Malik Julachī, who was made commander of the Kharpara armies and governor of the Chēdi country by Sultān Maḥmūd. It further states that Jallāla appointed his servant Dhanau as manager of the institutions referred to above. The principal architects were Bhōjūka, Kāmadēva, and Halā of the Śilāpaṭṭa family (now known as Śilāwaṭ caste). Composed by Kāyastha Baijūka of the Māthura subdivision. Written by another Māthura, Vāsū, son of Sahadēva.

686.—**V. 1385.**—Bangaon (Damoh Dist., C. P.) *satī*-stone Inscription of the time of **Muhammad Mu'izzu-d-dīn**. Noticed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, pp. 51 f., No. 73.

Mentions Vanṇigāva (Bangaon) as belonging to Hasāmud-d-dīn, the local governor.

687.—**V. 1386.**—Three Bijōliā (Udaipur State, Rājputānā) Inscriptions recording visits of certain Māthura and Naigama Kāyastha pilgrims for the Mahākāla-yātrā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, Nos. 2145 and 2150.

Saṁvat 1386 varshē Pausha-vadi 5 Sōmē.

688.—**V. 13[8]6.**—Hāthasūī (Kāthiāwār), now Bhāvnagar Museum, Inscription of the Mēhara chief **Thēpaka** (Thēvaka), and of the time of (the Yādava Chūdāsamā) **Mahīsa**. Ed. by Vajeshankar Gaurishankar Ojha, *I. I.*, Vol. XV. p. 360.

(L. 17).—Saṁvat 13[8]6 varshē || Bhāvē saṁvatsarē pūrṇṇē Āshādhē śhaḍaśitikē saptamyām Śōma-vārēṇa.

=Monday, 19th June A.D. 1329; see *ibid.* XIX. p. 359, No. 166.

The inscription mentions first, in the lunar (?) race, a king Khaṅgāra, in whose family was born Jasadhavala (Yasōdhavala), who married Priyamalā¹ of the solar race, and had from her three sons, Malla, Maṇḍala and Mēliga.

¹ For some of the names in the above compare Nos. 730 and 751.

In the royal family of Vākhala there was Nāgārjuna (the companion of Maṇḍalika) ; his son, Mahānanda,¹ married Rūpā, Maṅgalarāja's daughter ; their son, Mēhara Thēpaka, who was appointed *Tāladhvaja* (*Tālājā*) by king Mahīśa (Mahīpāla).² Apparently his subordinate was Kūntarāja, "born in the family of Vallāditya, and descended from Sūrya-Vikala."

689.—V. 1387.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) Tējasimha, reigning at Chandrāvātī. Noticed in *Archæol. Surv. of West. India*, No. 2, App., p. xv, No. 58 ; and by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 28.

Samvat 1387 varshē Māgha-sudi 3 Bhārgava-dinē Śatabhishag-nakshatrē kumbhasthē chaṁdrē.

—Friday, 11th January A.D. 1331.

690.—V. 1388.—Bijōliā (Udaipur State, Rājputānā) Inscription recording obeisance of a Māthura Kāyastha to the god Mahākāla. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2146.

Samvat 1388 varshē Phālguna-vadi 6 shashthē Ravau.

691.—V. 1389.—Kālandrī (Sirohi State, Rājputānā) Inscription, recording the incident of a Jaina *saṁgha* committing suicide by abstaining from food. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 67.

692.—V. 1390.—Kēvaṭī-kunḍ (Bundelkhand, C. I.) pillar Inscription. Referred to by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix A.

(Ll. 4-5).—Samvat 1390 samayē Bhādra[myai ?]-vadi 4 Śa(Śa)nau dinē.

=Saturday, 31st July A.D. 1333 ; see *I. A.*, Vol. XIX. p. 175, No. 116.

693.—V. 1390.—Chunār (Mirzapur Dist., U. P.) Inscription of the time of **Muḥammad ibn Tughlaq** (?). Transcribed in *J. A. S. B.*, Vol. V. p. 342 and Pl. ix. 1.

(L. 10).—Samva[t*] 1390 Bhādra-vadi 5 Gurau.

—Thursday, 10th September A.D. 1332, or, more probably, Thursday, 21st July A.D. 1334 ; see *I. A.*, Vol. XIX. p. 185, No. 144.

694.—V. 1391.—Nāgdā (Udaipur State, Rājputānā) Inscription, recording some repairs to Pārśvanātha temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

(L. 1).—Samvat 1391 varshē Chaitra-vadi 4 Ravau.

=Sunday, 17th March A.D. 1336.

695.—V. 1392.—Karōḍā (Udaipur State, Rājputānā) Jaina Inscription of the time of the **M. Prithvichandra** of Chitrakūṭa. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. II. No. 1955.

Samvat 1392 varshē Pausha-sudi 7 Ravau.

Speaks of Vaṇavīra,³ son of Māladēva.

696.—V. 1393.—Dēoliā (Partābgadh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Sunday, the eighth day of the bright half of Phāguna (Phālguna), Samvat 1393."

697.—V. 1393.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) Tējasimha. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 82.

698.—V. 1394.—Two Udaypur (Gwalior State, C. I.) Inscriptions. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 38, No. 264.

(L. 1).—Sam 1394⁴ Māha(gha)-vadi 1 Vu(Bu)dhē.

¹ He apparently had a brother called Saṁga and residing at Jirṇadurga (Junāgadh).

² Seems to be Mahīpāla I of the Yādava Chūḍāsāmā family.

³ See No. 690.

⁴ "One of the two inscriptions has varshē after 1394".

=Wednesday, 7th January A.D. 1338 ; see *I. A.*, Vol. XIX. p. 355, No. 154.

699.—**V. 1394.**—Kōṭ-Sōlaṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) **Vaṇavīradēva**.¹ Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 63.

(L. 1).—Śrī-nṛipa-Vikrama-kāl-ātita-saṁvata(t) 1[3]94 va[rshē Chai]tra-śudi 13 Śukrē.

=Friday, 3rd April A.D. 1338.

700.—**V. 1394.**—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Saturday, the sixth day of the dark half of Chaitra, Saṁvat 1391."

=Saturday, 28th March A.D. 1338.

701.—**V. 1394.**—Mount Ābū (Rājputānā) Inscription of the time of the (Dēvḍā) Chāhumāna **Rājā Kānhaḍadēva**, son of the **Rājā Tējaśimha**, of Chandrāvati. Ed. by Burgess, *I. A.*, Vol. II. p. 256. Referred to also by Kielhorn, *E. I.*, Vol. IX. p. 82.

Śrī-nṛipa-Vikrama-kāl-ātita-saṁvat 1394 varshē Vaiśāsha(kha)-śudi 10 Gurau.

=Thursday, 30th April A.D. 1338.

Speaks also of the Dēvḍā Tihunaka² and the Chāhumāna **Rājā Sāmaṁtasimha**.³

702.—**V. 1397.**—Three Kēvaṭi-kuṇḍ (Bundelkhand, C. I.) memorial pillar Inscriptions of the time of the **Mahārāja Hamīradēva** of Lūkashāna and the **M. Mahārāja Dēva(?)ka** of Kaṭhaulishāna. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix. B-D.

(L. 1).—Saṁvat 1397 samayē [or varshē] Māgha-śudi 4 Sōma-dinē ||

=Monday, 3rd January A.D. 1340 ; see *I. A.*, Vol. XIX. p. 22, No. 2.

703.—**V. 1402.**—Māngrōl (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamū) **Kharīgāra**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Speaks of his officer, Jhājhā.

704.—**V. 1404.**—Marpha (Bundelkhand, C. I.) Inscription of the time of **Sidhituṅga(?)**.⁴ Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 19 and Pl. xviii.

(L. 3).—Saṁvat 1404 Kārtika-śudi 14 Gurau.

=Thursday, 18th October A.D. 1347 ; see *I. A.*, Vol. XIX. p. 356, No. 159.

705.—**V. 1404.**—Rāmpur (Bundelkhand, C. I.) *satī*-pillar Inscription of the queens of the **Mahārāja Virarājadēva(?)**. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX. p. 34 and Pl. ii. 4.

(L. 1).—Saṁvat 1404 varshē Phalguṁ(?) -vadi 14 Saumē(?).

=Wednesday, 16th January A.D. 1348(?).

706.—**V. 1405.**—Mēḍtā (Jodhpur State, Rājputānā) Inscription of the time of the **Rāṇā Karama-si**, son of the **Rāṇā Guhilaṁta Mēdaḍa**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Saṁvat 1405 varshē Kārtika-śudi 11 Ravi-dinē.

=Sunday, 2nd November A.D. 1348.

707.—**V. 1406.**—Chaurā (Kawardhā State, C. P.) temple Inscription of the Nāgavaṁśī king **Rāmachandra**. Noticed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, pp. 162 ff., No. 234.

"Dated in Vikrama Śaka 1406, bearing the name Jaya."

Describes the legend of the origin of the Nāgavaṁśa and relates that a serpent became enamoured of Mithilā, daughter of the sage Jātukarna. From them was born Ahirāja, who set

¹ See No. 695 and also General. List.

² See No. 677.

³ The Sōngirā king of this name (see General. List).

⁴ So the name was read by Cunningham, but Kielhorn inclines to read *Śrī-Dhilaṅga vāṅyē*.

himself up as a king. His son, Rājalla ; his son, Dharaṇīdhara ; his son, Mahimadēva ; his son, Sarvavandana (Śaktichandra ?) ; his son, Gopāladēva ; his son, Naladēva ; his son, Bhuvanapāla ; his son, Kīrtipāla ; his younger brother, Jayatrapāla ; his son, Mahīpāla ; his son, Vishamapāla ; his son, Ja(nhu) ; his son, Janapāla or Vijanapāla (or Juvapāla ?) ; his son, Yaśōrāja ; his son, Kanhaḍadēva ? (Vallabhadēva ?) ; his son (La)kshmavarmā ; his son, Khaḍgadēva ; his son, Bhuvanaikamalla ; his son, Arjuna ; his son, Bhīma ; his son, Bhōja ; after him, Lakshmaṇa, son of Malugidēva, grandson of Vijjana, great-grandson of Chandana and great-great-grandson of (La)kshmavarmā ; Lakshmaṇa's son, Rāmachandra. His two sons Arjuna and Haripāla were living when the inscription was engraved.

708.—V. 1412.—Rājgīr (Patna Dist., Bihār & Orissa) Inscription, now lying in the Śvētāmbara Pañchāyatī Jaina temple at Bihār, of the time of the *Suratrāṇa Sāhi Pērōja (Sultān Firūz-Tughlaq Shāh)*. Ed. by Puran Chand Nahar, *J. B. & O. R. S.*, Vol. V. pp. 334 ff. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 380.

(Ll. 28-29).—*navana-chandra-payōnidhi-bhū-mitē vrajati Vikrama-bhūbhṛid-anēhasi | bahula-shashṭhi(tha)-dinē Śuchi-māsagē.*

(L. 31).—*Vikrama-saṁvat 1412 Āshāḍha-vadi 6 dinē |*

At that time the *Maṇḍalēśvara Malika* Vayō was by his command governing Magadha, with the help of his subordinate Sahaṇāsaduradīna. Records the erection of a temple of Pārśvanātha by Bachchharāja and his younger brother Dēvarāja and its consecration by Bhuvanahita of the *Kharatara-gachchha*, the regular list of which is given.

709.—V. 1412.—Kārītālāi (Jubbulpore Dist., C. P.) Inscription of the time of the *Mahārāja Virarāmadēva* of Uchahaḍanagara. Reproduced by Cunningham, *A. S. I. R.*, Vol. IX. and Pl. ii. 3.

(L. 1).—*Saṁvatu 1412 sama[ē].*

710.—V. 1414.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription of the time of the *Mahārāja Rāmadēva*.¹ Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 166, No. 236.

“*Saṁvat 1414 on Monday, the 12th of the bright fortnight of Mārgaśīrsha.*”

==“*Monday, the 5th December 1356 A.D.*”

711.—V. 1415.—Kōlū (Jodhpur State, Rājputānā) Inscription of the time of the Dhāndhal Rāthōḍ *Sōhaḍa*, son of Sōbha, son of Khīvaḍa. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(L. 1).—*Saṁva[t*] 1415 vrashē(varshē) Bhādravā-sudī 11 vāra Ādita-vā[ra].*

==Sunday, 10th September A.D. 1357.

Records the erection of a stela (*dēvasthāna*) of Pābū,² son of Dhāmdhala, son of the Rāṭhaḍa Āsathamūya.

712.—V. 1421.—Dhigwārā (Alwar State, Rājputānā) Inscription of the time of *Pērōja Sāhi (Firūz Shāh Tu laq)* and *Gōgādēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“*Thursday, the 8th day of the bright half of Jyēshṭha Saṁvat 1421.*”

==Thursday, 9th May A.D. 1364.

Records that a *bāwri* was repaired by Amarēśvara, son of Gōgādēva.

713.—V. 1422.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription recording that Mētāi, one of the three wives of the deceased *Nāyaka* Mahādēva went *satī*. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 166 f., No. 236.

¹ See No. 707.

² See Nos. 759 and 822.

"Samvat 1422 on Monday, the 13th of the bright half of Jyēshṭha."

"Monday, 13th May 1364 A.D."

714.—**V. 1425.**—Jaisalmēr (Rājputānā) Inscription ; date of **Dēvarāja** (of Jēsalāmēru) mentioned in No. 750.

715.—**V. 1426.**—Muṅgthalā (Sirohi State, Rājputānā) Inscription recording repairs to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1426 varshē Vaiśākha-sudi 2 Ravau.

=Sunday, 28th April A.D. 1370.

Refers to Sachēdēva-sūri belonging to the *paṭṭa* of Kakka-sūri and the *saṃtāna* of Nann-āchārya.

716.—**V. 1426.**—Māchēṛī (Alwar State, Rājputānā) *salī* Inscription of the time of **Gōgā-dēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

717.—**V. 1427.**—Bānūr (Betul Dist., C. P.) Plates of the *Praudhapratāpa-chakravartī* M. **Achaladāsa**. Noticed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 79, No. 113.

"Sunday, the 11th day of the bright fortnight of Jyēshṭha, in the expired year 1427 of the Vikrama era bearing the name of Anala, in the Chitrā *nakshatra* and Varīyāṇa *yōga*."

718.—**V. 1429.**—Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of **Piyarōja Sāha** (**Sulṭān Firūz Shāh**) and of **Kulachandra**, governor of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 314 f.

(L. 2).—Asīma-rājyē nṛipa-Vikramā[r]kkē gatē grah[air ?]-yugma-yug-ēndu-kālē | Dhili-pati-śrī-Piyarōjasūhē bhuvanī samāśāsati vairi-dāhē ||

(L. 6).—Paramabhaṭṭarak-ētyādi-rājāvalī pūrvavat śrīmad-Vikramādityadēva-nṛipatēr-atīt-āvdē(bdē) samvata(t) 1429 Māgha-kṛishṇa-trayōdaśyām tithau Śani-vāsar-ānvitāyām.

=Saturday, 22nd January A.D. 1373.

Records a grant of Thakura Kulachandra (Kulachandaka), governor of Gayā, son of Thakura Hēmarāja and son's son of Thakura Dālā, of the family of a prince Vyāghra (Vyāghrarāja).

719.—**V. 1431.**—Dhuleba (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, pp. 2 f.

"Wednesday, the 3rd day of the bright half of Vaiśākha, Samvat 1431."

720.—**V. 1435.**—Ōsā (Kāthiāwār) Inscription of the time of the (Yādava Chūdāsamā) **Rāula Mahīpālādēva** (II), son of the *Mahārāja* Jayasimha. Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Sam 1435 Pausha-sudi 2 Guru-vāra.

=Thursday, 3rd December A.D. 1377.

721.—**V. 1437.**—Dhāmliṅ (Kāthiāwār) Inscription of the time of (the Rāshtrōḍa chief) **Bharma** of Prabhāsa.¹ Transcribed by Watson, *I. A.*, Vol. VIII. p. 186 ; and also in *Revised Lists Ant. Remains Bo. Pres.*, pp. 248 f.

(L. 14).—Samvat 1437 varshē Āshāḍha-vadi 6 Śanau ||

=Saturday, 26th May A.D. 1380, or Saturday, 13th July A.D. 1381 ; see *I. A.*, Vol. XIX. p. 186, No. 148.

Mentions his departed brother Mēgha and his minister Karmasimha, son of Rāpa and grand-son of Tēja, chief minister of the Gurjara king.

722.—**V. 1437.**—Sūdāvāv (Kāthiāwār) Inscription of the time of (the Yādava Chūdāsamā) **Mahīpāla** (II). Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Speaks of his minister Sūdā.

¹ See No. 724.

723.—V. 1439 (=S. 1304).—Māchēṛī (Alwar State, Rājputānā) Inscription of the time of the *Suratāṇa Pērōja Sāhi* (Sulṭān Firūz Shāh) and the M. Gōgādēva, son of Āsaladēva, of the Vadaḡūjara family. Noticed by Carlleyle, *A. S. I. R.*, Vol. VI. pp. 79 f. and Pl. xi., and also by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, pp. 2 f.

(Ll. 6-7).—saṁvatsarē-smiṇ śrī-Vikramāditya-rājyē (?) saṁvat 1439 Sā(Sā)kē 1304 varshē Vaisā(śā)sha(kha)-sudi 6 Ravi-dinē | Pushya-nakshatrē | śrī-suratāṇa-Pērōjasāhi-rājyē.

=Sunday, 20th April A.D. 1382 ; see *I. A.*, Vol. XIX. p. 31, No. 43.

724.—V. 1442.—Vērāval (Kāthiāwār) Inscription of the time of the Rāshṭrōḍa chief *Bharma* of Prabhāsa. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 252 f.

Saṁvat 1442 varshē Āshāḍha-vadi 8 Śanau ||

=Saturday, 17th June A.D. 1385 ; or Saturday, 11th June A.D. 1384.¹

He married Yamunā, daughter of the Yādava Bhīma and Māpikyādēvī.

725.—V. 1443.—Nāḍlāī (Jodhpur State, Rājputānā) Inscription of the time of the *Rāja Raṇavīradēva*, son of the M. Vaṇavīra of the Chāhumāna lineage. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 63 f.

(Ll. 1-3).—Śrī-nṛipa-Vikrama-samay-ātita-saṁ [1]443 varshē Kārttika-vadi 14 Śukrā.

726.—V. 1443.—Masār (Shāhābād Dist., Bihār & Orissa) Jaina image Inscriptions of the time of the *Rāja Nāthadēva* of Mahāsāra. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 68 and Pls. xxiv. 1-3.

(Inscr. 1, L. 1).—Saṁ 1443 J[y*]ēshṭha-sudi 5 Gurau.

=Thursday, 3rd May A.D. 1386.²

727.—V. 1444.—Mēsvāṇ (Kāthiāwār) Inscription of the time of (the Yādava Chūdāsamā) *Mōkalasimha*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Saṁ 1444 Māgasāra-kṛishṇa amāvāsyā.

728.—V. 1444.—Sānchōr (Jodhpur State, Rājputānā) Inscription of (the Sānchōrā Chāhamāna) *Pratāpasimha* ; reigning at Satyapura (Sānchōr). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E. I.*, Vol. XI. pp. 65 ff.

(Ll. 33-34).—Saṁvat 1444 [va]rahē Yyēshṭa(Jyēshṭha)-vadi Bhṛigau.

Records the rebuilding of a dilapidated temple of the god Vāyēśvara, together with a gift for his daily offering, by the *Bāi Kāmaladēvī*, crowned queen of Pātā (i.e. Pratāpasimha), and daughter of Suhaḍasala (Subhaṭa), who was an ornament of the Ūmaṭa family, and a son of Vairīśālya who was son of king Mākaḍa, son of Virasīha of Karpūradhārā. In the family of the Chāhamāna Lakshmaṇasimha of Naḍūla, Sōbhita ; his son, Sālha who liberated Śrīmāla from the Turushkas ; his son, Vikramasimha ; his son, Saṁgrāmasimha (his elder brother, Bhīma) ; his son, Pratāpasimha.

729.—V. 1445.—Bōramdēo (Kawardhā State, C. P.) *satī*-pillar Inscription. Ed. by Cunningham, *A. S. I. R.*, Vol. XVII. p. 41 and Pl. xxii.

(Ll. 1-2).—Saṁvat 1445 Bhāva-nāma-saṁva[tsa]rē Āsvi(śvi)ṇa-sudi 13 Sōmē |

=Monday, 14th September A.D. 1388 ; see *I. A.*, Vol. XIX. p. 32, No. 44.

730.—V. 1445.—Dhandhūsar (Kāthiāwār) Inscription of (the Yādava Chūdāsamā) *Mōkalasimha*. Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 245 f.

Śara-yuga-Manu-saṁvatsara 1445-varshē Phālgua[na*]-sudi pañchamī Sōmē ||

=Monday, 1st February A.D. 1389 ; see *I. A.*, Vol. XIX. p. 26, No. 19.

¹ " This is the equivalent of the date for *Chaitrūdi* V. 1442 current, and the *pūrvaṁanta* Āshāḍha."

² " On this day the *tithi* of the date commenced 3 h. 50 m. after mean sunrise."

Mentions Khamgāra, Jayasimha, Mahipati and Mōkalasimha, who founded the town of Vāma-nadhāma. (Vanthali) and had a minister named Gadādharā.

731.—V. 1445.—Chōrwāḍ (Kāthiāwār) temple Inscription of Malladēva. Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 250 f.

Samvat 1445 varshē Phāgaṇa-sudi 5 Sōmē.

=Monday, 1st February A.D. 1389.

In the race of sage Maṃkaṇaka,¹ Lūṇiga, who came from Marusthali to Surāshṭra as a general; his son, Bhīmasimha; his son, garāsīā Lāvanyapāla; his eldest son, Lakshmasimha,² who died fighting at Jirṇadurga (Junāgaḍh); his son, Rājasimha, who married Ratnādēvi, daughter of the Vāghelā Vira; their eldest son, Malla,³ who married Vimalādēvi of the Paramāra family; his son, the Yuvarāja Śivarāja.

In the Karkarapuri of Maru-maṇḍala, the Vāghelā Kshēmarāja; his son, Sōmabhrama; his son, Vira, who came to Saurāshṭra and died along with his brother's son, Bhīmadēva, fighting for Khamgāra when Jirṇadurga was besieged by the Pātasāhi Mahammada (Muḥammad Tughluk); his daughter Ratnādēvi married Rājasimha.

732.—V. 1448.—Bagsar (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mōkalasimha. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Sam 1448 Phāgaṇa-sudi 1 Śukra-dinē.

733.—V. 1450 (=Ś. 1316).—Gōrēj (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mōkalasimha. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Sam 1450 Śaka 1316 Bhādrapada-kṛishṇa-dvitiyā Sōmē.

734.—V. 1452.—Māngrōl (Kāthiāwār) Inscription of the time of Nasaratha (Naṣrat Shāh) of Yōginipura (Delhi) and Daphara-khāna (Zafar Khān) appointed by him to govern Gujarāt. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 246.

Samvat 1452 varshē Vaiśāka(kha)-vadi 15 Ravau.

=Sunday, 7th May A.D. 1396; see *I. A.*, Vol. XIX. p. 355, No. 155.

735.—V. 1452.—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Fifth day of the bright half of Vaiśākha, Samvat 1452."

736.—V. 1455.—Bisapi (Darbhanga Dist., Bihār & Orissa) spurious (?) Plate of the M. Śivasimhadēva, son of Dēvasimha [of Mithilā], recording a grant made in favour of the poet Vidyāpati; see Nos. 1126 and 1470.

737.—V. 1458 (=Ś. 1322).—Raipur (Raipur Dist., C. P.), now Nāgpur Museum, Inscription of the time of the M. Brahmādēva of Rāyapura,⁴ and his minister, the Nāyaka Hājirājādēva. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 77; Kielhorn, *I. A.*, Vol. XXII. p. 83; and Hiralal, *Descrip. Lists of Inscr. in C. P. and Berar*, pp. 99 f.

(L. 9).—Sa[m]vatu 1458 varshē Sā(Śā)kē 1322⁵ samayē Sarvajita(n)-nāma-samvatsarē Phāglu(lgu)na-sudha-ashṭami⁶ Su(Śu)krē.

=Friday, 10th February A.D. 1402; see *Ibid.* Vol. XIX. p. 26, No. 20.

Lakshmidēva; his son, Simgha (Simha); his son, Rāmachandra; his son, Harirāyabrahman (Brahmadēva, or Rāyabrahmadēva).

¹ Possibly the originator of Makwānā Rajpūta.

² His other brothers were Laksha and Lakhapāpālaka.

³ His other brothers were Mattarāja, Muñja and Mōhana.

⁴ In No. 748 it is stated that the chief's capital was Khalvāṭikā (Khalāri).

⁵ Wrongly for 1323.

⁶ Read *śuddh-ashṭami*.

738.—V. 1459.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Lakshmaṇa** who belonged to the Yadu-kula. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 and 93 f. Fully transcribed also in *Cat. Mss. Jasal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 63 f.

Nav-ēshu-vārdh-īndu-mitē-tha varshē.

Genealogy begins with Jaitrasimha, whose sons were Mūladēva (or Mūlarāja) and Ratnasimha. Ratnasimha's son was Ghaṭasimha, who wrested Vapradarī from the Mlēcchhas. Mūlarāja's son, Dēvarāja; his son, Kēharī; his son, Lakshmaṇa who worshipped Sūrīśvara (Jinarāja) and Śāgarachandra.

739.—V. 1461.—Ūparagāum (Dungarpur State, Rājputānā) Inscription of the time of the **Rāval Pratāpasimha** (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Records the construction of a Jaina temple by Prahlāda, minister of Pratāpasimha.

740.—V. 1462.—Partābgaḥ (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22.

"Fourth day of the dark half of Jyēsthā, Saṁvat 1462."

741.—V. 1464.—Partābgaḥ (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"13th day of the bright half of Phālguna (Phālguna), Saṁvat 1464."

742.—V. 1465.—Bijōliā (Udaipur State Rājputānā) Jaina stela or *nishēdhikā*¹ Inscription. Noticed by D. R. Bhandarkar, *PRAS. IWC.*, 1905-06, p. 57, No. 2138.

Saṁvat 1465 varshē Phālguna-śudi 2 Budhē.

—Wednesday, 5th February A.D. 1410.

743.—V. 1466.—Rāsin (Bundelkhand, C. I.) Inscription of a chief (*mahāpati*) **Paramardin**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 18 and Pl. xiv.

(Il. 1-3).—Saṁvat 1466 varshē Chaitra-sudi 7 Śan[au] |

—Saturday, 23rd March A.D. 1409; see *I. A.*, Vol. XIX. p. 355, No. 156.

744.—V. 1466 (=S. 1332).—Dhokā (Ahmedābād Dist., Bombay Presidency) well Inscription of the time of **Madashphara Pātasāha** (=Muẓaffar **Shāh** of Ahmedābād). Summarised and transcribed by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. III. pp. 17 ff.

(L. 1).—Saṁvat 1466 varshē Śākē 1332 pravartamānē Jyēsthā-śudi daśamyām tithau Budha-dinē.

Of the Takra race and the Malhāṇa family was one Āśāpāla, who was the *Rājamudrādhikārin*; his son, Pūrṇapāla who was a *Sachiva*; his son, Sahadēva *Prabhu*, who built the well.

745.—V. 1467.—Gwalior (C. I.) Inscription of the M. **Viraṅga** (or **Virama**?)—**dēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 422 and Pl. iii, No. XV.

(L. 1).—Saṁvat 1467 varshē Mārga-sudi 5 Sō[ma ?]-dinaṁ || mahārājādhirāja-śrī-Viraṅga-dēvaḥ (?).

—Monday, 1st December A.D. 1410.

746.—V. 1469.—Vanthali (Kāthiāwār) (five) Inscriptions of the time of (the Yādava Chū-ḍasamā) **Mēligadēva**, son of the *Mahārājā* Mōkalisimha. Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Saṁ 1469 Jēsthā-sudi 7 Ravau.

—Sunday, 7th May A.D. 1413.

¹ For another here, see No. 758.

747.—V. 1470.—Mēsvāṇ (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) *Mahārāja Mēliga*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1470 Āshāḍha-vadi 7 Sōmē.

748.—V. 1470 (for 1471=Ś. 1334²).—Khalāri (Raipur Dist., C. P.), now Raipur Museum, Inscription of the time of the Kalachuti (Kalachuri) *Haribrahmadēva* (*Brahmadēva*)¹ of Khalvāṭikā. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 230 f. Noticed also by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 99.

(Ll. 15-16).—Samvat 1470 varshē Sā(Śā)kē 1334² shashṭy-āvdayōr-mmadhyē³ Plava-nāma-samvatsarē Māgha-sudi 9 Śani-vāsarē Rōhiṇī-nakshatrē.

=Saturday, 19th January A.D. 1415.

In the Kalachuti (Kalachuri) branch of the Ahiyā (Haiyā) family, Simhāṇa; his son, Rāmadēva, who slew in battle Bhōṇiṅgadēva; his son, Haribrahmadēva.

Composed by Miśra Dāmōdara.

749.—V. 1471.—Vāghēbāṇā (Kāthiāwār) Inscriptions of the time of the (Yādava Chūḍāsamā) *Mahārāja Mēliga*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1471 Bhādrapada-kriṣṇa 4 Śani-dinē.

750.—V. 1473.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of *Lakshmaṇarāja* of Jēśalamēru. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 & 93. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gack. Ori. Series, No. XXI.), pp. 65 f.

Sam 1473 varshē Chaitra-sudi 15 dinē.

751.—V. 1473.—Girnār (Kāthiāwār) Inscription of the time of [the Yādava (Chūḍāsamā) chief] *Jayasimha* (II.). Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 243 and 361 f.

Samvad-Rāma-turaṅga-sāgara-mahī-samkhyē-tha Śākrē⁴ sitē pañchamiyām Bhṛigu-vāsarē.

Sam 1473 varshē.

—Friday, 21st May A.D. 1417.

In the family of Yadu, Maṇḍalika (I.) who conquered the Mugala (Mongol ?); his son, Mahīpāla; his son, Khaṅgāra; his son, Jayasimha (I.); his son, Muktasimha; his son, Maṇḍalika (II.); his younger brother, Mēliga; his son, Jayasimha (II.)⁵ who defeated a Yavana force near Jhimjharakōṭa.

Composed by the Nāgar Brāhmaṇ Sāmala, son of Mantrisinha and grandson of Dhāndhala.

752.—V. 1473.—Jaisalmēr (Rājputānā) Inscription; date of the completion of the Jaina temple called Lakshmaṇavihāra which was begun in V. 1459 (No. 738).

Tri-dvīp-āmbudhi-yāminīpati-mitē samvatsarē Vikramāt || Ankatō-pi Samvat 1473.

Composed by the *sādhu* Kirttirāja. Engraved by the *sūtradhāra* Dhannāka.

753.—V. 14[7]5.—Kōṭ Sōlāṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *Rāṇā Lākha* (of Mewār). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 115; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Part II. No. 370.

(Ll. 1-2).—Samvat 14[7]5⁶ varshē Āsā(shā)ḍha-sudi 3 Sōmē.

¹ See No. 737.

² Wrongly for 1336.

³ Read *shashṭyabda-madhyē*.

⁴ So far as this can be made out, this is equivalent to *Jyeshṭhā*.

⁵ See No. 1719.

⁶ The date has wrongly been read as 1445 by Tessitori.

754.—V. 1478.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the (Guhila) M. Mākaladēva (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"The 6th day of the bright half of Pausa, Samvat 1478."

755.—V. 1479.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Friday, the 5th day of the dark half of Māgha, Samvat 1479."

756.—V. 1479.—Kheḍā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The 3rd day of the bright half of Vaiśākha, Samvat 1479."

757.—V. 1481 (=Ś. 1346).—Deogaḍh (Jhānsi Dist., U. P.), now Calcutta Museum, Jaina Inscription of the time of Sāhi Ālambhaka ("Hūshang Ghūrī alias Alp Khān" of Mālwa, the founder of Maṇḍu, here called Maṇḍapapura). Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. LII. Pt. I. pp. 70 ff.

(Il. 14-15).—śaṁvatsarē-smin-nṛipa-Vikramāditya-gatāvda(bda) 1481 Śākē śrī-Śālivāhanāt 1346 Vaiśākha-māsē śukla-pakṣhē 15 pūrṇamāsyām Guru-vāsarē | Svātī-nakṣatrē | Simha-lagn-ōdayē || (and evidently afterwards repeated in verse).

=Thursday, 13th April A.D. 1424 ; see *I. A.*, Vol. XIX. p. 32, No. 45.

758.—V. 14[8]3.—Bijōliā (Udaipur State, Rājputānā) Jaina stela or *nishēdhikā*¹ Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2137.

Samvat 14(8)3 varshē Phālguna-śudi 3 Gurau.

Contains a record of the pontiffs of a Digambara Jaina sect therein called, Śrī-Mahī-saṁgha, Sarasvatī-guchchha, Balātkāra-gaṇa, Śrī-Mūla-saṁgha in the line of the āchārya Kundakunda. (Cf. Hoernle, *I. A.*, Vol. XX. p. 354).

759.—V. 1483.—Kōlū (Jodhpur State, Rājputānā) Inscription of the time of the M. Lava(?)khana. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(Il. 4-6).—Samvat 1483 pravartamānē Vaisāsha(śākha)-vadi 5 pañchamī Budha[vā*]rē [Pūrvā]shāḍhā-[na]kṣatrē.

Records the erection of a stela of Pābū.²

760.—V. 1483.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Tuesday, the third day of the bright half of Vaiśākha the second, Samvat 1483."

761.—V. 1483.—Galiākōṭ (Dungarpur State, Rājputānā) Inscription of the time of the Mahārāja Gajapālādēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

762.—V. 1483.—Bāldā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

763.—V. 1485.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Il. 1-2).—Samvat 1485 varshē Kārtika-śudi pañchamī 5 Budhē.

764.—V. 1485.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the Guhila Mōkala of Mēdapāṭa (Mewār). Ed. by Kielhorn, *E. I.*, Vol. II. pp. 410 ff.; also published in *Bhāvnagar Insrs.* pp. 96 ff. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2062.

¹ For another here see No. 742.

² See Nos. 711 and 822.

(Ll. 50-51).—Abdē bāp-āshta-vēda-kshiti-parikalitē Vikramāmbhōjabasindhōḥ punye māsē Tapasyē savitari Makaraṁ yāti Jivē Ghaṭa-sthē || (|) ṇpakshē śukl-ētarasmin=Sura-guru-divasē ch-Āryama-rkshē tṛtīyā-tithyām.

(L. 53).—Samvat 1485 varshē Māgha-sudi [3] Guru-dinē

Both dates are irregular.

In the Guhila family, Arisimha ; his son, Hammira ; his son, Kshētra ; his son, Lakshasimha ; and his son, Mōkala, who defeated Pērōja, ' the king of the Yavanas.'¹

Composed by Ekanātha, son of Bhaṭṭa Vishṇu. Written by Visala, son of Mana.

765.—V. 1485.—Śringī Rishi (Udaipur State, Rājputānā) Inscription of (the Guhila) king **Mōkala**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"Sunday, the 5th day of the bright half of Sravana, Samvat 1485."

In the family of Bappa was born Hammira, who wrested Chēlakhyapura (Jilwādā) from the Bhils, killed Jaitrēśvara (Jaitis of Idar) and burnt the town of Prahlādanapura (Pālanpur in Gujarāt) ; his son, Kshētra (Kshētrasimha) who conquered Anūshaba (Dilāwar Khān Ghūrī of Mālwa) and wrested Maṇḍalagaḍh in Mewār ; his son, Laksha ; his son, Mōkala who defeated Pērōja Khāna,² constructed a well at holy Śringī Rishi for the spiritual welfare of his dear wife Gōrambikā who belonged to the Vāghelā family.

Prakastī composed by Vāṇivilāsa and engraved by the *sūtradhāra* Phana, son of Hada.

766.—V. 1486.—Dihuli (Mainpuri Dist., U. P.) stone slab Inscription of the time of **Virasimhadēva**. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 22 f., No. 12.

'Sam(v)at 1486 Phālguna.'

767.—V. 1486.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) **Rāṇā Mōkala**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1904-05, p. 11, No. 2242, and p. 62.

Samvat 1486 varshē Śrāvaṇa-sudi 9 Śanau.

768.—V. 1488.—Mēsvāṇ (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) **Mahārāja Mahipāla** (II.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1488 Māgaśara-sudi 5 Budhē.

769.—V. 1488³.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the time of the (Guhila) **M. Rāṇā Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

(L. 1).—Sa[rū]vat 1488 va[rshē] Phāg[u]ṇa-sudi pa.

Records that Nāpā and Puṁjā, sons of the architect (*sūtradhāra*) Jaitā visited the temple of Samādhēśvara. See Nos. 813 and 819.

770.—V. 1491.—Dēlwārā (Udaipur State, Rājputānā) Inscription of the time of the **Rāṇā Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"Monday, the second day of the bright half of Kārtika, Samvat 1491."

771.—V. 1491.—Nitorā (Sirohi State, Rājputānā) Jaina image Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.

Samvat 1491 varshē Vaiśākha-sudi 2 Guru-dinē.

772.—V. 1493.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Vayarasirha** (=Vairisirha). Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 and 96.

¹ He had better be identified with Firūz Khān Dandānī of Nāgaūr (*J. B. B. R. A. S.*, Vol. XXIII. p. 43), instead of with Sultān Firūz Shāh of Delhi, as done by Kielhorn.

² Compare Nos. 764, 781 and 862.

³ Read 1499 by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4 (see No. 789).

Sam 1493 varshē Phāguna-vadi pratipadā-dinē.

773.—V. 1493 (=S. 1358).—Deogaḍh (Jhānsi Dist., U. P.) Jaina Inscription. Noticed by Kielborn from impressions supplied by Burgess, *E. I.*, Vol. V. App., p. 41, No. 287.

(L. 5).—Samvatu 1493 Śākē 1358 varshē Vaiśāsha(kha)-vi(va)di 5 Gurai(rau) dinē Mūla-nakshatrē ||

=Thursday, 5th April A.D. 1436.¹

774.—V. 1493.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 3.

“ Wednesday, the 11th day of the dark half of Vaiśākha, Samvat 1493.”

775.—V. 1494 (=Bhāṭika Sam 812).—Jaisalmēr (Rājputānā) Vaishṇava temple Inscription of the time of the M. Vairisimha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 66 and 95. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 69 f.

Vēd-āmk-ābdh-īndu-varshē Śīsira-ṛitu-varē Māgha-śuklē cha pakshē shashṭhyām vai Śukra-vārē-śvinibha udag-yāna imdau tu Mēshē |

Samvat 4ṛi-Vikramārka-samay-ātīta-samvat 1494 varshē Bhāṭikē samvat 812 pravartamānē mahā-māṅgalya-Māgha-śudī 6 Śukra-vārē Aśvinī-nakshatrē Śukl-ākhyā-yōgē Tītal-ākhyā-karaṇē Mēshasthē chandrē.

In Jēsalāmēru, the M. Rāula Jētasīha (Jaitrasimha) of the Yādava race (*vaṁśa*); his son and successor, the Rāula Mūlarāja; his son and successor, the Rāju Dēvarāja; his son and successor, the Rāula Kēharī; his son and successor, the Rāula Lakshmaṇa; his son and successor, the M. Vairisimha.

776.—V. 1494.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the Guhila Kumbhakarṇa, son of Mōkala, of Mēdapāṭa (Mewār). Published in *Bhāvnagar Inscr.*, pp. 112 f.

(L. 1).—Samvat 1494 varshē Māgha-śudī 11 Guru-vārē.

=Thursday, 6th February A.D. 1438.

777.—V. 1494.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the Rāula Vairisimha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 66 and 96. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 66 ff.

Samvat 1494 varshē śrī-Vairisimha-Rāula-rājyē navīnaḥ prāsādaḥ kārītaḥ |

In the Yādava family, the Rāula Jaitrasimha; Mūlarāja; Ratnasimha; the Rāula Dūdā; the Rāula Ghaṭasimha; Dēvarāja (son of Mūlarāja); Kēsarin; his son, Lakshmaṇa; Vairisimha.

Gives a list of Jaina pontiffs, belonging to the Chandrakula of the Kharatara-gachchha.

778.—V. 1495.—Mēsvāṇ (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mahāpāla (II.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1495 Māgha-śukla 3 Ravau.

779.—V. 1495.—Lakhākā Guḍā (Udaipur State, Rājputānā) Inscription of Simharāja, son of Tējasimha, grandson of Vairisimha and great-grandson of Hammīrasimha. From my own transcript.

Śrī-nṛipa-Vikrama-samay-ātīta-samvat 1495 varshē Uttarāyana-gate Śīsira-rtau Māgha-māsē śukla-pakshē paurṇamāsyām Guru-vāsarē Pushya-nakshatrē Saumya-nāma-yōgē.

¹ “ On this day the *tithi* of the date commenced 6 h. 31 m. after mean sunrise.”

780.—**V. 1495.**—Nāgdā (Udaipur State, Rājputānā) Inscription from a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2241.

Sam 1495 varshē Jyēshtha-sudi 2 Budha-vārē.

781.—**V. 1495.**—Chitōrgaḍh (Udaipur State, Rājputānā) *prasasti*¹ of the time of the *Rāṇā Kumbhakarṇa* (of Mewār). Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII, pp. 49 ff.

(v. 91).—Varshē pañch-āshṭa-ratna-pramē.

(v. 101).—sara-nidhi-Manu(1495)-mita-varshē.

(Last line).—Samvat 1508 Prajāpati-samvatsarē Dēvagirau mahā-rājadhānyām-iyam prasastir-alēkhi.

In the Guhila family, Hammīra who vanquished the Turushkas; his son, Khēta; his son, Laksha; his son, Mōkala, who conquered Sapādalaksha and the king of Nāgapura² and granted liberation even to Gayā; his son, Kumbhakarṇa, who conquered Lāṭa, Bhōṭa, Karṇāṭa, Jāṅgala, Kaliṅga, Kuru, Mālava and Gūrjara.

Records the renovation, through the order of Mōkala, of a temple of Mahāvīra (Vardhamāna), by an Ōsvāl Sāhukāra-Guṇadhara, the installation of the image by his sons, and its consecration by Sōmasundara of the Tapā-guchchha in 1485. *Prasasti* composed in 1495 by Chāritraratna-gaṇi, pupil of Sōmasundara, written by the *Yati* Samvēga, and engraved by Nārada, son of the *sūtradhāra* Laksha.

782.—**V. 1496.**—Ūmgā (Gayā Dist., Bihār & Orissa) Inscription of **Bhairavēndra**,³ Transcribed by Kittoe, *J. A. S. B.*, Vol. XVI. p. 1221.

(L. 21).—Jātē tarka 6-nav9-āmbudh4-indu-gu(ga)ṇitē samb(v)atsarē Vaikramē Vaiśākhē Guru-vāsarē sitatarē pakshē tṛitīy[ā*]-tithau | Rōhiṇyām Purushōttamam Halabhṛitam Bhadrām Subhadrām=fathā pratyashṭhāpayad-ēkad-aika-vidhinā śrī-Bhairavēndrō nṛipah ||

And further on: —aṅkatō-pi Vikram-ābdāḥ || 1496 || Vaiśākhā-sudi-tṛitīyā Gurō(rau) || —Thursday, 16th April A.D. 1439; see *I. A.*, Vol. XIX. p. 32, No. 46.

In the town of Ūmaṅgā there was, in the lunar race, Bhūmipāla; his son, Kumārāpāla; his son, Lakshmaṇapāla; his son, Chandrapāla; his son, Nayanapāla; his son, Saṇḍhapāla; his son, Abhayadēva; his son, Malladēva; his son, Kēśirāja; his son, Varasimhadēva; his son, Bhānu-dēva; his son, Sōmēśvara; his son, Bhairavēndra.

783.—**V. 1496.**—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 355.

Samvat 1496 varshē Āshāḍha-sudi 13 Gurau.

784.—**V. 1496.**—Sādaḍī (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Guhila *Rāṇā Kumbhakarṇa* of Mēdapāṭa (Mewār). Published in *Bhāvnagar Inscr.*, pp. 114 f.; and *Prāchīna-lēkha-mālā*, Vol. II. pp. 28 f. Ed. by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, pp. 214 f.

(L. 2).—Śrīmad-Vikramataḥ 1496 samūkhya-varshē.

Gives the following list of the Guhila princes. Bappa⁴ Guhila, Bhōja, Śīla, Kūlabhōja, Bhartṛi-bhaṭa, Simha, Mahāyaka, Khummāṇa, Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Kīrti-varman, Yōgarāja, Vairāṭa, Vanīśapāla,⁵ Vairisimha, Vīrasimha, Arisimha, Chōḍasimha, Vikramasimha, Raṇasimha, Kshēmasimha, Sāmantasimha, Kumārasimha; Mathanasimha; Padmasimha; Jaitrasimha; Tējasvisimha; Samarasimha; Bhuvanasingha, who defeated the Chāhumāna king

¹ There can be no doubt that it was originally an inscription as at the end we are told that it was engraved.

² Compare No. 764 n. 2.

³ See No. 791.

⁴ For the princes from Bappa to Samarasimha see No. 610, which differs in some respects.

⁵ In Nos. 1237 and 1581, we find the name Hanīśapāla.

Kitūka and the **Suratrāṇa** **Allāvadīna** ; his son, **Jayasimha** ; **Lakshmasimha**, who defeated the **Mālava** king (**Gōgādēva**) ; his son, **Ajayasimha** ; his brother, **Arisimha** ; **Hamnūra** ; **Khētasimha** ; **Laksha** ; his son, **Mōkala** ; **Kumbhakarna**, who conquered the forts of **Sāraṅgapura**, **Nāgapura**, **Gāgarapa**, **Narāṇaka**, **Ajayamēru**, **Maṇḍōra**, **Maṇḍalakara**, **Būmḍi**, **Khātū**, **Chāṭasū**, **Jānā** and others, and received the title of *Hindu-suratrāṇa* by defeating the Sultans of **Ḍhilli** and **Gūrjara-trā**.

785.—**V. 1497**.—Gwalior (C. I.) Inscription of the time of the **M. Puṅgarēndradēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 422, and Pl. iii, No. xviii ; and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1427.

(L. 1).—Saṁvat 1497 varshē Vaisā(śā)sha(kha)-[sudi] 7 Śukrē Punarvasu-nakshatr[ē*] śrī-Gōpāchala-durggū mahārājādhirāja-rājā(ja)-śrī-Ḍuṁga . . .

= Friday, 8th April A.D. 1440.

786.—**V. 1497**.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) **Kumbhakarna** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2241.

Sam 1497 varshē Jyēshṭha-sudi 2 Sōmē.

787.—**V. 1497**.—Date of the *Rāula* **Vairisimha** in Jaisalmēr Jaina temple Inscription. (No. 777.)

Tataḥ Saṁvat 1497 varshē pratishṭhā-mahōtsavaḥ kārītaḥ.

788.—**V. 1498**.—Gowārī (Ḍungarpur State, Rājputānā) pillar Inscription of the time of the *Rāval Gōpinātha*.¹ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

789.—**V. 1499**.—Chitōrgaḥ (Udaipur State, Rājputānā) Inscription of the time of the *M. Rāṇā Kumbhakarna* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 4 f.

"The 5th day of the bright half of Phālguna Sam. 1499."²

Records the offering of obeisance to the god **Samādhīśva** (**Samādhīśvara**) by the *sūtradhāra* (architect) **Jaitā** and his two sons **Nāpā** and **Pūnjā** who built the tower of the *Rāṇā* **Kumbha**.

790.—**V. 1500**.—Mahuvā (Kāthiāwār) Inscription recording the construction of a tank by the *śrēṣṭhin* **Mōkala** on the land of the *Gōhilla* **Sāraṅga**. Published in *Bhūvnagar Inscr.*, pp. 162 f. and Pl., and *Prāchīna-lēkha-mālā*, Vol. II. pp. 26 ff.

(Ll. 1-3).—Svasti svastimati prasiddha-nṛpati-śrī-Vikram-ātikramāt saṁvad-Vishṇupada-dvay-ēshu-jagatī-saṁkhyē Prajānām-patau | mitrē ch-ōttara-gē prachamḍa-kiraṇē dhanyē madhau Mādhavē śuklē pūrṇa-tithau Gurau cha Gurubhē sad-yōga-bhōga-kshaṇē ||

(Ll. 16-17).—Svasti śrīman-nṛpa-Vikramārka-samay-ātīta-saṁvat 1500 varshē Prajāpati-nāmnī saṁvatsarē | uttarāyaṇē | Vasanta-ritau | Vaisākha-śukla-paṇchamyām Gurau |

= Thursday, 23rd April A.D. 1444 ; see *I. A.*, Vol. XIX. p. 38, No. 73.

791.—**V. 1500**.—Umḡā Hill (Gayā Dist., Bihār & Orissa) Inscription of the king **Bhairavēndra**³ of the *Sōma* dynasty. Described and edited by Parmeshwar Dayal, *J. P. A. S. B.*, Vol. II. pp. 23 ff.

Girau Girisām Girijām Gaṇēśam kha-kh-ēshu-chandrē khalu Vikram-ābdē || Dyai(Jyai)shṭhē sitē māsa-tithau cha chandrē pratya(prāti)shṭhipad-Bhairava ēka-bhūpaḥ || Atr-āṅkēn-āpi saṁvat 1500 ||

¹ Possibly Gōpāla of Ḍungarpur.

² Read as 1488 by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

³ See No. 782.

In the Sōma dynasty Durdama ; his son, Kumāra ; his son, Lakshmaṇapāla ; his son, Chandra ; his son, Nayapāla ; his son, Saṇḍhēśa ; his son, Abhaya-dēva ; his son, Malla ; his son, Kēśīśvara ; his son, Narasiṃha ; his son, Bhānu ; his son, Sōma ; his son, Bhairava, styled Gajapati and who made Umaga (Umgā) the capital of the Sōma dynasty.

792.—V. 1501.—Kuṇḍalpur (Damoh Dist., C. P.) Inscription ; notice of a date by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 166 f., and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 52, No. 74, and n. 1.

“ Thursday, Pausha-sudi 2, Samvat 1501.”

793.—V. 1503.—Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 42, No. 293.

(L. 1).—Saṃvatu 1503 varishē Phāguṇa-vadi 10 Su(Śu)kra-di[va]sē.

= Friday, 10th February A.D. 1447 ; see *I. A.*, Vol. XIX. p. 168, No. 91.

794.—V. 1503.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“ Monday, the seventh day of the dark half of Jyēshṭha, Saṃvat 1503.”

795.—V. 1503.—Deogaḍh (Jhānsi Dist., U. P.) Lakhputali temple stone slab Inscription of the M. Sulṭān Maḥmūd (of Mālwa, 1435-1475 A.D.). Noticed by Hargreaves, *PRAS. AC.*, 1915-16, pp. 5 and ii, No. 16.

796.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscriptions of the time of the Mahārāṇā Kumbhakarṇa (of Mewār) recording the installation of certain images in the temple of Kumbhasvāmin. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“ The full moon day of the bright half of Mārga (Mārgaśīrsha), Saṃ. 1505.”

797.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription of (the Guhila) Kumbhakarṇa (of Mewār). Noticed by Garrick, *A. S. I. R.*, Vol. XXIII. pp. 111 f., and Pls. xx and xxi. Contents summarised by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, Nos. 2053-54.

(Ll. 22-3).—Puṇyē pañchadaśē śatē vyapagatē pañch-ādhiḥ vatsarē Māghē māsi valakshapaksha-daśamī-dēvējya-pushp-āgamē.

The above is the date of the construction of the *kirtistambha*.

This inscription contains the names of the following Guhila princes ; Bappa ; Hammīra, who frightened a certain Raghuhūpa ; his son, Kshētrasīṃha, called Raṇamalla, who defeated the lord of the Gurjara country ; Mōkala ; his son, from Saubhāgyadēvī, Kumbhakarṇa, who married Kumbhalladēvī, and defeated the combined forces of Gurjara and Mālava kings and the *Suratrāṇa* (Sulṭān).

It contains three other dates for Kumbhakarṇa, namely, V. 1507, 1509 and 1515.

798.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) pillar Inscription of the time of the Rāṇā Kumbhakarṇa (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2204 ; and by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 5.

Saṃ 1505.

The Rāṇā Lākṣa, his son, the Rāṇā Mōkala ; his son, the Rāṇā Kumbhakarṇa (Kumbha).

799.—**V. 1505.**—Jaisalmer (Rājputānā) Jaina temple Inscription of the time of **Chāchiga-dēva**. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97.

Sam 1505 varshē.

800.—**V. 1505.**—Biliā (Ḍungarpur State, Rājputānā) Inscription of the time of the **Rāval Sōmadāsa** (of Ḍungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Records the construction of a well by his queen Suratnadēvi.

801.—**V. 1506.**—Nānā (Jodhpur State, Rājputānā) Inscription recording the installation of a Jaina image by Sānti-sūri of the Jñabakīya-gachchha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sam 1506 varshē Māgha-badi 10 Gurau.

802.—**V. 1507.**—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription (No. 797), date in.

(Ll. 19-20).—Varshē pañchadaśē śatē vyapagatē sapt-ādhikē Kārtikasy-ādy-ānaṅga-tithau.

The above is the date of the construction of a new *visikhā* on Chitrakūṭa.

803.—**V. 1507.**—Vasantgaḍh (Sirohi State, Rājputānā) Inscription of the time of the **Rāṇa Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 3 f. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 265.

Sam 1507 varshē Māgha-sudi 11 Budhē.

804.—**V. 1507.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the time of the (Guhila) **Rāṇa Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2059.

(L. 1).—Samvat(a) 1507 varshē Śrāvṇa-sudi 11 Ravai(vau).

Mentions Kumbhakarṇa's *sūtradhāra* Jīta.²

805.—**V. 1507.**—Junāgaḍh (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) **Marīḍalika** (III.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

806.—**V. 1509.**—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 25-6).—Naṁda-vyōm-ēshu-śitadyuti-miti-ruchirē vatsarē Māgha-māsē pūrṇāyām.

The above is the date of the completion of the fortifications of the fort.

807.—**V. 1509.**—Īḍar (Bombay Presidency) Inscription of the time of **Jayatkarṇa**. Transcribed by Diskalkar, (Gujarātī) *Purātattva*, Vol. III. p. 19.

(L. 1).—Sam 1509 varshē Phālguna-vadi 2 Budhē.

808.—**V. 1509.**—Naugāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“Friday, the 11th day of the bright half of Chaitra, Samvat 1509.”

809.—**V. 1509.**—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“Wednesday, the third day of the bright half of Vaiśākha, Samvat 1509.”

810.—**V. 1509**³—Bairāṭ (Jaipur State, Rājputānā) Inscription of the time of the “emperor **Akbar**.” Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 45.

¹ In the English summary by S. R. Bhandarkar the date seems to have been wrongly printed as 1595.

² Cf. Nos. 813 and 819.

³ [This year belongs to the Śaka era and, consequently, the item 810 should come after No. 1140 of this list.—Ed.]

It commemorates the erection of a temple to Vimalanātha by Indrarāja who was then in charge of the town (*draṅga*) of Vairāṭa, the 'receptacle of many hill-mines such as those of copper'.

811.—**V. 1510.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha* mentioning the *sūtradhāra* Pōmā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2060.

(Ll. 1-2).—Saṁvat 15010 (*sic*) varshē Jyēṣṭha-sudi 13 Śani-dinē.

812.—**V. 1510.**—Alwar (Rājputānā) image¹ Inscription of the time of the Rājādhirāja **Ḍuṅgarasimhadēva** of Gōpāchala (Gwalior). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, No. 1232.

(L. 1).—Saṁvat 1510 varshē Jyēṣṭha-vadi || dinē Śukra-vāsarē śrī-Gōpāchala-nagarē Rājādhirāja-śrī-Ḍuṅgarasimhadēva-rājyē.

813.—**V. 1510.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the Guhila **Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2057.

Saṁvat 15109 (*sic*) varshē Śrāvaṇa-sudi 11 Sōma-vārē.

The *tithi*, week-day, and the month correspond to V. 1510; and all these to A.D. 1453, 16th July.

This inscription records the erection of the *kīrtistambha* of Kumbhakarṇa by the *sūtradhāras*, Nāpā, Bhūmi and Chuthī who were all sons of Jaitā.

814.—**V. 1510.**—Gwalior (C. I.) Inscription of the reign of the M. **Ḍuṅgarēndradēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI, p. 423, and noticed by Kielhorn from a rubbing supplied by Burgess, *E. I.*, Vol. V, App., p. 42, No. 294. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, No. 1428.

(L. 1).—Saṁvat 1510 varshē Māgha-sudi 8 aṣṭamyān Sōmē śrī-Gōpagirau mahārājādhirāja-rājā(ja)-śrī-Ḍuṅgarēndradēva rājy[ā] pravarttamānē |

=Monday, 7th January A.D. 1454; see *I. A.*, Vol. XIX, p. 374, No. 199.

815.—**V. 1511.**—Partābgāḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Thursday, the fifth day of the bright half of Māgha, Saṁvat 1511."

816.—**V. 1514.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on a slab from a Jaina temple near Gōmukh referring to a *vihāra* of Guhilaputra of the *gachchha* of Bhartṛipura (=modern Bharatpur?). Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2071.

(L. 1).—Saṁvat 514² varshē Mārg(r)a-sudi 3.

817.—**V. 1514.**—Mēnāl (Udaipur State, Rājputānā) Inscription, recording names of masons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 59, No. 2187.

Saṁvat 1514 varshē Pōsa-vadi 12 Sōmē.

818.—**V. 1515 (=Ś. 1380).**—Kumalgāḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) M. **Kumbhakarṇa** (*Prithvipurandara*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

(Ll. 1-2).—Saṁvat 1515 varshē || tathā Śākē 1380 pravarttamānē Phālguna-sudi 12 Budhē | Pushya-nakshatrē ||

¹ The image originally belonged to some Jain temple at Gwalior, but is now deposited at the western entrance of the guest-house at Alwar.

² Read 1514.

Records the installation of an image by the king in Vaṭa on Kumbhālamēru.¹

819.—**V. 1515 (1505 ?)**.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha* of the (Guhila) **M. Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2056.

(L. 1).—Samvat(a) 1515 varshē Chaitra-sudi 7 Ravau.

Records the erection of the *Mahāmēru Śrī-kīrtistambha* and the *Śrī-Rūṇapōli* (' royal ward ') near the *Mahā-pratōli* (' main gateway '), by the architect Jaitā, son of Lākhā, along with his sons Nāpā, Pūmjā and Pōmā.

820.—**V. 1515**.—Chitōrgaḍh (Udaipur State, Rājputānā) *kīrtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 21-22).—Śrī-Vikramāt pañchadaś-ādhikē=smin-varshē śatē pañchadaśē vyatītē | Chaitr-āsītē-naṃga-tithau vyadhāyi śrī-Kumbhamēru=vasudhādhipēna ||

The above is the date of the construction of Kumbhamēru (Kumalmēr fort).

821.—**V. 1515 (—Ś 1380)**.—Mācheri (Alwar State, Rājputānā) Inscription of the time of the *Suratāya* (Sultān) **Bahalōla Sāhi** (**Bahlōl Lodī**) and the *Mahārāja Rājypaladēva*, son of the *Mahārāja Rāmasimha* of the Badagūjara clan of Māchūḍī (Māchēṛi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

" Wednesday, Punarvasu (afterwards Pushya) nakshatra, the 6th (afterwards the 7th) day of the bright half of Vaiśākha, Vikramāditya Samvat 1515, Śāke 1380."

822.—**V. 1515**.—Kōlū (Jodhpur State, Rājputānā) *kīrtistambha* Inscription of the time of the (local ruler) **Rāya Sātala**, son of the *Mahārāja Jōdhā* of Jodhpur. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 108.

(Ll. 3-7).—Samvat 1515 varshē-Bhādravā-sudi 11 Budha-vāsarē.

Records that a *kīrtistambha* in honour of the *Mahā-rāuta Pābū*,² son of the *Mahārāja Rāṭha-ḍa Dhāndhala*, was erected by Sōhaḍa, son of Sōbhā, son of Dhāndhala (Rāṭhōḍ) Khīmaḍa and that it was renovated by the *Mahārāja Chāndrā* along with Gidā and Ilājā.

823.—**V. 1515**.—Kumalgāḍh (Jodhpur State, Rājputānā) Hanūmān *pōl* Inscription of the *Rāṇā Kumbhakarṇa* (of Mewār) recording the installation of the image in Kumbhālamēru. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 36.

824.—**V. 1516**.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription referring itself to the reign of a *Rāṭraḍa*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 247.

Samvat 1516 varshē Pausha-vadi 11 dinē Guru-vārē.

825.—**V. 1516**.—Gayā (Bihār & Orissa) Inscription on the jamb of the temple of Gayāsuri Dēvī. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 129 ff. and Pl. xxxix.

(L. 26).—Varshē [śāstra ?]-ku-vā[ṇa]-cham[dra-sa]hitē Mēsham gatē bhāskarē Chaitrē nāga-tithau sit[ā] Guru-dinē

(L. 30).—Samvat 1516 varshē Chaitra-sudi 5 Gur[u]-din[ē] ||

=Thursday, 27th March A.D. 1460 ; see *I. A.*, Vol. XIX. p. 39, No. 74.

According to an account prepared for Cunningham, the inscription contains the names of Sindhurāja, Dāmi [I.], Sandēvara (?), Dāmi [II.], Mahipāla, Dēvidāsa, Sūryadāsa, and of his son Śaktisimha and grandson Madana.

826.—**V. 1516 (=Ś. 1382)**.—Kumalgāḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) *Mahārāja Kumbhakarṇa* (of Mewār).

Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

¹ See *PRAS. WC.*, 1908-09, pp. 38 ff.

² See Nos. 711 and 759.

(Ll. 1-2).—Sañvat 1516 varshē Śāke 1382 varttamānē Āśvina-suddha 3.

Records the installation of an image by the king in Vata in Kumbhamēru.

827.—**V. 1517** (=Ś. 1382).—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Museum, Udaipur, slab Inscription of the Gubila king **Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2214.

Vikrama-sañvat 1517 varshē Śākē 1382 pravartamānē Mārgaśīrsha-vadi 5 Sōmē.

=Monday, 3rd November A.D. 1460.

828.—**V. 1518**.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the *Rājādhirāja* **Kumbhakarṇa** of Kumbhalāmēru in Mēdapāṭa; and of the *Rāula* **Śōmadāsa** of Duṅgarpur. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 264-65.

Sañvat 1518 varshē Vaiśākha-vadi 4 Śanau.

829.—**V. 1518**.—Jaisalmēr (Rājputānā) Jaina temple Inscriptions of the time of the *Rāula* **Chāchigadēva**, son of the *Rāula* Vayarasimha (Vairisimha) and the Jaina pontiff Jinachandrasūri of the Kharatara-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 14 and 17).

Sañvat 1518 varshē Vaiśākha(kha)-sudi 10 dinē.

830.—**V. 1518**.—Jaisalmēr (Rājputānā) Jaina temple Inscriptions recording other private benefactions. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 15 and 16).

Sañvat 1518 varshē Vaiśākha(kha)-sudi 10 dinē.

831.—**V. 1518**.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Chāchigadēva** and the Jaina pontiff Jinachandrasūri of the Kharatara-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (No. 18).

Sañvat 1518 varshē Jyēshṭha-vadi 4 dinē.

832.—**V. 1518**.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 3.

833.—**V. 1519**.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 3.

“Friday, the 9th day of the bright half of Jēshṭha (Jyēshṭha) Sañvat 1519.”

834.—**V. 1519**.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Sañvat 1519 varshē Jyēshṭha-sudi 10 Śukrē.

Speaks of the Jālaharā clan.

835.—**V. 1520**.—Rēvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmātā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Ll. 1-2).—Sañvat 1520 varshē Bhādravā-sudi 2 Sōma-dinē.

836.—**V. 1521**.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscriptions. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, pp. 3 f.

“Saturday, the second day of the bright half of Mā(Māgha), Sañvat 1521.”

837.—**V. 1521**.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Sañvat 1521 varshē Śrāvaṇa-sudi Bhōmē.

838.—**V. 1524**.—Sirohi (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 4.

“Tuesday, the sixth day of the dark half of Māgha, Sañvat 1524.”

839.—**V. 1524**.—Allahābād (U P.) Public Library Jaina image Inscription. Noticed by Voge, *PRAS. NC.*, 1907-08, pp. 20 f., No. 81.

'[Vikrama] samvat 1524 Chaitra-sudi 12, Thursday.'

840. **V. 1525.**—Maujpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Wednesday, the 9th day of Marga (Mārgaśīrsha) Samvat 1525."

841. **[V.] 1525.**—Champānagar (Bhāgalpur Dist., Bihār & Orissa) Inscription. Noticed by Bloch, *P.R.A.S. Ec.*, 1902-03, p. 7.

Samvat 1525 Māgha-su 12 Sōmē.

842. **V. 1525.**—Ābū (Sirohi State, Rājputānā) Bhīmāsāh Jaina temple brass image Inscriptions of the time of the *Rājadhara-sāyara Dūṅgarasī* of Arbudagiri. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 249-251; and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2025.

Samvat 1525 Phā° su° 7 Śani Rōhiṇyān.

Makes mention of one *Rājādhira* Rāmadāsa.

843. **V. 1525.**—Āntrī (Dungarpur State, Rājputānā) Inscription of the time of the *Rāval Sōmadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

844. **V. 1529.**—Achalgaḍh (Sirohi State, Rājputānā) Jaina Inscription of the time of the *Rāula Sōmadāsa* of Dungarpur. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2026.

Samvat 1529 varshē Vaiśākha-vadi 4 Śukrē.

845. **V. 1530.**—Dungarpur (Dungarpur State, Rājputānā) pillar Inscription recording the death of the *Rāta (Rāvat) Kālai*, son of Mālā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Kālai died while fighting against the *Suratrāṇa* (Sultān) Gayāsadīna (Ghiyāsu-d-dīn) of Mandapāvala (Māṇḍu) when the latter sacked Dungarpur.

846. **V. 1531.**—Khedā (Alwar State, Rājputānā) Inscription of the time of the *M. Kīrasirūghadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Friday, the 1st (?) day of the bright half of Phāguna (Phālguna), Samvat 1531."

847. **V. 1532.**—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of *Narasīngha-dē* (Narā), son of the Rāṭhavaḍa king Sūrijamala (Sūjājī).¹ Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 94.

(Ll. 1-3).—Samvat 1532 varshē Vaiśākha-vadi 2 (?) Sōma-dinē.

848. **V. 1532.**—Pisāngar (Ajmer District, Rājputānā) Inscription of the time of the Paramāra chief *Raghunātha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

States that the prince named Hammīradēva was of the Paramāra (Paramāra) family to which Muñja and Bhōja belonged. His son was Harapāla, from whom sprang Mahīpāla; and his son was Raghunātha, also called Rāghu. His wife Rājamatī, who was the daughter of the Rāṭhōr Durjanaśālya of Bāharāmēr, built a lake.

849. **V. 1533.**—Mēharauli (near Delhi) *satī* Inscription of the time of the *Sulitāna Vahalōla* (Sultān Bahlōl Lodi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

"Wednesday, the fifth day of the dark half of Māgasira (Mārgaśīrsha) Samvat 1533 as well as the 17th day of Rajjab (Hijri year 881)."

¹ *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Vol. III. *Orientalia*, Part 2, pp. 281 ff.

850.—**V. 1535.**—Phalodi (Jodhpur State, Rājputānā) Inscription in old Mārwarī recording repairs to a certain temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Samvat 1535 varshē Chaitra-sudi pūrṇimā.

851.—**V. 1535.**—Haras (Jaipur State, Rājputānā) pillar Inscription of the time of the *Sulātāna Gyāsadi (Sulṭān Ghiyās Shāh Khālji* of Mālwa). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

(Il. 1-2).—Samvat(u) 1535 var(a)shē Āshādha-sudi 6.

852.—**V. 1535 (=Ś. 1399).**—Rēvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmātā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Il. 2-6).—Samvat 1535 var(a)shē Śākē 1399 Āshādha-sudi 15 Sōmadinē.

853.—**V. 1536.**—Jaisalmēr (Rājputānā) Jaina temple Inscription ; date of the time of the *Rāula Dēvakarṇa*. (See No. 894.)

Sam 1536 varshē Phāguṇa-sudi 3 dinē

854.—**V. 1536.**—Chitrī (Dungarpur State, Rājputānā) pillar Inscription of the time of the *M. Sōmadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records a grant of his heir-apparent Gaṅgadāsa.

855.—**V. 1536.**—Chitrī (Dungarpur State, Rājputānā) pillar Inscription, recording a grant of *Gaṅgadāsa*, heir-apparent of Dungarpur, while living at Bānswārā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

856.—**V. 1537.**—Lākhāvali (Udaipur State, Rājputānā) Inscription of the (Guhila) *M. Mahārāṇā Raimala*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

“Wednesday, the 13th day of the dark half of Vaisākh, Samvat 1537.”

857.—**V. 1537.**—Naugāmā (Bānswārā State, Rājputānā) pillar Inscription of the time of the *Rājādhirāja Sōmadāsa* of Dungarpur. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 6.

858.—**V. 1540.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 5 f.

“Sunday, the third day of the bright half of Vaisākh, Sam. 1540.”

859.—**V. 1541.**—Khaḍāvadā (Indore State, C. I.), now Indore State Museum, Inscription of the time of *Gyāsa Sāhi (Ghiyās Shāh Khālji* of Māṇḍu. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXIII, pp. 12 ff.

(L. 31).—Śrīmad-Vikrama-bhūmi-bhartṛi-samayāch-chaṇḍr-āgam-āshv-inḍubhir-vikhyātē Paridhāviṣvatsara-varē māse lasat-Kārttikē || śuklē Dharma-tithau Bṛihaspati-yutē.

=Thursday, 21st October A.D. 1484.¹

At Māṇḍavya on the Vindhya, a Yavana-Śaka, Hūsaṅga Gōrī (Hūshang Alp Khān (Hūrī), who secured the Vindhya elephants from Naganātha, and defeated Kādirasāhi (Abdul Kādir), ruler of Kālapriyapattana (Kālpī) who ceded son, daughter and ministers among whom was Salaha who was made Khān at Māṇḍapa by Hūshang ; his throne seized by Mahāmūda Khilchī (Mahmūd Shēh I. Khālji), who desolated Phillī (Delhi), subjugated Utkala (Orissa) and defeated Chōla and Draviḍa kings, and for whom Salaha destroyed eighty elephants of the Gujarāt Sultān ; his successor, Gayāsa (Ghiyās Shāh Khālji), in whose reign Baharī, being sent by his adoptive

¹ This day fell in the year Paridhāvin, which commenced 17 h. 1 m. after mean sunrise of the 28th June A.D. 1484 and here we had a good instance of the strict mean-sign system (*I. A.*, Vol. XX, p. 411).

father Salaha, quelled a Śabara revolt at Khidāvadā on the Charmanvatī, excavated a step-well and tanks there, defeated Kshēmakarṇa at Śaṁkhōddhāra on the Chambal and destroyed Ibarāhim, a thorn to the Sultān of Mālwa.

Genealogy of Salaha :—Kārachulli king Bhairava of Hamīrapura ; his protégé, Sumēdhas, a Mādhyandina Brāhmaṇ of the Bhāradvāja-gōtra ; his son, Arthapati ; his son, Purushōttama ; his son, Ghudatī, who assumed the name Salaha after being made a Muhammadan by Kādīra Sāhi. Salaha made Baharī a *garana* who was originally a Kshatriya.

Composed by Mahēśa, as in Nos. 862 and 873.

860.—V. 1542.—Pārḍā (Dungarpur State, Rājputānā) Plate of the *Rāval Gaṅgadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 8.

861.—V. 1543 (—Ś. 1408).—Chitōrgaḥ (Udaipur State, Rājputānā) slab Inscription of the time of (the Guhila) **Rājamalla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2070.

(L. 1).—Samvat 1543 varshē Śākē 1408 pra° Mārya(rga) śīrsha-vadi 13 tithau Guru-dinē.

862.—V. 1545.—Udaipur (Rājputānā) Inscription of the time of the Guhila **Rājamalla**. Published in *Bhāruagar Inscr.*, pp. 117 ff. Summarised from my own transcript.

(V. 99).—Vatsarē nṛipati-Vikram-ātyayāt bāṇa-vēda-śara-bhūmi-saṁmitē 1545 Chaitra-śukla-daśamī Guru-vārē.

=Thursday, 12th March A.D. 1489.

Arishūha, who abandoned his life in the protection of Chitrakūṭa against the Pārasikas ; Hamīra, who defeated king Raghu and Jaitrakarṇa ; Kshatrasimha (Khētasimha), who humbled Amisāhi, imprisoned king Rājamalla, assigned his land to his son and conquered Hādā-maṇḍala ; his son, Laksha, who, when *Yuvārāja*, defeated the lord of the Jōdhā fort (Jodhpur) and carried away his daughters and freed Gayā from Muhammadan oppression ; his son, Mōkala who vanquished Pīrōja¹ ; his son, Kumbhakarṇa, who built Kumbhalamēru on the Vindhya mountain, kicked the lord of Mālwa and burnt Sāraṅgapura, was attracted to the *Gītāgōvinda* and composed the *Saṁgītārāja* ; his son, Rājamalla, who occupied Yōginīpura, overthrew Kshēma at Dādīmapura, captured Kumbhamēru after defeating Mūḍhōdaya, humbled the Śaka lord, Gayāsa, in the fort of Chitrakūṭa, named one peak of Chitrakūṭa after and erected four statues of, one Gaura who destroyed the Śakas in this battle, and vanquished Jāphara.

Composed by Mahēśvara, son of Atri and grandson of Kēśava-Jhōṭīṅga,² a Daśapura Brāhmaṇ. Engraved by Arjuna.

863.—V. 1545.—Nauḡāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 3.

"The fifth day of the bright half of Jyēshṭha, Samvat 1545."

Speaks of the *maṇḍalāchārya* Dharmakīrti.

864.—V. 1548.—Nauḡāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 3.

"The 3rd day of the bright half of Vaiśākha, Samvat 1548."

865.—V. 1552.—Gwalior (Gwalior State, C. I.) Jaina Inscription of the time of the M. **Mallasimhadēva** of Gōpāchaladurga. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1429.

¹ See No. 704 and n. 2.

² In No. 873 the second name is spelt *Jōṭīṅga*.

(Ll. 1-2).—Samvat 1552 varshē Jyēshṭha-sudi (|) 9 Sōma-vāsarē.

866.—**V. 1553.**—Borsad (Kairā Dist., Bombay Presidency) Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 312.

(L. 1).—Samvat 1553 varshē Śrāvaṇa-vadi 13 Ravau.

—Sunday, 7th August A.D. 1496 ; see *I. A.*, Vol. XIX. p. 178, No. 124.

867.—**V. 1554.**—Jawar (Udaipur State, Rājputānā) Inscription recording the benefactions of **Ramābāī**, wife of the (Yādava Chūdāsamā) **Mahārāja Maṇḍalika**¹ (of Sō aṭha) and daughter of the M. **Mahārāja Kumbhakarna** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“The 7th day of the bright half of Chaitra, Samvat 1554.”

868.—**V. 1555 (= Ś. 1420).**—Aḍalaj (Ahmedābād Dist., Bombay Presidency) well Inscription of the **Rāṇī Rūḍādēvī**, wife of the Vāghēla **Vīrasinhā** of Daṇḍāhidēśa ; of the time of the **Pāṭasāha Mahamūda (Sulṭān Maḥmūd Baiqara)**. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 310 f.

(Ll. 21-24).—Śrīman-nṛipa-Vikrama-samay-ātīt-Āshāḍhādi-samvat 1555 varshē Śāk[ē*]. 1420 pravartamānē uttarāyana(ṇa)-gatē śrī-sūry[ē*] śīsarutau² Māgha-māsē śukla-pakshē pañchamyām tithau Budha-vāsarē Uttarābhadrapad[ā*]-nakshatrē Siddhi(ddha)-nāmnī yōgē Bava-karaṇē Mīna-rāśau sthitē chaṇḍrē.

= Wednesday, 16th January A.D. 1499 ; see *I. A.*, Vol. XIX. p. 27, No. 23.

The Vāghēla Mōkalasinhā ; his son, Karṇa ; his son, Mūlarāja ; his son, Mahīpa ; his son, Vīrasinhā, married Rūḍādēvī ; their sons, Varasinhā and Jētra (? Jaitra).

869.—**V. 1556 (= Ś. 1421).**—Ahmedābād (Bombay Presidency) Inscription of **Bāī Harīra**, of the time of the **Pāṭasāha Mahamūda (Sulṭān Maḥmūd Baiqara)**. Ed. by Blochmann, *I. A.*, Vol. IV. p. 368. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 300. Re-edited by Abbott, *E. I.*, Vol. IV. pp. 298 f.

(Ll. 12-13).—Samvat 1556 varshē Śākē 1421 pravarttamānē Pausa-sudi 13 Sōmē.

The date is irregular.³

870.—**V. 1556.**—Chāṭsū (Jaipur State, Rājputānā) Digambara Jaina Inscription of the time of **Suritāṇa Gyāsadīta (Sulṭān Ghīyās Shāh Khalījī** of Mālwa) and of the **Rājā Bhāramara** of the Kūrma (=Kachhāvāhā) family. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 50.

Samvat 1556 varshē Vaiśākha-sudi 6.

871.—**V. 1556.**—Mōṭī Khākhar (Cutch State, Bombay Presidency) Jaina Inscription of the time of the Yādava **Mahārāja Bhāramalla** of Bhujanagara, successor of the **Mahārāja Khēm-gārājī**. Transcribed by Jinavijaya, *Prākīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 446.

Sam 1556 varshē.

Bhāramalla is said to be a ruler of Kachchha, Machchhu-kāṇṭhā, Pa'chima-Pañchāla, Vāgaḍa and Jēsalā-maṇḍala. The last was being governed by his brother the **Kumara Pañchāyanaājī**. Mentions the contemporary kings Burhāna-śāhi, the **Mahārāja Rāmarāja**, Khānakhānā, and Navaraṅga-khāna of Mahārāshṭra and Kauṅkaṇa.

872.—**V. 1556.**—Victoria Hall, Udaipur (Udaipur State, Rājputānā) fragmentary Inscription of the time of the M. **Rāṇā Rāyamalla** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2219.

Samvat 1556 varshē.

¹ The Maṇḍalika of this inscription is undoubtedly Maṇḍalika III. of Gīrnār in Kāthiāwār, whose known inscriptions are dated Samvat 1507, 1512 and 1525.

² Read śīśira-rtau.

³ “The 13th tithi of the bright half of Pausa of V. 1556 expired ended on Sunday, 15th December A. D. 1499, and the same tithi of the dark half on Monday, 30th December A.D. 1499.”

873.—**V. 1556** and **1561**(= **Ś. 1426**).—Nagarī (Udaipur State, Rājputānā) Inscription of the Guhila **Rājamalla** and his wife **Śrīngārādēvī**, of Mēdapāṭa (Mewār). Ed. by Shyamal Das, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 79 ff.

(V. 24).—Ritu-bāṇa-bāṇa-śaśi-samkhya-vatsarē Nabhasaḥ sita-Smara-tithau sa-Bhūmijḥ (jē).

=Tuesday, 31st July A.D. 1498.

Samvat 1561 varshē Śākē 1426 pravarttamānē uttarāyana (ṇa)gatē śrī-sūryē vasanta-ṛitau mahāmāingalya-prada-Vaiśāsha(kha)-māsē śukla-pakshē tṛtīyāyām puṇya-tithau Budha-vāsarē yathā-varrttamāna-nakshatra-yōga-karā

=Wednesday, 17th April A.D. 1504.

Rājamalla was son of Kumbhakarṇa and Śrīngārādēvī, daughter of the prince Yōdha (son of Raṇamalla) of Marusthalī (Mārwār).

Composed by Mahēśa, son of Atri and grandson of Jōṭiṅga-Kēśava.¹

874.—**V. 1557**.—Nāḍlāī (Jodhpur State, Rājputānā) Inscription of the time of the Guhila **Rāṇā Rāyamalla** (of Mewār). Noticed in *Bhāonagar Inscr.*, pp. 140 ff.; and by D. R. Bhandarkar, *PRIS. WC.*, 1908-09, p. 43. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 215 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, No. 336.²

(Ll. 2-4).—Samvat 1557² varshē Vaiśākha-māsē śukla-pakshē shashṭhyām tithau Śukra-vāsarē Punarvasu-ṛiksha-prāpta-chandra-yōgē.

=Friday, 23rd April A.D. 1501.

Records the installation of a Jaina image through the orders of Prithvirāja, son of Rāyamalla.

875.—**V. 1559**.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Sunday, the 11th day of Mahā (Māgha), Samvat 1559."

876.—**V. 1560**.—Māṇḍalgaḥ (Udaipur State, Rājputānā) Inscription mentioning the Sōlaṅki **Sāvanta**, son of Balabhadrasimha. Referred to by D. R. Bhandarkar, *PRIS. WC.*, 1905-06, p. 60, No. 2194.

877.—**V. 1562**.—Bāgōḍiā (Jodhpur State, Rājputānā) *dēvī* Inscription recording the death of a Sāmikhālū (Paramāra) and the immolation as *salī* of his wives, one a Khīchiṇī and the other a Mōhīlī. Referred to by D. R. Bhandarkar, *PRIS. WC.*, 1911-12, p. 52.

Samvat 1562 varshē Phāguṇa-vadi Śukra-dinē.

878.—**V. 1562**.—Bikaner (Bikaner State, Rājputānā) Jaina Inscription of the time of the *Mahārājū-rū* **Vikāji**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1350.

Samvat 1562 varshē Āshāḍha-sudi 9 dinē vāra Ravi |

879.—**V. 1563**.—Pālā (Dungarpur State, Rājputānā) Inscription of the time of the *Rāval* **Udayasimha**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

880.—**V. 1563**.—Kōlū (Jodhpur State, Rājputānā) *chhatrī* Inscription of the time of the *Rāva* **Sūrijamala** (of Jodhpur). Referred to by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 169.

881.—**V. 1566**.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the M. **Jagamāla** [of Sirohi]. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, pp. 154 and 156 (Nos. 263 and 268 of the text) and pp. 150 f. (remarks); and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2027.

¹ In Nos. 859 and 862 the first name is spelt *Jhōṭiṅga*.

² Nahar and Jinavijaya misread the date as 1597.

Samvat 1566 varshē Phālguna-sudi 10 Sōmē.

882.—**V. 1568.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Kushakapa* and belonging to the *Nāga-gachchha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, pp. 54 f.

Samvat 1568 varshē Vaisākha-sudi 7 dinē Guru Pushya-yōgē.

883.—**V. 1570.**—Damoh (C. P.) Hindi Inscription of the **Khalji Maḥmūd Shāh (II.)** of Mālwa. Ed. by Hiralal, *E. I.*, Vol. XV. p. 293, and Pl.

(Ll. 1-2).—Samvat 1570 satarā varshē Māgha-vadi 13 Sōma-dinē.

=Monday, 5th December 1512 A.D.

Records the remission of some of the fees levied according to the *muktā* grant in Damauva (Damoh) by the great Khān Ājam Malūk Khān, son of Malūk Khān during the reign of the *M. Rājāsrī* Sulṭān Maḥmūd Shāh, son of Nāsir Shāh with the permission of Sheikh Hasan Khān and the *Kōtāl* Sōnipahaju Gōpāla of Khalachipura.

884.—**V. 1571.**—Naugāmā (Bānswārā State, Rājputānā) Jaina Inscription of the time of the *M. Rāula Udayasimha* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 2nd day of the dark half of Kārtika, Sam. 1571.”

885.—**V. 1571.**—Māṇḍalgaḍh (Udaipur State, Rājputānā) Inscription recording the erection of a monastery. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2196.

Samvat 1571 varshē Śākē 1436 pravartamānē uttarāyaṇa-gatē śrī-sūryē grīshma-ṛitau mahāmāṅgalya-prada(ē) Āshāḍha-māsē śukla-pakshē pratipadāyām Śukra-vārē Puksha(shya)-nakshatrē.

=Friday, 23rd June A.D. 1514.

886.—**V. 1572.**—Dhulebā (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“Monday, the 5th day of the bright half of Vaisakh, Samvat 1572.”

887.—**V. 1573.**—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the Rāshtrakūṭa *Mahārāja Hamīra*, son of the *Mahārāja* Narasimha.¹ Noticed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 95.

(Ll. 1-2).—Śrī-Vikramārka-samay-ātīta-samvat 1573 vrashēḥ(varshē) Māgasira(rgaśirsha)-māsē sukala(śukla)-pakshē 10 tithau Guru-vārē Aśvinī-nakshatrē Ravi-yōgē.

888.—**V. 1574.**—Sāvar (Ajmer District, Rājputānā) *satī* pillar Inscription recording the death of the Sāmākhālā (Paramāra) *Rāvata Mōṭā*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

“The 6th day of the dark half of Jyēshṭha, Samvat 1574.”

889.—**V. 1574.**—Bhēkrōḍ (Dungarpur State, Rājputānā) pillar Inscription of the time of the *Rāval Udayasimha* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records an order prohibiting fishing in a tank.

890.—**V. 1577.**—Chīnch (Bānswārā State, Rājputānā) Inscription of the time of the *Mahārāval Jagamāla*.² Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 2nd day of the bright half of Kāṭī (Kārtika) Sam. 1577.”

¹ See No. 847.

² Younger son of the *Rāval Udayasimha* of Dungarpur.

891.—**V. 1581.**—Jaisalmēr (Rājputānā) Jaina temple Inscription¹; date of the time of the *M. Rāula Jayatasimha* and the *Kuvara Lūṇakarṇa*.

Samv 1581 varshē Mārgaśira-vadi 10 Ravi-vārē

892.—**V. 1581.**—Delhi Siwālik pillar Inscription of the time of **Sulṭān Ibrāhīm Lōdī**. Noticed by Cunningham in *A. S. I. R.*, Vol. V. p. 144, and Pl. xli H.

(Li. 1-2).—Samvat 1581 ya° Chaitra-vadi 13 Bhauma-dinē.

=Tuesday, 21st March A.D. 1525; see *I. A.*, Vol. XIX. p. 176, No. 117.

893.—**V. 1581.**—Dungarpur (Dungarpur State, Rājputānā) Inscription of the time of the *Rācal Udayasimha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-15, p. 8.

894.—**V. 1583.**—Jaisalmēr (Rājputānā) Jaina temple Inscription (mostly in Gujarātī prose) of the time of the *M. Rāula Jayatasimha* and the *Yuvarāja Kumāra Lūṇakarṇa*. Part text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97-98. Fully transcribed in *Cat. Mss. Jesal. Bhandars (Guek. Or. Series, No. XXI)*, pp. 70 f.

Samvat 1583 varshē Mārgaśira-sudi 11 dinē

The *Rāula Chāchigadēva*; the *Rāula Dēvakarṇa*; the *Rāula Jayatasimha*; the *Kumāra Lūṇakarṇa*.

895.—**V. 1587.**—Tērvād (Pālanpur Agency, Bombay Presidency) well Inscriptions of **Malika Mhōjapharasaha (?)** and **Khān Ajama Phattēkhāna**. Summarised and transcribed by Diskalkar in (Gujarātī) *Parātattva*, Vol. III. p. 20.

(Li. 1-3).—Samvat 1587 varshē Śākē 1452 pravarttamānē Hēmanta-pītau mahā-māhigalya-prada-Pausha-māsē kṛishṇa-pakshē shashṭhī 6 tithau Ravi-vāsarē Hasta-nak-hatrē Siddhi-nānni yōgē.

896.—**V. 1587.**—Satruñjaya (near Pālitānā, Kāthiāwār) Puṇḍarīka temple Inscription of the time of the *Pālasāha Bāhadara-sāha (Bahādūr)*, successor of Madāphara-sāha (Muzaḥfar II.), successor of Mahimuda (Mahmūd Baiqara). Ed. by Bühler, *E. I.*, Vol. II. pp. 42 ff.; and published in *Bhārnagar Inscr.*, pp. 134 ff.

(Li. 2).—Samvat 1587 varshē.

(Li. 30-32).—Vikrama-samay-ātītē tithi-mita-samvatsarē -'śva-vasu-varshē | 1587 | Śākē jagat-tri-bāṇē 53 Vaiśākhē(khē) kṛishṇa-shashṭhyām cha || vahamānē Dhanur-lagnē.

Mentions, as a contemporary, also (the Gubila) Ratnasimha, son of Saṁgrāmasimha, son of Rāyamalla, son of Kumbharāja, ruler of Mēdapāṭa (Mewār) at Chitrakūṭa.

Composed by Lāvanyasamaya.

897.—**V. 1589.**—Vāṇḍlā (Sirohi State, Rājputānā) image Inscription of the time of the *Mahārāja Akhairāja*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7.

898.—**V. 1590.**—Kisamīdēsara (Bikaner State, Rājputānā) *kīrti-tambha* Inscription, speaking of **Kasamīra-dē**, wife of the (Rāṭhōḍ) *Rāu Jēta-sī*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 257.

899.—**V. 1594.**—Pāṭaṇ (Baroda State) Sarā Darwaza Inscription of the time of the *Pālasāha Mahimūda (Mahmūd II.)* of Ahmedābād. From my own transcript.

(Li. 1-2).—Śrī-samvat 1594 varshē Śākē 1459 pravarttamānē Māgha-māsē śukla-pakshē tṛi-tiayā[yām*] Gurau.

¹ See No. 894.

Darīyākhāna was then Dīvān at Pāṭaṇ.

900.—**V. 1594.**—Barlū (Jodhpur State, Rājputānā) Inscription recording the construction of a well by Indrā, a Tākāṇī, wife of Hardās, son of Bhārmal and grandson of Kānhā and belonging to the family of Chūṇḍā (an early Rāṭhōḍ ruler of Jodhpur). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Saṁvat 1594 varshē Phāguṇa-sudi 5 Śanau.

901.—**V. 1595.**—Tilbegāmpur (Aligarh Dist., U. P.) Inscription of the time of the emperor **Humāūr** (**Humāyūn**). Transcript of Atkinson, *Proc., A. S. B.*, 1875, p. 16.

Śrī-nṛipa-Vikramāditya-rājyē saṁvat 1595 Śākē 1160 varshē Mārgaśīra-māsē śuklē pakṣē daśamī-tithau Śani-vāsarē Uttarā-nakṣatrē Variyāna-nāma-yōgē.

The date is irregular.¹

902.—**V. 1595.**—Lachhmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“Monday, the third day of the bright half of Vaiśākha, Saṁvat 1595.”

903.—**V. 1596.**—Paṇiyārō (Bikaner State, Rājputānā) memorial stone Inscription of **Saṁsārachanda**, son of the (Rāṭhōḍ) *Rāu* Vidō. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI, p. 257.

904.—**V. 1599.**—Rishikēsha (Sirohi State, Rājputānā) temple Inscription of the time of the **M. Raisimha** (of Sirohi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

The 3rd day of the dark half of Asoja (Āvina), Saṁvat 1599.

905.—**V. 1603.**—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscriptions of the time of **Durjanasāla**ji of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, pp. 262 f.

Saṁvat 1603 varshē Māha-vadi 8 Śukrē.

906.—**V. 1603.**—Lakhāsara (Bikaner State, Rājputānā) memorial stone Inscription, apparently commemorating the demise of **Hararāja**, son of the (Rāṭhōḍ) *Rāu* Vikō's uncle Lakhō Rīṇamalōta. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI, pp. 257 f.

907.—**V. 1610.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2055.

Saṁvat 1610 varshē Chētra-vadi 13.

908.—**V. 1611.**—Rānpur (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of the *Pālasāhi* **Akabbara** (**Emperor Akbar**). Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II, p. 218, No. 2.

(Il. 1-2).—Saṁvat 1611 varshē Vaiśākha-śudi 13 dinē.

Refers to the pontiff Hīravijayasūri of the Tapā-gachchha.

909.—**V. 1612.**—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscription of the time of the **Mahārāja Udayasimha** of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 263.

Saṁvat 1612 varshē Bhā(Phā)guṇa-vadi 11 Śukrē.

910.—[**V.**] **1612.**—Mathurā Museum stone tablet Inscription of the time of **Sikandar Sūr**. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f., No. 76.

‘[Vikrama] saṁvat 1612, Chaitra-batī 10, Sunday.’

911.—**V. 1614.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharāja**, mentioning Jinaclandra-sūri of the Kharatara-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

¹ “The intended day may be Saturday, 30th November A.D. 1538, with the *nakṣatra* Uttarabhādrapadā and the *yōga* Variyas; but on this day the 10th *tithi* only commenced 16 h. 34 m. after mean sunrise. The date of a corresponding Persian inscription, published *ibid.*, would correspond to Friday, 25th October A.D. 1538.”—Kielhorn.

- Samvat 1614 varshē Mārgaśīrsha-māsē prathama(ā) dvitīyā-dinē.
 912.—**V. 1621.**—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Ed. by Pargiter, *E. I.*, Vol. XI. p. 92.
 (Ll. 4-5).—Samvat 1621 samaai nām Chaitra-badi pañchami.
 =20th February A.D. 1565.
 Makes mention of a guild of goldsmiths at Kauśāmbī.
 913.—**V. 1621.**—Kosam (Allahābād Dist., U. P.) stone Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Transcribed by Dayaram Sahni, *PRAS. NC.*, 1916-17, pp. 13 and 17, No. 41.
 'Samvat 1621 māsa Chaitra-vadi Pamehami.'
 914.—**V. 1622.**—Jañjheū (Bikaner State, Rājputānā) memorial stone Inscription recording the death of **Singha**, son of the (Rāṭhōḍ) Rāu Jēta-sī. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.
 915.—**V. 1622 and 1623.**—One Gujarāt well Inscription of the time of the **Mahārāja Mudāphara** (Muẓaffar III. of Ahmedābād). Summarised and transcribed by Diskalkar in (Gujarātī) *Purātattva*, Vol. III. pp. 20 ff.
 (Ll. 5-6).—Śrī-Vikramārka-samay-ātīta sam° 1622 varshē Pausha-vadi 13 Śanau—the date of commencing the construction of the well.
 (Ll. 13-14).—Sam° 1623 varshē Śākē 1488 Śrāvaṇa-śudi 5 Ravau—the date of completing the construction of the well.
 916.—**V. 1630.**—Arāī (Kishangarh State, Rājputānā) Kalyāñjī temple Inscription giving the date of its erection by the **Rāvata Udaisirgha** and his sons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.
 Samvat 1630 varshē Śākē 1495 pravartamānē māsa-Mārgasīra-śudi 3 Śukra-vārē.
 917.—**V. 1630.**—Udaipur Victoria Hall (Udaipur, Rājputānā) Inscription of the time of the **Rāṇā Pratāpa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2231.
 Sam 1630 varshē Jēshṭha-māsē sukala-pakshē mahā-pavanī pachamī Suma-vārē.
 918.—**V. 1633.**—Jāmnagar (Kāthiāwār) Ādiśvara Jaina temple Inscription of the time of the **Jāma Śatrasālla** and the Tapā-gachchha pontiff Hīravijaya-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 187 f. (No. 1782).
 (L. 3).—Sam° 1633 varshē.
 919.—**V. 1634.**—Sirohi (Sirohi State, Rājputānā) Jaina Inscription of the time of the (Dēvdā Chūhamāna) **Mahārāja M. Rājasīmha**jī, son of Suratrāñajī. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 47; and also by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, pp. 3 f.
 'Samvat 1634 and Śaka 1541 current, of the fifth of the bright fortnight of the month of Mārgaśīrsha during the Hēmanta season.'
 920.—**V. 1634.**—Kōjrā (Sirohi State, Rājputānā) Inscription of the (Dēvdā Chūhamāna) king **Suratāpa**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.
 '9th of Āshāḍha-vadi V. 1634.'
 Conveys the gift of a village to the *purōhita* of the royal household, at the request of Dhārābūi, the queen dowager.
 921.—**V. 1637.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharājaji**, mentioning Hīravijaya-sūri of the Tapā-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.
 Samvat 1637 Śākē 1502 pravarta° Vaiśākha-śudi 3 dinē Guru-vārē Rōhiṇī-nakshatrē.

¹ [Nos. 912 and 913 appear to be identical.—Ed.]

922.—V. 1641.—Asīrgadh (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh (II.)**. Noticed by T. Bloch, *PRIS. Et.*, 1907-08, p. 27 ; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 67, No. 93.

“Saturday, the sixth *tithi* of the bright half of Śrāvaṇa in Saṁvat 1641, corresponding to Śaka 1506.”

=“Saturday, the 31st July 1584 A.D.”

923.—V. 1645.—Alwar Inscription of the time of **Akabbara Jalāluddīna (Jalālu-d-dīn Akbar)**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Saturday, the 13th day of the dark half of Māgha, Saṁvat 1645.”

924.—V. 1646.—Burbānpur (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh (Fār-ūqi)**. Ed. by Hiralal, *E. I.*, Vol IX., pp. 308 f. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 69 f., No. 95.

(Ll. 5-6).—Saṁvat 1646 varshē Śāk(r)ē 1511 Virōdhi-saṁvatsarē Pausa-māsē śukla-pakshē 10 ghaṭī 23 saḥ aikādaśyām tithau Sōmē [Kṛittikā-ghaṭī 33 rāha¹ Rōhiṇyām Śubha-ghaṭī 42 yōgē Vanija-karaṇē.

=Monday, 5th January 1590.

Records the building of a mosque by Ādil Shāh, son of Mubārakh, son of Ādil Shāh, son of Hasan, son of Kaisar Khān, son of Ghaznī (Khān), son of the Rājā Malik who was the first king of the Farūqi family.

925.—V. 1646.—Benares (U. P.) Inscription of the time of the emperor **Akavara (Akbar)** and his minister **Tōḍara**. Published in *Proc. A. S. B.*, 1875, p. 83.

(L. 8).—Kṛi(Ri)tu-nigama-ras-ātmā(?)—1646-sammitē vatsar-ēśē.

926.—V. 1650.—Bikaner (Rājputānā) Sūraj Pol *prastā* of the Rājā **Rāyasimha** (of Bikaner) Ed. by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 272 ff. and Pls.

(Ll. 86-88).—Saṁvat 1645 varshē Śākē 1510 pravarttamānē mahā-mahaḥ-pradāyini Phālgunē māsē kṛishṇa-pakshē navamyām tithau Vṛihaspati-vārē Anurādhā-nakshatrē vyāghāta-yōgē śrī-durgasya prathamah sūtra-pāṭah kṛitah ||

(Ll. 88-89).—Tatō daśamī 10 Śukra-vārē Jyēsthā-ānantaram Mūla-nakshatrē dina-bhukta-ghaṭikā 23 | 55 upari durgasya khāṭah kṛitah ||

(Ll. 89-90).—Atha Saṁvat 1645 varshē Phālguna-sudi 12 dvādaśyām Sōmē Pushya-nakshatrē śōbhana-nāmnī yōgē durgasya śilā-nyāsaḥ kṛitah ||

(Ll. 90-92).—Atha Saṁvat 1650 varshē Māgha-māsē śukla-pakshē shashṭhyām Gurau Rēvatī-nakshatrē sādhyā-nāmnī yōgē Mahārājādhirāja-Mahārāja-śrī-śrī-2-Rāyasimhēna durga-pratōḷī saṁpūrṇī(ā) kārītā ||

Gives 133 names from the god Nārāyaṇa to Jayachandra (of Kanauj). Then follow the Rāthōḍ kings of Mārwar. Jayachandra's son Varadāyisēna ; his son, Sitarāma ; his son, Siha ; his son, Āsathāma ; his son, Dhūhaḍa ; his son, Rāyapāla ; his son, Kānha ; his son, Jāḥaṇa ; his son, Chhāḍa ; his son, Tīḍā ; his son, Salakhā ; his son, Virama ; his son, Chāmuṇḍarāya ; his son, Raṇamalla ; his son, Yōdharāya ; his son, Vikrama, with whom begins the Bikaner line of Rāthōḍs. Vikrama's son, Lūnakarna ; his son, Jaitrasimha ; his son, Kalyāṇamalla ; and his son, Rāyasimha who defeated the Gurjara army,² released the lord of Arbuda,³ overthrew the

¹ Read *saha*.

² An allusion to the engagement between the forces of Akbar and of Muḥammad Husain Mirzā, near Ahmedābād, in which Rāyasimha participated.

³ Probably the Rāu Suratāṇa.

city of Śivāyana,¹ bound the Balōchas, smote the sons of Ulūka² at Yāyila, defeated the lord of the Kābilas³, Vijō⁴ and others, annihilated the army of Virāhima—brother of Ulūka⁵—came as far as Ahipura (Nagaur), vanquished the sovereigns of the river Sindhu, named Chhatta, Gāji⁶ and the rest, defeated Ibrāma⁷—the lustre of the Śaka family—at Kāthi, rescued Lābhapurī (Lahore) from the hands of Hakīma⁸ and the leaders of the Yavanas, defeated Faridama,⁹—the banner of the Śaka family, Chandrasēma,¹⁰ king Satōbhāra,¹¹ and sovereign of the Kachchha country.¹² His wife was Saubhāgyadēvī, daughter of the Rāvaḷa Harirāja, ruler of Jēsalamēru.

927.—V. 1650.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Rāyasimgha* (of Bikaner). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 96.

(Ll. 1-2).—Samvat 1650 varshē Āsā(shā)[dha]-mā[sē] śu[kla-pa]kshē navamyām tithau Ravi-vārē ghaṭikā 51 Chittrā]-nakshatrē ghaṭikā 1.

928.—V. 1650.—Śatruñjaya (Kāthiāwār) Ādiśvara temple Inscription of the time of the emperor *Akabbara* (Akbar). Ed. by Bühler, *E. I.*, Vol. II. pp. 50 ff. No. XII.

(L. 77).—gagana-bāṇa-kalā 1650-mitē=bdē. |

Eulogizes some members of the Tapā-guchchha. Composed by Hūnavijaya.

929.—V. 1650.—Lakhāsara (Bikaner State, Rājputānā) Inscription on the memorial stone of *Surasāṇa*, grandson of Hararāja. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

930.—V. 1651.—Jāunagar (Kāthiāwār) Ādiśvara Jaina temple Inscription mentioning the Tapā-guchchha pontiff Vijayasēna-sūri (continuation of No. 918).

(L. 16).—Sam ° 1651 varshē.

Records the renovation of the temple after being assailed by the Moghuls sent by Sultān Akbar.

931.—V. 1651.—Amōdā (Jubbulpore Dist., C. P.) *satī* stone Inscription of the time of the (Goṇḍ) M. *Prēma-sāhi* and *Kṛishṇarāya* of Amōdā, in the Gaḍha country. Rough transcript and translation by Cunningham, *A. S. I. R.*, Vol. IX. p. 39. Referred to by Hirālāl, *Descriptive Lists of Insers. in C. P. and Berar*, p. 41. No. 51.

932.—V. 1651 and 1652.—Pāṭaṇ (Baroda State) Vāḍipura Pārśvanātha temple Inscription of the reign of the emperor *Akabbara* (Akbar). Ed. by Bühler, *E. I.*, Vol. I. pp. 323 f.

(Ll. 3-4).—Pātisāhi-śrī-Akabbara-rājyē | śrī-Vikrama-nripa-samayāt samvat(i) 1651 Mārggaśirsha-sita-navamī-dinē Sōma-vārē | Pūrvabhādrapad[ā*]-nakshatrē.

=Monday, 11th November A.D. 1594 ; see *I. A.*, Vol. XX. p. 141, n. 31.

Another date in the same inscription—

(Ll. 47-49).—Ka.a-karaṇa-kāya-ku-pramita-samvat Allāi 41 varshē | Vaiśāsha(kha)-vadi dvādaśī-vāsarē Guru-vārē Rēvatī-nakshatrē.

¹ Śivāpō, stronghold of Chandrasēma, son of the Rāu Māla-dē of Jodhpur.

² Inaccurately used to indicate chiefly Ibrāhīm Husain Mirzā, not a son, but a brother, of Ulūka, i.e., Ulugh Mirzā.

³ Mirzā Muḥamad Hakīm.

⁴ Devadō Vijō Hararājōta who usurped the throne of the Rāu Suratāṇa of Sirōhi.

⁵ See note 2 above.

⁶ Among the Balūchi leaders, whom Rāyasiṅgha and Ism'ail Qulī Khān persuaded to submit, were Chhīta and Ghāzī Khān.

⁷ Ibrāhīm, probably the same as Virāhima mentioned above.

⁸ Mirzā Muḥamad Hakīm. Probably identical with the lord of the Kābilas.

⁹ Faridūn Khān, the maternal uncle of Mirzā Muḥamad Hakīm.

¹⁰ Son of the Rāu Māla-dē of Jodhpur.

¹¹ Satrasāla, the Jāma of Junāgaḍh.

¹² Probably the Khengār of Muhammadan historians who was a confederate of Satrasāla.

=Thursday, 13th May A.D. 1596 ; see *ibid.* Vol. XX, p. 141, n. 32.

Contains a *paññāvalī* of the Brihat-Kharatara-*gacchha*.

933.—**V. 1652.**—Ūnā (Kāthiāwār) Jaina Inscription mentioning the Tapā-*gacchha* pontiff Vijayasēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 200 (No. 1796).

(L. 1).—Sam ° 1652 varshē Kārttika-vadi 5 Budhē.

(L. 10).—Bhādrapada-śukl-aikādaśī-dinē.

The second date gives the time of the demise of Hīravijaya-sūri and the first, of the erection of the *stūpa* and footprints in his honour.

934.—**V. 1652.**—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of the emperor Akabara (Akbar). Ed. by Bühler, *E. I.* Vol. II. pp. 59 f. No. xiii.

(L. 1).—śrī-saṃvat 1652 varshē Mārgē(rga)-vadi 2 Sōma-vāsarē Pushya-nakshatrē.

=Monday, 8th December A.D. 1595.¹

935.—**V. 1652.**—Jhāṛol (Udaipur State, Rājputānā) *satī* pillar Inscription recording the death of Nāgarāja, son of the M. Rāṇā Udaisirṃha (of Mewār) and stating that his seven wives and two concubines became *satīs*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"Monday, the sixth day of the dark half of Māgha, Saṃvat 1652."

936.—**V. 1653.**—Bhāngaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Wednesday, the fifth day of the dark half of Mahā (Māgha), Saṃvat 1653."

937.—**V. 1653.**—Mēḍṭi (Jodhpur State, Rājputānā) Inscription recording the setting up of a Jaina image. Referred to by D. R. Bhandarkar, *PRIS. WC.*, 1909-10, p. 63.

Saṃvat 1653 varshē Vai. Su. 4 Budhē.

938.—**V. 1654.**—Ajabgaḍh (Alwar State, Rājputānā) Inscription of the time of Jalālādīna Akabara Pātasāhajī (Jalālu-d-dīn Akbar) ruling at Dīli (Delhi), M. Mahārājā Mānasirṃghajī of Kachhavā(vāhā) clan at Āmēr and the Mahārāja Mādhōsirṃghjī at Bhāngaḍh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Friday, the 1st day of the dark half of Māgha, Saṃvat 1654, Śakē 1509 (correct 1519)."

939.—**V. 1654.**—Rohtās (Jhelum Dist., Panjāb) Inscription of the time of the M. Mānasirṃha. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1876, p. 110.

(L. 1).—Saṃvat 1654 Anubhōdh-īshu-ras-ēndubhiḥ parimitē puṇyāyanē hāyanē Chaitrē māsi valakshē(ksha)-pakshē(ksha)-valitē shashṭhyān tithau Śitagōḍī vārē.

=Monday, 14th March A.D. 1597.

940.—**V. 1654** (=Ś. 1520).—Sādaḍī (Jodhpur State, Rājputānā) Inscription of the reign of the Mahārājā Amarasirṃha [of Mewār], Published in *Bhāvnagar Inscr.* p. 144. Noticed by D. R. Bhandarkar, *PRIS. WC.*, 1907-08, p. 56.

(L. 3).—śrī-nṛpa-Vikramārka-samay[ā*]t saṃvat 1654 va[r*]shē Śāk[ē*] 1520 pravarttamānē mahāmānigulya-prada-Vaiśāsha(kha)-m[ā*]sē kṛishṇa-pakshē dvitīyāyām tithau Brihaspatta(ti)-vāsarē.

=Thursday, 13th April A.D. 1598.

941.—**V. 1654.**—Maujpur (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"Friday the 10th day of Vaiśākha, Saṃvat 1654."

¹ "But on this day the moon entered the *nakshatra* Pushya only 19 h. 3 m. after mean sunrise".

942.—**V. 1654.**—Ajabgaḥ (Alwar State, Rājputānā) Hindi-Persian Inscription of the time of the *Mahārāja Dīvān Mādhōsiṅghajī* (of Bhāngaḥ). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 4.

“Sainvat 1654, [Hijri] San 1038”.

It is a *farmān* (order) issued under the authority of Akabara Jalāladinajī (**Akbar-Jalālu-d-din**) prohibiting fishing and killing of animals at the Sōmasāgara lake.

Written by Jagadasa (Jagadīśa) Kāitha (Kāyastha).

943.—**V. 1655.**—Ajabgaḥ (Alwar State, Rājputānā) Inscription of the time of the *Mahārāja Madhōsyaṅghajī* (**Mādhōsiṅghajī**) ruling at Bhāngaḥ and the *Mahārāja Mānasyaṅghajī* [at Āmēr]. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 4.

“Sunday, the 3rd day of Magrasira (Mārgasira), Sainvat 1655.”

944.—**V. 1659.**—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of **Sūryasinhha** (=Rāṭhōḍ king Soor of Jodhpur). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Sainvat 1659 varshē Māha-sudī 5 dinē Śukra-vārē.

945.—**V. 1659.**—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of the *Rāpā Amarasinhha* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sainvat 1659 varshē Bhādrapada-māsē śukla-pakshē 7.

946.—**V. 1660.**—Delhi Jaina Inscription of the time of the *M. Mahārāja Mānasyaṅgha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 108.

Sain 1660 varshē Phāguṇa-vadi 5 Guru-vāsarē.

947.—**V. 1660.**—Lachhmangaḥ (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 4.

“The 5th day of the bright half of Phāguṇa (Phālguna) Sainvat 1660.”

948.—**V. 1661.**—Cambay (Bombay Presidency) Jaina Inscription mentioning the Tapā-gachchha pontiff Vijayasēna-sūri and the *Pāṭasāha Akabbara* (**Akbar**). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 198, No. 1794.

(L. 1).—Śrī-Vikrama-nripāt sainvat 1661 varshē Vaiśākha-sudī 7 Sōmē.

949.—**V. 1665.**—Kekind (Jodhpur State, Rājputānā) Inscription on Jain temple pillar of the time of the Rāṭhaḍa (Rāṭhōḍ) **Gajasinhha**, son of Sūrasinhha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 36.

Malladēva; his son, Udayasinhha, also called Vṛiddharāja (=Mōṭā-Rājā), on whom the title of Śāhi was conferred by Akabbara, (i.e., Akbar); his son, Sūrasinhha; his son, Gajasinhha. The inscription records the acts of piety of Nāpā and his wife.

Prasasti composed by Udayaruchi, pupil of Vijayadēva; written by Sahajasāgara and Jayasāgara and engraved by the *sūtradhāra* Tōḍara.

950.—**V. 1666.**—Nāḍōl (Jodhpur State, Rājputānā) temple Inscription of the time of the *Pāṭasāha Salōma-sāha Nūradī Mahamada Jāmhaḡira* (i.e., **Salīm Jahāngīr**, son of Akbar). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45.

Sainvat 1666 v(r)ar(a)shē Jēshṭha-sudī 15 Budha-vāra.

Records that the Mahākhāmna Gajani-Khānājī (Ghazni Khān), lord of Jūhalōra (Jālōr) together with 100 noblemen, built a rampart in front of Nāḍōl, and named it Nūrapōra.

951.—**V. 1666.**—Nagar (Jodhpur State, Rājputānā) Śāntinātha temple Inscription of the time of the *Rāula Tējasijī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1715.

(L. 1).—Sain° 1666 varshē | Bhādrapada-śukla-pakshē | śrī-dvitiyā-dinē | Śukra-vārē | Virama-pura-varē.

952.—**V. 1666.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of **Bāi Nakubāi**, queen of **Jasvantsimhji**, son of Satrasāl. Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

953.—**V. 1667.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Tējasīji**. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Samvat 1667 varshē Śākē pravartamānē dvitīya-Āshādha sudi 6 dinē Śukra-vārē Uttarā-phālgunī-nakshatrē.

954.—**V. 1669.**—Mēṇṭā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the M. **Mahārāja Stryasimha** (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 187; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II, No. 435.

Sam 1669 varshē Māgha-sudi 5 Śukra-vārē.

955.—**V. 1670.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription. Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Sam 1670 Mārgasīra-sudi 2 Gurau.

956.—**V. 1670.**—Lucknow (U. P.) Jaina Inscription mentioning the Jaina pontiff Vijaya-sēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 142 f., No. 1628.

(L. 1).—Samvat 1670 varshē Vaiśākha(kha)-śi(si)ta-paṇchamīyām tithau Sōmē.

957.—**V. 1670.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of **Bāi Nakubāi** (same as of No. 952). Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Sam. 1670 Vaiśākha-sudi 11 Bhaumē.

958.—**V. 1671.**—Agra (U. P.) Jaina Inscription of the time of **Jahāngīr**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 101 ff., No. 1456.

(L. 4-6).—Śrīmati hāyanē ramyē chaṇḍr-arshi-rasa-bhū-mitē | 1671 shaṭ-triṇṣat-tithau Śākē | 1536 | Vikramāditya-bhūpatēḥ | 4 | Rādha-māsē Vasant-artau śuklāyām tṛtīyā-tithau | yuktē tu Rōhiṇī tēna | nirdōsha-Guru-vāsarē | 5 |

959.—**V. 1671.**—Lucknow (U. P.) Chintāmaṇi Pārśvanātha temple Inscriptions of the time of **Jahāngīr**, son of Akbar Jalālu-d-dīn. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 131 ff., Nos. 1578-84.

Śrīman-nīpa-Vikramāditya-samivatsara-samay-ātīta samvat 1671 varshē Śākē 1536 pravarttamānē Vaiśākha-sudi 3 Śanau Rōhiṇī-nakshatrē.

960.—**V. 1671.**—Lucknow (U. P.) Jaina Inscription of the time of **Shāhjahān**¹. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, p. 118, No. 1520.

Śrī-Vikramārka-samay-ātīta-samvat 1671 varshē Śākē 1536 pravarttamānē.

961.—**V. 1673.**—Jaisalmēr (Rājputānā) Jaina temple fragmentary Inscription of the time of the **Rāula Kalyāṇaji** of Jēsalāmērunagara and the Jaina pontiff Jinēśvara sūri of the Khara-taravēgaḍa-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gack. Or. Series, No. XXI.), p. 76, No. 19.

Samvat 16 Chaitrādi 73 varshē Jēṭha-sudi 15 Sōma-vārē Mūla-nakshatrē.

962.—**V. 1673 (= Ś. 1538 = Bhāṭika Sam. 993).**—Jaisalmēr (Rājputānā) Śiva temple Inscription of the time of the **Rāula Bhīmasimha**, son of the M. **Mahārāula Harirāja**. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-nripati-Vikramāditya-samay-ātīta-samvat 1673 Rām-āsava-bhūpatau varshē Śākē 1538 Vasu-Rāma-śar-aikē pravarttamāna-Bhāṭika 993 Māgr(rg)asīra dō mahāmaṅgala-kāraka Uttarā-yāṇa.

¹ Apparently as Viceroy during the reign of his father.

Records the erection of the temple by Dāḍimadēvī Dhūmavatī, queen of Bhīmasiṃha.

963.—**V. 1674.**—Agra (U. P.) Jaina temple Inscription of the time of **Jahāṅgīr**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 105, No. 1460.

Saṃvat 1674 varshē Māgha-vadi 1 dinē Guru-vārē Pushya-nakshatrē.

964.—**V. 1675.**—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscriptions recording benefactions of Bhāmīśālīka-sādhu Thāharūka and his family. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 75 (Nos. 7 and 8).

Sam 1675 Mārgaśīrsha-sudi 12 tithau Gurau.

965.—**V. 1675.**—Śatruñjaya (Kāthiāwār) Jaina Inscriptions of the time of the emperor **Jahāṅgīra** (**Jahāṅgīr**) and **Sāhijādā Khōsarū** (**Khusrū**). Ed. by Bühler, *E. I.*, Vol. II. pp. 60 ff., Nos. xv, and xvii-xx.

(L. 1).—Sam 1675 Vaiśākha-sudi 13 tithau Śukra-vārē suratāṇa-Nūradīna-Jahāṅgīra-Savāi-vijayi-rājyē ||

=Friday, 16th April A.D. 1619.

966.—**V. 1675.**—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscription recording the restoration of a Jaina temple by Thāharū. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 74 f.

. ishū-sarasvat-shōḍaś-ābdē 1675 sita-dvādaśyām sahasaḥ . . .

Mentions incidentally that the temple was originally constructed by Śrīdhara and Rājadhara, sons of king Sagara of the Yādava family.

967.—**V. 1675 and 1676.**—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of **Jasavanta**, son of the *Jām* (*Yāma*) Śatruśālya, of Navinapura (Navānagar) in Hāllāra (Halār Prānt). Ed. by Bühler, *E. I.*, Vol. II. pp. 64 ff., No. xxi.

(L. 1).—Saṃvat 1675 varshē Śākē 1541 pravarttamānē |

(L. 19).—Prāgukta-vatsarē ramyē | Mādhav-ārjjuna-pakshakē | Rōhiṇī-bha-tṛitīyāyām Budha-vāsara-saṃyujī ||

=Wednesday, 7th April A.D. 1619.

(Ll. 25-26).—Saṃvat 1676 varshē Phālguna-sita-dvītiyāyām tithau Daityaguru-vāsarē Rēvatī-nakshatrē.

=Friday, 25th February A.D. 1620.

Composed by Dēva-sāgara.

968.—**V. 1676.**—Golān-kā-Bas (Alwar State, Rājputānā) Inscription of the time of the *M. Mahārāja* **Satrasyaṃghajī** (Chhatrasimha) Kachhavāhā, an *Umarāva* (feudatory) of the *Pātisāha* **Ādali Jahāṅgīra Sāha Salīma** ('**Ādil Jahāṅgīr Salīm**'), who was a ruler at Bhāngaḥ. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Monday, the 13th day of the dark half of Āshāḍha, Saṃvat 1676, Śaka 1541."

969.—**V. 1676 and 1678.**—Jāmnagar (Kāthiāwār) Jaina temple Inscription of the time of the *Jāma* **Jasavantajī**, son of Śatruśālya, of Navyanagara in the Hāllāra country. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 185 ff., No. 1781.

(L. 34).—Ādyā (pratishṭhā) Sam ° 1676 Vaiśākha-śukla 3 Budha-vāsarē dvitīyā Sam ° 1678 Vaiśākha-śukla 5 Śukra-vāsarē.

970.—**V. 1677.**—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the *Pātasāhi* **Jahāṅgīr** and *Sāhijādā* **Sāhijahām** (**Shāhjahān**). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 62. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 191; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. pp. 264 f.

Saṃvat 1677 Jyēshṭha-vadi 5 Guru-vārē.

971.—**V. 1678.**—Kāpḍā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 273 f.

Saṃvat 1678 varshē Vaiśākha-sita 15 tithau Sōma-vārē Svātau.

972.—**V. 1678.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī* and belonging to the Pallikīya-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Saṃvat 1678 varshē Śakē 1544 pravartamāna-dvitiya-Āshāḍha-sudi 2 dinē Ravi-vārē.

973.—**V. 1680.**—Benares (U. P.) Inscription of the time of a prince named **Vāsudēva** of the lunar race. Noticed in *Proc. A. S. B.*, 1875, p. 82.

(L. 1).—Vyōm-āshṭa-shaṭ-chandra-1680-mitē śubhē bdau(bdē) | māsē Śuchau Brahma-tithau śivāyām.

974.—**V. 1681.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī*, ruler of Viramapura (=Nagar) and belonging to the Palliyāla-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Saṃvat 1681 varshē Chaitra-vadi 3 dinē Sōma-vārē Hasta-nakshatrē.

975.—**V. 1681.**—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscriptions of the time of the *Mahārāja Gajasirṃhajī* of the Rāthōḍ family and Sūrasirṃha lineage. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 241; and Jinavijaya, *Prākīna-Jaina-lēkha-saṃgraha*, No. 354.

Saṃvat 1681 varshē prathama-Chaitra-vadi 5 Gurau.

Records the setting up of images by one Jayamalajī, father of Naiṇasī¹ through his wife Sarūpadē.

976.—**V. 1683.**—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of the emperor **Jihāṅgīra (Jahāngīr)** and the local prince **Śivājī**, son of Kāmudhujī. Ed. by Bühler, *E. I.*, Vol. II. pp. 68 ff., No. xxvii.

(L. 1).—Saṃvat 1683 varshē || Pātisāha-Jihāṅgīra-śrī-Salēmasāha-bhūmaṇḍal-ākhaṇḍala-vijaya-rājyē ||

(L. 33).—Saṃvat 1683 varshē | Māgha-sudi trayōdaśī-tithau Sōma-vāsarē.

=Monday, 30th January A.D. 1626.

Composed by Dēvasāgara.

977.—**V. 1683.**—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 57. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 242.

Saṃvat 1683 varshē Āshāḍha-vadi 4 Gurau Śravaṇa-nakshatrē.

Records the setting up of an image by Jayamalajī.²

978.—**V. 1684.**—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56.

Saṃvat 1684 varshē Māgha-sudi 10 Sōmē.

979.—**V. 1684.**—Chinch (Bānswārā State, Rājputānā) Inscription of the time of the *Mahā rāwal Samarasī* (of Bānswārā). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum Ajmer*, 1916-17, p. 3.

“The 10th day of the dark half of Vaiśākha Saṃ. 1684.”

¹ Doubtless the author of the celebrated chronicle of Mārūr known as *Mūtā-Nēnsijī-rī khyāl*.

² See No. 975.

980.—**V. 1685.**—Rūpnagar (Kishangarh State, Rājputānā) *chhatrī* Inscription recording the death of **Bhārmal** (of the Rāṭhōḍ family) at Jāfrābād. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“Monday, the 12th of the bright half of Māgha in V. S. 1685=Śaka 1550.”

Bhārmal's queens died *satī* on Monday, the 2nd of the bright half of Phālguna of the same year. They were (1) Bhāvaladējī, a Dādī, daughter of Bālakisanaḥ, son of Hiradainārāyaṇa, (2) Suhāgadējī, a Sisōḍaṇī, daughter of Śrī-Karapaḥ, son of Gōimḍāsajī, and (3) Sūryadējī, a Narukijī, daughter of Kēsaudāsa, son of Kānhaḥ.

981.—**V. 1685.**—Nōsal (Kishangarh State, Rājputānā) Inscription recording the setting up of an image by **Sundarajī**, son of Gōpālādāsa, a Bikanēryā of the Rāṭhōḍ clan. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Samvat 1685 Śakē 1550 Jyēsthā-māsē śukla-pakshē chaturthyām tithau Sōma-vārē Pushya-nakshatrē Dhruva-yōgē Vaṇija-karaṇē.

982.—**V. 1686.**—Nagar (Jodhpur State, Rājputānā) Inscription of the *Mahārāula Jagamālajī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55. Summarised from my own transcript.

(L. 6).—Samvat 1686 varshē uttara-gōlō gatē śrī-sūryē Kumbha-saṁkrāntau Vasanta-ṛitau Chaitra-vadi 7 Bhauma-vāsarē.

Records the construction of the temple of Raṇchhōḍjī by Jagamālajī to commemorate the birth of his son Bhāramalajī, heir to the throne. Genealogy:—the *Mahārāja* Sīhājī, a Sūrijabāisī and Kanōjīyā Rāṭhōḍ; (his son) Sōniga who wrested Khēḍ from the Gōhils; Sīhājī's (another) son, Āsuthām; his son, Dhūhad who married queen Nāgnēchī, daughter of Avichalrāja; his son, the *Rā*. Rāipāl; his son, Kānharāja; his son, the *Rā*. Jālhapasī; his son, the *Rā*. Chhādū; his son, the *Rā*. Tīḍā; his son, the *Rā*. Salkhā, who married Chandra (?); (their son) the *Rāu*. Mālā; his son, the *Rā*. Jagmāl; his son, the Rāula Midlik (Maṇḍalika); his son, the *Rāja* Bhōjarāja; his son, the *Rā*. Vidō; his son, the *Rā*. Nisala; his son, the *Rā*. Varasīg; his son, the *Rā*. Hāpā; his son, the *Rā*. Mēgharāja; his son, Maṇma Duryōdhanrāj who married the *Rāṇī* Sōḍhī Santōshadē, daughter of Dujaṇasallajī; their son, the *Rāu*. Tējasī whose second wife was the *Rāṇī* Sisōḍaṇī Dādīmdējī; their son, Jagamālajī, whose family is an ornament of the Thirty-six Royal Dynasties (*chhattīsa-rājakulī-siṅgār-gotra*). He had five queens: (1) Bhaṭīyāṇī Jivāntadē, (2) Chahuyāṇī Jamunā-dē, (3) Sōḍhī Chaturāṅga-dē, (4) Dēvdī Amōlaka-dē, and (5) Bhaṭīyāṇī Sujāna-dē. Of these Dēvdī was the crowned queen (*paṭṭa-rāṇī*) from whom was born Bhāramalajī.

983.—**V. 1686.**—Śatruṇjaya (Kāthiāwār) Jaina Inscription of the time of the emperor **Śāhājyāhām** (**Shāhjahān**). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1765. Ed. by Bühler, *E. I.*, Vol. II. p. 72, No. xxx.

(L. 1).—Samvat 1686 varshē Vaiśāha-śudī 5 Budhē Śakē 1551 pravarttamānē.

(Ll. 3-4).—Pātasāhā-śrī-Śāhājyāhām-vijaya-rājyē.

=Wednesday, 8th April A.D. 1629.

984.—**V. 1686.**—Nāḍlāi (Jodhpur State, Rājputānā) image Inscription of the time of the *Mahārāṇā Jagatsirṁhajī* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 41. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 217.

Samvat 1686 varshē Vaiśākha-māsē śukla-pakshē Śani-Pushya-yōgē aṣṭamī-divasē.

985.—**V. 1686.**—Pāli (Jodhpur State, Rājputānā) Inscriptions from Jaina temples of the time of **Gajasirṁha**¹ and his son **Amarasirṁha**. Noticed by D. R. Bhandarkar, *PRAS. WC.*,

¹ One of these inscriptions refers also to the *Pāṭisāha Khupāsāha* (?).

1907-08, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 202 f.; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 398-99.

Samvat 1686 varshē Vaiśākha-sudi 8 Śānau.

At that time Pāli was held by a Sōngirā Chāhamāna named Jagannātha, son of Jasavaṁta under Gajasimha, and Gōḍavāḍa (Gōḍwār) by the *Mahārājā Jagatasimha*.

986.—V. 1686.—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the *Mahārāja Gajasimha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 189 f.

Samvat 1686 varshē Vaiśākha-su° 8.

987.—V. 1686.—Nāḍōl (Jodhpur State, Rājputānā) image Inscriptions of the time of the *Rājā Jagatsimha* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 207 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Nos. 366 and 367.

(L. 7).—Sam 1686 varshē pratham-Āshāḍha-va 5 Śukrō.

Records a benefaction of Jayamallajī, prime-minister of the *Rājādhirāja Gajasimha* (of Jodhpur).

988.—V. 1688.—Rōhtās (Jhelum Dist., Panjāb) Inscription of the time of the Tōmara *Mitrasēna*. Published in *J. A. S. B.*, Vol. VIII. p. 695.

(V. 18).—Saudham bhūmīndu(ndra)-chūḍāmaṇir-akṛita vasudvanda-shaṭ-chandra-1688-saṁkhyē varshē śrī-Vikramārka-kshiti-pati-gaṇitē samvatē sammata-śrīḥ.

In the Tōmara family at Gōpāchala (Gwalior), Virasimha; his son, Uddharaṇa; his son, Virama; his son, Gaṇapati; his son, Hūṅgurasimha (Duṅgarasimha?); his son, Kirtisimha; his son, Kalyāṇasāhi; his son, Mānasāhi; his son, Vikramasāhi; his son, Rūmasāhi; his son, Śālivāhana; his sons, Śyāmasāhi and Mitrasēna (contemporaries of Sāhi Jallāladīna).

Compare the Narwar pillar inscription, *ibid.*, Vol. XXXI. p. 404, Plate iv.

Composed by Śivadēva, son of Kṛishṇadēva.

989.—V. 1688.—Datāṇī (Sirohi State, Rājputānā) memorial stone Inscription, recording *kamal-pūjā*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

“V. 1688 Phālguna-sudi 2.”

990.—V. 1688.—Agra (U. P.) Jaina Inscription of the time of *Shāhjahān*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 99, No. 1454.

Samvat 1688 varshē Āsōja-sudi 15.

991.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Mahārāja Gajasimhaji* (of Jodhpur) and (his son) the *Mahārājakumāra Amarasimhaji*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 97.

(Ll. 1-2).—Samvat 1689 varshē Māgasira-māsē śukla-pakshē trayōdaśī-tithau | Budha-vāsarē | Jayamālajī of the Muhaṇōtra family was then *mantriśvara*.

992.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Gajasimhaji* of the Rāthōḍ family and (his son) the *Yuvarāja Kumāra Amarasimhaji*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 98.

(L. 3).—Sam° 1689 varshē.

(L. 10).—Pausha-vadi 5 Budha-vāsara.

993.—V. 1689.—Rūpnagar (Kishangarh State, Rājputānā) *chhatrī* Inscription, recording the date of the completion and consecration of the *chhatrī* of *Bhārmal* (of the Kishangarh Rāthōḍ family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“Sunday, the 5th of the bright half of Phālguna of the [Vikrama] year 1689.”

994.—V. 1689.—Date of the renewal of the Vaḍnagar Inscription of V. 1208 (No. 286).

(L. 45).—Chaitra-māsē śubhrē pakshē pratipad-Guru-vāsarē Namd-āshṭa-nṛipē¹ 1689 varshē praśasti[r*]=likhitā punaḥ ||

=Thursday, 28th February A.D. 1633.²

995.—V. 1689.—Jasōl (Jodhpur State, Rājputānā) Inscription of the time of the *Rāula Viramadēji*.³ Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1689 varshē Bhādravā-vadi 2 dinē Ravi-vārē Uttarā-nakshatrē.

996.—V. 1693.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscriptions, recording benefactions of Bhaṇasālī *saṃghavi* Thāharūka. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaeck. Or. Series, No. XXI.), p. 75 (Nos. 9-12).

Samvat 1693 Mārgaśīra(rsha)-sudi 9.

997.—V. 1694.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāṇā Jagatsirṃha* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"Saturday, the 3rd day of the bright half of Vaisakh, Samvat 1694."

998.—V. 1696.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Jasavarṇtasirṃhajī* (of Jodhpur). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 99.

(Ll. 1-2).—Samvat 1696 varshē Āshāḍha-sudi 2 dinē Śani-vāsarē.

999.—V. 1696.—Jāmnagar (Kāthiāwār) Rajashi Shah Ḍērā Inscription of the time of *Lākhājī* of the Yadu family and ruler of Navanagar. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

1000.—V. 1697.—Date mentioned in Inscription of V. 1676 and 1678 (No. 969).

(L. 35).—Sam^o 1697 Mārgaśīrsha-śukla 3 Guru-vāsarē.

1001.—V. 1697.—Jāmnagar (Kāthiāwār) Vardhamān Shah Ḍērā Inscription, recording the installation of one set of Jaina images by Vardhamāna and Padmasirṃha in Navānagar in 1676 in the time of *Jām Jasvantsirṃhajī*, son of Śatruśalyajī and another set of images in 1678. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 30.

1002.—V. 1698.—Deogaḍh (Jhānsi Dist., U. P.) *satī* slab stone Inscription⁴ of *Dēvisirṃgha*, the Bundel king of Chandēri. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i, No. 14.

'(Vikrama) Samvat 1698 Pausha-Sudi 13.'

1003.—V. 1698.—Pāwāpuri (Patna Dist., Bihār & Orissa) Jaina Inscription of the time of the *Pātisāha Sāhijahārṃ* (*Shāhjahān*). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. No. 192 and Pt. II. No. 1697.

Samvat(i) 1698 Vaiśākha-sudi 5 Sōma-vāsarē.

1004.—V. 1699.—Udaipur (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāva Haṭhisirṃgha* at Rāmgadḥ. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1899.

(Ll. 1-2).—Śrīman-nṛipati-Vikramārkkā-samay-ātīta samvat 1699 varshē Śrī-Śālivāhana-rājyāt Śākē 1564 pravarttamānē uttaragolē Māgha-māsē śukla-pakshē daśamyām tithau Guru-vāsarē.

1005.—V. 1700.—Rūpnagar (Kishangaḍh State, Rājputānā) Inscription of the time of the *Pātisāha Sāhijahārṃ* (*Shāhjahān*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

¹ "Here one syllable is wanting".

² "On this day the *tithi* of the date commenced 1 h. 25 m. after mean sunrise".

³ Probably a descendant of the Rāṭhōḍ ruler, Mallinātha, whose descendants ruled at Mallāpl.

⁴ Compare *J. A. S. B.*, Vol. LXXI. 1902, p. 125.

Śrī-nṛpati-Vikramāditya-rājyāt saṁvat 1700 var(a)shē Śālivāhana-sāka-Śākā 1565 pravartamānē mahāmāngalya-Pausha-māsē śukla-pakshē paravaṇika 2 dutiyā Ravi-vāsarē Uttarābhādra-pada-nakshatrē Siddhi-j(y)ōgē.

At this time Vavērā (i.e., Rūpnagar) was held by the *Mahārāja* Rūpasimha, son of Bhāramalaji of the Rāṭhōḍ dynasty.

1006.—V. 1700.—Lachmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Wednesday, the 12th day of the bright half of Māgha, Saṁvat 1700.”

1007.—V. 17[0]9.—Ēklingjī (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 4.

“The . . . day of the dark half of Mārgasira (Mārgasīrsha) Saṁvat 17 9.” (The third figure is omitted. The date should be Saṁvat 1709.)

Gives the following genealogy of the Solar family of Mewār :—

The *Rāval* Bāpā ; in his family was born the *Rāṇā* Rāhappa ; after him the *Rāṇās*, Narapati, Dinakara, Jasakarna, Nāgapāla, Karṇapāla, Bhuvanasiṁha, Bhīmasiṁha, Jayasiṁha, Lakhanasiṁha, Arasī, Hammīra, Kshētrasiṁha, Lākhā, Mōkala, Kumbhakarṇa, Rāyamalla, Saṅgrāmasiṁha, Udayasiṁha, Pratāpasiṁha, Amarasiṁha, Karṇasiṁha, Jagatsiṁha and Rājasiṁha.

1008.—V. 1715.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Jasavarhtasiṁghajī* (of Jodhpur) and (his son) the *Mahārājakumāra Pṛithvī-siṁghajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 100.

(Il. 3-4).—Saṁvat 1715 varshē Vaisāsha(śākha)-māsē śuk(a)la-pashē(kshē) pañchamī-tithē(thau) Bhauma-vārē.

1009.—V. 1715.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, giving the date of Rūpsingh, son of Bhārmal and grandson of Kishansingh, falling in a battle at Dholpur. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

Saṁvat 1715 varshē Śākē 1680 pravartamānē mahā-māngalya-prada-Jyēshṭha-māsē śukla-pakshē navamyām tithau Ravi-vārah.

His queens became *satīs* on “Wednesday the 4th of the dark half of Āshāḍha of the same year.” They were : (1) Ratanadē, a Sīsōdanī, daughter of Mānsingh, (2) Rangarūdē, a Hādī, daughter of Indrasāl, and (3) Atirūpadē, a Gōḍī, daughter of Girdhardās.

1010.—V. 1717.—Chambā (Panjāb) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 136.

(I. 1).—śrīman-nṛpati-Vikramāditya-saṁvatsarē 1717 śrī-Śālivāhana-śākē 1582 śrī-Śāstra-saṁvatsarē 36 Vaisāsha(kha)-vadi trayōdaśyām Vu(Bu)dha-vāsarē | Mēshē-rka-saṁkr[ā]ntau. = Wednesday, 28th March A.D. 1660 ; see *I. A.*, Vol. XX. p. 152, No. 6.

1011.—V. 1718.—Kaṭhumbar (Alwar State, Rājputānā) Inscription of the time of the *Pātisāha Śrī Avaraṅga Śāhijī* (Aurangzeb) and the M. *Śrī-Jēsiṁghajī*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Monday, the 2nd day of the bright half of Jyēshṭha, Saṁvat 1718.”

Two sons of Jaisingh, Rāmasingha and Kirtisingha are also mentioned.

1012.—V. 1718.—Date of the initiation of the construction of the lake referred to in the Rājasamudra Inscription of V. 1732 (No. 1020).

1013.—V. 1720.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, recording the date of the erection and consecration of the *Chhatrī* of Rūpsingh (of the Kishangaḍh Rāṭhōḍ family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“Monday, the 12th of the dark half of Āshāḍha in the [Vikrama] year 1720.”

1014.—**V. 1721.**—Sirohi Inscription of the time of the *M. Mahārāja Śrī Akhērāja* [of Sirohi]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 269.

Samvat 1721 varshē Jyēshṭha-sudi 3 Ravau.

1015.—**V. 1721.**—Nāḍlāi (Jodhpur State, Rājputānā) image Inscription of the time of the *M. Abhayarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 216; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 340.

(L. 2).—Samvat 1721 varshē Jyēshṭha-sudi 3 Ravau.¹

1016.—**V. 1723.**—Bhāngalīh (Alwar State, Rājputānā) Inscription of the time of the *Mahārājā Diwānjī Harisimhaji*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“Records that he ascended the throne of Bhāngalīh on Sunday, the first day of the dark half of Māgha, Samvat 1722, Śākē 1587.”

1017.—**V. 1724.**—Rāmnagar (Maṇḍlā Dist., C. P.) Inscription of king *Hṛidayēśa* of Gaḍhādēśa and his wife *Sundarīdēvī*. Noticed in the *As. Res.*, Vol. XV. pp. 436 ff.; by Cunningham, *A. S. I. R.*, Vol. VII. p. 107 and Vol. XVII. pp. 46 ff. Ed. in *J. A. O. S.*, Vol. VII. pp. 4 ff. Summarised by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 54 ff.

(L. 64).—Vēda-nētra-hay-ēndv-abdē Jyēshṭhē Viṣṇu-tithau [ś]itau ||
samvat 1724 varshē Jyēshṭha-śuddha 11 Śukra-vāsar[ē] ||

The date is irregular; see *I. A.*, Vol. XIX. p. 369, No. 189.

The inscription enumerates: Yādavarāja (a monarch in Gaḍhādēśa), Mādhavasimha, Jagannātha, Raghunātha, Rudradēva, Vihārisimha, Narasimhadēva, Sūryabhānu, Vāsudēva, Gōpālāsāhi, Bhūpālāsāhi, Gōpīnātha, Rāmachandra, Surātānasimha, Hariharadēva, Kṛishṇadēva, Jagat-simha, Mahāsimha, Durjanamalla, Yaśaḥkarna, Pratāpāditya, Yaśachandra, Manōharasimha, Gōvindasimha, Rāmachandra, Karṇa, Ratnasēna, Kamalanayana, Naraharidēva, Vīrasimha, Tribhuvanarāja, Prithvirāja, Bhāratīchandra, Madanasimha, Ugrasēna, Rāmasāhi, Tārāchandra, Udayasimha, Bhānumitra, Bhavānīdāsa, Śivasimha, Harinārāyaṇa. Sabalasimha, Rājasimha, Dādīrāja, Gōrakshadāsa, Arjunasimha, Samgrāmasāhi; Dalapati, married Durgāvatī;² their son, Viranārāyaṇa; Dalapati's younger brother Chandrasāhi; Madhukarasāhi; Prēmanārāyaṇa (Prēmasāhi); Hṛidayēśa, married Sundarīdēvī; their daughter(?), Mṛigāvatī.

Composed by Jayagōvinda, son of Maṇḍana.

1018.—**V. 1724.**—Choṅḡōī (Bikaner State, Rājputānā) memorial stone Inscription of *Vana-māl dāsa*, son of the *Rājā* Karaṇasīṅgha. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1019.—**V. 1729.**—Ajabgaḷh (Alwar State, Rājputānā) Sanskrit-Hindi-Persian Inscription of the time of the *Pātisāha Avarangajēba (Aurangzēb)* and *M. Diwānjī Kabilasimhaji* ruling at Ajabgaḷh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“Thursday, the second day of the bright half of Māha (Māgha), Samvat 1729.”

¹ See the preceding No.

² “Durgāvatī, together with her son Viranārāyaṇa, is said to have died by her own hand, after a battle with Asapha-khāna (Āsaf Khān), who had been sent by the emperor Akabara (Akbar) for the purpose of levying a contribution.”—Kielhorn.

1020.—V. 1732.—Rājasamudra (Udaipur State, Rājputānā) *Mahākāvya* Inscription consisting of 24 cantos, describing the genealogy and exploits of the *Rāṇā Rājasimha* (of Mewār). Summarised by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1917-18, pp. 2 ff. The second and third cantos transcribed and translated also in *Bhāvnagar Inscr.*, pp. 145 ff.

“The construction of the lake was begun on the 7th day of the dark half of Māgha, Saṃvat 1718 and the lake was completed and consecrated on the full moon day of the bright half of Māgha, Saṃvat 1732.”

Mentions 122 kings from Manu and Ikshvāku to Sumitra on the authority of the 9th Skandha of the *Bhāgavata-Purāṇa*. Then follow 13 kings who ruled in Ayōdhyā, the last of whom, Vijaya, went to the south and adopted the surname Āditya. Then the genealogy is carried on to Guhāditya, whose son was Bāshpa (Bāpā) who worshipped Ēkaliṅga and won a mysterious anklet from Hārīta Rishi. He conquered Chitrakūṭa (Chitōr) from the Mōri king Manurāja and adopted the title *Rāval*. The descent is then carried on to Samarasimha, who married a sister of Prithvirāja Chauhāna and died fighting against Shihābu-d-dīn (Shūr). From Bāshpa to Karṇa, son of Samasimha, there were 26 *Rāvals*. Karṇa's son Rāhapa defeated Mōkala-sī of Maṇḍōvara (Maṇḍōr) and established himself as the *Rāṇā* at Chitōr. Then the *Rāṇās* from Narapati to Pratāpasimha are described. Alāu-d-dīn sacked Chitōr in the reign of Lakshmasimha, husband of Padmini. Mōkala had a brother called Bhāgēla who had no issue. Saṃgrāmasimha established Piliākhūla as the boundary of Mewār, advanced up to Fatehpur (Sikri) and fought against Bābar. During the reign of Pratāpasimha, Īsvaradāsa, Rāṭhōḷ Jaimal and Pattā Sisōdiā fought against Akbar. Pratāpasimha's heroic deeds against Mānasimha Kachhvāhā, Akbar and Shēkhu (Jahāngīr) are described. The *Rāṇā* Amarasimha fought against Mānasimha, Sērīma (Salīm Jahāngīr) and Khankhānān. He killed Qāyam Khān, a general of Delhi at Ūntālā, and sacked Mālapurā. He fought against Abdullā Khān and also Khurram deputed by Jahāngīr. The latter made peace with Amarasimha who then ruled at Udaipur. His son Karṇasimha sacked Sirōja in Mālwa, conquered Dhandērā and defeated Akhērāja, ruler of Sirohi. He gave refuge to Khurram when he rebelled against his father, and on the death of the latter, the *Rāṇā's* brother Arjuna accompanied Khurram to Delhi. Karṇasimha's son, Jagatsimha, was born on the 2nd day of the bright half of Bhādrapada Saṃ 1664. On the third day of the bright half of Vaiśākha Saṃvat 1685 Jagatsimha came to the throne. His minister, Akhērāja, defeated Puñja *Rāval* and sacked his capital Ḍungarpur. Rāṭhōḷ Rājasimha, his general, sacked Dēvaliā and killed the *Rāval* Jasvantasimha and his son Mānasimha.

Jagatsimha's son, Rājasimha, was born on the 2nd day of the dark half of Āśvina Saṃvat 1686, and Arsī was born one year later. These were sons of Janā-dē, daughter of Rāṭhōḷ Rājasimha of Mēḍtā. His minister Bhāgachandra attacked Bānswarā and made the *Rāval* Samarsī a feudatory. He gave his daughter in marriage to Śatruśalya, son of Bhāvasimha of Būndi.

In Saṃvat 1710 Rājasimha's son Jayasimha was born. In Saṃvat 1711 Emperor Shāh-jahān came to Ajmēr, and his minister Nasrullā Khān came to Chitōr. He was met by the *Rāṇā's* ambassador Madhusūdāna Bhaṭṭa, who arranged for 14 districts to be given by the Emperor to the *Rāṇā*, and for the visit of *Rāṇā's* son, Sultānasimha, to the Emperor.

In Saṃvat 1714 when the *Rāṇā* was encamped on the river Chhāinī and Aurangzeb became Emperor, the *Rāṇā* sent his brother Arisimha to him. The Emperor gave Arisimha the districts of Ḍungarpur, etc. In the same year the crown prince Sardārsimha went with an army to aid Aurangzeb against Sujā Chauhān, and won much renown and territory. In Saṃvat 1716 the *Rāṇā* vested Ḍungarpur and made the ruler his feudatory. Before the *Rāṇā's* army, the *Rāval* Harisimha fled away from Dēvaliā, made obeisance to the *Rāṇā* and offered money and elephants.

In Samvat 1715 the *Rāṇā's* minister Fatehchand invaded Bānswārā, the ruler of which was also made to submit and cede territory and give valuable presents. Similarly Sirohi was also conquered. In Samvat 1716 the *Rāṇā* made a fortified wall in the Dēbāri pass to withstand invasions of enemies. In Sam. 1717 he went to Kishangaḍh and married the daughter of Rāṭhōḍ Rūpasimha, who had been betrothed to the Emperor (Aurangzeb). In 1719 he conquered the Mewala country of the Mīnās. Sirohi was again conquered and Akhērāja, who was made a prisoner by his son Udayabhānu, was re-established there. In Sam. 1721 the *Rāṇā* gave his daughter in marriage to the Kunwār of the Bāndhava King of the Baghēlas (Rewah).

Rājasimha had selected the site of the lake, while he was going to Jaisalmēr to get married in Sam. 1698. In Sam. 1718 while he paid a visit to the temple of Rūpanārāyaṇa he marked off the boundaries of 12 villages to be utilised for the purpose.

In Samvat 1735 the crown prince Jayasimha went to Ajmēr and proceeded to pay a visit to Emperor Aurangzeb. He met the Emperor at a camp two *kōśas* from Delhī, and received many precious gifts along with his followers. In Samvat 1736 Aurangzeb invaded Mewār, and was followed by his son Akbar and Tehwar Khān. The battle at Debārī Ghāt is described at length. The Emperor came to Udaipur also. Akbar paid a visit to Ēkalinga. The *Rāṇā's* sack of Barnagar, Ahmadnagar, Bhāngorā and Begampur, and the defeat of the Delhi army with Prince Akbar at the hands of Kunwar Jayasimha are described. Kunwar Bhīmasimha destroyed one big and thirty small Masjids at Ahmadnagar to avenge the Moslem's razing of temples. Aurangzeb proposed peace with the *Rāṇā* by offering three districts or three lacs in cash, but this was not to be.

The *Rāṇā* Rājasimha died on the tenth day of the bright half of Kārtika, Samvat 1737. Jayasimha, after his days of mourning were over, encamped at Kadēja. Tehwar Khān's march from Dēvasūrī (Dēsūrī) was checked by the *Rāṇā's* forces at Gōgundā Ghāt, and at two others, but a treacherous Brāhmaṇ made him pass by another route and he joined the main Delhi army. The *Rāṇā* went forward to meet prince Āzam and peace was made with an exchange of precious ceremonial gifts.

1021.—V. 1732.—Rājnagar (Mewār) Inscription of the time of the *Mahārāṇā Rājasimha*, son of Jagatsimha. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“The 7th day of the bright half of Vaiśākha, Sam. 1732.”

1022.—V. 1732.—Chhāṇī (Baroda State) Jaina Inscription of the time of the *M. Mahārāṇā Rājasimha*, son of the *Mahārāṇā* Jagatsimha of the Sisodiyā family in Mēdapāṭa. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 540.

(Ll. 1-2).—Samvat 1732 varshē Śākē 1587 pravartamānē Vaiśākha-śukla-saptamyām | Gurau Pushya-nakshatrē.

1023.—V. 1751.—Kaṇsuvāṇī (Kotah State, Rājputānā) Inscription in local dialect. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2134.

Samvat 1751 varshē Śākē 1616 pravartamānē Tāraṇa-samvatsarē Śarad-ritau māsōttama-Kārttika-māsē śukla-pakshē paurṇamāsyām Maṅgalavāsara-dinē.

1024.—V. 1753.—Narwar Fort (Gwalior State, C. I.) Inscription of the time of *Jayasimha* (of Jaipur). Noticed by Garde, *An. Rep. Archaeol. Dept., Gwalior State*, 1923-24, p. 28.

1025.—V. 1757.—Kuṇḍalpur (Damoh Dist., C. P.) Jaina Inscription of the reign of the *M. Śrī-Chhatrasāla*. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 166 f; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 52, No. 74.

Samvat 1757, Māgha badi, 15 Sōma-vāsarē.

=“Monday, the 31st December 1700 A.D.”

1026.—V. 1759.—Sāmṛā (Alwar State, Rājputānā) Inscription of the time of the *Pātisāhaṇi Navaraṅgasāhaji* (Aurangzeb) when Mohammad Kuliji, and Miān Mohammad Valiji, descendants of the *Rāja Mādhōsingh* of Bhāngaḍh, were holding the offices of Āmil Jāgīr Diwān and Kāmgar respectively. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“The 14th day of the bright half of Jēṭha, Saṁvat 1759.”

1027.—V. 1760.—Dantewārā (Bastar State, C. P.) Sanskrit and Hindi Inscriptions of the (Kākatiya) M. *Dikpālādēva*. Noticed by Colonel Glasford in his *Report on the Dependency of Bastar*, pp. 99 ff., with transcripts and an eye-copy. Noticed, again, by Hirālāl, *E. I.*, Vol. IX. pp. 164 f., and Ed. by same, *ibid.*, Vol. XII. pp. 245 ff. and Pl. Summarised by same in his *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 153 ff., No. 215.

(L, 22).—Samvata(t) 1760 Vaisasha(śākha)-vadi 3 yā

In the lineage of the Pāṇḍava Arjuna of the lunar race, there was a king, Kākati Pratāparudra in the Ōraṅgala (Warangal) country. His brother, Annamarāja, left his country through the fear of the Yavanas (Muhammadans) and ruled over Bastar near the Daṇḍaka forest. In his family was born king Hammīradēva; his son, Bhairavarājādēva; his son, the *Rājādhirāja* Purushōttamadēva; his son, king Jayatasimharājādēva; his son, king Narasimharājādēva; his son, Jagadīśarājādēva; his son, the *Mahārāja* Viranārāyaṇādēva; his son, the *Mahārāja* Virasimhadēva, who married the Chandēlla princess Vadanakumārīdēvī and ruled for 67 years. Their son was Dikpālādēva, who also married the Chandēlla princess, Ajabakumārī, daughter of the *Rāva* Ratanarāja of Vardī. From her was born, Rakshapālādēva. And it was as a thanksgiving for the birth of this heir-apparent and also for the victory over Navaraṅgapura fort that Dikpālādēva performed the ceremony of *kuṭumba-yātrā* to the shrine of the goddess Dantāvalā in the Samvat year 1760 which lasted 5 days, from the 14th of the bright fortnight of Chaitra to the 3rd of the dark fortnight of Vaiśākha.

1028.—V. 1770 (= Ś. 1635).—Udaipur (Udaipur State, Rājputānā) Inscription of the time of the *Rāṇā Saṁgrāmasimha* (of Mewār). Published in *Bhāvnagar Inscr.*, pp. 155 f.

(Il. 20-23).—Svasti śrī-Vikramāditya-rājyō(jīm ?)dra-gata-kālataḥ | gaṇan-ādya-aśva-bhū-samkhyē (1770) vatsarē Śōbhan-āhvayē || 10 || Tathā cha Śaka-varṣasya Śālivāhana-bhūpatēḥ [| *] pañc-āgny-ashtī-pramitē 1635-, svanibhē harāsyadē (?) || 11 || Saumy-āyanē savitari guru-śukr-ōdayē śubhē | Chaitrasya paurṇimāyām cha.

1029.—V. 1781.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the *Rāula Akhaisirṅghaji* of Jēsalāmēru-gaḍha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 77, No. 21.

Saṁvat 1781 varshē Śākē 1646 pravarttamānē mahā-māṅgalya-pradē mās-ōttama-Chaitra-māsē lila-vilāsē śukla-pakshē trayōdaśyām Guru-vārē Uttarā-phālgunī-nakshatrē vṛiddhi-nāma-yōgē.

1030.—V. 1783.—Beng. As. Soc.'s Plate of the *Mahārāja Kaumāra-Divāna Udyōtasimha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 494 f., No. 25.

“Monday, the 30th of the dark half of Māgha of the year 1783.”

1031.—V. 1783.—Sāngānēr (Jaipur State, Rājputānā) Jaina image Inscription of the time of *Sawāi-Jayasimha* of the Kuchhāhā family and lord of Ambāvati (Āmēr). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 49.

Saṁvatsarē vahni-vasu-mun-īndu-mitē 1783 Vaiśākha-māsē kṛishṇa-pakshē ashtamī-tithau Budha-vārē.

1032.—V. 1784.—Beng. As. Soc.'s Plate of the *Rājā Chhatrasāla* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 26.

"Monday, the 30th of the dark half of Phāguna [Phālguna] of the year 1784."

1033.—**V. 1788.**—Postscript in Gujarātī to Inscr. No. 1001, saying that the Dērā had been destroyed by Muhammadans but was restored in that year.

Samv 1788 Śrāvaṇa-śudi 7 Gurau.

1034.—**V. 1792.**—Arang (Raipur Dist., C. P.) Plate of (the Raipur Haihaya king) **Amarasimha**. Noticed in *Raipur Dist. Gaz.*, p. 56; and by Liiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 100, No. 127.

"7th of the bright fortnight of Samvat 1792."

Records exemption of the family of Thākur Nandu and Ghāsīrāya from payment of various kinds of taxes.

1035.—**V. 1798.**—Dēlvādā (Udaipur State, Rājputānā) Jaina Inscription of the time of the *Rājan Rāghavadēvajī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 257, No. 2008.

(L. 11).—Sam° 1798 varshē Māgha-sudi 5 tithau Gurau.

1036.—**V. 1800.**—Beng. As. Soc.'s Plate of the *Mahārājakumāra Kīrtisimha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 27.

1037.—**V. 1803.**—Bilādā (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Mahārāja Rājarājēśvara Abhayasimha* and his son *Rāmasimha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 250.

Samv 1803 varshē Śākē 1668 pravarttamānē Magasīra-sudi 2 dinē Sōma-vārē.

1038.—**V. 1803 and 1814.**—Lilī (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 5.

The foundation stone of the temple was laid on "Wednesday, the 12th day of the dark half of Chaita, Samvat 1803."

The image was set up on "Thursday, the third day of the bright half of Vaiśākha, Samvat 1814."

Records that a temple was built by the *Rājā Śrī Bhagavantasimhajī* of Narūkā family of the Kūr(a)ma (Kachhvāhā) clan. His genealogy is as follows:—the *Rājā* Udaikaraṇa, Barasingha, Mahārāja Naru, Dāsā, Kunvara Karamachanda, Pṛithvirāja, Chaturbhujā, Rāyakava, Mukandāsa, Abhērāma, Suratirāma and Thākura Bhagavantasingh.

1039.—**V. 1805.**—Riṇī (Bikaner State, Rājputānā) memorial stone Inscription recording the death of the *Mahārāja Anandasingha*, father of the *Mahārāja Gajasingha*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1040.—**V. 1809.**—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *Rājā-rājēśvara Mahārāja Vijaisinghajī* (of Jodhpur) and the *Kanvara Phatēsingha*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 100.

(Ll. 6-7).—Samv ||1809 rā Māhā(gha)-vada(i) |

Records that Vijaisinghajī recaptured the local fort by means of a subterranean mine and killed Jōgīdāsa who rebelled against his authority.

1041.—**V. 1809.**—Thānā Ghāzi (Alwar State, Rājputānā) Hindi Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

"Saturday, Pushya [Nakshatra], the seventh day of the dark half of Phāguna, Samvat 1809."

1042.—**V. 1814.**—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 28.

"On the Saona (Śrāvaṇa) of the year 1814." ¹

¹ The year specified in the details about the date is, no doubt, 1814, but is given as 1816 in the heading of the para. The latter seems to be a mistake.

1043.—V. 1816.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* of Būndi in Rājputānā. Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 495 f., No. 29.

1044.—V. 1817.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 30.

“On the 15th of Vaiśākha of the year 1817.”

1045.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 32.

“On the 11th of the dark half of Aṣāḍa [*Agrahāyana*] of the year 1818.”

1046.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 33.

“On the 5th of the bright half of Māha [*Māgha*] in the year 1818.”

Endorsed by the *Rāu Savadalasingha*, Bagasī [*Bakhshī*] and Valaju.

1047.—V. 1826.—Ajāgarh (Alwar State, Rājputānā) Inscription of the time of *Savāi Prithvīsinhha* [of Jaipur]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

“Thursday, the 6th day of the bright half of Vaiśākha, Saṁvat 1826.”

1048.—V. 1827.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 31.

“On the 14th of the dark half of Chaitra of the year 1827.”

Endorsed by the *Vakasi (Bakhshī)* Harakisana.

1049.—V. 1835.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 34.

“On Monday the 30th of the dark half of Vaiśākha [*Vaiśākha*] of the year 1835.”

1050.—V. 1835.—Doṅgar (Bastar State, C. P.) Inscription of *Daryāōdēva*, referring to his visit to quell a local rebellion. Noticed by Hiralal, *E. I.*, Vol. IX. p. 166 and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 155, No. 216.

1051.—V. 1839.—Gaḍh Basī (Alwar State, Rājputānā) Inscription of the time of the *Rājā-dhirāja Mahārāja Savāi Pratāpasīnghji*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

“The 14th day of the dark half of Āsōja (Āśvina), Saṁvat 1839.”

“Records that Byōharā (Bōharā) Śyōlal performed the *Piṇḍa* ceremony of Baṛā Mahārāja Jyēsīnghji (Jaisingh II. Sawāi of Jaipur) under the orders of Rājādhirāja Mahārāja Sawāi Pratāpasīnghji, at Mukti Ghāta.”

1052.—V. 1844.—Arāi (Kishangarh State, Rājputānā) recording the remission of cow-grazing dues by *Jālam Singh*, son of Bijaisingh. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Saṁvat 1844 Śrāvaṇa-sudi 1 Śani-vārē.

1053.—V. 1846 (= Ś. 1711).—Basōhli (Jammu, Kashmir State) Plate recording a grant of land by *Vijayapāla*, son of Amṛitapāla. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 26.

‘Vikr. 1846, Śāka 1711 śu pratipad, Sunday.’

1054.—V. 1847.—Beng. As. Soc.'s Plate of the *Rājā Sikhōta Singh* (of Kālīnjar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 35.

“On the third of the dark half of Pausa of the year 1847.”

1055.—V. 1847.—Salyānā (Kāngrā Dist., Panjāb) Plate of the time of *Sansār Chand (III)* of Kāngrā. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 15.

1056.—V. 1848.—Basōhli (Jammu, Kashmir State) Plate¹ recording a grant of land by Vijayapāla, son of Amṛitapāla. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 27.

‘Vikr. 1848 Śuchi pūrṇimā.’

1057.—V. 1852 (=Ś. 1717).—Jaisalmēr (Rājputānā) Vaiṣṇava temple Inscription of the time of the M. *Mahārāvala Mūlarāja*. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-saṃvat 1852 Chaitrādi 1717 Śaka-kālē pravarttamānē uttarāyana-gatē sūryē

1058.—V. 1852.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *Rājarājēśvara M. Mahārāja Bhivasirīnghajī* (of Jodhpur). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 101.

(L. 2).—Saṃvat 1852 varshē Śākē 1717 pravarttamānē mitau Āshāḍhā-sudi 5 tithau Ravi-vāsarē.

1059.—V. 1854 (=Yudhishṭhira era 4898=Ś. 1719).—Jaisalmēr (Rājputānā) Hanumān temple Inscription of the time of the M. *Mahārāvala Mūlarājajī*. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-Yudhishṭhirasya ajātaśatrōḥ siṃhāsan-ādhyāsanāt varsha-vṛinda 4898 gatē Vikramārka-rājyāt Saṃvat 1854 Śālivāhana-śakāt Śāke 1719 uttarāyana-gatē.

1060.—V. 1857.—Jāmnagar (Kāthiāwār, Bombay Presidency) memorial stone (*pālīā*) Inscription. Noticed by Diskalkar, *An. Rep. Wulson Museum, Rajkot*, 1921-22, p. 31.

Saṃ 1857 Māgasar-vadi 13 Ravau.

1061.—V. 1858.—Nōsal (Kishangaḍh State, Rājputānā) image Inscription. Noticed by D R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Saṃvat 1858 Śākē 1723 pravarttamānē uttarāyana-gatē śrī-sūryē māsōttama-māsē dvitīyakē Jyēshṭha-māsē śukla-pakṣhē tithau daśamyāṃ 10 Ravi-vāsarē.

1062.—V. 1858.—Khurai (Saugor Dist., C. P.) Plate of the time of the *Diwān Achalasirīnha*. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 45, No. 58.

‘Saṃvat 1858, on Sudi 6 of the Kunwār month.’

Records the grant of a village called Jagadīśapura in *parganā* Garhōlā, *sarkār* Ālamgīrpura (Bhilsā), in *sūbah* Mālwa.

1063.—V. 1861.—Nāgpur (C. P.) Plate of *Ratnakumārīkā*, wife of the Chief *Jayanta-sirīnha* (of Sambalpur). Ed. by Rakhal Das Halder, *Proc. A. S. B.*, 1869, p. 204.

Āshāḍhē Ravi-vāsarē śubha-tithau tatr-ōparāgē sinī² samvatē-
śhṭādaśa-śatē ēkashasṭy-uttar-ākhyakē Vikramāditya-bhūpasya Svar-
bhānu-vatsarē.

=“Perhaps Sunday, 22nd July A. D. 1804, with a lunar eclipse, visible in India; but this day fell by the mean-sign system in the Jovian year Yuvan, and by the southern luni-solar system in Raktāksha”.

1064.—V. 1863.—Lucknow (U. P.) Jaina Inscription of the time of ‘Nabāb Sāhab Sahādat Ali’ Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 119, No. 1525.

Saṃ 1863 mī° Māgha su° 5 dinē.

1065.—V. 1864(?).—Jaisalmēr (Rājputānā) Inscription, date of the foundation ceremony of a Jaina temple mentioned in No. 1066.

¹ See No. 1053.

² Read *śhāndr-ōparāgē satī* (?).

(V. 9).—Śubham śrīmach-ḥhri-Vikramasya kṣhitipati-śubhāt prājya-śāmrājya-rājyād-varsha-vratē su-jātē vahana-rasa-gaj-ōrvī-miṭṭe saumya-mārgē |
sūryē mās-ōttam-Āsviyuji sita-dalē karma-vāṭyām daśamyām
ramyām sad-yōga-gamyām Vasupaṭibhayuji Saumya-vār-ānvitāyām || 9 ||

1066.—V. 1869.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the *Rāula Mūlarāja* (son of Akshayasīmha) and the *Yuvarāja Kumāra Gaja(sirṇha)*. Transcribed in *Cat. Mss. Jasal. Bhandars* (Gaek. Or. Series, No. XXI.) pp. 77 ff.

(Vv. 15-16).—Varshē harsha-jana-pradē nava-ras-āṣṭ-ēndau mitē saṁmatē śrīmad-Vikrama-bhūpatēḥ sulalitasy-ādabhra-rājy-ādbhutāt |

grīshm-artau Vṛisha-rāśi-gē grahapatau saumy-āyanē bhāskarē sat-sad-rāśi-nav-ānīśagēshu sakalēshu vyōmagēshu kramāt || 15 ||

Rādhē māsi samanvitē suviśadē pakshē balakshē sakhē śrīman-Nābhisutasya pāraṇa-dinē śuddhē tṛitīyā-tithau |

vārē Chamdra-sutē śubh-arksha-sahitē sad-yōga-vēlā-yutē dig-vāmā mṛidu-mamjul-ākhyaviśadē jātē nijē || 16 ||

saṁvat 1869 varshē Vaiśākha-sudi 3 dinē śrī-saṁghēna pratishṭhā kārītā.

1067.—V. 1874, 1875 and 1877.—Nepāl Inscription of *Lalitatripurāsundarīdēvī*, widow of the M. Raṇabāhādūrasāha; of the time of his grandson, the M. *Rājēndravikramaśāha*. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 193 f.

Vēda-sapta-gaj-ēndu-miṭṭe 1874 Vaikramē śākē Śuchi-śukla-navamyām Sōm-ānvitāyām. = Monday, 23rd June A.D. 1817; see *ibid.*, Vol. XIX. p. 35, No. 56.

Tasminn-ēva śākē Bhādra-kṛishṇa-navamyām Śuklē.

= Friday, 5th September A.D. 1817; see *ibid.*, p. 176, No. 120.

Bāṇa-svara-nāga-bhū-miṭṭe 1875 śākē Māgha-māsī (?) tṛitīyāyām Gurau.

= Thursday, 28th January A.D. 1819 (?).

Tasminn-ēva śākē Mārga-kṛishṇa-pañchamyām Budhē.

= Wednesday, 18th November A.D. 1818; see *ibid.*, p. 169, No. 96.

Pātāla-lōka-vasu-vasumatī-śākē Jyēshṭha-kṛishṇa-daśamyām Ravau.

= Sunday, 7th May A.D. 1820; see *ibid.*, p. 177, No. 121.

Prithvinārāyaṇasāha; his son, Siṁhapratāpasāha; his son, Raṇabāhādūrasāha; his son, Gīrvāṇayuddhavikramaśāha; his son, Rājēndravikramaśāha.

1068.—V. 1876.—Masār (=Mahāsāra, Shāhābād Dist., Bihār and Orissa) Jaina Inscription. Transcribed by Cunningham, *A. S. I. R.*, Vol. III. p. 70, and Pl. xxiv.

(L. 1).—Saṁj 1876 Vē(Vai)śāsha(kha)-śukla 6 Śukrē.

(L. 5).—Aṁgarēja-rājyē varttamānē Kārusha-dēśē.

= Friday, 30th April A.D. 1819.

1069.—V. 1877 (=Ś 1742).—Delhi Museum marble tablet Inscription. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 12 f., No. 18.

Vikrama 1877, Śaka 1742 Māgha-su ti 11, Monday.

= 12th February A.D. 1821.

1070.—V. 1881.—Pabhōsā (Allahābād Dist., U. P.) Jaina Inscription. Ed. by Bühler, *E. I.*, Vol. II. p. 244, and Pl.

(I. 1-2).—Saṁvat 1881 mitē Mārgaśīrsha-śukla-shashṭhyām Śukra-vāsarē.

(L. 10).— Aṁgarēja-vahādura-rājyē.

= Friday, 26th November A.D. 1824.

1071.—V. 1881.—Champānagar (Bhāgalpur Dist., Bihār and Orissa) Inscription. Noticed by Bloch, *PRAS EC.*, 1902-03, p. 7.

Samvat 1881 . . Māgha-śukla-shashṭhyām Śukra-vārē

1072.—V. 1896.—Mathurā Museum Jaina image Inscription. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f.

‘[Vikrama] samvat 1896, Māgha-ba ti 7, Thursday.’

1073.—V. 1896.—Jālōr (Jodhpur State, Rājputānā) city gateway Inscription bringing to public notice a resolution passed in the month of Kārttika in the presence of the *Mahārājāsāhēb* (Mānsinghji of Jodhpur) and the Agent to the Governor-General of Rājputānā regarding infanticide and payment of certain dues. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 58.

1074.—V. 1896.—Rānpur (Jodhpur State, Rājputānā) Jaina temple Inscription, referring to Kakkasūri. Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II. p. 218, No. 3.

(Ll. 1-3).—Samvat 1903 varshē Vaiśākha-suda 11 Gurau dinē.

1075.—V. 1906.—Mukandarrā (Kōṭah State, Rājputānā) Inscription of the time of the *Mahārāva Rāmasinhaji* (of Kōṭah). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2106.

Samvat 1906 Śākē 1881 Pōsa-vudi 5 Maṅgala-vāra.

1076.—V. 1915 and 1917.—Chambā (Panjāb) Plate of the M. Śrisinhadēva (?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 136 f. See *E. I.*, Vol. V. Appendix, No. 323.

(L. 1).—Śrīmad-Vikramārka]-samvatsarē 191[5] śrī-Śāstra-samvatsarē 34.

(L. 7).—Śrīmad-Vikramāditya-samvatsarē 1917 Śāstra-samvatsarē 36.

(L. 8).—Vikramāditya-samvat 1915 śrī-Śāstra-samvat 34.

(L. 18).—Vikramāditya-samvat 1917 Śāstra-samvat 36.

Inscriptions dated according to the Śaka Era.

1077.—Ś. 241 (?).—Kānākhērā (Bhopāl State, C. I.), now Sānchī Museum, Inscription of the *Mahārājādānāyaka* Śaka Śrīdharavarman, son of Śaka Nanda. Noticed in *Catalogue of the Museum of Archaeology at Sanchi*, p. 33, A. 98. Published by Banerji, *E. I.*, Vol. XVI. p. 232, and Pl. Revised and re-edited by N. G. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 343 f.

(Ll. 2-3).—sva-rājya-ābhividdhikarē vējayikē samvatsarē trayōdaśa[mē] Śrāvāṇa-bahulasya daśamī-pūrvvakam.

(L. 6).—Sa(m) [200] 40 1.

1078.—Ś. 400.—Bombay As. Soc.’s (spurious) Plates of the M. P. P. Dharaśēnadēva, son of Guhasēna (who is called here) son of Bhaṭṭārka (Bhaṭārka); issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. X. pp. 283 ff., and Pl.

(Ll. 23-24).—Śakanripa-kāl-ātīta-samvachchha(tsa)ra-śata-chatusṭayē Vaiśākhy[ā*]rū paurṇamāsī.¹

1079.—Ś. 400.—Umētā (Khēdā Dist., Bombay Presidency) spurious? Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of Jayabhāṭa (Jayabhāṭa) Vitarāga who was the son of Dada (Dadda I.); issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII. pp. 63 f., and Pl.

(L. 22).—Śakanripa-kāl-ātīta-samvachchha(tsa)ra-śata-chatusṭayē Vaiśākha-paurṇamās-yām.

1080.—Ś. 415.—Bagumrā (Nausūri Dist., Baroda State) spurious Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of

¹ Read *paurṇamāsya*.

² See *I. A.*, Vol. XIII. p. 72, Vol. XVII. pp. 185 ff., and Vol. XVIII. p. 92; also *Bom. Gazet.*, Vol. I. Pt. 1, p. 117 f.

Jayabhaṭṭa (Jayabhāṭa) Vītarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XVII. pp. 199 f., and Pl.

(Ll. 21-22).—Śakanṛipa-kāl-ātīta-saṁva[chchha(tsa)]ra-śatachatushṭayē pañchadaś-ādhikē Yē-(Jyē)shṭh-[ā]māvāsy[ā*]-su(sū)rya-grāhē.

“There was no solar eclipse on any of the possible equivalents of the date ; see *ibid.* Vol. XXIV. p. 11, No. 170 ”.

1081.—Ś. 417.—Ilāo (Broach Dist., Bombay Presidency) spurious Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of Jayabhaṭṭa Vītarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 116 ff., and Pl.

(L. 18).—Śakanṛipa-kāl-ātīta-saṁvachchha(tsa)ra-śatachatushṭayē saptadaś-ādhikē Yē-(Jyē)shṭh-[ā*]m[ā*]vāsy[ā*]-su(sū)rya-grāhē.

“There were solar eclipses on the new-moon days of the *pūrṇimānta* and the *amānta* Jyāishṭha of Ś. 417 expired, corresponding to the 10th May and the 8th June A.D. 495 ; but neither eclipse was visible ; see *ibid.*, Vol. XXIV. p. 10, No. 165 ”.

1082.—Ś. 553.—Tiwarkhēd (Betūl Dist., C. P.) Plate of the Rāshṭrakūṭa Nannarāja ; issued from Achalapura (Ilichpur). Ed. by Hiralal, *E. I.*, Vol. XI. pp. 279 f., and Pls. Noticed by same in *Descriptive Lists of Insers. in. C. P. and Berar*, p. 76, (No. 108).

(Ll. 15-16).—Śaka-kāla-saṁvachchha(tsa)ra-śatēshu¹ pañ[cha]su* [tra]ya[h*]-pañchāśa-varsh-ādhikēshu aṣṭa-māś-ābhyatikēshu(-māś-ābhyadhikēshu).

Records two grants of land on the Mahākārttikī moon day and on a solar-eclipse, at the Kapilā-tīrtha where he was accompanied by his two principal officers, Gōvinda in charge of religious affairs and Narasiṁgha (Narasimha), minister for peace and war.

In the Rāshṭrakūṭa family, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nannarāja (Nandarāja) *alias* Yuddhāsura.

1083.—Ś. 631.—Multāi (Betūl Dist., C. P.) Plates of the Rāshṭrakūṭa Nannarāja-Yuddhāsura. First noticed by Prinsep, *J. A. S. B.*, Vol. VI. pp. 869 ff., and Pl. xlv. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 234 f., and Pl.

(Ll. 21-22).—Kārttika-paurṇamāsyāni

(Ll. 29-30).—Śaka-kāla-saṁvatsara-śatēshu shaṭchhv(ṭsv)-ēkatri[m*]ś-ōttarēshu.²

In the Rāshṭrakūṭa lineage, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nan[n]arāja³-Yuddhāsura.

Written by the *Sāndhivigrahika* Nāula.

1084.—Ś. 726 (?).—Bajināth (Kāngrā Dist., Panjāb) Inscription⁴ of the time of the *Rājā-naka* Lakshmanachandra of Kīragrāma, and of the reign of Jayachchandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 112 ff.

¹ The text is full of inaccuracies. It is possible the date 553 is a mistake for 653 (*Cf.* Nos. 1110 and 1117). In that case Śaka 653-A. D. 732 in which year there was a solar eclipse on the holy Sōmavati day, *viz.*, Monday, the 25th August, corresponding no doubt to the 15th of the dark half of the eighth month of Kārtika (according to the northern system), as required by the text of this Plate. Secondly the genealogy of this inscription is exactly the same as that of the next No. so that we are forced to assume that Nannarāja had a reign of at least 78 years, which is highly improbable. But if we take 653 as the date of this Plate, his reign is shortened into a reasonable period of 22 years.

² Read *trimsad-uttarēshu*.

³ Wrongly read as Nandarāja by Fleet.

⁴ This is the second *prastāvi*. For the first *prastāvi* of Bajināth see No. 1310. [The Saka year reads 1126. See *A.S.R.*, 1905-6, pp. 19 f. Consequently No. 1084 should be put after No. 1108.—Ed.]

(L. 33).—Śaka kâla-gat-âbdâh 7[26].

Mentions the following *Rājānakas* of Kīragrāma : Kanda ; his son, Buddha ; his (?) son, Vighraha ; his son, Brahman ; his son, Dōmbaka ; his son, Bhuvana ; his son, Kalhaṇa ; his son, Bilhaṇa, married Lakshaṇikā, daughter of king Hṛdayachandra of Trigarta ; their sons Rāma and Lakshmaṇa (Lakshmaṇachandra who married Mayatallā).

Composed by Rāma, son of Bhṛṅgaka.

1085.—Ś. 784 —Deogaḍh (Jhānsi Dist., U. P.) Jaina Inscription of the time of the P. M. P. Bhōjadēva [of Kanauj], and of his feudatory, the *Mahāsāmanta Vishṇurāma*,¹ governor of Luachchhagira (Deogaḍh) ; see No. 33.

1086.—Ś. 836.—Haḍḍālā (Kāthiāwār) Plates of the Chāpa *Mahāsāmantādhipati Dharanī-varāha*, a feudatory of the *Rājādhirāja Mahīpālādēva*² ; issued from Vardhamāna. Ed. by Bühler, I. A., Vol. XII. pp. 193 f.

(L. 35).—prāpt-ōdagayana-mahā-parvvaṇi

(L. 44).—Śaka-samvat 836 Pausa-sudi 4 uttarāyaṇē ||

=23rd December A.D. 914 ; see *ibid.*, Vol. XXIII. p. 114, No. 6.

In the Chāpa family, Vikramārka ; his son, Adḍaka ; his son, Pulakēsi ; his son, Dhruva-bhaṭa ; his younger brother, Dharanīvarāha.

1087.—Ś. (?) 888 (?).—Bāngaḍ (Dinājpur Dist., Bengal) Inscription of an unnamed (?) Lord of Gauḍa who belonged to the Kambōja race. See No. 1726.

1088.—Ś. 940—Surat (Bombay Presidency) Plates of the time of the Chālukya³ *Mahā-manḍalēśvara Kīrtirāja* of Lāṭadēśa. Noticed by Dhruva, *Vienna Ori. Jour.*, Vol. VII. p. 88.

Records a grant made by the Rāshṭrakūṭa chief Samburāja, son of Amṭitarāja and grandson of Kundaarāja.

Kīrtirāja was the son of Gōggirāja and grandson of Bārappa who was the son of Nimbārka.

1089.—Ś. 945 —Errakōṭ (Bastar State, C. P.) Telugu Inscription of the Nāgavarmāśi king Nṛpatibhūshaṇa. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 153, No. 214.

=“ Thursday, the 3rd tithi of the bright fortnight of Vaiśākha in the Śaka year 945, bearing the cyclic name Rudhirōdgārī.”

=“ Thursday, the 25th April 1023 A.D., if we take 945 as expired.”

1090.—Ś. 960—Date of the coronation of the Gaṅga P. M. *Vajrahastadēva* (III.), lord of Trikalīṅga, as given in his *Narasapatam*, Naḍagām and Madras Museum Plates of Ś 979 and Ś. 984 (Nos. 1091, 1093 and 1095).

(L. 34-37).—Viyad-ritu-nidhi-saṁkhyāṁ yāti Śākāvda(bda)-saṅghē dinakṛid-Vṛishabhus-tha⁴ Rā(Rō)hiṇī-bh[ē*] s[u]-lagnē[ī *] Dhanushi cha sita-pakshē Sūryya-vārē tṛitīyām(yā)-yuji sakala-dharitrīṇ rakshitum(tuṇ) yā(yō)-bhipi(shi)ktaḥ ||

“ With this reading the date is irregular ; but for the month of Mēsha (instead of Vṛishabha) it corresponds to Sunday, 9th April A.D. 1038.”⁵

1091.—Ś. 967.—*Narasapatam* (Vizagapatam Dist., Madras Presidency) Plates of the Gaṅga *Vajrabasta*⁶ (III.) ; issued from Dantipura. Noticed by Krishna Sastri in *An. Rep. on Epigraphy*, 1908-09, p. 111. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 149 ff., and Pls.

(L. 57).—Mina-māsa-navamē Sōma-vārē.

¹ [The fac-simile given by Cunningham (*A.S.I.R.*, Vol. X. Pl. xxxiii. 2.) gives °rama and may be seen for No. 33 also.—Ed.]

² Cf. the General List of the Imperial Pratihāras of Mahōdaya (*J. A. S. B.*, Vol. XXI. p. 420).

³ In No. 1092 we have Chaulukya instead of Chālukya.

⁴ Read “kriti Vṛishabha-sthē.”

⁵ “ On this day the third tithi of the bright half commenced 14 h. 40 m., the nakshatra was Rōhiṇī from about 14 h. and the lagna Dhanus from about 15 h., after mean sunrise.”

⁶ Compare Nos. 1090 and 1910.

(L. 73).—Śākāvda(bda) 967.

In the lineage of the Gaṅgas of Trikalīṅga there was (1) the *Mahārāja* Guṇamahārṇava ; (2) his son, Vajrahasta (reigned 44 years) ; (3) his son, Guṇḍama (3 years) ; (4) his younger brother, Kāmārṇava (35 years) ; (5) his younger brother, Vinayāditya (3 years) ; (6) Kāmārṇava's son, Vajrahasta-Aniyaṅkabhīma (35 years) ; (7) his eldest son, Kāmārṇava (2 years) ; (8) his younger brother, Guṇḍama (3 years) ; (9) his brother, from a different mother, Madhu-Kāmārṇava (19 years) ; (10) Vajrahasta, son¹ of Kāmārṇava (7) from Vinayamahādēvī of the Vaidumba family.

Written by the *Sandhivigrahin* Dhavala. Engraved by the *Kāraki* Mēṇṭōju.

1092.—Ś. 972.—Surat (Bombay Presidency) Plates of the Chaulukya² Trilōchanapāla of Lātādēśa. Ed. by Dhruva, *I. A.*, Vol. XII. pp. 201ff., and Pls.

(Il. 52—53).—Śākē nava-sa(śa)tair yuktē dvisaptaty-adhikē tathā [l*] Vikṛitē vatsarē Paushe māsē pakshē cha tāmā(ma)sē || Amāvāsyā-tīthau sūrya-parvvaṇy Aṅgāra-vārakē.

—“Tuesday, 15th January A.D. 1051 ; a solar eclipse, visible in India ; see *ibid.* Vol. XXIII. p. 124, No. 65 ”.

In the Chaulukya lineage (descended from the mythical Chaulukya and a Rāshṭrakūṭa princess from Kānyakubja) there was Bārappārāja ; his son, Gōggirāja ; his son, Kīrtirāja ; his son, Vatsarāja ; his son, Trilōchanapāti (Trilōchanapāla).

1093.—Ś. 979.—Nadagām (Ganjām Dist., Madras Presidency) Plates of the Gaṅga P. M. Vajrahastadēva, lord of Trikalīṅga and devout worshipper of Mahēśvara (Śiva) ; issued from Kaliṅganagara. Ed. by Ramamurti, *E. I.*, Vol. IV. pp. 189 ff., and Pl.

(Il. 53-54).—aja-giri-nidhi-Śāk[ā*]vdē(bdē) | Ph[ā*]ḡḡun-āmala-pakshē | dvādaśyām=Ādityavārē |

—Sunday, 8th February A.D. 1058.

Genealogy same as in No. 1091.

1094.—Ś. 983.—Bārsūr (Bastar State, C. P.) Telugu Inscription of the time of the *Mahārāja Dhārāvarsha-Jagadēkabhūṣaṇa* of the Chhindaka family of the Nāga race. Noticed by Krishna Sastri in *An. Rep. on Epigraphy*, 1908-09, pp. 111 f., and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 144 f., No. 198.

“Monday, the 5th *tithi* of the bright half of the month Kārtika in the Śaka year 983, bearing the cyclic name Śarvarī.”

—“Monday, the 2nd October 1060 A.D.”

Records certain benefactions of the *Mahāmaṇḍalēśvara Mahārāja* Chandrāditya of Ammagāma who belonged to the Karikāla family, that held sway over the Kāvērī, had their capital at Oṇayūru, pertained to the Kāśyapa-gōtra and the Chōla race, and had a lion for their crest.

1095.—Ś. 984.—Madras Museum Plates of the Gaṅga P. M. Vajrahasta-Anantavarman devout worshipper of Mahēśvara (Śiva) and lord of Trikalīṅga ; issued from Kaliṅganagara. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 96 ff., and Pl.

(Il. 46-7).—[Kṛita-]vasu-nidhi-Śāk-āvde(bdē) | sūryya grah-ōparāgē.

—20th June A.D. 1061.

Genealogy same as in No. 1091.

1096.—Ś. 984.—Dantewārā (Bastar State, C. P.) Telugu Inscription of some Nāgavaṃśī king whose name was lost. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 152, No. 212.

¹ According to No. 1103, son of Madhu-Kāmārṇava.

² In No. 1088, we have Chālukya instead of Chaulukya.

"Thursday, the 9th of Āshāḍha in the Śaka year 984."

=Thursday, 28th June 1061 A.D., if the *tilhi* is of the bright fortnight.

1097.—Ś. 987.—Rājapura (Bastar State, C. P.) Plates of **Madhurāntakadēva**. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 179 f., and Pl. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berār*, p. 150, No. 207.

(Il. 8-11).—¹Svasti-nripa-kāl-ātita-sa[īn*]vat 987 nava-sata-satāsī-sapta-varshasa² Parābhava-saivatum-abhyantaraḥ-Kārtika-māsa-śukla-pakshē Vudha-dinē³ nakvatra Anurāvē⁴ saubhāgya-jōgē⁵ | Karaṇa-gajē.⁶

=Wednesday, 5th October A.D. 1065.

Records a grant of Madhurāntakadēva, who belonged to the Chhindaka family of the Nāga race, ruled over the Bhramarakōṭya-*maṇḍala*, who was the lord of Bhōgavatī, the best of towns, a worshipper of Mahēśvara (Śiva), and whose banner was the lotus and plantain (leaf) supported on Airāvata. The grant was assented to by Prince Kaṇharadēva, Queen Nāgala Mahādēvī, Prince Nāyaka, the *Nāyaka* Śūdraka, Prince Tuṅgarāja and the *Śrēsthin* Pulīama. It was a *Chhuriprabandha* grant made to Chhurikāra Mēḍipōta, head of twelve *Pātras*.

Written by Dhānūka Kāyastha, and the engraving stylus handled by the *Kumāra* Tuṅgarāja, Dhāmadēva, Gōvardhana, Da(Ja)nārdana, *Pātra* Gāgira and *Sādhu* Sāhāraṅga. Bears the signmanual of Maṇavṛidhi.

1098.—Ś. 996.—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the *Mahāmaṇḍalēśvara* **Durlabharāja** of Nāgasārikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 55 f.; and again by Banerji, *ibid.*, 1917-18, pp. 35 f. Ed. by Acharya, *J. B. B. R. A. S.*, Vol. XXVI. pp. 255 ff., and Pls.

(Il. 4-5).—Śaka-saivatsara-shaḍ-adhika-navaty-adhika-nava-sa(śa)tyām aṅkatō-pi 996 Mārgaśīra-śudi 11 Bhaumē.

=Tuesday, 2nd December A.D. 1074.

The grant is incomplete and is a word for word repetition of No. 141.

1099.—Ś. 999.—Date⁷ of the coronation of the Gaṅga P. P. M. **Anantavarman-Chōḍagaṅgadēva**, lord of Trikalīṅga, as given in his Vizagapatam plates of Ś. 1003 (No. 1100).

(Il. 30-31).—Śāk-āvdē(bdē) Nanda-randhra-grahagaṇa-gaṇitē Kumbha-saisthē dinēśē śuklē pakshē tri(tri)tiyā-yuji Raviḍa-dinē Rēvatī-bhē Nṛiyugmē lagmē(gnē).

=Saturday, 17th February A.D. 1078; see *I. A.*, Vol. XXIII. p. 132, No. 111.

1100.—Ś. 1003.—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. P. M. **Anantavarman-Chōḍagaṅgadēva**,⁸ lord of Trikalīṅga; issued from Kalīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 162 ff.

(Il. 40-41).—Haranayana-viyad-gagana-chandra-gaṇitē Śāk-āvdē(bdē) Mēsha-māsa-kṛishṇa-śaṣṭamyām=Āditya-vārē.

=Sunday, 4th April A.D. 1081; see *ibid.*, Vol. XXIII. p. 132, No. 112.

Genealogy as far as (10) Vajrahasta as in No. 1091; (he reigned 33 years); (11) his son, Rājārāja (8 years); (12) his son, from Rājasundarī, daughter of Rājēndrachōla, Anantavarman-Chōḍagaṅga.

¹ Read *Śaka-nripa*.

² Read *śata-sapt-āsīti-varsha-ya*.

³ Read *śaivatsar-abhyantara-Kārtika-māsa-śukla-pakshē Budha*.

⁴ Read *Anurādhā-nakshatrē*.

⁵ Read *zōgē*.

⁶ Read *gana-karaṇē*.

⁷ The same date we have in l. 93 of the Vizagapatam Plates of Ś. 1040, and in l. 20 of the Vizagapatam Plates of Ś. 1057 (Nos. 1103 and 1104).

⁸ See No. 1099.

1101.—**Ś. 1019.**—Kurusūpāl (Bastar State, C. P.), now Jagdalpur, Inscription of **Sōmēś-varadēva** of the Nāga dynasty. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 148 f., No. 203. Ed. by same, *E. I.*, Vol. X. p. 38.

(Ll. 12-13).—Śakē sa[r̥n]vā(a)t [1]0[1]9 Īśvara-[nāma]-samvatsar[ā]
[si]ta-sa[ptamyān] Śa[niścha]ra-dinē Svāti-naksha[trē].

Records the dedication of a lamp to the god Lōkēśvara by the inhabitants of a village (not named) for which purpose was raised a subscription of 11 *gadyānakas* (coins).

1102.—**Ś. 1033.**—Narāyanpāl (Bastar State, C. P.) Inscription of the time of the Nāga-vaṃśī ruler, **Kanharadēva**. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 161 f., and *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 146 f., No. 201. Ed. by same, *E. I.*, Vol. IX. pp. 314 f. and Pl.

(Ll. 19-20).—Saka¹-nripa-kāl-ātītē² dasa-sata³ traya[s*]-trimś-ādhikē Khara-samvatsarē Kārtika-paurṇamāsyān Vuddha³-vā[rē].

=Wednesday, 18th October A.D. 1111.

Records some grant of Guṇḍa-Mahādēvī, crowned Queen of the *Mahārāja* P. P. Dhārāvarsha, mother of M. P. P. Sōmēśvaradēva and grandmother of Kanharadēva, who was then ruling. The dynasty claims to belong to the Nāga race and the Kāśyapa-gōtra, to have a tiger with a calf as their crest, and to be the lords of Bhōgavatī, the best of the cities. The postscript speaks of Dhārāṇa-Mahādēvī, probably widow of Sōmēśvara.

1103.—**Ś. 1040.**—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga Rājādhirāja Rājaparamēśvara Paramabhaṭṭāraka Anantavarman Mahārāja Chōḍa-gaṅgadēva, lord of Trikalīṅga, devout worshipper of Viṣṇu; issued from Sindūrapōra. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 166 ff.

(Ll. 114-15).—viyad-udadhi-kh-ēriṇdu-gaṇitēshu Śaka-vatsarēshu puṇyē-hani.

Genealogy from Ananta (Viṣṇu), through the Moon, to Gaṅgēya; from him to Kōlāhala, the founder of Kōlāhalapura in Gaṅgavāḍi, and his son Virōchana; then, after 81 kings of Kōlāhalapura, Virasimha, who had five sons, Kāmārṇava [I.], Dānārṇava, Guṇārṇava [I.], Mārasimha, and Vajrahasta [I.]. (1) Kāmārṇava [I.], after defeating Balāditya, took Kālīṅga (and reigned at Jantāvura 36 years); (2) his younger brother, Dānārṇava (40 years); (3) his son, Kāmārṇava [II.] (reigned at Nagara for 50 years); (4) his son, Raṇārṇava (5 years); (5) his son, Vajrahasta [II.] (15 years); (6) his younger brother, Kāmārṇava [III.] (19 years); (7) his son, Guṇārṇava [II.] (27 years); (8) his son, Jitāṅkuśa (15 years); (9) his brother's son, Kaligalāṅkuśa (12 years); (10) his father's brother, Guṇḍama [I.] (7 years); (11) his younger brother, Kāmārṇava [IV.] (25 years); (12) his younger brother, Vinayāditya (3 years); (13) the son of Kāmārṇava [IV.], Vajrahasta [IV.] (35 years); (14) his son, Kāmārṇava [V.] ($\frac{1}{2}$ year); (15) his younger brother, Guṇḍama [II.] (3 years); (16) his brother, from a different mother, Madhu-Kāmārṇava [VI.] (19 years); (17) his⁴ son, Vajrahasta [V.] (30 years); (18) his son, Rājarāja (8 years), married the Chōḍa princess Rājasundarī; (19) his eldest son, Anantavarman-Chōḍagaṅga.

1104.—**Ś. 1057.**—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. M. Anantavarman-Chōḍagaṅgadēva, lord of Trikalīṅga, devout worshipper of Mahēśvara; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 173 ff.

(Ll. 32-33).—śr[ī*]-Śak-āvdē(bdē)shu muni-sa(śa)ra-viyach-chhanī(cham)dra-gaṇitēshu Vṛiśchika-māśē.

Genealogy as in No. 1100.

¹ Read *Śaka*.

² Read *dasā-śatē*

³ Read *Budha*.

⁴ According to No. 1091, the son of Kāmārṇava V. According to Nos. 1100 and 1104 Vajrahasta V. reigned 33 years.

1105.—**Ś. 1059.**—Govindpur (Gayā Dist., Bihār & Orissa) Inscription of the poet Gaṅgādhara and of the time of Rudra-Māna¹ of the Māna royal family. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 333 ff.

(Ll. 34-35).—Nand-ēndriy-ābhr-ēndu-samē Śak-āvdē(bdē) Śāka 1059.

Treats of the Maga or Śākadvīpiya Brāhmaṇs : Dāmōdara ; his son, Chakrapāṇi, who is likened to Vālmīki ; his sons, Manōratha and Daśaratha, who were appointed the *Pratihāra* and the Harem Superintendent, respectively, in the palace of the Māna lord, Varṇa-Māna ; the sons of Manōratha, who is called Vyāsa and Neo-Kālidāsa, and who married daughter of Dēvaśarman, minister to the prince of Ghaudī country, were Gaṅgādhara and Mahīdhara. Daśaratha's sons were Āśirvara Abhinanda, Harihara and Purushōttama. Gaṅgādhara married Pāsalaḍēvī, daughter of Jayapāṇi, an *ādhiḱārīka* of the Gauḍa king, and his wife Subhagā, and was the author of a poem entitled *Advaitasata*. He was a confidante of Rudra-Māna after he had recovered his kingdom from his adversaries.

Composed by Gaṅgādhara himself.

1106.—**Ś. 1064.**—Date² of the coronation of the Gaṅga Kāmārṇava of Kālīṅga, son and successor of Anantavarman-Chōḍagaṅga, as given in the Kēndupāṭṇā plates of Narasiṃha-dēva II. of Ś. 1217.³

(V. 37).—Vēla-rttu-vyōma-chandra-pramita-Śaka-samā-prūpta-kālē dinēśē Chāpa-sthē-nyagrah-aughē va(ba)lavati.

1107.—**Ś. 1107.**—Assam, now Bengal As. Soc.'s, Plates of Vallabhadēva. Ed. by Hultsch, *Z. D. M. G.*, Vol. XL. pp. 42 ff. Re-edited by Kielhorn in *E. I.*, V. pp. 183 ff. and Pls.

(Ll. 40-1).—Śākē naga-nabhō-Rudraiḥ saṅkhyātē ch-ōttarāyanē(ṇē) [*] su(su)bhē śubhē kshaṇē rāśau sa(sa)stē.

In the lunar race, Bhāskara ; his son, Rāyāridēva-Trailōkyasiṃha (whose wife was Vasumatī ?) ; his son, Udayakarṇa-Niḥśaṅkasiṃha (whose wife was Abhiavadēvī) ; their son, Vallabhadēva.

1108.—**Ś. 1114.**—Sihāwā (Raipur Dist., C. P.) Inscription of the Sōmavamśī king Karṇarāja of Kākairā. Noticed for the first time in *As. Res.*, Vol. XV. p. 505. Referred to by Cunningham, *A. S. I. R.*, Vol. VII. p. 145. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 185 f. and Pls. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 101, No. 128.

(L. 15).—Chaturddas-ō(ś-ō)ttarē s ēyam=ēkūdasē(śē) satē(satē) Sakē(Śakē).

Records the construction at Dēvahrada of five temples, two in his parents' name, two in his own, and one in his issueless brother Raṇakēśsarīn's name by the king and one by his queen Bhōpalladēvī.

Siṅgharāja ; his son, Vāgharāja ; his son, Vōpadēva⁴ ; his son, Karṇarāja, who conquered all the neighbouring princes and became their overlord (*samrāt*).

Written by the *sūtradhāra* Śāpā(?) and composed by Nṛisīṃha.

1109⁵.—**Ś. 1127.**—Kanaibarashi Rock (Gauhati Dist., Assam) Inscription, recording the expulsion of the Turushka (Muhammadan) invasion of Kāmarūpa. Noticed by Padmanatha Bhattacharya, *Ind. His. Quarterly*, Vol. III. p. 843.

Śākē turaga-yugm-ēśē Madhu-māsa-trayōdaśē

1110.—**Ś. 1130 (? 1030).**—Bārsūr (Bastar State, C. P.), now Nāgpur Museum, Telugu Inscription of the time of Sōmēśvaradēva (Jagaḍēkabhūṣhaṇa-Mahārāja *alias* Sōmēśvaradēva-chakravartin) of the Nāgavarīṇsa, 'Lord of Bhōgavatī.' Noticed by Col. Glasford in his

¹ Compare No. 1743.

² The same date we have in the Purī Plates of Narasiṃhadēva IV. of Ś. 1305 and 1316 (Nos. 1122 and 1125).

³ See No. 1116.

⁴ Compare Nos. 1117 and 1255.

⁵ [For an inscription of the Śaka year 1126 see No. 1084 and fn. 5 thereto.—Ed.]

Report on the Dependency of Bastar, 1862, p. 62. Ed. by Krishna Sastri, *E. I.*, Vol. III. pp. 316 f. A critical note by Hiralal, *ibid.*, Vol. IX. pp. 162 f.; also *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 146, No. 200.

“Sunday, the 12th *tithi* of the bright fortnight of Phālguna in the Śaka year 1130.”

=Sunday, 14th February A.D. 1109 (the date is correct only if the year 1130 is taken to be a mistake for 1030).

Records the grant of Gaṅga-Mahādēvī, Chief Queen of Sōmēśvara, the same as his namesake in No. 1102, if the correction of the date is accepted.

1111.—**Ś. 1140.**—Jaṭanpāl (Bastar State, C. P.) Inscription of the time of the *Mahārāja Narasimhadēva*. Ed. by Hiralal, *E. I.*, Vol. X. p. 42. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 151, No. 209.

(L. 16).—Sākana (Śakāṅkāḥ) 1140.

Records a grant by Kāmā Nāyaka while Narasimhadēva was king, Gaṅgādēvī the mother; and Sōmarāja the *Maṇḍalika*.

1112.—**Ś. 1141.**—Tipurā (Tipperah Dist., Bengal) Plate of **Harikāladēva Raṇavaṅka-malla** (?). Transcribed and translated by Colebrooke, *As. Res.*, Vol. IX. p. 403; Colebrooke's *Essays*, Vol. II. p. 212.

(L. 22).—Śakanripatēr-atitā abdāḥ 1141 Raṇavaṅkamalla-śrīmat (?) Harikāladēvapādānāḥ saptadaśa-samvatsarō-’bhilikhyamānō yatṛ-āṅkēn āpi samvat 17 sūryya-gatyā Phālguna-dinē 26.¹

1113.—**Ś. 1147.**—Dantēśvarī guḍi (Bastar State, C. P.) fragmentary Telugu Inscription of Jagadēkabhūṣaṇa **Mahārāja Narasimhadēva** of the Nāgavaṇṣī dynasty. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 163 f., No. V. and *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 150 f., No. 208. Ed. by same, *E. I.*, Vol. X. pp. 41 f.

(Ll. 14-19).—Śaka-varuṣambulu 114[7]mḍ=avun-ēṇṭi Jyēshṭha-māsamuna baha(hu)la-daśamī.

1114.—**Ś. 1165.**—Chittagong (Bengal) Plate of **Dāmōdara**. Ed. by Prannath Pandit, *J. A. S. B.*, Vol. XLIII. Pt. I. p. 322 and Pl. xviii.

(L. 1).—Śak-ābdāḥ 1165.

In the lunar race, Purushōttama; his son, Madhusūdana; his son, Vāsudēva; his son, Dāmōdara.

1115.—**Ś. 1200** (?).—Bhubanēśvar (Purī Dist., Bihār & Orissa), now Royal Asiatic Society, Inscription of the time of **Bhānudēva**, son of Narasiṅgadēva (of the Eastern Gaṅga dynasty). Ed. by Barnett, *E. I.*, Vol. XIII. pp. 151 ff. Correct interpretation of date by Sten Konow, *ibid.*, p. 151, n. 1.

(L. 10).—vyōma-viyat-phaṇīndrarasanā-chandra-pramāṇair=mmīṭ-ātītāsu kshitibhṛich-Chhak-āvadhi-samāsu.

Chōḍa-Gaṅga who ruled from the Gōḍavārī to the Ganges. In his lineage Anaṅka-Bhīma, who destroyed the Yavanas. From him, Chandrikā who was married to Paramardin (Paramāḍi) of the Haihaya lineage. When the latter went to heaven to conquer the enemies of Vīra-Narasimhadēva,² Chandrikā constructed a temple to Purushōttama (Kēśava) in the sacred place of Ēkāmra (Bhubanēśvar) and decorated Baladēva, Kṛishṇa, and Subhadṛā with diadems and ornaments.

Composed by the poet Umāpati.

¹ The published text has *sūrya-gatyā tula-dinē* 20.

² Seems to be identical with **Narasimhadēva**, father of Bhānudēva, whose ally he apparently was.

1116.—**Ś. 1217** (for **1218**).—Kēndupāṭṇā (Bihār & Orissa) Plates of the 21st *aṅka*¹-year of the Gaṅga king **Narasimhadēva** (II.) [of Kālīṅga]; issued from Rēmuṇā. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I. pp. 235 ff. and Pls.

(Pl. v. b, L. 16).—saptadaśōttara-dvādaśasata-Śaka-vatsarē chaturddaśa-bhuvan-ādhipaty-ādi-virud-āvali-virājamānaḥ ||² śrī-vīra-Narasimhadēva-mahīpatiḥ svarājyasya-aikavimsaty-aṅkē³-bhilikhyamānē Simha-śukla-shaṣṭhyām Sōma-vārē.

For **Ś. 1217** the date is irregular; for **Ś. 1218** expired it corresponds to Monday, 6th August A.D. 1296.

Genealogy from Viṣṇu, through the Moon, to Gāṅgēya; and from him to Kōlāhala Ananta-varman who founded Kōlāhalapura; then many other kings. After them, Kāmārṇava and four others (see No. 1103) took possession of Kālīṅga. Descended from Kāmārṇava there was, in this Gaṅga lineage, (1) Vajrahasta, who married Naṅgamā; (2) his son, Rājarāja [I.], married Rājasundarī; (3) their son, Chōḍagaṅga (reigned 70 years); (4) his son, from Kastūrīkāmōdinī, Kāmārṇava (who was anointed king in **Ś. 1064**,³ and reigned 10 years); (5) Chōḍagaṅga's son, from Indirā of the solar race, Rāghava (15 years); (6) Chōḍagaṅga's son, from Chandralēkhā, Rājarāja [II.] (25 years); (7) his younger brother, Aniyāṅkabhīma⁴ (10 years); (8) his son, from Bāghalladēvī, Rājarāja [III.] (17 years); (9) his son, from Maṅkuṇadēvī⁵ (?) of the Chālukya family, Anaṅgabhīma (34 years⁶); (10) his son, from Kastūrādēvī, Narasimha [I.] (33 years); (11) his son, from the Mālava king's daughter Sitādēvī, Bhānudēva [I.], married Jākalladēvī of the Chālukya family, and died in the 18th *aṅka*¹-year of his reign; (12) his son, Narasimha [II.].

1117.—**Ś. 1242** (**1142** ?)⁷.—Kanker (Kanker State, C. P.) Inscription of the time of **Bhānudēva** of Kākaira. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 126 f. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 159, No. 228. Note on the date by Kielhorn, *E. I.*, Vol. IX. pp. 128 ff.

(Ll. 18-19).—Saṁvat 1242 Raudra-saṁvatsarē | Jyēṣṭha(ṭha)-vadi pañchamyām.

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpadēva; his son, Kṛishṇa (?); then, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānu.

In a race subsisting upon Nāga-dala, the *Nāyaka* Pōlū, son of Dāmōdara; his son, Bhīma; his son, the *Nāyaka* Vasudēva, pillar of Kākaira, capital-town of Bhānudēva and devoted to his lotus-like feet, and who made certain benefactions. Written by Śāktikumāra.

1118.—**Ś. 1246**.—Tēmarā (Bastar State, C. P.) *satī* stone Inscription of the time of **Hariśchandrādēva**. Ed. by Hiralal, *E. I.*, Vol. X. p. 39. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 1. 2, No. 211.

(Ll. 7-8).—[S(Ś)akē] 124[6] Raktākshī-saṁvatsa[r-ēha] Chaitra-śudi [12] Śanau.

Records the immolation of Māṇikyadēvī after the death of her husband Āmaṇa, an officer of Hariśchandrādēva at Tēmarā-*sthāna* in the Sairaha-*rājya*, and Chakrakōṭa-*rāshṭra*.

1119.—**Ś. 1283**.—Baleśvar (Almora Dist., U. P.) temple Inscription of the time of **Abhayachandra** of the Chand dynasty. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

1120.—**Ś. 1285** (= **V. 1420**).—Kherlā Fort (Betūl Dist., C. P.) Inscription of **Haradēva**. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 78, No. 110.

¹ [Here and in other similar places *aṅka* seems to mean 'year' i.e. 'regnal'.—Ed.]

² Read 'mānaḥ śrī-.

³ See No. 1106.

⁴ See No. 1526. He is also called *Anaṅgabhīma*.

⁵ According to the Puri Plates, Nos. 1122 and 1125, the name is *Sadguṇadēvī* or *Guṇadēvī*.

⁶ According to the Puri Plates, 33 years.

⁷ As *Ṛamparāja* also ruled at Kākaira, belonged to the lunar race and was son of Sōma and has the dates 1213-14 A.D. (Nos. 1251-55), it seems that the date [Śaka] 1242 for Bhānudēva is a mistake for 1142=1220. But the cyclic year Raudra occurs in S. 1242 and not 1142.

1121.—**Ś. 1304.**—Mācherī (Alwar State, Rājputānā) Inscription of the time of the **M. Gōgādēva**, son of Āsaladēva, of the Vaḍagūjara family, and of the reign of the **Sultān Firūz Shāh**; see No. 723.

1122.—**Ś. 1305.**—Purī (Orissa) Plates of the 8th *aika*-year of the Gaṅga king **Narasimha-dēva (IV.)** [of Kaliṅga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 136 ff.

(Pl. vi. a, Ll. 13-16).—Śakanripatēr atitēshu pañch-ādhikēshu trayōdaśa-śata-saṁvachchēha (tsa)rēshu chaturdāśa [bhu²]dha(va)n-ādhipat-ity-ādi-virud-āvali-virājamānaḥ śrīmān Nṛsiṁhadēva-nripatēḥ¹ sva-rājyasya aṣṭ-āṅkē abhilikhyamānē Chaitrē māsi śuklē pakṣhē trayōdasyām(śyām) tithau Ravi-vārē.

For Ś. 1305 expired and the solar month Chaitra the date corresponds to Sunday, 6th March A.D. 1384.

Genealogy as far as (12) Narasimha [II.] as in No. 1116; (he reigned 34 years); (13) his son, from Chōḍadēvi, Bhānudēva [II.]² (24 years); (11) his son, from Lakshmī, Narasimha [III.] (24 years); (15) his son, from Kamaladēvi, Bhānudēva [III.] (26 years); (16) his son, from Hirādēvi of the Chālukya family, Narasimha [IV.].

1123.—**Ś. 1308.**—Bhāndak (Chanda Dist., C. P.) temple Inscription. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 15, No. 14.

“Friday, the 10th of the dark fortnight of Mārgaśīrsha in the Śaka year 13(08), bearing the name Kshaya.”

=Friday, 16th November A.D. 1386.

1124.—**Ś. 1312.**—Baleśvar (Almora Dist., U. P.) stone Inscription of the time of **Jñāna-chandra** of the Chand dynasty. Noticed by Hirananda Sastri, *PRAJ. NC.*, 1913-14, p. viii.

1125.—**Ś. 1316** (for 1317).—Purī (Orissa) Plates of the 22nd and 23rd *aika*-years of the Gaṅga king **Narasimhadēva (IV.)** [of Kaliṅga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 151 ff.

(Pl. vi. a, Ll. 19-21).—Śakanripatēr-atitēshu sbōdash(ś)-ādhikēshu trayōdaśa-śata-saṁvatsarēshu chaturdāśa-bhuvan-ādhipat-ity-ādi-virud-āvali-virājamānaḥ śrī-vīra-Nṛsiṁhadēva-nripatiḥ svarājyasya dvāvīṁśaty-āṅkē abhilikhyamānō Vichhā (i.e. Vṛiśhika) śukla ēkādaśyām Maṅgala-vārē.

For Ś. 1316 the date is irregular; for Ś. 1317 expired it corresponds to Tuesday, 23rd November A.D. 1395; see *I. A.*, Vol. XXV. p. 285.

(Pl. vi. b, Ll. 1-2).—asmin rājyē trayōvīṁśaty-āṅkē Vichhā dvitīya-kṛishṇa-saptamī Paṇḍita-vārē.

=Wednesday, 22nd November A.D. 1396; see *ibid.*, p. 285.

(Pl. vi. b, Ll. 5-6).—ē srāhi Mīna-saṁkrānti kṛishṇa ēkādaśi Śani-vārē.

=Saturday, 24th February A.D. 1397; see *ibid.*, p. 286. Genealogy as in No. 1122.

1126.—**Ś. 1321.**—Bisapī (Darbhanga Dist., Bihār & Orissa) spurious (?) Plate of the **M. Śivasimhadēva**, son of Dēvasimha, [of Mithilā], recording a grant which was made in favour of the poet Vidyāpati; see Nos. 736 and 1470.

1127.—**Ś. 1322** (for 1323).—Rāipur Inscription of the time of the **M. Brahmadēva** of Rāyapura and his minister, the **Nāyaka Hājirajadēva**; see No. 737.

1128.—**Ś 1334** (for 1336).—Khalūri Inscription of the time of the **Kalachuti** (Kalachuri) **Haribrahmadēva (Brahmadēva)** of Khalvāṭikā; see No. 748.

¹ Read -nripatiḥ.

² He was at war with Gayāsadīna (Ghiyāsu-d-dīn Tughlaq, A.D. 1321-25).

1129.—**Ś. 1346.**—Deogaḍh Jaina Inscription of the time of **Sāhi Ālambhaka**; see No. 757.

1130.—**Ś. 1358.**—Deogaḍh Jaina Inscription; see No. 773.

1131.—**Ś. 1377.**—Kistna District Plates of **Gāṇadēva** of Koṇḍaviḍu, a contemporary and tributary (?) of Kapila-Gajapati of Kaṭaka (Cuttack in Orissa). Ed. by Hultsch, *I. A.*, Vol. XX. pp. 391 f. and Pl.

(Ll. 29-30).—Śākē śaila-turaṅgam-āgni-śasi-saṁkhyātē Yuv-ābdē śubhē Bhādrapadē vidhōr-graha-dinē.

The date is irregular; see *ibid.*, Vol. XXIV. p. 17, No. 198.

The inscription eulogizes, as reigning at the time, Kapilēndra-Gajapati (Kapila-Kumbhirāja) of Kaṭaka, of the solar race. In his race (?) there was Chandradēva; his son, Guhidēvapātra; his son, Gāṇadēva (surnamed Rautarāya or Rāhuttarāya) of Koṇḍaviḍu.

1132.—**Ś. 1382.**—Barakar (Burdwan Dist., Bengal) Inscription of **Haripriyā**, wife of king **Hariśchandra**. Noticed by Dikshit, *A. S. I., An. Rep.*, 1922-23, p. 110.

‘The auspicious (day) Wednesday, the eighth (day) of the bright half of the month of Phālguna in the Śaka year 1382.’

=Wednesday, 18th February A.D. 1461.

1133.—**Ś. 1412.**—Pōtavaram Plates of Gajapati **Pratāpa-Purusōttamadēva** of Orissa. Translation by Ram Raz with illustrations in *Transactions of the Literary Society of Madras* (London, 1827), Pt. I. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 157 f.

(Ll. 1-3).—Śakha(ka)-varshambulu 1412 Śau(Sau)mya-saṁvatsara Kārttika-śu 15 Ma Kārttika-yōgāna.

(Ll. 6-8).—vijaya-rājja(jya)-samastavuṇi trisāṁka Saumya-saṁvatsarāna.

=Saturday, 7th November A.D. 1489.

Purusōttamadēva has the titles of *Vīra*, *Gajapati*, *Gauḍēśvara* and Lord of Kalubariga (Gulburga) of the Nine Crores of the Carnatic. See No. 1753.

1134.—**Ś. 1420.**—Aḍalaj well Inscription of the *Rāṇī Rūḍādēvi*, wife of the Vāghēla **Vīra-siṁha** of Daṇḍāhidēśa; of the reign of the ‘Pātasūha’ **Mahamūda** (**Sulṭān Maḥmūd Baiqara**); see No. 868.

1135.—**Ś. 1421.**—Ahmedābād well Inscription of **Bāi Harira**, of the time of the ‘Pātu-sāha’ **Mahamūd** (**Sulṭān Maḥmūd Baiqara**); see No. 869.

1136.—**Ś. 1426.**—Nagari Inscription of the Guhila **Rājamalla** of Mēdapāṭa (Mewār) and his wife **Śṛiṅgārādēvi**; see No. 873.

1137.—**Ś. 1453.**—Śatruñjaya Inscription of the temple of Puṇḍarika; see No. 896.

1138.—**Ś. 1460.**—Tilbegāmpur Inscription of the reign of the emperor **Humāūr** (**Humā-yūn**); see No. 901.

1139.—**Ś. 1487.**—Kāmākhyā (Assam) temple Inscription of the time of king **Malladēva**, and his younger brother **Śukladēva**. Transcribed by Gait, *History of Assam*, p. 56. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 190 ff.

(L. 10).—Śākē turaṅga-gaja-vēda-śaśāṅka-saṁkhyē.

1140.—**Ś. 1489.**—Gāwilgaḍh (Amraoti Dist., C. P.) Inscription recording the birth of a child in the house of **Burhān-Imād-Shāh**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 126 f., No. 176.

“Śaka year 1489, bearing the name of Prabhava, on the 3rd of the bright half of Chaitra.”

1141.—**Ś. 1510.**—Gauripur (Goalpārā Dist., Assam) gun Inscription of king **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

¹[For an inscription of Ś. 1500 see No. 810 and n. 1.—Ed.]

1142.—**Ś. 1514.**—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

Sa[ka]-saṁ 1514.

1143.—**Ś. 1519.**—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

1144.—**Ś. 1520.**—Sādaḍī Inscription of the reign of the *Mahārāṇā Amarasimhaji* [of Mewār]; see No. 940.

1145.—**Ś. 1538.**—Date in Jaisalmēr Śiva temple Inscription of the time of the *Rāula Bhīmasimha*; see No. 962.

1146.—**Ś. 1541.**—Śatruṅjaya Jaina Inscription of the time of **Jasavanta**, son of the *Yāma Śatruśālya*, of Navinapura (Navānagar); see No. 967.

1147.—**Ś. 1551.**—Śatruṅjaya Jaina Inscription of the time of the emperor **Śāhājyāhām** (*Shāhjahān*); see No. 983.

1148.—**Ś. 1560.**—Diku river (Assam) gun Inscription of the time of **Sattrasvarga-Nārāyaṇa**,¹ lord of Saunāra (Assam). Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 466.

1149.—**Ś. 1580.**—Bhāgalpur (Bihār & Orissa) gun Inscription of the *Mahārāja Svarga-dēva Jayadhva*, who captured it from the Yavanas (Muhammadans) and placed it in Gubākahaṭṭi. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 6; and by Banerji, *J. P. A. S. B.*, Vol. VII. p. 46.

1150.—**Ś. 1582.**—Notice of a Chamba Inscription. See No. 1010.

1151.—**Ś. 1586.**—Baleśvar (Almora Dist., U. P.) temple Plate of **Vija (Bāz) Bahādur Chandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

“Śaka 1586 Sunday, the 8th day of the dark half of Āśvina.”

=2nd October A.D. 1664.

1152.—**Ś. 1604.**—Diku river (Assam) gun Inscription of the time of **Svarga-Nārāyaṇa-dēva Gadādharaśimha**, lord of Saunāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 465.

(L. 2).—Śākē 1604.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahaṭṭi (Gauhāti?).

1153.—**Ś. 1604.**—Indian Museum, Calcutta, gun Inscription of **Svarga-Nārāyaṇa Gadādharaśimha**, lord of Saunāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 47.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahaṭṭi (Gauhāt?).

1154.—**Ś. 1607.**—Pāṇḍu (Assam) Viṣṇu temple Inscription of **Raghudēva**, son of Śakra-dhva and grandson of Malla. Ed. by Sarkar, *Baṅgīya Sūhṛitya Parishat-Patrikā*, Vol. XXV. p. 196.

(L. 6).—Śākē dvīpa-vyōma-ras-ēndu-saṁkhyē.

1155.—**Ś. 1612.**—Jageśvar (Almora Dist., U. P.) temple Plate of the **M. Dyōtachandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

“Śaka 1612, 15th day of the bright half of Chaitra.”

=13th March A.D. 1690.

¹ Possibly identical with that of No. 1152. [See Gait's *History of Assam*, p. 104 and note.—Ed.]

1156.—**Ś. 1628.**—Allahābād, now Rewah palace, gun Inscription, saying that in the Phāl-guna month of that year the gun was obtained by the M. **Rudrasimha** (of the Ahom dynasty of Assam) after defeating the king of the Hiḍimba country (modern Cachar). Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

It bears also another inscription, recording that in (A. H.) 900 (?) it was cast by Saiyad Ahmad of Roum (Constantinople) during the reign of the Emperor Sher Shāh.

1157.—**Ś. 1635.**—Udaipur Inscription of the time of the *Rājā Saṃgrāmasimha* of Mewār. See No. 1028.

1158.—**Ś. 1639.**—Nāgnāth (Almora Dist., U. P.) temple Plate. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

‘Śaka 1639, Sunday, the 6th day of dark half of Vaiśākha.’

=21st April A.D. 1717.

1159.—**Ś. 1642.**—Āsvakrāntā (Assam) Viṣṇu temple Inscription of **Śivasimha**. Noticed by Gait, *Report on the Progress of Historical Research in Assam*, p. 6.

1160.—**Ś. 1643.**—Āsvakrāntā (Assam) Inscription of the M. **Śivasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 197.

(Ll. 14-15).—trinayana-nayan-ābdhi-tarka-śaśabhṛich-Chhāke 1643 ||

1161.—**Ś. 1643.**—Maibong (Assam) stone Inscription of the time of **Hariśchandra Nārāyaṇa**, lord of Hiḍimba (Cachar). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 22.

1162.—**Ś. 1654.**—Assam Inscription of **Śivasimha** of Indravaiṣa. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 203.

(Ll. 15-16).—Vēda-viśikha-vēdāṅga-śaśadhara-Śākē 1654 Mārgaśīrṣhē.

1163.—**Ś. 1660.**—Assam Inscription of **Śivasimha** of Indravaiṣa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 209.

(L. 18).—gagana-guṇa-guṇ-ēndu-Śākē || 1660 ||

1164.—**Ś. 1661.**—Umānanda (Assam) Plate of **Śivasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 200 ff.

(L. 4).—rasa-yugala-śaśāṅka-Śākē.

1165.—**Ś. 1662.**—Assam Inscription of **Śivasimha**. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 210.

(Ll. 18-19).—1662 Pusha-sudi palāsuri 20.

1166.—**Ś. 1666.**—Assam Inscription of **Pramattasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 206 ff.

(L. 14).—rasa-rasa-ras-ēndu-Śākē 1666 ||

1167.—**Ś. 1666.**—Kāmākhyā (Assam) temple Inscription of **Pramattasimha** of Indravaiṣa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 194.

(L. 14).—guṇa-guṇa-guṇ-ābja-Śākē || 1666 ||

1168.—**Ś. 1666.**—Gauhāṭī (Assam) Śukleśvara temple fragmentary Inscription of **Pramattasimha**. Noticed by Gait, *Progress Report of Historical Research in Assam*, p. 7.

1169.—**Ś. 1667.**—Kaliabari (Nowgong Dist., Assam) Inscription of the time of king **Pramattasimha**, lord of Saumārapiṭha (the Ahom country). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 19.

1170.—**Ś. 1667.**—Assam Inscription of **Pramattasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 211.

- (L. 11).—*ṛishi-rasa-tarkka-suddhā(dhā)mśu-Śākē* 1667 ||
- 1171.—**Ś. 1667.**—Assam Inscription of the *Rājādhirāja Pramattasimha* of Indravainśa. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 211.
- (L. 11).—*turaga-rasa-ras-ēndu-Śākē* 1667 ||
- 1172.—**Ś. 1667.**—Gōpālgañj (Dinājpur Dist., Bengal) temple Inscription. Noticed by Bloch, *PRAS. EC.*, 1900-01, p. vii. No. 7.
- 1173.—**Ś. 1668.**—Bilādā Jaina Inscription of the time of **Abhayasimha** and his son **Rāmasimha**; see No. 1037.
- 1174.—**Ś. 1673.**—Kāmākhyā (Assam) Kēdārēśvar temple Inscription of **Rājēśvarasimha**. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 196.
- (Ll. 9-10).—*Rāma-muni-ras-ēndu-Śākē* 1673 |
- 1175.—**Ś. 1674.**—Assam Inscription of **Rājēśvarasimha** of Indravainśa. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 204.
- (Ll. 12-13).—*ved-ābdhi-ras-ēndu-Śākē* 1674.
- 1176.—**Ś. 1675.**—Assam Inscription of **Rājēśvarasimha**. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 206.
- (L. 15).—*Bāṇ-ābdhi-ras-ēndu-Śākē* 1675 ||
- 1177.—**Ś. 1676.**—Śibnibāsh (Nadia Dist., Bengal) Śiva temple Inscription of the time of the **Rājā Kṛishṇachandra** of Nadia. Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1178.—**Ś. 1681.**—Kāmākhyā (Assam) temple Inscription of **Rājēśvarasimha** of Indravainśa. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 193.
- (L. 13).—*kshiti-vasu-svād-ēndu-Śākē karōt* || 1681.
- 1179.—**Ś. 1684.**—Śibnibāsh (Nadia Dist., Bengal) Śiva temple Inscription of the time of the **Rājā Kṛishṇachandra** (of Nadia). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1180.—**Ś. 1684.**—Śibnibāsh (Nadia Dist., Bengal) temple Inscription of the time of the **Rājā Kṛishṇachandra** (of Nadia). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1181.—**Ś. 1686.**—Vaśiṣṭhāśrama (Assam) Inscription of **Rājarājēśvarasimha**. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 203.
- (L. 13).—*tarka-nāga-ras-ēndu-Śāk-ābdē* 1686.
- 1182.—**Ś. 1692.**—Jaintiapur (Assam) Plate of the time of the M. **Chhatrasimha**. Noticed by E. A. Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 332 f.
- (Ll. 22-23).—*Śāk-ābdā(bdaḥ) 1692 sāla tērika (tārikha) 17 Kārttika Buda(dha) vāra tithi śuklā dvādaśi(śi)*.
- Sets forth that Baḍagōsāyisimha-bhūpāla, king of Jayantīpura, having accepted the vow of *Parama-haṇisa* from Līlāpurīsvāmī and assumed the name Madrājapurī¹-Avadhūta, made a grant to his preceptor with the consent of his younger sister Gaurīkuyarī, her husband Urakhāḍakuyara, their son the M. Chhatrasimha,² his sister Śunā-kuyarī and her husband Jātā-kuyara and in the presence of the Prime-minister Umaūpanāra Laskara and the General Māṇikyarāya.

¹ [The text reads '*Śrī-śrīmad-rājapuri-avadhūta*'. So the name should better be taken as Rājapuri-avadhūta.—Ed.]

² The Synteng royal family of Jaintiapur being matriarchal, the nephew (=son of sister), and not the son, of the reigning king, succeeded to the throne.

1183.—**Ś. 1704.**—Kāmākhyā (Assam) temple Plate of **Gaurīnāthasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 191 ff.

(Ll. 17-18).—varṇ-ākāśa-muni-kshapākara-mit̃ Śākē.

1184.—**Ś. 1707.**—Umānanda (Assam) Plate of the M. **Gaurīnāthasimha** of Indravamśa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 201 ff.

(L. 15).—iti 1707 Śaka.

1185.—**Ś. 1717.**—Date in Jaisalmēr Vaishṇava temple Inscription of the time of **Mūla-rāja**. See No. 1057.

1186.—**Ś. 1719.**—Date in Jaisalmēr Hanumān temple Inscription of the time of **Mūla-rāja**. See No. 1059.

1187.—**Ś. 1720.**—Dhupī (Sylhet Dist., Assam) Plate of **Rāmasimha** of Jayantīpura. Noticed by Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XVIII. pp. 74 f.

(L. 28).—Śak-ābdā(bdāḥ) 1720 māsi Jai(Jyai)shṭhē pūrṇamāsyān.

1188.—**Ś. 1722.**—Assam Inscription of **Kamalēśvarasimha**. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 204 ff.

(L. 22).—iti Śaka 1722.

1189.—**Ś. 1725.**—Daudig (Sylhet Dist., Assam) Plate of the time of **Rāmasimha (II.)**, (of Jayantīpura). Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 325 ff.

(L. 1).—Śāk-ēshu-chakshur-muni-chandra-saṁkhyē.

(L. 16).—Kārttika-māsasya 22 dvāvimśati-divasē.

Records a grant by the *Mahādēvī* Kāsāsati, also called Kāsāṅgadēvī, wife of Baḍagōsāyī-simha-bhūpāla with the consent of Rāmasimha, from Jayantīpura.

1190.—**Ś. 1728.**—Kakarāhaṇḍi Oṛiyā Plate of the time of the *Rājādhirāja-Mahārāja-Vīrādhi-vīracara-pratāpa-Śrī-Rāmachandradēva-mahārāja* king of Nandapur. Ed. by Man Mohan Chakravarti, *J. B. & O. R. S.*, Vol. II. p. 439, and Pls. Also an anonymous note, *ibid.*, Vol. III. p. 286.

(L. 3).—ē dina chandra-grahaṇa-samayārē.

(Ll. 10-12).—Śālivāhana Śak-ābda 1728

Akshaya-nāma-samvatsara Mithuna di 19 Āshāḍha śuddha 15 Sōma-vārē.

=Monday, 30th June 1806.

Records a grant for the performance of the *bhōga* to Rasikaśirōmaṇi (Lord Śrī-Kṛishṇa) with two other images, with the consent of Rāmachandradēva referred to above.

1191.—**Ś. 1734.**—Umānanda (Assam) Plate of **Chandrakāntasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 198 ff.

(L. 23).—Śaka 1734 māsa Jaishṭhasya 16.

1192.—**Ś. 1738.**—Assam Plate of **Chandrakāntasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 207 ff.

(L. 5).—iti Śaka 1738.

1193.—**Ś. 1742.**—Delhi Museum Inscription ; see No 1069.

Inscriptions dated according to the Kalachuri-Chēdi Era.

1194.—**K. (?) 174¹**.—Kāritālāi (Jubbulpore Dist., C. P.) Plates of the *Mahārāja Jayanātha*; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX, pp. 12 f., No. 3 and Pl. IV. No. 5. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 118 f., and Pl.

(Ll. 21-22).—samba(mva)tsara-ga(śa)tē chatuḥsaptatē(tau) Āshādha-māsasya chaturddaśamē² divasē asyām divasa-pūrvvāyām.

(Ll. 24-25).—Samba(mva)t 100 70 4 Āshādha-di 10 4 |

The *Mahārāja* Ōghadēva; his son, from Kumāradēvī, the *Mahārāja* Kumāradēva; his son, from Jayasvāminī, the *Mahārāja* Jayasvāmin; his son, from Rāmadēvī, the *Mahārāja* Vyāghra³; his son, from Ajjhitadēvī, the *Mahārāja* Jayanātha.

Written by the *Bhōgika* Guñjakīrti, son of the *Bhōgika* Dhruvadatta and grandson of the *Bhōgika* Amātya Rājyila; *Dūtaka*, the *Uparika* Dikshita Śarvadatta, head official (*sthaṇḍita-samrāt*).

1195.—**K. (?) 177¹**.—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Jayanātha*; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX, p. 13, No. 4 and Pl. IV. No. 6. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 122 f., and Pl.

(Ll. 21).—samvatsara-śatē saptasaptaty-utṭa*]rē Chaitra-māsa-divasē dvāvimśatimē.⁴

Genealogy as in No. 1194. Written by the *Sāndhivīgrahika* Gallu, son of the *Bhōgika* Varāhadinna and grandson of the *Bhōgika* Amātya Phalgudatta; *Dūtaka*, the *Uparika* Dikshita Śarvadatta.

1196.—**K. 191**.—Sōhāval (Bāghēlkhand, C. I.), now Ajmēr Museum, Plates of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2. Ed. by Halder, *E. I.*, Vol. XIX, pp. 129 f., and Pl.

(Ll. 27-28).—samba(mva)tsara-śatē ēkanavaty-uttarē dvir-Āshādha-māsa-divasē daśamē.⁵

Genealogy as far as Jayanātha as in No. 1194.; his son from Muruṇḍadēvī, the *Mahārāja* Śarvanātha.

Dūtaka, the *Mahābalādhiprīta* Śivagupta, a Kshatriya. Written by the *Mahāsāndhivīgrahika* Manōratha, son of the *Bhōgika* Varāhadinna and grandson of the *Amātya* *Bhōgika* Phalgudatta.

1197.—**K. (?) 193¹**.—Khōh (Nāgaudh State, C. I.) Plates⁶ of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 126 ff., and Pl.

(Ll. 29).—samba(mva)tsara-śatē tri(tri)navaty-uttarē Chaitra-māsa-divasē daśamē.

Genealogy as in No. 1196.

The writer and *Dūtaka* as in No. 1196.

1198.—**K. (?) 197¹**.—Khōh (Nāgaudh State, C. I.) second Plate [of the *Mahārāja Śarvanātha*]. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 133 f., and Pl.

(Ll. 10-11).—samba(mva)tsara-śatē saptanavaty-uttarē Āśvayuja-māsa—divasē vinśatimē.⁷

¹ See *I. A.*, Vol. XVII, pp. 215 ff.; Vol. XIX, pp. 227 f. from which it is clear that Kielhorn and Fleet referred the dates of the Uchchakalpa family to the Kalachuri era. Gaurishankar Ojha (*An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2) and Dubreuil (*I. A.*, Vol. LV, p. 103) take them as Gupta years. See, however, n. 5 below.

² Read 'daś'.

³ See No. 1710; *Ind. Hist. Quart.*, Vol. I, p. 251.

⁴ Read 'vinśatimē'.

⁵ Both Ojha and Halder take this as a Gupta year and as equivalent to 510-511 A.D. But there was no intercalary month of Āshādha in A.D. 509, 510, 511, or 512. Perhaps in this date, *ekānavaty-uttarē* is intended for *ekānavaty-uttarē*, which is not unlikely as we know that when there are two or more identical letters or words, one or more are inadvertently omitted by the writer or engraver. This date 189, if referred to the Gupta era, becomes equivalent to A.D. 507 or 508, but even then there was no intercalary Āshādha in 506, 507, 508 or 509. On the other hand, if we refer 189 to the Kalachuri era, we obtain A.D. 437 as its English equivalent. And we do find an intercalary month of Āshādha in A.D. 437. This shows that the view of Kielhorn and Fleet referred to in n. 1 is correct.

⁶ The first plate, on the outer side, contains a cancelled inscription of the same prince.

⁷ Read 'vinśatimē'.

The writer and *Dūtaka* as in No. 1196. Another *Dūtaka*, the *Uparika Mātṛiśiva*.

1199.—**K. 207.**—Pārḍī (Surat Dist., Bombay Presidency) Plates of the *Mahārāja Dahrasēna* of (the family of) the Traikūṭakas; issued from Āmraka. Ed. by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 347; re-edited by Hultzsch, *E. I.*, Vol. X. p. 53, and Pl. Also a note by Fleet, *I. A.*, Vol. XXXIX. p. 97.

(L. 9).—Saṁ 200 7 Vaiśākha-suddha-trayōdaśvā[m*] 10 3.

Dūtaka, Buddhagupta. Dahrasēna is called "a servant of the feet of Bhagavat (Vishṇu)".

1200.—**K. 241.**—Surat (Bombay Presidency) Plates of the *Mahārāja Vyāghrasēna* of (the family of) the Traikūṭakas; issued from Aniruddhapura. Noticed by Jackson, *J. B. B. R. A. S.*, Vol. XXIII. pp. 6 f. Referred to by Hultzsch, *E. I.*, Vol. X. p. 52. Ed. by latter, *ibid.*, Vol. XI. pp. 220 f.

(L. 18).—Saṁ 200 40 1 Kārttika-śu 10 5.

The king is represented herein as ruling over Aparānta and other countries.

Written by the *Mahāsāndhivigrahika* Karka. *Dūtaka*, Hālāhala.

1201.—**K. (?) 214¹.**—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 136 f., and Pl.

(Ll. 27-28).—sa[m*]vatsara-śata-dvayē chaturdaś-ōttarē Pausha-māsa-divasē shapthē (shṭhē).

Genealogy as in No. 1197, but Muruṇḍadēvī is here called Muruṇḍasvāminī.

1202.—**K. 245.**—Dr. Bird's Kanheri Plate of the time of the Traikūṭakas. Transcribed by Stevenson, *J. B. B. R. A. S.*, Vol. V. pp. 32 f., Pl. 16. Transcript also published in *Cave-Temples of West. India*, p. 58, and Pl.

(L. 1).—Tr[ai]kūṭakānā[m] pravarddhamāna-rājya-sa[m]vatsara-śata-dvayē pañcha-chatvāri[m]śad-uttarē.

Records the erection of a *chaitya* at the *Mahāvihāra* (or great convent) of Kṛishṇagiri.

1203.—**K. (?) 283² (?)**.—Paṭiākellā (Cuttack Dist., Bihār & Orissa), now Calcutta Museum, Plate of the time of the *Parama-dēvat-ādhidivata Paramabhāṭṭāraka Sambhuyayya* of the Maudgalya family, a devout worshipper of Mahēśvara (Śiva), and issued by the *Mahārāja Śivarāja* from his residence, Vōrttanōka, in the South Tōsali country. Ed. by Banerji, with important corrections by Sten Konow, *E. I.*, Vol. IX. pp. 287 f., and Pl.

(L. 2).—pravarttamān[ē] Māṇa-vaṇśa-rājya-kālē try-adhik-āśitty-utta[ra-varsha-śata-d*] [vay][ē*].

(L. 18).—Samvat 200.

1204.—**K. 292.**—Sunāo Kalā (Broach Dist., Bombay Presidency) Plates of the *Mahāsāmanta Mahārāja Saṁgamasirṇha*; issued from Bharukachchha. Published by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 213 f. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 74 f., and Pls.

(L. 25).—Saṁ 200 90 2 Kārttika-śu 10 5.

The order was brought by the *Mahāpratīhāra* Gōpādhyā. *Dūtaka*, the *Sāndhivigrahika* Rēvādhyaka. Written by Vishṇushēpa.

1205.—**K. 346.**—Sāṅkhēḍā (Baroda State) Plate [of a Gurjara king?]. Ed. by Dhruva, *E. I.*, Vol. II. p. 20, and Pl.

(L. 10).—saṁvatsara-śata-trayaṁ(yē) shatchatvāriṇś-ōttarakē * || 346.⁴

Written by the *Sāndhivigrahika Bhōgika* Āditya

¹ See p. 159, n. 1.

² The date cannot be read with certainty, but is most probably 283. It has been referred to the ruling era of the Māṇa dynasty, which is not yet known. As the alphabet belongs apparently to the 6th century A.D., the date probably belongs to the Kalachuri era. Banerji, however, refers it to the Gupta era.

³ Read *twāriṇśad-uttarakē.

⁴ This number is expressed by numerical symbols for 3, 4, and 6.

1206.—**K. 347.**—Ābhōṇā (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūrī Śaṅkaragaṇa ; issued from the victorious camp at Ujjayinī. Ed. by Pathak, *E. I.*, Vol. IX. pp. 297 ff., and Pls.

(L. 33).—saṁvatsara-śata-trayē saptachatvarīmśad-uttarakē Śrāvaṇa-śuddha-pañchadaśyām.

(L. 34).—Saṁ 300 40 7 Śrāvaṇa-śu 10 5.

= 27th July A.D. 595.

In the lineage of the Kaṭachchūris there was Kṛishṇarāja devoted to Paśupati (Śiva) ; his son, Śaṅkaragaṇa, devout worshipper of Mahēśvara (Śiva).

Dūtaka, the *Mahāpūlapati* Paśupata. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Vāṭchalin.

1207.—**K. 360.**—Vadnēr (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūrī **Buddharāja**¹ ; issued from Vaidiśa. Ed. by Gupte, *E. I.*, Vol. XII. pp. 33 ff., and Pls.

(L. 32).—Saṁvatsara-śata-trayē shashṭy-adhikē Bhādrapada-śuddha-trayōdaśyām.

(L. 34).—Saṁ 300 60 Bhādrapada-śu 10 3.

Genealogy as in No. 1206 ; Śaṅkaragaṇa's son, Buddharāja.

The grant was made at the request of *Pāśupata-rājñī* Queen Anantamāhāyī. *Dūtaka*, the *Mahābalādhikṛita* Prasahyavigraha ; written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Anāphita.

1208.—**K. 361.**—Sarsavṇī (Baroda State) Plates of the Kaṭachchūrī **Buddharāja**, worshipper of Mahēśvara (Śiva) ; issued from Ānandapura. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 297 ff.

(L. 33).—Saṁvatsara-śata-trayē ṛkashashṭy-adhikē Kārttika-bahula-pañchadaśyām.

(L. 35).—Saṁ 300 60 1 Kārttika-ba 10 5.

Genealogy as in No. 1207.

Dūtaka as in No. 1207. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Śivarāja, at the request of Gōkulasvāmin.

1209.—**K. 380.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga**² ; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl. ; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 82 ff.

(L. 43).—Kārttikyām.

(Ll. 50-51).—saṁvatsara-śata-trayē-śīty-adhikē Kārttika-śuddha-pañchadaśyām
Saṁ 300 80 Kārttika-śu 10 5.

In the family of the Gurjara kings, the *Sāmanta* Dadda (I.), who uprooted the Nāgas ; his son, Jayabhāṭa (I.) Vitarāga ; his son, Dadda (II.) Prasāntarāga.

Written by the *Sandhivigrahādhikaraṇādhikṛita* Rēva.

1210.—**K. 385.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga** ; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl. ; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 88 ff.

(Ll. 41-42).—Kārttikyām.

(Ll. 49-50).—saṁvatsara-śata-trayē pañchāśī(śī)ty-adhikē Kārtt [i*]ka-paurṇamāsyām . . .
Saṁ 300 80 5 Kārttika-bhu(śu) 10 5

Genealogy and writer as in No. 1209.

1211.—**K. 391.**—Sāṅkhēḍā (Baroda State) second Plate of **Raṇagraha**, son of Vitarāga and relative of Dadda [of the time of Raṇagraha's brother (?), the Gurjara Dadda³ (II.) Prasāntarāga]. Ed. by Dhruva, *E. I.*, Vol. II. p. 21, and Pl.

¹ Identical with the Kalatsūri king Buddharāja, son of Śaṅkaragaṇa whom the Western Chalukya records represent as having been defeated by Maṅgalarāja (Maṅgalēśa) (Kielhorn's *List of Inscr. South. Ind.*, Nos. 5 and 6).

² For the three spurious plates of his, see Nos. 1080-1082.

³ Raṇagraha has been taken to be a brother (?) of Dadda II., but seems to be another name of him. And the phrase *Dadda-pād-antar-jñātī[nā*]* had better be taken as an epithet of Mātrībhaṭa.

(L. 8).—*saṁvatsara-śata-trayē ekanavatyē(tē) Vaiśākha-bahula-pañchadaśyām saṁ 300 90 1* Vaiśākha-ba 10 5.

Written by the *Sāndhivirahadhikṛita* Mātṛibhaṭa.

1212.—**K. 392.**—Sāṅkhēḍā (Baroda State) Plates of the (Gurjara) **Dadda (II.) Prasānta-rāga**, son of [Jayabhāṭa I.] Vitarāga, worshipper of the sun; issued from Nāndīpura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

(L. 18).—*Vaiśākha-śuddha-pañchadaśyām-*

(Ll. 27-28).—*Samvatsara-śata-trayē dvī[na]vaty-adhikē Vaiśākha-śuddha-pañchadaśyām.*

(L. 29).—*Sam 300 90 2 Vaiśākha-śu 10 5.*

1213.—**K. 392.**—Other Sāṅkhēḍā (Baroda State) Plates of the (Gurjara) **Dadda (II.) Prasāntarāga**, son of [Jayabhāṭa I.] Vitarāga, worshipper of the sun; issued from Nāndīpura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

Excepting the formal part of the grant, it is exactly identical with No. 1212.

(L. 17).—*Vaiśākha-paurṇamāsyām.*

(Ll. 26-27).—*Samvatsara-śata-trayē dvīnavaty-adhikē Vaiśākha-paurṇamāsyām.*

(L. 28).—*Sam 300 90 2 Vaiśākha-śu 10 5.*

1214.—**K. 394.**—Kaira (Bombay Presidency), now Roval As. Soc.'s, Plates¹ of the Gujarāt Chalukya **Vijayarāja**; issued from Vijayapura. Ed. by Fleet, *I. A.*, Vol. VII. pp. 248 f., and Pl. See remarks of Jackson in *Bomb. Gazet.*, Vol. I. Pt. I. p. 111.

(L. 11).—*Vaiśākha-pūrṇamāsyām.*

(Ll. 32-34).—*Samvatsara-śata-trayē chaturṇavaty-adhikē Vaiśākha-paurṇamāsyām.* *saṁvatsara || 30090 4 Vaiśākha-śu 10 5 ||*

In the lineage of the Chalukyas, Jayasimharāja; his son, Buddhavarmanrāja, surnamed Vallabha-Raṇavikrānta; his son, Vijayarāja.

1215.—**K. 406.**—Bagumrā (Baroda State), now British Museum, Plates of the Sēndraka **Nikumbhallaśakti**. Ed. by Bühler, *I. A.*, Vol. XVIII. pp. 267 ff., and Pl.

(L. 24).—*Bhādrapada-paurṇam[ā*]syām.*

(L. 37).—*saṁvatsara-śata-chatusṭayē śaḍ-uttarē Bhādrapada-su(śu)ddha-pañchadaśy-[ān*].*

In the lineage of the Sēndraka kings, Bhānuśakti; his son, Ādityaśakti; his son, Prithivī-vallabha-Nikumbhallaśakti.

1216.—**K. 421.**—Nausārī Plates of the Gujarāt Chalukya **Yucarāja Śryāśraya Śilāditya**; issued from Navasārīkā. Ed. first by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 2 f. and afterwards by Hultzsch, *E. I.*, Vol. VIII. pp. 232 f., and Pls.

(Ll. 20-21).—*Mākha(gha)-śuddha-trayōdaśyām saṁvatsara-śata-chatusṭayē* *ēkaviṁśaty²-adhikē 400 20 ||*

In the family of the Chalukyas was Pulakēśi-Vallabha³; his son, Dharāśraya-Jayasimhavarman (feudatory and younger brother of the P. M. P. Vikramāditya-Satyāśraya-Prithivīvallabha,⁴ who meditated on the feet of the holy Nāgavardhana, and overcame the Pallava family); his son, the *Yucarāja Śryāśraya-Silāditya*.

Written by the *Sāndhivirahika* Dhanamjaya.

1217.—**K. 443.**—Surat (Bombay Presidency) Plates of the Gujarāt Chalukya **Yucarāja Śryāśraya-Silāditya** of the time of the Western Chalukya **Vinayāditya-Satyāśraya-Vallabha**; issued from Kusumēśvara near Kārmaṇēya. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, *Arian* section, p. 225, and Pls.

¹ The same plates contain a cancelled inscription of the same prince who is called in it Vijayavarmanrāja, and of the same date; see *ibid.*, pp. 251 ff.

² Read *ēkaviṁśaty*—

^{3,4} These are Satyāśraya-Pulakēśin II. and his son Vikramāditya I. of the paramount Chalukya dynasty of Vātāpi.

(L. 25).—punyē tithau Śrāvaṇa-paurṇamāsyām.

(L. 36).—samvatsara-śata-chatuṣṭayē trichatvāriṣad-kadhikē Śrāvaṇa-śuddha-paurṇamāsyām | samvatsara 400 40 3 Śrāvaṇa-śudi 10 5.

The *Mahārāja* Satyāśraya-Pulakēśi-Vallabha² (defeated Harshavardhana, 'the lord of the whole northern country'); his son, the *Mahārāja* Vikramāditya-Satyāśraya-Vallabha; his son, the M. Vinayāditya-Satyāśraya-Śrīprīthivīvallabha; his father's brother, Dharāśraya-Jaya-simhavarman; his son, the *Yucarāja* Śryāśraya-Śilāditya.

1218. —K. 456.—Nausārī (Baroda State) Plates of the Gurjara **Jayabhaṭa** (III.); issued from Kāyāvātāra. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. XIII. pp. 77 ff., and Pl.

(Ll. 30-31).—Māgha-śuddha-pañchadasyām (īyīm) chandr-ōparāgē |

(Ll. 41-43).—Samvatsara-śata-chatuṣṭayē shaṭpañchāśad-uttarakē Māgha-śuddha-pañchadasyām. || Satī 400 50 6.³ ma⁴-vārē |

—Tuesday, 2nd February A.D. 706⁵, with a lunar eclipse, visible in India; see *ibid.*, Vol. XVII. p. 220.

In the lineage of the *Mahārāja* Karṇa, Dadda (II.), who protected a lord of Valabhī that had been defeated by Harshadēva; his son, Jayabhaṭa (II.); his son, Dadda (III.) Bāhusahāya; his son, Jayabhaṭa (III.).

1219. —K. 486.—Kāvī (Broach Dist., Bombay Presidency) second Plate of the Gurjara **Jayabhaṭa** (III.). Ed. by Bühler, *I. A.*, Vol. V. pp. 113 f.

(Ll. 15-16).—Āshāḍha-śud[dh*]a-daśam[yām] Karkkaṭaka-r[ā*]śau sa[m]krānt[ē] ravau punya-tithau.

(Ll. 24-25).—sa[m]vatsara-śata-chatuṣṭayē [sha ?]. sa[m] 400 80 6 Āshāḍha-śu [10 ?] Aditya-vārē.

—Sunday, 24th June A.D. 736 (?)⁶; see *ibid.*, Vol. XVII. p. 221.

1220.—K. 490.—Nausārī (Baroda State) Plates of the Gujarāt Chalukya **Pulakēśirāja**. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, Arian section, p. 230, and Pls.

(L. 39).—Mahākārttikyām.

(L. 48).—samvatsara-śata 400 90 Kārttika-śuddha 10 5.

The M. P. Satyāśraya-Prīthivīvallabha-Kīrtivarmanarāja⁷; his son, Satyāśraya-Pulakēśi-Vallabha, who defeated Harshavardhana, 'the lord of the Uttarāpatha'; his son, Satyāśraya-Vikramādityarāja; his younger brother, Dharāśraya-Jayasimhavarmanarāja; his son, Jayāśraya-Maṅgalarasarāja; his younger brother, Avanijanāśraya-Pulakēśirāja who from the king Śrīvalabha received the epithets *Dakṣiṇāpathasvādhārāja*, *Anivartakanivartayitri* (and two other titles), for repulsing a Tājika (Arab) army, which after destroying the Saindhava, Kachchhella, Surāshṭra Chāvōṭaka, Maurya and Gurjjara kings and wishing to penetrate the Dakṣiṇāpatha came to reduce the Navasārikā country⁸.

¹ Read *trichatvāriṣad*.

² This is Satyāśraya-Pulakēśin II. (see notes 3-4 on p. 162).

³ About six *akṣaras* are broken away here.

⁴ See *I. A.*, Vol. XIII. p. 79, note 38: "Enough of this letter remains. to show indubitably that it was *ma*. It is, of course, a matter of conjecture whether the preceding *akṣara* was *sā* or *bha*."

⁵ "With the epoch which best suits the later Kalachuri dates, the original date would be expected to fall in A.D. 704-5, not in A.D. 705-6."—Kielhorn.

⁶ "This may be the intended date, but there are difficulties. Judging by the later Kalachuri dates, the original date would be expected to fall in A.D. 735, not in A.D. 736. Besides, although in A.D. 736 the Karkkaṭa-samkrānti did take place during the 10th *tithi* of the bright half of Āshāḍha, this *tithi* fell on Friday, the 22nd June, and the *tithi* which ended on Sunday, the 24th June, was the 12th of the bright half. [According to my calculations for all the years from Kaliyuga-samvat 3601 to 3925 expired, the date would work out quite correctly only for A.D. 576 and 793.]"—Kielhorn.

⁷ This is Raṇaparākrama-Kīrtivarman I. of the Chalukya dynasty of Vātāpi.

⁸ *An. Bhand. Ori. Res. Ins.*, Vol. X. pp. 31 f.

1221.—**K. 724.**—Chandrēhē (Rewah State, C. I.) Inscription of the ascetic **Prabōdhaśiva** of the Mattamayūra (spiritual) lineage. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 85 and by Banerji, *PRAS. WC.*, 1920-21, pp. 53 f.

Samvat 724 Phālguna-sudi 5.¹

In the Mattamayūra line, Purandara; his disciple, Śikhāśiva; his disciple, Prabhāvaśiva, who was greatly honoured by Yuvarājadēva²; his disciple, Praśāntaśiva; his disciple, Prabōdhaśiva.

Prasasti composed by Dhānīsaṭa, son of Jēika and Amarikā³ and grandson of Mēhuka. Written by Dāmōdara, son of Lakṣmīdhara and younger brother of Vāsudēva. Engraved by the *sūtradhāra* Nilakaṇṭha as ordered by the *sūtradhāra* Suraka.

1222.—**K. 789 (?)**.—Piāwan rock (Rewah State, C. I.) Inscription of the Kalachuri (Chēdi) **Gāṅgēyadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 113, and Pl. xxviii.

(L. 6).—Samvat 789 (?).

1223.—**K. 793.**—Benares (U. P.) Plates of the Kalachuri (Chēdi) P. M. P. **Karṇadēva**, lord of Trikaṇṭha; issued from Prayāga on the Vēṇī.⁴ Ed. by Kielhorn, *E. I.*, Vol. II. pp. 305 ff., and Pl.

(Ll. 39-40).—ih-aiva pituḥ śrīmad-Gāṅgēyadēvasya samvatsarē(ra)-srā(śrā)ddhē Phālguna-va(ba)hula-pakṣa-dvitiyāyām Sa(śa)naiśchara-vāsarē Vēṇyām snātvā.

(L. 48).—Samvat 793 Phālguna-vadi 9 Sōmē.

The first date is incorrect; the second corresponds to Monday, 18th January A.D. 1042.

In the lineage of the Haihayas, Kōkkalla (I.) (contemporary of Bhōja,⁵ Vallabharāja, [the Chandēlla] Harsha of Chitrakūṭa, and Śaṁkaragaṇa) married the Chandēlla princess Naṭṭā (Naṭṭadēvī); their son, Prasiddhadhavalā; his sons Bālaharsha and Yuvarāja (I.); Yuvarāja's son, Lakṣmaṇarāja; his sons, Śaṁkaragaṇa and Yuvarāja (II.); Yuvarāja's son, Kōkkalla (II.); his son, Gāṅgēya; his son, Karṇa.

1224.—**K. (?) 806.**—Spurious⁶ Lāphā (Bilāspur Dist., C. P.) Plate of the Haihaya M. **Prithvidēva**. Ed. by Hiralal, *E. I.*, Vol. IX. p. 295, and Pl.

(Ll. 5-6).—Samvatsarē ras-ābhṛ-āṣṭ-ātītē Māgh-āsīt-ādikē.

(L. 8).—Māghē vadi 1 Saṁman(vat)sarē 806.

Records the gift of 120 villages appertaining to the Lāphā (Lāphā) fort by the Haihaya king Prithvidēva, to a noble named Luṅgā, who had come from Delhi.

1225.—**K. 810.**—Sārṇāth (Benares Dist., U. P.) fragmentary Buddhist Inscription of the time of (the Kalachuri) P. M. P. **Karṇadēva**, devout worshipper of Mahēśvara (Śiva), lord of Trikaṇṭha, and meditating on the feet of the P. M. P. Vāmadēva. Transcribed and translated by Marshall and Konow, *A. S. I., An. Rep.*, 1906-07, pp. 100 f.

(L. 6).—Samvatsarē 810 Āśvina-sudi 15 Ravau.

—Sunday, the 4th October A.D. 1058.

1226.—**K. 812.**—Rewah (C. I.) Inscription of the time of the (Kalachuri) **Karṇadēva** (of Tripurī). Noticed by Banerji, *PRAS. WC.*, 1920-21, pp. 52 f.

'The year 812 . . . the 10th day of the bright half of Māgha, a Thursday, which was the ninth year' of the reign of Karṇadēva⁷.

¹ Banerji reads it as 6.

² Yuvarāja I. of the Kalachuri family of Tripurī (see Geneal. Lists).

³ Banerji reads it as Khamarikā.

⁴ In line 33 of the inscription Kielhorn afterwards read *Prayāga-samvatsarē*; see *E. I.*, Vol. IV. p. 122.

⁵ Compare No. 1577; probably Bhōja II. of the Imperial Pratihāra dynasty.

⁶ The spurious affair was perpetrated somewhere between 1860 and 1870 by a Sanskritist of Rātanpur.

⁷ This seems to be a mistake for 'the nineteenth year'.

Mentions Kōkalla (II.), Gāṅgēyadēva and Karṇadēva. Lakshmaṇa, a Chief ; his son, Rāṇaka Vijjala ; after him, Vighararāja ; his son, Vapula, who fought the battles of *ghōṭaka-vighra* and *pīta-parvata-tala*, where the Chief Trilōchana was defeated.

Records the erection of a *līṅga* called Vapulēśvara after him and also a benefaction by his wife, Pravarā, *alias* Nayanāvali.

1227.—K. 823.—Khairhā (Rewah State, C. I.), now Rewah Durbar, Plates of the Kalachuri P. M. P. Yaśaḥkarṇadēva, devout worshipper of Mahēśvara (Śiva) and Lord of Trikalīṅga. Ed. by Hiralal, *E. I.*, Vol. XII. pp. 210 ff., and Pls.

(L. 27).—Saṁvat 823 Phālguna-māsī su(śu)kla-pakshē chatu[rddā]syām(śyām) Ravau saṁkrānttau(tau).

The genealogy commences from Viṣṇu and rapidly passes through the moon and Kārtavīrya of the Haihaya lineage to Yuvarājadēva of the Kalachuri family, who is stated to have made the town of Tripurī like Indra's city ; his son, Kōkalla ; his son, Gāṅgēyadēva, who restored Kuntala to his country. When, at the foot of the fig tree of Prayāga, he obtained salvation with his 100 wives, his son Karṇadēva succeeded him. He erected a gold-spined temple at Kāśī called *Karṇa-mēru*, and founded the city of Karṇāvatī. He is stated to have abdicated the throne in favour of his son, Yaśaḥkarṇadēva, from Āvalladēvī of the Hūṇa family. He defeated the Andhra king and worshipped Bhīmēśvara near the Gōdāvarī.

Written by the religious scribe (*Dharmalēkhī*), Vāchehhūka.

1228.—K. 829.—Jubbulpore (C. P.), now Nāgpur Museum, Plate of the Kalachuri (Chēdi) M. Yaśaḥkarṇadēva. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 3 ff. Correction of date by Hiralal, *ibid.* Vol. XII. p. 207.

"Monday, the 10th of the dark fortnight of Māgha 829 at the time of the Uttarāyaṇa-saṁkrānti."¹

=Monday, 31st December A.D. 1078.

In the Kalachuri family, Yuvarāja (II.) of Tripurī ; his son, Kōkalla (II.) ; his son, Gāṅgēyadēva-Vikramāditya ; his son, Karṇa, married the Hūṇa princess Āvalladēvī ; their son, Yaśaḥkarṇa.

1229.—K. 840.—Chhaprī (Kawārdhā State, C. P.) Bēramdēo Temple Inscription of the time of the Rāṇaka Gōpālādēva.² Rough transcript by Cunningham, *A. S. I. R.*, Vol. XVII. p. 35, and Pl. xxii C. Referred to by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 162, No. 233.

(Ll. 1-2).—Saṁvat 840 Rāṇaka ?-śrī-Gōpālādēva-rājyē.

1230.—K. 866.—Ratanpur (C. P.), now Nāgpur Museum, Inscription of Jājallādēva (I.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 34 ff., and Pl.

(L. 31).—[Sa]ṁvat 866 Mārga-sudī 9 Ravau |

—Sunday, 8th November A.D. 1114.

In the family of the Haihayas was Kōkalla, the ruler of Chēdi, the eldest of whose eighteen sons became ruler of Tripurī. Kaliṅgarāja, the descendant of one of the younger sons, conquered Dakṣiṇakōśāla ; his son, Kamalarāja ; his son, Ratnarāja (Ratnēśa) [I.], married Nōnallā, the daughter of Vajjūka of the Kōmō-maṇḍala ; their son, Prithviśa (Prithvidēva I.), married Rājallā ; their son Jājalla (I.) (contemporary of one Sōmēśvara).

1231.—K. 893.—Kugda (Bilāspur Dist., C. P.) Inscription of the reign of Prithvidēva (II.) of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84. Referred to by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 119.

¹ According to the Nāgpur Museum transcript of the text of the lost second plate.

² Apparently a Nāgavahśī king (Nos. 707 & 1887).

(L. 25.) Kalachuri-saṁvatsarē 893 rāja-śrīmat-Prithvidēva-[rājyē].

Mentions a queen Lāchchhalladēvī, Ratnadēva (?), and one Vallabharāja.

1232.—K. 896.—Rājim (Raipur Dist., C. P.) Inscription of the chief Jagapāla (Jagasiṁha) of the time of (the Kalachuri) Prithvidēva (II.) of Ratnapura. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 139 f. Account followed by Hirai, *Descriptive Lists of Insers. in C. P. and Berar*, p. 97, No. 121.

(L. 18-19).—K[u]lachuri-saṁvatsar[ē] 896 Māghē māsi su(śu)kla-pakshē rath-āshtamyāṁ [V]u(Bu)dha-dinē.

=Wednesday, 3rd January A.D. 1145.

Mentions Jājalla (I.), Ratnadēva (II.), and Prithvidēva (II.) of Ratnapura; and gives an account of Jagapāla's family, commencing with his ancestor, Thakkura Sāhilla, 'the spotless ornament of the illustrious Rājamāla family which gave delight to the Panchahansa race and hailing from the Vaḍahara country'. Sāhilla had a younger brother, Vāsudēva; and three sons, Bhāyila, Dēsala, and Svāmin; Svāmin's sons were Jayadēva and Dēvasiṁha; and to one of these his wife Udayā bore Jagapāla, who had two younger brothers Gijala and Jayatsiṁha.

Composed by Jasānanda, son of Jasōdhara.

1233.—K. 898.—Sōrī-Nārāyaṇ (Bilāspur Dist., C. P.) image Inscription from the temple of Nārāyaṇa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 86 and Vol. XVII. Pl. xx, and by D. R. Bhandarkar, *PRAE. W.C.*, 1903-04, p. 53, No. 2036. Account followed by Hirai, *Descriptive Lists of Insers. in C. P. and Berar*, p. 118, No. 156.

(L. 5).—Kalachuri-[saṁva]tsarē || 898 || Asvi(Āsvi)na-sudi 7 Sōma-dinē.

=Monday, 24th September A.D. 1145; see *I. A.*, Vol. XVII. p. 216.

Records the setting up of the statue of Saṁgrāmasiṁha, son of Vā(Bā)lasiṁha and Amaṇadēvī.

1234.—K. 900.—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) Prithvidēva (II.) (of Ratnapura). Ed. by Hirai, *Ind. Hist. Quart.*, Vol. I. pp. 409 ff.

(L. 21).—Chaitrē sōma-grahē sati.

(L. 32).—Sāṁvat 900.

=Friday, 25th March A.D. 1149.

Ka(Kō)kkala, the ornament of the Haihayas, the eldest of whose eighteen sons became the supreme ruler of Tripurī and the rest, lords of *maṇḍalas*; in the lineage of one of the younger sons, Kaliṅgarāja; his son, Kamalarāja; his son, Ratnarāja; his son, from Nōmallā, Prithvidēva (I.); his son, from Rājalladēvī, Jājalladēva; his son, Ratnadēva (II.), ruler of the Kōsala *maṇḍala*; his son, Prithvidēva (II.).

Written by Vatsarāja, son of Kīrtidhara, of the Vāstavya community. Engraved by Lakshmīdhara.

1235.—K. 902.—Tēwar (Jubbulpore Dist., C. P.) Inscription of the time of the Kalachuri Gayākarṇadēva and his son, the Yuvarāja Narasiṁha. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 210 f.

(L. 20-22).—Narasa(śa)ta-yugal-ā[bd]śādhikya-gē Chēdi-dish[ē]ja na *jpa dāna vata-ṁmaṁ Śrī-Gayākarṇadēvō 1 pratipadi Śuchi-nāsa-śvēta-pakshē rkka-vārē.

=Sunday, 17th June A.D. 1151.

In the Ātrēya-gūtra, Karṇa: his son, Yaśahkarṇa; his son, Gayākarṇa; his son, the Yuvarāja Narasiṁha.

Composed by Prithvidhara, son of Dharaṇīdhara.

1236.—**K. 905.**—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) **Prithvidēva** (II.) (of Ratnapura). Ed. by Hiralal, *Ind. Hist. Quart.*, Vol. I, pp. 412 ff. (Ll. 20-21).—rājy-Ākshaya-tṛitīvāyām.

(L. 35).—Samvat 905 Āsvi(śvi)na-sudi 6 Bhaumē.

=Tuesday, 14th September 1154 A.D.

Genealogy and writer same as in No. 1234.

1237.—**K. 907.**—Bhērā-Ghāt (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the Kalachuri queen **Alhanadēvi**, widow of **Gayākarnadēva**, of the time of her son **Narasimhadēva**.¹ Ed. by Hall, *J. A. O. S.*, Vol. VI, pp. 499 ff. His text reprinted in Burgess *Memoranda Archæol. Surv. West. Ind.*, No. 10, pp. 107 ff., with a Pl.; his translation in Cunningham's *A. S. I. R.*, Vol. IX, pp. 91 ff. Re-edited by Kielhorn, *E. I.*, Vol. II, pp. 10 ff. Summarised by Hiralal, *Descriptive Lists of Inscrs. in C. P. & Berar*, p. 25, No. 30.

(L. 29).—Samvat 907 Mārgga-sudi 11 Ravau ||

=Sunday, 6th November A.D. 1155²; or, less probably, Sunday, 25th November A.D. 1156.

In the lineage of Sahasrārjuna of the lunar race, Kākalla (II.); his son Gāṇḍya; his son Karna; his son Yaśaḥkarna; his son Gayākarna, married Alhanadēvi, daughter of Vijayasimha (a son of the Guhila Vairisimha who was a son of Hanṣapāla)³ and his wife Syāmaladēvi (a daughter of [the Paramāra] Udayāditya of Mālava); their sons, Narasiṃha and Jayasimha.

Composed by Śaśidhara, son of Dharaṇidhara.

1238.—**K. 909.**—Lāl-Pahār (near Bharhut, C. I.) rock Inscription of the time of the Kalachuri **Narasimhadēva**, lord of Trikalīṅga. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX, p. 94, and Pl. ii. Ed. by Kielhorn, *E. I.*, Vol. XVIII, pp. 212 f.

(L. 7).—Samvat 909 Śrā(Śrā)vaṇa-sudi 5 Vu(Bu)ddhē(dhē).

=Wednesday, 2nd July A.D. 1158.

1239.—**K. 910.**—Date of a Ratnapur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Prithvidēva** (II.) of Ratnapura.⁴ Facsimile given in Cunningham's *A. S. I. R.*, Vol. XVII, Pl. xx.

Kalachuri-samvatsarē 910 rāja-śrīmat-Prithvidēva-vijaya-rājyē. ||

1240.—**K. 915.**—Ratanpur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of (the Kalachuri) **Prithvidēva** (II.) (of Ratnapura) and his feudatory Brahmadēva of the Talahāri-maṇḍala. Referred to by Jenkins, *As. Res.*, Vol. XV, p. 504. Noticed by Kielhorn, *E. I.*, Vol. I, p. 33; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 115 f., No. 152.

1241.—**K. 919**⁵.—Malhār (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Jājalladēva** (II.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I, pp. 40 ff.

(L. 28).—Samvat 919.

In the lunar race, Ratnadēva (II.) (defeated Chōḍagaṅga); his son, Prithvidēva (II.); his son Jājalla (II.).

Composed by Ratnasimha,⁶ the son of Māmē, of the Vāstavya family.

¹ See No. 308.

² "On this day the *tithi* of the date commenced 2 h. 12 m. after meṇ sunrise."

³ See No. 784 where we have the name Vairisimha.

⁴ The inscription is almost entirely effaced. The Nāgpur Museum contains an excellent reproduction, dated (in line 36) *saṃvat 915*, which apparently treats of the chiefs of the Talahāri-maṇḍala, see *A. S. I. R.*, Vol. I, p. 33 and No. 1240 below.

⁵ For a Śōri-Nārāyaṇ inscription, dated *Chāḍ-samvat 919*, see *A. S. I. R.*, Vol. XVIII, Pl. xx, and No. 1241 below.

⁶ Compare No. 421.

1242.—**K. 919.**—S̥cōrī-Nārāyaṇ (Bilāspur Dist., C. P.) slab Inscription of the time of (the Kalachuri) **Jājalladēva** (II.) (of Ratnapura). Only date mentioned by Cunningham, *A. S. I. R.*, Vol. XVII. Plate xx; Detailed notice by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, pp. 52 f., No. 2035. This account followed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, pp. 110 ff., No. 144.

(L. 27).—Chēdi-saṁvat 919.¹

Genealogy as far as Jājalladēva (I.) of the Ratanpur line. Then are mentioned collateral princes as follows: Prithvīdēva (I.)'s younger brother, Śarvadēva; his son, Rājadēva; his sons, Tejalladēva, Uhaṇadēva, Gōpālādēva, Vikannadēva. One of these apparently after vanquishing Jaya(simha), lord of Chēdi, died on the battle-field, and was followed by his three queens as *satīs*. Uhaṇadēva had a son, Amaṇadēva, who was treated by Jājalladēva as his son. The property of Sōṇṭhiva fell to the share of Śarvadēva as his patrimony (*dāyādāṁśa*). Mentions also a queen called Rambhalladēvī. The *praśasti* was composed by Kumārapāla, a Kshatriya and descendant of Sahasrārjuna; engraved by Chhītūka.

1243.—**K. 922.**—Amarkaṇṭak (Rewah State, C. I.) statue Inscription, recording that it was of Nārāyaṇa, an archer and son of Paṇḍit Mādhava, Superintendent of Scribes and inhabitant of Ratnapura. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

1244.—**K. 926.**—Rewah (C. I.), now British Museum, Plate, of the *Mahārāṇaka Kirtivarman* of Kakkarēḍikā, of the time of the Kalachuri (Chēdi) M. **Jayasimhadēva**, lord of Trika-liṅga. Ed. by Kielhorn, *J. A.*, Vol. XVII. pp. 226 f. and Pl.

(L. 14).—Saṁvat 926 Bhādrapada-māsē śukla-pakṣhē va(cba)turthyāṁ tithau Guru-dinē Rāṇaka-śrī-Vatsarājasya nimittē piṇḍārchana-sthānē.

(L. 19).—Saṁvat 926.

==Thursday, 21st August A.D. 1175.²

In the Kaurava family, the *Mahārāṇaka* Jayavarman; his son, the *Mahārāṇaka* Vatsarāja; his son, the *Mahārāṇaka* Kirtivarman.³

1245.—**K. 926.**—Jubbulpore (C. P.), now Nagpur Museum, Inscription of the time of (the Kalachuri) **Jayasimhadēva** (of Tripurī). Noticed by Kielhorn, *E. I.*, Vol. V. Appendix I. p. 60, n. 4; and by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 39, No. 44.

Saṁvat śaḍvīṁśaty-uttara-nava-śatā(tē)-ṁkē=pi 926.

Composed by Śaśidhara, son of Dharaṇīdhara (see No. 1237).

1246.—**K. 928.**—Bhērā-Ghāt (Jubbulpore Dist., C. P.) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 111, and *Ind. Eras*, p. 61.

“928, Māgha-badi 10, Monday.”

==Monday, 27th December A. D. 1176; see *J. A.*, Vol. XVII. p. 217.

1247.—**K. 928.**—Tēwar (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the Kalachuri (Chēdi) **Jayasimhadēva**, the younger brother of Narasimhadēva, and son of Gayākarṇa. Published in *Cave-Temples of West India*, p. 119, and Pl. Ed. by Kielhorn, *E. I.*, Vol. II. p. 18.

(L. 7).—Saṁvat 928 Śrāvṇa-sudi 6 Ravau Hastē ||

==Sunday, 3rd July A.D. 1177.

¹ The date was wrongly printed as 917 when I gave an account of this inscription. Hiralal seems to have copied this misprint. The date, however, is 919 as may be seen from the plate in Cunningham's *A. S. I. R.*, referred to above.

² “On this day the *tithi* of the date commenced 8 h. 7 m. after mean sunrise.”

³ See Fo. 432.

1248.—**K. 932.**—Kumbhī (Saugor Dist., C. P.) Plates of the Kalachuri (Chēdi) **Vijayasimhadēva**¹ and his mother **Gōsaladēvi**; issued from Tripurī on the Narmadā. Published in *J. A. S. B.*, Vol. VIII. p. 481, and Pl. Transcribed by Fitz-Edward Hall, *ibid.* Vol. XXXI. p. 116.

Samvat 932 śrīmat-Tripuryām yugādaū Narmadāyām vidhivat=snātvā.

Genealogy as far as Yaśahkarna as in No. 1228; his son, Gayākarna, married Alhanadēvi; their son, Narasimha; his younger brother, Jayasimha; his son, Vijayasimha; the *Mahākumāra* Ajayasimha.

Composed by Vatsarāja, *daśamūlin* of the Chēdi lord, son of Dharma and grandson of Abhyadhara. Written by Paṇḍita Kēśava. Engraved by the *sūtradhāra* Nāmaia.

1249.—**K. 933.**—Khārōḍ (Bilāspur Dist., C. P.) Inscription of the time of (the Kalachuri) **Ratnadēva** (III.) (of Ratnapura). Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 201; Vol. XVII. p. 43. The first half summarised by Kielhorn, *I. A.*, Vol. XXII. p. 82; and the second half by D. R. Bhandarkar, *PRAS.*, *WC.*, 1903-04, pp. 53 f., No. 2037. The last two accounts followed by Hiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, pp. 107 f., No. 142. Also noticed by Bloch, *PRAS.*, *Et.*, 1907-08, p. 45.

(L. 28).—Chēdi-samvat 933.

In the family of the Haihayas, Kaliṅga; his son, Kamala, lord of Tummāṇa; his son, Ratnarāja (I.); [his son], Prithvidēva (I.); his son, Jājalla (I.), who defeated Bhujabala of Suvarṇapura; his son, Ratnadēva (II.), who defeated Chōḍagaṅga of Kaliṅga; his son, Prithvidēva (II.); his son, Jājalla (II.), who married Sōmalladēvi; their son, Ratnadēva (III.).

The inscription further gives details of the family of a minister of Ratnadēva (III.), called Gaṅgādhara. The composer of the *prasasti* was Kumārupāla² (of the Haihaya lineage) who also wrote the inscription on the slab; it was engraved by Mātū.

1250.—**K. 934.**—Sahaspur (Drug Dist., C. P.) image Inscription of **Yaśōrāja**.³ Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 43-4, and Pl. xxii; and by Hiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 123.

(L. 5).—Samvat 934 Kārttika-sudi 15 Vu(Bu)dhē ||

=Wednesday, 13th October A.D. 1182; see *I. A.*, Vol. XVII. p. 217.

The inscription, besides Yaśōrāja, mentions queen Lakshmādēvi, princes Bhōjadēva and Rājadēva, and princess Jāsalladēvi.

1251.—**K. 944.**—Rewah (C. I.) Inscription of the time of the Kalachuri (Chēdi) **Vijayasimhadēva** of Tripurī. Noticed by Banerji. *PRAS.*, *WC.*, 1920-21, p. 52. Ed. by same, *E. I.*, Vol. XIX. pp. 296 ff. and Pl.

'Samvat 944, Bhādrapada-sudi, a Friday.'

Śrījāta, in charge of a province (*vishaya*), through whom Karṇadēva defeated his enemies; his son, Yaśahpāla, devoted to Gayākarna; his sons, Chandrasimha and Padmasimha; the latter's son, Malayasimha, who excavated a tank, apparently on a Buddhist site, with *tanakakas* stamped with the figure of Buddha (Bhagavat). The excavation was superintended by Harisimha, whose genealogy is given. *Prasasti* composed by Purushōttama, whose genealogy also is set forth. Engraved by the *sūtradhāra* Ananta, son of Galhaṇa.

1252.—**K. 945.**⁴—Bōriā (Kawārdhā State, C. P.) Kaṅkālī temple Inscription of the time of the *Mahārāṇaka* **Jasarājadēva**.⁵ Referred to originally in *As. Res.*, Vol. XV. p. 506 and afterwards by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 44 f. Noticed by Hiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, pp. 165 f., No. 235.

¹ i.e., Vijayadēva; see No. 432.

² See No. 1242.

³ See No. 707.

⁴ The date may also be read as 915 according to Hiralal.

⁵ See Nos. 707 and 1250.

Records the construction of a temple by Vāvō for the spiritual good of her mother Vāñchhā and father Thākur Māṇḍū, the *mahāmātya* of Jasarājadēva. She had a brother called Pāṇḍu.

1253.—K. 958.—Besāni Inscription. Read by Cunningham, *A. S. I. R.*, Vol. XXI. p. 102, and Pl. xxvii.

(L. 1).—Samvat 958 prathama-Āshādha-sudi 3.

The month Āshādha was intercalary in A.D. 1207 ; see *I. A.*, Vol. XVII. p. 219.

1254.—K. 965.—Tahankāpār (Kanker State, C. P.) Plates of the *Rājādhirāja Paramēśvara Mañimayalika Parāparājadēva*, a devout worshipper of Mahēśvara (Śiva); issued from Kakaira. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 129 f. Ed. by Hiralal, *ibid.*, p. 168, and Pl.

(Ll. 9-10).—Samvat 965 Bhādrapada-vadi 1[0] Mṛiga-rikshē Sōma-dinē.

=Monday, 12th August A.D. 1213.

Records a grant by Parāparāja of the Sōma race who obtained *pañcha-śabda* through the favour of Kātyāyani, while ruling along with Queen Lakshmīdēvī, Kumāra Vōpadēva and eight officials including the minister Bhōga.

Written by Paṇḍita Viṣṇuśarman, and engraved by the *Sēhi* Kēśava in the town of Pāḍi.

1255.—K. 966.—Tahankāpār (Kanker State, C. P.) Plates of the P. M. P. Parāparājadēva, successor of the P. M. Sōmarājadēva who was successor of the P. M. Vōpadēva; issued from Pāḍi. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 129. Ed. by Hiralal, *ibid.*, pp. 169 f., and Pl.

(L. 10).—Samvat 966.

(Ll. 7-8).—[Īśvara-samvatsarē Kārtika-māsē Chitrā-rikshē Ravi-dinē sūry-ōparāgē.

=Sunday, 5th October A.D. 1214.

Records a grant by Parāparāja while ruling along with Queen Lakshmīdēvī, Kumāra Vōpadēva and eight officials, including the minister, Vāghu.

1256.—K. (?) 1000.—Ghōṣiā (Raipur Dist., C. P.) spurious Plates of (the Kalachuri) Prith-vīdēva (Il.). Summarised, with Pls. by Hiralal, *I. A.*, Vol. LIV. pp. 44 f.

(Ll. 35-36).—Samvat 1000 Bhād[r*]ja[pa*]da-sudi Gurau.

Inscriptions dated according to the Gupta-Valabhī Era.

1257.—G. 30.—Muṇḍēśvarī (Sāhābād Dist., Bihār and Orissa) Inscription of the time of the *Mahāsāmanta Mahāpratihāra Mahārāja Udayasēna*. Ed. by Banerjā, *E. I.*, Vol. IX. p. 289, and Pl. Re-edited by N. G. Majumdar, *I. A.*, Vol. XLIX. pp. 21 ff.

(L. 1).—Sambatsarē¹ triṇśa[ti.]² [Kā]rttika-divasē dvāviṇśatimē.³

Records the erection of a *māṭha* to god Vinītēśvara, etc., etc., by the *Danḍanāyaka* Gōmibhaṭa.

1258.—G. (?) 64.—Bodh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, Buddhist Inscription⁴ of the time of the *Mahārāja Trikamala*. Illustrated by Cunningham, *Mahābodhi*, Pl. xxv. Transcribed by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1922-23, p. 169.

(L. 1).—Sa 60 4 gri 3 di 5.

1259.—G. 67.—Indore (C. I.) Grant of the *Mahārāja Svāmidāsa*; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 289, and Pl.

(L. 8).—varshē 60 7 Jyēshṭha-śu 5.

Dātaka, Nanna-bhaṭṭi.

¹ Read *Samvatsarē*.

² Read *triṇśatimē*.

³ Read *dvāviṇśatimē*.

⁴ The characters seem to be of the Gupta period; but the dating and language are in the Kushāna style. Does the date refer to the Kalachuri era?

1260.—**G. 82.**—Udayagiri (Gwalior State, C. I.) cave Inscription of the time of the M. **Chandragupta (II.)**. Text, translation and lithograph by Cunningham, *Bhilsa Topes*, pp. 150 ff. and Pl. xxi, No. 200. Text by E. Thomas and translation by H. H. Wilson, *Prinsep's Essays*, Vol. I. pp. 246 f., n. 4. Revised text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 50, and Pl. xix. Ed. by Fleet, *C. I. I.*, Vol. III. p. 25, and Pl.

(L. 1).—*Samvatsarē 80 2 Āshāḍha-māsa-sukl-ē(ai)kādaśyām* ।

Records a gift of the Sanakānika *Mahārāja* dha(?)la, son of the *Mahārāja* Vishnudāsa and grandson of the *Mahārāja* Chhagalaga, a feudatory of Chandragupta II.

1261.—**G. 88.**—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of the M. **Chandragupta II.**]. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 37 f., and Pl.

(Ll. 10-12).—[. -śrī-Chandragupta-rājya-samvatsarē 80 8 [asyām-divasa]-pūrvvāyām Pātā(ta)lipuṭṭ]ra

1262.—**G. 93.**—Sānchī (Bhopāl State, C. I.) Inscription of the time of the M. **Chandragupta (II.)**. Noticed with a lithograph by Prinsep, *J. A. S. B.*, Vol. III. pp. 488 ff., and Pl. xxviii. Text and translation by same with a revised lithograph, *ibid.*, Vol. VI. pp. 451 ff., and Pl. xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 31 f., and Pl.

(L. 11).—*Sarū 90 3 Bhādrapada-di 4.*

Records two gifts in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kākanādabōṭa (*i.e.* Sānchī itself) by an officer called Āmrakārdava, one of these being for the spiritual benefit of Dēvarāja¹ (=Chandragupta II.).

1263.—**G. 96.**—Bilsad (Etah Dist., U. P.) Inscription of the time of the M. **Kumārāgupta (I.)**. Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. XI. pp. 19 f., and Pl. viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 43 f. and Pl.

(Ll. 6-7).—*śrī-Kumārāguptasy-ābhivarddhamāna-vijaya-rājya-samvatsarē shannavatē asyān-divasa-pūrvvāyām.*

The *Mahārāja* Gupta; his son, the *Mahārāja* Ghaṭōtkacha; his son, the M. Chandragupta (I.); his son, from Kumārādēvī who was the daughter of Liehchhavi,² the M. Samudragupta; his son, from Dattadēvī, the M. Chandragupta (II.); his son, from Dhruvadēvī, the M. Kumārāgupta (I.).

Records certain benefactions by Dhruvaśarman.

1264.—**G. 98.**—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, fragmentary Inscription [of the time of the M. **Kumārāgupta I.**]. Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 9, and Pl. v, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 41, and Pl.

(Ll. 2-3).—[*śrī-Kumārāgupta-rājya-samvatsarē 90 8 [asyām divasa]-pūrvvāyām.*

1265.—**G. 106.**—Udayagiri (Gwalior State, C. I.) cave Jaina Inscription. Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. pp. 53 f., and Pl. xix. Ed. by Hultzsch, *I. A.*, Vol. XI. pp. 309 f. Re-edited by Fleet, *C. I. I.*, Vol. III. pp. 258 f., and Pl.

(Ll. 1-2).—*Gupt-ānvayānām nripa-sattamūnām rājyē kulasy-ābhivarddhamānē shaḍbhir-yyutē varsha-śatē-tha māse [||*] Su-Kārttikē bahula-dinē-tha pañchamē.*

1266.—**G. 107.**—Indore (C. I.) grant of *Mahārāja Bhulūṇḍa*; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 291, and Pl.

(L. 8).—*varshē 100 7 Phalgu-ba 10 2.*

Dūtaka, the *Pratihāra* Skanda.

¹ *I. A.*, Vol. XLII. pp. 160-1.

² Or "of a Liehchhavi (king)."

² See No. 1547.

1273.—G. 129.—Mankuwār (Allahābād Dist., U. P.) Buddhist image Inscription of the time of the *Mahārāja*¹ **Kumāragupta I.** Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 7, and Pl. iv, No. 2. Text and translation by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 354. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 46 f., and Pl. Also a note by Pathak, *I. A.*, Vol. XLI. p. 244.

(L. 2).—Samvat 100 20 9 mahārāja-śrī-Kumāraguptasya rājyē Jyēṣṭha-māsa-di 10 8.

1274.—G. 131.—Sānchi (Bhopāl State, C. I.) Inscription. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VI. pp. 451 ff., and Pl. xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. p. 261, and Pl.

(L. 11).—Samvat 100 30 1 Aśvayug-di 5 ||

Records a gift in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kākā-nāḍabōta (i.e., Sānchi itself).

1275.—G. 135.—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Buddhist image Inscription. Text, translation and lithograph by Dowson, *J. R. A. S. (N. S.)*, Vol. V. pp. 184 f., and Pl. ii, No. 8. Translation and lithograph by Cunningham, *A. S. I. R.*, Vol. III. pp. 36 f., and Pl. xvi, No. 22. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 263, and Pl.

(L. 1).—Samvatsara-śatē pañchastri(triṃ)ś-ōttaratamē 100 30 5 Pushya-māsē divasē vi[n]ś[ē] di 20.

1276.—G. 136, 137 and 138.—Junāgaḍh (Junāgaḍh State, Kāthiāwār) rock Inscription of the time of the *Rājādhirāja*² **Skandagupta.** Lithograph published in *J. B. B. R. A. S.*, Vol. I. p. 148. Text, translation and lithograph by Bhau Daji, *ibid.*, Vol. VII. pp. 121 ff. Bhau Daji's translation revised by Eggeling and reprinted with lithograph by Burgess, *Archaeol. Surv. West. Ind.*, Vol. II. pp. 134 ff., and Pl. xv. Ed. by Fleet, *C. I. I.*, Vol. II. pp. 58 ff., and Pl. Corrections in interpretation by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 220 ff.

(L. 15).—Samvatsarāṇām=adhikē śatē tu triṃśadbhir=anyair=api śaḍbhir=ēva | rātrau dinē Praushthapadasya shashthē Gupta-prakālē gaṇanām vidhāya | (||).

(Ll. 18-19).—Samvatsarāṇām=adhikē śatē tu triṃśadbhir=anyair=api saptabhiś=cha |

(L. 20).—Graishmasya māsasya tu pūrva-pa[kshē].....[pra]thamē=hni.

(L. 27).—varsha-śatē-śtāttriṃśē Guptānām kāla.....

Records the restoration of the embankment of the Sudarśana lake by Chakrapālita, son of Paṇḍadatta who was governor of Surāshṭra.

1277.—G. 139.—Kōsam (Allahābād Dist., U. P.) image Inscription of the time of the *Mahārāja* **Bhīmavarman**³. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 3, and Pl. ii, No. 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 267, and Pl.

(L. 1).—.....Mah[ā*]r[ā]jasya śrī-Bhīmavarmanāḥ samva[t*] 100 30 9.....2 (?)⁴ diva 7 etad-[d*]ivasa.

1278.—G. 141.—Kahāur (Gōrakhpur Dist., U. P.) Jaina Inscription of the time of **Skandagupta.** Noticed by Montgomery Martin in *Eastern India*, Vol. II. pp. 366 ff., and Pl. v. No. 2. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VII. pp. 37 ff. V. 1 of the inscription first printed by Fitz-Edward Hall in *J. A. O. S.*, Vol. VI. p. 530 and afterwards revised in *J. A. S. B.*, Vol. XXX. p. 3, note. Lithograph by Cunningham in *A. S. I. R.*,

¹ "In later inscriptions, also, kings whose title ordinarily is *Mahārājādhirāja*, sometimes have the title *Mahārāja*."

² This occurs in verso, and is not a formal title.

³ From the form of its letters it seems to belong to the second half of the fourth century A.D. In that case, the date has to be referred to the Kalachuri era and king Bhīmavarman may be identified with Bhīmasena of No. 1774.

⁴ "It is doubtful whether the two marks transcribed by '2' are really the numerical symbol for 2".

Vol. I. pp. 93 f., and Pl. xxx. Text, translation and lithograph by Bhagvanlal Indraji, *I. A.*, Vol. X. pp. 125 f. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 67, and Pl.

(L. 4).—varshē 'trīṇśad-daś-aik-ōttaraka-śatatamē Jyēshṭha-māsi prapannē | (||)

1279.—G. 146.—Indōr (Bulandshahr Dist., U. P.) Plate of the Brāhmaṇ Dēvavishṇu, of the time of the P. M. Skandagupta and his *Viśayapati Śarvanāga* of the Antārvedi country. Text and translation by Rajendralal Mitra and lithograph by Cunningham, in *J. A. S. B.*, Vol. XLIII. Pt. I. pp. 363 ff., and Pl. xix. Ed. critically by Fleet, *C. I. I.*, Vol. III. pp. 70 f., and Pl. A note by Kielhorn, *I. A.*, Vol. XVIII. p. 219.

(Ll. 3-5).—śrī-Skandaguptasy-ābhivārdhamāna-vijaya-rājya-saṁvatsara-śatē 'shachchat-vāṇśad-uttaratamē Phālguna-māsē. varttamānē.

1280.—G. 148.—Gadhwa (Allahābād Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 11, and Pl. v. Date first correctly interpreted by Hultsch, *I. A.*, Vol. XI. p. 311, n. 3. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 268, and Pl.

(L. 1).—...sya pravarddhamāna-vijaya-rājya-saṁvatsara-śatē=shṭāchatvāriṇśad-uttarē Māgha-māsa-divasē 'ekaviṇśatimē³.

1281.—G. 154.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription of the time of (the Imperial Gupta) Kumāragupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 124, and Pl. lxix, n.

(L. 1).—Varsha-śatē Guptānām sa-chatuṣṭhaṇchāśad-uttarē bhūmim rakshati Kumāraguptē māsē Jyēshṭhē dvitīyāyām.

1282.—G. 156.—Khōh (Nāgaudh State, C. I.), now lost, Plate of the *Mahārāja Hastin* of the Nripati-parivrājaka family⁴. Transcript by E. Thomas and translation by Wilson in *Prinsep's Essays*, Vol. I. pp. 251 ff. Transcript and translation by Fitz-Edward Hall, *J. A. S. B.*, Vol. XXX. pp. 6 ff. Lithograph, with Hall's translation revised by Cunningham, *A. S. I. R.*, Vol. IX. p. 11, No. 1, and Pl. iv, No. 1. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 95.

(Ll. 1-3).—'haṭṭpañchāś-ōttarē=bda-śatē Gupta-nripa-rājya-bhuktau Mahāvaiśākha-sāmbat-sarē⁵ | Kārttika-māsa-śukla-paksha-tṛitīyāyām=asyān=divasa-pūrvvāyām.

=19th October⁷ A.D. 475; see *C. I. I.*, Vol. III., Introduction, p. 105.

The *Mahārāja Dēvādhyā*; his son, the *Mahārāja Prabhañjana*; his son, the *Mahārāja Dāmōdara*; his son, the *Mahārāja Hastin*.

Dātaka, Bhāgraha. Written by Sūryadatta, son of the *Bhōgika* Ravidatta, grandson of the *Bhōgika Amātya* Naradatta and great-grandson of the *Amātya* Vakra.

1283.—G. 157.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription⁸ of the time of Budhagupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 125, and Pl. lxix, o.

(L. 1).—Guptānām samatikkraṇtē sapta-pañchāśad-uttarē() śatē samānām pṛithivīm Budhaguptē praśāsati || Vaiśākha-māsa-saptamyām Mūlē śyā[ma-gatē].

¹ Read *trīṇśad*.

² Read *shachchatvāriṇśad*.

³ Read *'trīṇśad*, and *'ekaviṇśatimē*.

⁴ The original has *nripati-parivrājaka-kul-ōtpanna*.

⁵ Read *shatpañchāśad-uttarē*.

⁶ Read *-saṁvatsarē*.

⁷ The original date contains no details by which the correctness of the exact day of the given equivalent could be tested; the same remark applies to the equivalents of the original dates, given under Nos. 1285, 1291 and 1298.

⁸ For another Inscription with this date, see *ibid.*, pp. 124 f., and Pl. lxix, p.

1284.—G. (7) 158.—Pālī (Allahābād Dist., U. P.), now Lucknow Museum, Plate of the *Mahārāja Lakshmana*, devout worshipper of Mahēśvara (Śiva); issued from Jayapura. Ed. by Führer, *E. I.*, Vol. II. p. 364, and Pl.

(Ll. 15-16).—sainvatsara-śatē-shṭapañchāśad-uttarē Jyēshṭha-māsē paurṇamāsyān.¹

The inscription mentions, as *Dātaka*, the *Mahārāja* Naravāhanadatta. Written by Bala-dēva.

1285.—G. 163.—Khōh (Nāgaudh State, C. I.), now Lucknow Museum, Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 102 ff., and Pl.

(Ll. 1-3).—Trishasṭy-uttarē bda-śatē Gupta-nṛpa-rājya-bhuktau Mahāśvayuja-sainvatyarē² Chaitra-māsa-śukla-paksha-dvitiy[ā*]yām-asv[ā*]n=divasa-pūrvv[ā*]yā[ū*].

=7th March A.D. 482; see *ibid.*, Introduction, p. 105. Written by the *Mahāsāndhivigrahika* Sūryadatta, same as in No. 1282. *Dātaka* also same.

1286.—G. 163.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society's, Plate (No. 3) of the *Paramadātā* P. M. *Budhagupta*. Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 135 f., and Pl.

(L. 1).—... (100) [60] 3 Āshāḍha-di 10 3.

Budhagupta was the ruler of the earth, and the *Uparika Mahārāja* Brahmadatta was carrying on administration in the Puṇḍravardhana province.

1287.—G. 165.—Ēraṇ (Saugor Dist., C. P.) Inscription of the time of *Budhagupta*, and of the *Mahārāja Surāśmichandra*, governing the province between the Kālindī (Jumnā) and the Narmadā. Ed. by Fleet, *C. I. I.*, Vol. III. p. 89, and Pl.

(Ll. 2-4).—Śatē pañchashasṭy-adhikē varshāṇām bhūpatau cha Budhaguptē | Āshāḍha-māsa-ś[ukla]-dvādaśyān Suragurōr=divasē | sain 100 60 5 asyān sainvat-sara-māsa-divasa-pūrvvāyān.

=Thursday, 21st June A.D. 481; see *ibid.*, Introduction, p. 83.

Records the erection of a pillar by the Brāhmaṇ *Mahārāja* Mātrivishṇu and his younger brother and subordinate Dhanyavishṇu.³

1288.—G. 167.—Barwāni State (C. I.) Plates of the *Mahārāja Subandhu*; issued from Māhishmatī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2. Ed. by Halder, *E. I.*, Vol. XIX. pp. 262 f.

(L. 6).—Sain 100 60 7 Bh[ā*]drapadē [śu]di sa[pta].

1289.—G. 183.—Bhamodra Mohota (Bhāvnagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plate of the *Mahārāja Drōṇasimha*, meditating on the feet of the *Paramabhāṭāraka*; issued from Valabhī. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 1 ff. and afterwards by Barnett in *E. I.*, Vol. XVI. pp. 18 f., and Pl.

(L. 11).—Sain 100 80 3 Śrāvaṇa-śuddha 10 5

Written by Kumārila-patika, son of Shashṭhidatta.

1290.—G. 191.—Ēraṇ (Saugor Dist., C. P.) *satī* pillar Inscription of the time of *Bhānu-gupta*, recording the self-immolation of the widow of Gōparāja, his ally and son of *Rājā* Mādhava. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 92 f., and Pl.

(Ll. 1-2).—sainvatsara-śatē ēkanavaty-uttarē Śrāvaṇa-bahula paksha-sap[t]amy[āū] sainvat 100 90 1 Śrāvaṇa-badi 7 ||

¹ For G. 158 this date would correspond to the 13th May A.D. 477, when there was a lunar eclipse which was visible in India.

² Read -sainvatyarē.

³ See No. 1877.

1291.—**G. 191.**—Majhgawārṁ (Nāgaudh State, C. I.) Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 107 ff., and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 171.

(Il. 1-3).—*Ēkanavaty-uttarē=bda-śatē Gupta-nṛipa-rājya-bhuktau śrīmati pravarddhamāna-Mahā-chaittra-sambatsarē¹ Māgha-māsa-bahula-paksha-tṛitīyāyām=asyā[m*] ²sambatsara-māsa-divasa-pūrvvāyām.*

(Il. 20-21).—Sambat³ 100 90 1 Māgha-di 3.

=3rd January A.D. 511; see *ibid.*, Introduction, p. 105.

The grant was made at the request of his *Mahādēvī* Dēvasukhā. Written by the *Mahā-sāndhivigrahika* Vibhudatta, son of Sūryadatta referred to in Nos. 1282 and 1285. *Dūtaka*, the *Mahābalādhiḥkṛita* Nāgasimha.

1292.—**G. 199.**—Betūl (C. P.) Plates of the *Mahārāja Saṁkshōbha* of the Nṛipati-parivrājaka family. Ed. by Hiralal, *E. I.*, Vol. VIII. pp. 284 ff., and Pls.

(Il. 1-2).—*Śrīmati pravarddhamāna-vijaya-rājyē saṁvatsara-śatē navanavaty-uttarē Gupta-nṛipa-rājya-bhuktau Mārggaśīrsha-saṁvatsarē Kārttika-māsa-daśamyām.*

(L. 29).—Sam(m)vatsara 100 [90 9] Mahāmārgga-varshē Kārttika di 10.

=Saturday, 15th Sept. A.D. 518 or Monday, 15th Oct. A.D. 518.

Genealogy as in No. 1282 as far as Hastin, who is here mentioned as having ruled over the Dabhālā kingdom including the Eighteen Forest-kingdoms; his son, the *Mahārāja Saṁkshōbha*, born in the family of king-ascetic Suśarman, of the Bhāradvāja-gōtra and devout worshipper of Bhagavat (Viṣṇu). The *Dūtaka* is Punarvasu; and the scribe, Īśvaradāsa, son of Bhujāṅgadāsa and grandson of Jivita.

1293.—**G. 206.**—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I.; issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. II. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 166 ff., and Pl.

(L. 30).—Sam 200 6 Bhādrapada-śu 5.

In the family of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharaśēna I.; his younger brother, the *Mahārāja* Drōṇasiṁha, the devout worshipper of Mahā-śvara (Śiva); his younger brother, the *Mahāsāmanta Mahārāja* Dhruvasēna I., the devout worshipper of Bhagavat (Viṣṇu).

Dūtaka, the *Pratikhāra* Manmaka. Written by Kikkaka.

1294.—**G. 206.** Cambay (Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Banerji, *PRAS.*, *WC.*, 1917-18, p. 36; and 1919-20, p. 56. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 110, and Pl. The first plate, containing the genealogy and some details of the grant, is missing.

(L. 11).—Sam 200 6 Āśvayuja-śu 3.

Dūtaka and writer same as in No. 1293.

1295.—**G. 207.**—Pāliṭānā (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS.*, *WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. pp. 107 ff., and Pl.

(L. 23).—Sam 200 7 Vaiśa(śā)kha ba 5.

Dūtaka and writer same as in No. 1293.

¹ Read -*sambatsarē*.

² Read -*sambatsara*.

³ Read *Sambat*.

1296.—**G. 207.**—Gaṇeśgaḥ (Amrēli Dist., Baroda State), now Baroda Museum, Plates of the *Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Hultsch, *E. I.*, Vol. III. p. 320, and Pl.

(L. 29).—Saṃ 200 7 Vaiśākha-ba 10 5.

(In the family) of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharasēna (I.); his younger brother, the *Mahārāja* Drōṇasirīha; his younger brother, the *Mahāsāmanta Mahārāja Dhruvasēna* (I.).

Dātaka and writer same as in No. 1293.

1297.—**G. 207.**—Bhāvnagar (Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.)¹ of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. pp. 205 and Pl.

(L. 26).—Saṃ 200 7 Kārttika-śu 7.

Genealogy as in No. 1296. *Dātaka* and writer same as in No. 1293.

1298.—**G. 209.**—Khōh (Nāgaundh State, C. I.) Plates of the *Mahārāja Saṃkshēbha* (described as in No. 1292). Translation and lithograph of date by Cunningham, *I. S. I. R.*, Vol. IX. p. 15, No. 7 and Pl. iv, No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 111 f. and Pl.

(Ll. 1-3).—Nav-ōttarē-vda(bda)-śata-dvayē Gupta-nṛpa-ī[ā*] jya-bhuktāu śrīmati pravardhamāna-vijaya-rājyē Mahāśvayuja-sa[m]* [vatsarē Chaitra-māsa-śukla-pakṣa-trayōdaśy-ā*]m-asyām samīha(va)tsara-māsa-dīvasa-pūrvvāyā[m]*].

(L. 24).—Chaitra-di 20 8.²

=19th March A.D. 528³; see *ibid.*, Introduction, p. 105.

Writer same as in No. 1292.

1299.—**G. 210.**—Bhāvnagar (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS.*, WC., 1917-18, p. 36. Ed. by Sukthankar, *E. I.*, Vol. XV. pp. 256 ff., and Pl.

(Ll. 27-8).—Saṃ 200 10 Śrāvaṇa-bahula 10 3.

Genealogy as in No. 1293. *Dātaka* and writer same as in No. 1293.

1300.—**G. 210.**—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, no. III. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 110 ff., and Pl.

(Ll. 27-8).—Saṃ 200 10 Śrāvaṇa-śu 10 5.

Genealogy as in No. 1293. *Dātaka* and writer same as in No. 1293.

1301.—**G. 210.**—Iyāvēja (Gūhilwad Prant, Kāthiāwār) Plates⁴ of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Ed. by Diskalkar, (Gujarātī) *Purāṭatva*, Vol. I. pp. 403 ff., and in *E. I.*, Vol. XIX. pp. 126 f., and Pl.

(L. 28).—Saṃ 200 10 Bh[ā]drapada-vadi 9.

Dātaka, Rudradhara. Written by Kikkaka.

¹ Described here as *Mahārāja* only.

² See *I. A.*, Vol. XX. p. 379, n. 2.

³ "9h. 30m. before mean sunrise of this day the Mēsha-samkrānti took place."

⁴ The first of these plates is in the Prince of Wales Museum, Bombay, and the second, in the Watson Museum, Rājkhōt.

1302.—**G. 210.**—Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dhruvasēna* (I.); issued from Valabhī. Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (N. S.)*, Vol. I, p. 66.

(L. 27).—Saṁ 200 10 Bhādrapada-ba 13.

Dātaka and writer as in No. 1301.

1303.—**G. 210.**—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX, p. 130, no. IV. Ed. by Sten Konow, *E. I.*, Vol. XI, pp. 113 f., and Pl.

(L. 27).—Saṁ 200 10 Ā[ñcha] (Āśva)yuja-ja(ba ?) 5.

Genealogy as in No. 1293. *Dātaka* and writer as in No. 1301.

1304.—**G. 216.**—Walā (Kāthiāwār) Plates of the *Mahāsāmanta Mahāpratihāra Mahūlanāyaka Mahākārtākritika Mahārāja Dhruvasēna* (I.) of Valabhī; issued from the village of Khudlavēdiya. Ed. by Bühler, *I. A.*, Vol. IV, p. 105.

(L. 30).—Saṁ 200 10 6 Māgha-badi 3 (?).

Genealogy as in No. 1296. The inscription mentions the king's sister's daughter, the *paramēpāsikā* or Bauddha devotee Duddā, as the foundress of a convent at Valabhī. Written by Kikkaka.

1305.—**G. 217.**—British Museum Plates of the *Mahāpratihāra Mahūlanāyaka Mahākārtākritika Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī.¹ Ed. by Bloch, *J. R. A. S.*, 1895, pp. 382 ff.

(L. 30).—Saṁ 200 10 7 Āśvayuja-ba 10 3 (?).

Genealogy as in No. 1296. This inscription, also, mentions the king's sister's daughter Duddā (see No. 1304 above).

Dātaka, the *Rājasthānīya* Bhaṭṭi. Written by Kikkaka.

1306.—**G. 221.**—Vāvaḍia-Jōgiā (Junāgaḍh State, Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Vallabhji Haridatta, *Vienam Ori. Jour.*, Vol. VII, p. 297.

(L. 33).—Saṁ 200 20 1 Āśvay[u]ja-ba 1.

Genealogy as in No. 1296. *Dātaka* and writer as in No. 1305.

1307.—**G. 224.**—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 5) of the *Paramatīśvara* P. M. Kumāra(?)gupta(III.)². Ed. by Radhagovinda Basak, *E. I.*, Vol. XV, pp. 142 f., and Pl. Correction of date by Dikshit, *ibid.*, Vol. XVII, p. 193.

(L. 1).—Sa[mva] 200 20 4 Bhādra-di 5.

Kumāra(?)gupta (III.)² was the ruler of the earth. The *Uparika*, the Great Prince (*mahārājaputra*) Dēva-bhaṭṭāraka, selected (*parigrihita*) by him, was administering the Puṇḍravardhana province (*bhukti*); the *Vishayapati* Svavambhūdēva, appointed by the latter, was administering the government of the town (*adishthān-ādhiparāya*), in the Kōṭivarsha district (*vishaya*), at the head of the *Ārya* and *Nagara-śrēṣṭhīn* Ribhupāla, the *Sāthavāha* Śthānūdatṭa, the *Prathama-kulika* Matidatta and the *Prathama-Kāyastha* Skandapāla.

The seal has *Kōṭivarsh-ādishthān-ādhiparāyasya* = "of the government office of the town of Kōṭivarsha."

¹ The name of the place from which the grant was issued is illegible.

² Proposed as probable by Krishna Sastri (*E. I.*, Vol. XVII, p. 193, n. 1).

1308.—G. 228.—Wajā (Kāthiāwār) Museum Plates of (the Maitraka) *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*¹, 1922-23, p. 9. Ed. by same, *J. B. B. R. A. S.* (N. S.), Vol. I. p. 18.

(L. 26).—.....Śukla-pakshasya puṇyāyām Paurṇimā-tithau.

(L. 28).—Saṁ 200 20 6 Kārttika-śu 10 5.

1309.—G. 230.—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Buddhist image Inscription. Published by Dowson, *J. R. A. S.* (N. S.), Vol. V. p. 185, and Pl. ii, No. 9. His translation revised by Cunningham, *A. S. I. R.*, Vol. III. p. 37, and Pl. xvi, No. 23. Ed. by Fleet, *C. I. I.*, Vol. III. p. 273, and Pl.

(L. 2.) Saṁvatsaraḥ 200 30 |

1310.—G. 232.—Amauna (Gayā Dist., Bihār and Orissa) Plate of the *Kumārāmūṭya Mahārāja Nandana*, issued from Puḍgalā. Noticed and ed. by Paramesvara Dayal, *J. P. A. S. B.*, Vol. V. pp. 163 f. Re-edited by Bloch, *E. I.*, Vol. X. pp. 50 f.

(L. 8.) Saṁvat 200 30 2 Mārgga-di 20.

Engraved (?) by Śūdraka.

1311.—G. 240. (? 237).—Plates of the *Mahārāja Guhasēna* of Valabhī². Ed. by Bühler *I. A.*, Vol. VII. pp. 67 f., and Pl.

(L. 31.)—Saṁ 200 40 (? 200 30 7) Śrāvaṇa-śu.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; then (with the omission of Dharapaṭṭa, see No. 1316) the *Mahārāja Guhasēna*. This inscription, also, mentions the lady Duḍḍā (see No. 1304).

Name of *Dūtaka*, lost. Written by Viṣṇusiṁha.

1312.—G. 246.—Wajā (Kāthiāwār) now British Museum, Plate of the *Mahārāja Guhasēna* of Valabhī, devout worshipper of Mahēśvara (Śiva). Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f. and afterwards by Barnett, *E. I.*, Vol. XIII. pp. 339 ff., and Pl.

(L. 18).—Saṁ 200 40 6 Māgha [badi].

This inscription, also, mentions the lady Duḍḍā.³

Written by the *Samdhivigrahādhikaraṇādhikṛita* Skandabhaṭa.

1313.—G. 246.—Wajā second plate⁴ only of the *Mahārāja Guhasēna* of Valabhī. Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f.

(L. 18).—Saṁ 200 40 6 Māgha-ba[di ?]

This inscription, also, mentions the lady Duḍḍā (see No. 1304). Writer, *Samdhivigrahādhikaraṇādhikṛita* Skandabhaṭa.

1314.—G. [2]47.—Wajā fragmentary Inscription; containing the name of *Guhasēna* [of Valabhī]. Ed. by Bühler, *I. A.*, Vol. XIV. p. 75, and Pl.

..... [200*] 40 7 śrī-Guhasēnaḥ.

1315.—G. 248.—Bhāvnagar second Plate⁵ of the *Mahārāja Guhasēna* of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. p. 207, and Pl.

(L. 15).—Saṁ 200 40 8 Āśvayujī-bahalē 10 (?).

Writer same as in No. 1312.

¹ Here the date is printed as 228.

² The name of the place from which the grant was issued is illegible.

³ See No. 1304.

⁴ This seems to be identical with No. 1312.

⁵ "On the first plate very few words only are said to be legible."

1316.—**G. 252.**—Jhar (Amrēji Dist. [Baroda State] Kāthiāwār) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna* (II.); issued from Valabhī. Published in *Bhāvnagar Inscr.* pp. 31 f. and Pls. Also a note by Fleet, *I. A.*, Vol. XV. p. 187.

(L. 33).—Saṃ 200 50 2 Chaitra-ba 5.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; Dhruvasēna's younger brother, the *Mahārāja* Dharapaṭṭa; his son, the *Mahārāja* Guhasēna; his son, the *Sāmanta Mahārāja* Dharasēna (II.). *Dūtaka*, Chirbira. Writer same as in No. 1312.

1317.—**G. 252.**—Bhādvā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna*, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. IV. pp. 38 ff., and Pl.

(L. 32).—Saṃ 200 50 2 Vaiśākha-ba 10 5.

Dūtaka and writer same as in No. 1316.

1318.—[**G.**] **252.**—Pālitānā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. V. Ed. by Hultzsch, *E. I.*, Vol. XI. pp. 81 ff.

(L. 36).—Sa[ṃ] 200 50 2 Vaiś[ā]kha-ba 10 5.

Dūtaka and writer same as in No. 1316.

1319.—**G. 252.**—Māliyā (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Ed. by Fleet first, *I. A.*, Vol. XIII. pp. 160 ff. and afterwards *C. I. I.*, Vol. III. pp. 165 ff., and Pl.

(L. 36).—Saṃ 200 50 2 Vaiśākha-ba 10 5.

Genealogy, here and in Nos. 1320-1322, as in No. 1316.

Dūtaka and writer same as in No. 1316.

1320.—**G. 252.**—Sorath (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Bühler, *I. A.*, Vol. VII. pp. 68 ff. and Pl.

Dūtaka and writer same as in No. 1316.

1321.—**G. 252.**—Bombay As. Soc.'s Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Fleet, *I. A.*, Vol. VIII. pp. 301 ff. and Pl.

Dūtaka and writer same as in No. 1316.

1322.—**G. 252.**—Katapur, now Bhāvnagar Museum, Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Bhadrappattanaka (?); of the same date. Published in *Bhāvnagar Inscr.* pp. 35 ff., and Pl.

Dūtaka and writer same as in No. 1316.

1323.—[**G.**] **255.**—Pālitānā (Kāthiāwār) Plates of the *Sāmanta Mahārāja Simhāditya*; issued from Phaṅkaprasavaṇa. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. 1. Ed. by Hultzsch, *E. I.*, Vol. XI. pp. 17 f., and Pl.

(L. 27).—Saṃ 200 50 5 A(Ā)śvayujā-śu 10 3.

In the Gūrulaka family, the *Sēnāpati* Varāhadāsa (I.); his sons, the *Sāmanta Mahārāja* Bhaṭṭiśūra and Varāhadāsa (II.) who defeated a ruler of Dvārakā; the latter's son, Simhāditya.

1324.—**G. 257.**—Baṭṭiā (?) (Kāthiāwār) Plates of (the Maitraka) *Dharasēna* (II.); issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26 pp. 13 f., and 1926-27, pp. 13 f.

"The fifteenth day of the dark half of Vaiśākha of (Gupta-Valabhī) Samvat 257, when there was a solar eclipse (*sūry-ḍparāḇe*)²."

¹ For spurious plates of his see No. 1078.

² It is doubtful if the date has been correctly read, because in the month of Vaiśākha there was no solar eclipse from 574 to 591 A. D.

Dūtaka and writer same as in No. 1316.

1325.—G. (?) 269.—Bodh-Gayā (Gayā District, Bihār, & Orissa), now Indian Museum, Calcutta, Inscription of the Buddhist teacher Mahānāman. Ed. by Fleet, first, *I. A.*, Vol. XV pp. 356 f., and afterwards *C. I. I.*, Vol. III. pp. 276 f¹, and Pl. Corrections by Kielhorn, *I. A.*, Vol. XX. p. 190; by Smith, *I. A.*, Vol. XXXI. p. 192.

(L. 14).—Samvat 200 60 9 Chaitra-śudi 7.

1326.—G. 269.—Waḷā (Kāthiāwār) Plates of the *Mahāsāmanta Mahārāja*² **Dharasēna** (II.) of Valabhī; issued from Bhadrōpātta (?). Ed. by Bühler, *I. A.*, Vol. VI. pp. 11 f.

(L. 32).—Sam 200 60 9 Chaitra-ba 2.

Genealogy as in No. 1316. *Dūtaka*, the *Sāmanta Śilāditya*³. Written by same as in No. 1312 called also *Divirapati*.

1327.—G. 270.—Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dharasēna* (II.). Ed. by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 67 ff.

(L. 17).—Sam 200 70 Māgha-su 10.

Dūtaka and writer same as in No. 1326.

1328.—G. 270.—Alinā Plates of the Maitraka *Mahāsāmanta Mahārāja Dharasēna* (II.) issued from Bhartṛṣṭāṇaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 71 ff., and Pl.

(L. 40).—Sam 200 70 Phāmu(lgu)na-ba 10.

Genealogy as in No. 1316. *Dūtaka* and writer same as in No. 1326.

1329.—G. 282.—Ārang (Raipur Dist., C. P.) Plate of the *Mahārāja Bhīmasēna* (II.); issued from Suvarṇanadī. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 344 ff., and Pls. Noticed by same, *Descriptive Lists of Inscr. in C. P. & Berar*, p. 83, No. 116.

(Ll. 12-13).—Guptānām samvatsara-śatē 200 80 2 Bhādra-dī 10 8.

The *Mahārāja Śūra*, royal sage; his son, the *Mahārāja Dayita* (I.); his son, the *Mahārāja Vibhishana*; his son, the *Mahārāja Bhīmasēna* (I.); his son, the *Mahārāja Dayitavarman* (II.); his son, the *Mahārāja Bhīmasēna* (II.).

Dūtaka, prince Subhadra. Engraved by Lakshmana.

1330.—G. 286.—Waḷā (Kāthiāwār) Plate of the Maitraka *Śilāditya* (I.)—**Dharmāditya**, [the son of Dharasēna II.]. Ed. by R. G. Bhandarkar, *I. A.*, Vol. I. p. 46.

(L. 16).—Sam 200 80 6 Vaiśākha-va (?) 6.

Dūtaka, Bhaṭṭa Ādityayaśas. Writer a *Sandhivigrahika*, whose name is lost.

1331.—G. 286.—Waḷā (Kāthiāwār), now Bombay As. Soc.'s, Plates⁴ of *Śilāditya* [I.]—**Dharmāditya** of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. first by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 359 ff.; and afterwards by Kielhorn, *I. A.*, Vol. XIV. pp. 329 f., and Pls.

(L. 35).—Sam 200 80 6 Jyēshṭha-ba 6.

Descended from Bhaṭārka, Guhasēna; his son, Dharasēna (II.); his son, Śilāditya (I.). Dharmāditya. This inscription, again, mentions the lady Duḍḍā (see No. 1304). *Dūtaka* same as in No. 1330. Writer, the *Sandhivigrahadhikṛta Divirapati* Vatrabhaṭṭi.

¹ See *ibid.* p. 324, *sub. voce* Mahānāman II; compare also No. 1739.

² In the signature described as *Mahādhirāja* (?).

³ This probably is the king's elder son.

⁴ This, so far as we know, 'is the earliest Valabhī inscription which, in the introductory passage, has the reading *sampanna*, instead of the reading *sapatna* of the earlier inscriptions'; compare Hultzsch's remarks in *E. I.* Vol. III. p. 319.

1332.—**G. 286.**—Navalākhī (Junāgaḍh State, Kāthiāwār), now Bahadur Museum, Junāgaḍh, Plates of the Maitraka Śīlāditya (I.)-Dharmāditya, devout worshipper of Mahēśvara (Śiva); issued from Valabhi. Ed. by Bhadkamkar, *E. I.*, Vol. XI. pp. 178 ff., and Pl.

(L. 36).—Sam 200 80 6 Āshāḍha-ba 8.

Dūtaka, Bhaṭṭa Ādityayasas. Written by the *Sandhivigrahādhikṛita Divirapati* Vatrabhaṭṭi. Genealogy as in No. 1331.

1333.—**G. 286.**—Wajā (Kāthiāwār) second Plate of (the Maitraka) Śīlāditya (I.)-Dharmāditya (?). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, pp. 9 ff., and Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I, pp. 27 ff.

(L. 15).—Sam 200 80 6 Śrāvaṇa-va 7.

Grant to some Buddhist monastery of Varṇasakaṭa. *Dūtaka* same as in No. 1330.

1334.—[**G. 286.**]—Pālitānā (Kāthiāwār) Plate of the Maitraka Śīlāditya (I.)-Dharmāditya. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VII. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 116 ff.

This is the first plate of a grant by Śīlāditya (I.), of which, according to Sten Konow, the second plate is that transcribed in *I. A.*, Vol. I. p. 46 (see No. 1330).

1335.—**G. 287.**—Wajā (Kāthiāwār) Museum Plates of [Śīlāditya(I.)-Dharmāditya]. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I. pp. 29 ff.

(L. 36).—Sam 200 80 7 Mārggaśīra-va 7.

Dūtaka and writer same as in No. 1331.

1336.—[**G.**] 289.—Dadhimatī-mātā temple (Jodhpur State, Rājputānā) Inscription of the time of Drūhlāṇa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XI. pp. 303 f., and Pl.

(L. 13).—Samvachchharaśētēshu (Sainvatsaraśātēshu) 200 80 9 Śrāvaṇa-va 10 3.

Records an address to the *dēvī* Dadhimatī by the community (*gōshṭhika*) of Dadhya Brāhmaṇa (modern Dāhimā Brāhmaṇa), headed by Avighnanāga.

1337.—**G. 290.**—Bhadrēṇiyaka, now Prince of Wales Museum, Bombay, Plates of (the Maitraka) Śīlāditya (I.); issued from Dēvisaras. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. '14th day on the bright half of Chaitra in the year 290.'

Dūtaka, Kharagraha. Written by the *Sandhivigrahādhikṛita Divirapati* Vatpabhaṭṭi.

1338.—**G. 290.**—Dhānk (Kāthiāwār), now Watson Museum, Rājkot, Plates of Śīlāditya (I.)-Dharmāditya of Valabhi; issued from the *hōmba* (?) before the gates of Valabhi. Ed. by Bühler, *I. A.*, Vol. IX. pp. 238 f., and Pl.

(L. 38).—Sam 200 90 Bh[ā*]drapada-ba 8.

Genealogy as in No. 1331. *Dūtaka*, the illustrious Kharagraha.¹ Writer, the *Sandhivigrahādhikṛita Divirapati* Chandrabhaṭṭi.

1339.—**G. 300.**—Ganjām (Madras Presidency) Plates of the time of the M. Śaśāṅkarāja.² Ed. by Hultsch, *E. I.*, Vol. VI. pp. 143. f., and Pl.

(L. 2).—Gaupt-ābdē varsha-śata-trayē vartamānē.

Records the grant of the *Mahārāja Mahāsāmanta* Mādhavarāja (II.) of the Śīlodbhava family,³ son of Yaśōbhita and grandson of Mādhavarāja (I.). He was a worshipper of Śiva and was surnamed Sainyabhita. Issued at a solar eclipse from Kōṅgēda on the Śālimā river.

¹ This probably is the king's younger brother.

² Probably identical with Śaśāṅka, king of Karṇasuvarṇa who, according to Hiuen Tsiang, murdered Rājya-
vardhana, elder brother of Harsha of Thānēsar.

³ See No. 1672.

1340.—G. 304.—Bhāvnagar (Kāthiāwār) Plates of (the Maitraka) **Dharasēna** (III.) ; issued from Khētaka-*pradvara*. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26, p. 14 and 1926-27, pp. 14 f.

“ The seventh day of the bright half of Māgha of (Gupta-Valabhī) Samvat 304.”

Dūtaka, the prince and feudatory Śilāditya. Written by Vattra(?)bhaṭṭi, Chief Secretary and Minister for Peace and War.

1341.—G. 310.—Bōṭād (Kāthiāwār), now Bhāvnagar Museum, Plates of the Maitraka **Dhruvasēna** (II.)—**Bālāditya**, devout worshipper of Mahēśvara (Śiva) ; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. VI. pp. 13 ff. and Pl. ; and published in *Bhāvnagar Inscr.* pp. 40 ff., and Pls.

(L. 45).—Sam 300 10 Āsvayuja-ba 10 5.

Genealogy as far as Śilāditya (I.)-Dharmāditya as in No. 1331 ; his younger brother, Khara-graha (I.) ; his son, Dharasēna (III.) ; his younger brother, Dhruvasēna (II.)-Bālāditya. This inscription, also, mentions the lady Duddā (see No. 1304).

Dūtaka, the *Sāmanta* Śilāditya ; writer, the *Sandhivigrahādhiprīta Divirapati* Vaśabhaṭṭi.

1342.—G. 312.—Prince of Wales Museum, Bombay, Plates of (the Maitraka) **Dhruvasēna** (II.), devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 70.

(L. 44).—Sam 300 10 2 Jyēshṭha-su 4.

Dūtaka, the *Sāmanta* Śilāditya. Written by the *Sandhivigrahādhiprīta Divirapati* Vatra-bhaṭṭi.

1343.—G. 313.—Goras (Bhāvnagar State, Kāthiāwār), now Bhāvnagar Museum, Plates of (the Maitraka) **Dhruvasēna** (II.)—**Bālāditya**, devout worshipper of Mahēśvara (Śiva) ; issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 53 ff.

(L. 49).—Sam 300 10 3 Śrāvaṇa-su 10 4.

Dūtaka and writer same as in No. 1342.

1344.—G. 316 (or 318 ?).—Gōlmāḍhiṭōl (Bhātgaon, Nepāl) Inscription of the *Mahārāja Śivadēva* (I.) of the Lichchhavi family ; issued from Mānagṛiha¹. Ed. by Bendall, *I. A.*, Vol. XIV. p. 98 ; and Bendall's *Journey*, p. 72, and Pl.

(L. 15).—Samvat 300 10 6 (or 8 ?) Jyāishṭha-śukla-divā daśamyām.

Records an order which was made at the request of the *Mahāsāmanta* Añśuvurman.

Dūtaka, Svāmin Bhōgavarman.

1345.—G. 320.—Bhamōdra Mōhōta (Bhāvnagar State, Bombay Presidency) Plates of the Maitraka **Dhruvasēna** (II.)—**Bālāditya**, devout worshipper of Mahēśvara (Śiva) ; issued from Valabhī. Ed. by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 8 f.

(L. 22).—Sam 300 20 Āshāḍha-su 1.

Genealogy same as in No. 1341. Confirms the grant of the *Mahārāja* Drōṇasīmha. *Dūtaka*, the *Rājaputra* Kharagraha ; written by the *Divirapati* Skandabhaṭṭa, son of the *Sandhivigrahādhiprīta Divirapati* Chatrabhaṭṭi.

1346.—G. 320.—Nogawā (Rutlam State, C. I.) Plates of the Maitraka **Dhruvasēna** (II.)—**Bālāditya** ; issued from Valabhī. Ed. by Hultsch, *E. I.*, Vol. VIII. pp. 190 ff., and Pls.

(L. 52).—sa 300 20 Bh[ā*]drapada-ba 5.

Records the grant of one hundred *bhaktis* (of land) in the Mālavaka district (*bhukti*). Written by the *Divirapati* Skandabhaṭṭa, son of the *Sandhivigrahādhiprīta Divirapati* Vatrabhaṭṭi. *Dūtaka* same as in No. 1345.

¹ See No. 1806.

1347.—**G. 321.**—Nogawā (Rutlam State, C. I.) Plates of the Maitraka **Dhruvasēna (II.)—Bālāditya**; issued from the victorious camp of Va[n]ditapalli. Ed. by Hultzsch, *A. S. I. An. Rep.*, 1902-03, Pt. II, pp. 235 ff., and *E. I.*, Vol. VIII, pp. 196 ff., and Pls.

(L. 54).—Saṃ 300 20 1 Chaitra-ba 3.

Records the grant of one hundred *bhaktis* (of land) in the Mālavaka district (*bhukti*). *Dūtaka* and writer as in No. 1346.

1348.—**G. 326.**—Bhāvnagar Plate of the M. **Dharasēna (IV.)** of Valabhī. Noticed by R. G. Bhandarkar, *I. A.*, Vol. I, p. 45.

"S. 326, the fifth day of the dark half of Māgha."

Dūtaka same as in No. 1345. Written by the *Divirapati* Ska[n*]dabhāṭa, son of the *Divirapati Sandhivigrahādhikṛita* Vatra(?)bhāṭṭi.

1349.—**G. 326.**—Plates of the P. M. P. (Maitraka) **Dharasēna (IV.)** of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Transcript and remarks by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. X, pp. 77 ff., and translated by same, *I. A.*, Vol. I, pp. 14 ff.

(L. 58).—Saṃ 300 20 6 Āshāḍha-śu 10.

Genealogy as far as [Dhruvasēna II.]—Bālāditya as in No. 1341; his son, the P. M. P. *Chakravartin* Dharasēna (IV.).

Dūtaka, the *Rājaputra* Dhruvasēna¹. Writer, the *Divirapati* Skandabhāṭa, son of the *Sandhivigrahādhikṛita* *Divirapati* Vaśabhāṭa.²

1350.—**G. 330.**—Alinā Plates of the P. M. P. *Chakravartin* **Dharasēna (IV.)** of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII, pp. 73 ff., and Pl.

(L. 53).—Saṃ 300 30 Mārgaśīra-śu 3.

Genealogy as in No. 1349.

Dūtaka, the king's daughter (*rāja-duhitṛi*) Bhūpā (see No. 1351). Writer same as in No. 1349.

1351.—**G. 330.**—Kaira Plates of the P. M. P. *Chakravartin* **Dharasēna (IV.)** of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XV, pp. 339 f.

(L. 57).—Saṃ 300 30 dvi-Mārgaśīra-śu 2.

Genealogy as in No. 1349.

Dūtaka, the king's daughter Bhūvā (see No. 1350). Writer as in No. 1349.

"The date apparently falls in A. D. 648³ (in Kaliyuga-samvat 3749 expired), when, by the rules of mean intercalation, there was an intercalated month which might be called either Pausa or Mārgaśīra;⁴" (see Sewell and Dikshit's *Ind. Calendar*, p. xxiii, and *C. I. I.*, Vol. III. Introduction, pp. 93 ff.)

1352.—**G. 334.**—Kāpaḍvaṇaj (Kairā Dist., Bombay Presidency) Plates of the Maitraka **Dhruvasēna (III.)**, devout worshipper of Mahēśvara (Śiva); issued from Sirisūmṇikā. Ed. by Hultzsch, *E. I.*, Vol. I, pp. 86 ff.

(L. 50).—Saṃ 300 30 4 Māgha-śu 9.

¹ This probably is the prince who afterwards ruled as Dhruvasēna III.

² Probably the same as that mentioned in No. 1341.

³ "The year 330 of the date would thus correspond to the [*Kārttikādi*] Vikrama year 330 + 375 = 705 expired; see *E. I.*, Vol. III, p. 303."

⁴ "The case, however, is not free from difficulties. According to the *Sūrya-* and *Ārya-siddhāntas*, and by the modern rule of naming intercalated months, the intercalated month would be Pausa, and it be Pausa also by the *Brahma-siddhānta* and the earlier (Brahmagupta's) rule. And Mārgaśīra it can be called only on the supposition that it was calculated by the *Sūrya-* or *Ārya-siddhānta*, and named in accordance with Brahmagupta's rule."—Kielhorn. Compare No. 1390.

Genealogy as far as Dharasēna (IV.) as in No. 1349 ; he was succeeded by Dhruvasēna (III.), the son of Dērabhaṭa who was the son of Śīlāditya (I.), the elder brother of the grand-father [Kharagraha I.] of Dharasēna (IV.).

Dūtaka, the *Pramāṭṛi* Śrināga. Writer, the *Divirapati* Anahila, son of the *Sandhivigrahā dhikṛta* *Divirapati* Skandabhaṭa.

1353.—G. 337.—Alinā Plates of the Maitraka **Kharagraha** (II.¹), devout worshipper of Mahēśvara (Śiva) ; issued from Pūlṇḍaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 76 ff., and Pls.

(L. 50).—Saṁ 300 30 7 Āshāḍha-ba 5.

Genealogy as far as Dhruvasēna (III.) as in No. 1352 ; his elder brother, Kharagraha (II.), *Dūtaka*, and writer same as in No. 1352.

1354.—G. 343.—Wajā (Kāthiāwār) Museum second Plate of (the Maitraka) **Śīlāditya** (III.), devout worshipper of Mahēśvara (Śiva). Noticed by Diskaṅkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11.

(L. 30).—Saṁ 300 40 3 dvi Āshāḍha-va.

Grant to the Buddhist monastery of Vimalagupta. Written by Anahila.

1355.—G. 346.—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śīlāditya** (III.), devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. p. 72.

(L. 63).—Saṁ 300 40 6 Mārgaśīra-ba 3.

Dūtaka, the *Rājaputra* Dhruvasēna. Writer as in No. 1352.

1356.—G. 346.—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śīlāditya** (III.), devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 73 ff.

(L. 68).—Saṁ 300 40 6 Pausa-su 7.

Dūtaka, and writer as in No. 1355.

1357.—G. 347.—Kakkapadra, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) **Śīlāditya** (III.) ; issued from Pundhi(?)kāśaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Saṁ 347 Vaiśākha-su 15.

Dūtaka, prince Dhruvasēna ; written by the *Divirapati* Madanāditya, son of the *Divirapati* Skandabhaṭa.

1358.—G. 350.—Lunsaḍi (Kāthiāwār) Plates of the Maitraka **Śīlāditya** (III.²), devout worshipper of Mahēśvara (Śiva) ; issued from Khēṭaka. Ed. by Vajeshankar Ojha and Schtscherbatskoi, *E. I.*, Vol. IV. pp. 76 ff.

(L. 67).—Saṁ 300 50 Phālgua(na)-ba 3.

Genealogy as far as Kharagraha (II.)-Dharmāditya as in No. 1353 ; after him, Śīlāditya (III.), the son of Śīlāditya (II.³) who was the elder brother of Kharagraha (II.).

Dūtaka, the king's son (*rāja-putra*) Dhruvasēna. Writer same as in No. 1352.

1359.—G. 352.—Lunsaḍi, now Bhāvnagar Museum, Plates of the Maitraka **Śīlāditya** (III.), devout worshipper of Mahēśvara (Śiva) ; issued from Mēghavēna. Ed. by Bühler *I. A.*, Vol. XI. pp. 306 ff., and published in *Bhāvnagar Inscr.*, pp. 45 ff., and Pls.

(L. 65).—Saṁ 300 50 2 Bhādrapada-śu 1.

¹ In later inscriptions surnamed *Dharmāditya*.

² " In the inscriptions of his successor described as *Paramabhāṭāraka Mahārājādhirāja Paramēśva a.*"

³ " I follow Dr. Fleet in calling this Śīlāditya 'Śīlāditya II.' By other scholars he is not numbered, with the result that the kings of the same name, who are here numbered from III to VII, in other accounts bear the numbers from II to VI."—Kielhorn.

Genealogy as in No. 1358.

Dūtaka as in No. 1358. Writer as in No. 1352.

1360.—G. 356.—Bhāvnagar-Rājkot (Kāthiāwār) Museums Plates¹ of the Maitraka Śīlāditya (III.) ; issued from Pichchhipaji. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 59 ff.

(L. 61).—Saṁ 300 50 6 Jyēshṭha [7 ?].

Dūtaka, Kharagraha. Writer as in No. 1352.

1361.—G. 365 (?).—Kaira Plates of Śīlāditya (III.) of Valabhī. Transcribed by Prinsep *J. A. S. B.*, Vol. VII. p. 968.

(L. 66).—Saṁ || 365 || (?) Vaiśākha-śu || 1 || (?)

Genealogy as in No. 1358.

Dūtaka as in No. 1358.

1362.—G. 372.—Bhāvnagar Plates of the Maitraka P. M. P. Śīlāditya (IV.) of Valabhī devout worshipper of Mahēśvara (Śiva) ; issued from the camp at the tank of Bālāditya. Ed. by Bühler *I. A.*, Vol. V. pp. 209 ff., and Pl.

(L. 58).—Saṁ 300 70 2 Śrāvaṇa-ba 9.

Genealogy as far as Śīlāditya (III.) as in No. 1358 ; his son Śīlāditya (IV.).

Dūtaka, the king's son (*rāja-putra*) Kharagraha. Writer the *Divirapati* Haragaṇa, son of the *Balādhikṛita Bhōgika* Bappa.

1363.—G. 375.—Dēvali, now Bhāvnagar Museum, Plates of the Maitraka P. M. P. Śīlāditya (IV.) ; issued from the village of Pūrṇika. Ed. by Vajeshankar Ojha, *Vienna Ori. Jour.*, Vol. I. pp. 253 ff., and Pls., and published in *Bhāvnagar Inscr.* pp. 55 ff., and Pls.

(L. 60).—Saṁ 300 70 5 Jyēshṭha-ba 5.

Genealogy, *Dūtaka* and writer as in No. 1362.

1364.—G. 376.—Plates² of the P. M. P. Śīlāditya (IV.) of Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 492.

(L. 59).—Saṁ 300 70 6 Mārggaśira-śu 10 5.

Genealogy and *Dūtaka* as in No. 1362.

1365.—G. 381.—Prince of Wales Museum, Bombay, Plates of the Maitraka Śīlāditya (IV.). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 75.

(L. 65).—Saṁ 300 80 1 Mārggaśira-su 6.

Dūtaka, the *Rājaputra* Dharasēna. Written by the *Divirapati* Ādityāla (?), adopted son of the *Divirapati* Haragaṇa.

1366.—G. 382.—Plates of the Maitraka P. M. P. Śīlāditya (IV.) ; issued from Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 493.

(L. 65).—Saṁ 300 80 2 Mārggaśira-śu 6.

Genealogy as in No. 1362.

Dūtaka as in No. 1365.

1367.—G. 386.—Chāṅgu-Nārāyaṇa (Kāṭmāṇḍu, Nepāl) Inscription of Mānadōva. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 163 ff., and Pls.

(Ll. 1-2).—Sarıvat 300 80 6 Jyēshṭha-māsē śukla-pakshē pratipadi 1 [Rō]hiṇī-nakshatra-yuktē chandramasi muhūrttē praśastē-bhijīti.

¹ The first plate is in the Barton Museum, Bhāvnagar, and the second in the Watson Museum, Rājkot.

² "The name of the place from which the grant was issued is illegible."—Kielhorn.

=28th April, A. D. 705 ; see *ibid.* Vol. XVII. p. 210 and *C. I. I.*, Vol. III. Introduction. p. 95.

Vṛishadēva ; his son, Śaṁkaradēva ; his son, Dharmadēva, married Rājyavatī ; their son, Mānadēva. (Compare Nos. 1372 and 1402).

1368.—**G. 387.**—Maṇasara, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) Śīlāditya (IV.) ; issued from Māghavana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Sam 387 dvi-Pausha-ba 4.

Dūtaka, prince Kharagraha ; written by the *Sāndhivigrahika Divirapati Mahāpratihāra Sāmanta Mammaka*.

1369.—**G. 403.**—Gōṇḍal (Kāthiāwār) Plates of the Maitraka P.M.P. Śīlāditya (V.), devout worshipper of Mahēśvara (Śiva) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 335 ff., and Pls.

(L. 61).—Sam 400 3 Vaiśākha-śu[ddha 10 3 ?].

Genealogy as far as Śīlāditya (IV.) as in No. 1362 ; his son, Śīlāditya (V.).

Dūtaka, the king's son (*rāja-putra*) Śīlāditya. Writer, the *Balādhikṛita* Gillaka, son of Buddhabhāṭa.

1370.—**G. 403.**—Gōṇḍal (Kāthiāwār) Plates of the M. Śīlāditya (V.) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. p. 335, and Pls.

(L. 60).—Sam 400 3 Māgha-ba 10 2.

Genealogy and *Dūtaka*, as in No. 1369.

1371.—**G. 407. (?)**—Dhōḍ (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the P. M. P. **Dhavalappadēva**¹ and his feudatory the Guhilaputra **Dhanika**² of Dhavagartā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2212. Correction of the date by same, *E. I.*, Vol. XII. p. 12, n. 1.

(L. 1).—Sam 400 (?) 7 Bhādrapada-śudi 8.

Records the gifts to temples by Vaidya Gīyaka, son of Nāgadāma, belonging to the Naigama caste ; resident in Dhavagartā (modern Dhōḍ, Jahāzpur Dist., Udaipur State).

1372.—**G. 413.**—Dēvapāṭana (Kāṭmāṇḍu, Nepāl) Inscription of the time of **Mānadēva**. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 1).—Samvat 400 10 3.

1373.—**G. 435.**—Laganṭōl(Kāṭmāṇḍu, Nepāl) Inscription of the *Mahārāja Vasantasēna* ; issued from Mānagriha. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 20).—Samvat 400 30 5 [Aśva]yuji śukla-divū 1.

Dūtaka, the *Sarvadaṇḍanāyaka Mahāpratihāra* Ravigupta.

1374.—**G. 441.**—Iṇṇāvādā (Rewa Kantha Agency, Bombay Presidency) Plates of the Maitraka P. M. P. Śīlāditya (VI.) ; issued from Gōdrahaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 17 ff. and Pl.

(L. 70).—Samvat 400 40 1 (?) Kārttika-śu 5 (?).

Genealogy as far as Śīlāditya (V.) as in No. 1370 ; his son, Śīlāditya (VI.). Names of *Dūtaka* and writer, unintelligible.

1375.—**G. 447.**—Alinā(Kairā Dist., Bombay Presidency), now Royal As. Soc.'s, Plates of the P. M. P. Śīlāditya(VII.)—**Dhrūbhaṭa**,³ devout worshipper of Mahēśvara (Śiva) ; issued from

¹Perhaps to be identified with king Dhavala of Maurya lineage (No. 18).

²See No. 1537.

³*I.e.*, Dhrubabhaṭa.

Ānandapura. Text with remarks by Bühler, *I. A.*, Vol. VII. pp. 79 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 173 ff., and Pl.

(Ll. 77-8).—*Samva*[t]sara-śata-chatusṭayē saptachatvarīṁśad-adhikē¹ Dyēpṭha(Jyēshṭha)-śuddha-pañchamyām añkata[ḥ*] sava² 400 40 7 Śrē(Jyē)shṭha-gu(śu) 5.

Genealogy as far as Śilāditya (VI.) as in No. 1374 ; his son, Dhrūbhaṭa, styled Śilāditya (VII.).

Dūtaka, the *Mahāpratihāra Mahākshapaṭalika Rājakula* Siddhasēna, son of Śarvaṭa. Writer the *Pratinartaka Amātya* Guha, son of Hēmbaṭa.

1376.—**G. 510.**—Tēzpur (Assam) Rock Inscription of the time of the P. M. P. **Harjjaravarmadēva** reigning at Haruppēśvara, and of his General(*sēnādhyaksha*) the *Mahāsāmanta Suchitta*. Noticed by Gait, *Rep. Prog. Hist. Res., Assam*, para. 8 ; and by Bloch, *PRAS. EC.*, 1902-03, p. 2. Partially read by Kielhorn, *Nachrichten d.k.Ges.d.Wissenschaften zu Göttingen*, 1905. Ed. by Hara Prasad Shastri, *J. B. O. R. S.*, Vol. III. p. 511.

(L. 10).—Gupta 510.

Relates apparently to the settlement of a quarrel between the local boatmen, towers and the Chief of Nākkajōsa.

1377.—**G. 535.**—Laganṭōl (Kātmāṇḍu, Nepāl) fragmentary Inscription. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 168, and Pl.

(L. 18).—*Samvat* 500 30 5 Śrā[vaṇa]-śukla-divā saptamyām.

Dūtaka, the king's son (*rāja-putra*) Vikramasēna.

1378.—**G. 585.**—Mōrbi (Kāthiāwār) Plate of **Jāiṅka**. Ed. by R. G. Bhandarkar, *I. A.*, Vol. II. p. 257, and Pl. Criticism by Fleet, *C. I. I.*, Vol. III. Introduction, p. 21 and pp. 97 ff. Reply by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XVII. pp. 86 ff., and pp. 97 ff.

(L. 16).—*Pañchāśītyā yutē-titē samānām śata-pañchakē* G[aul]ptē dadāv=adō nṛpaḥ sōpa-rāgē-rkka-maṁḍalē ||

(L. 19).—*Samvat* 585 Phālguna-sudi 5.³

Engraved by Dēddaka, son of Śaṅkarā.

1379.—**Valabhī-s. 574.**—Ūnā (Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. **Mahēndrāyudhadēva**, successor of the P. M. P. Bhōjadēva of Kanauj. Noticed by Kielhorn first, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen* 1904, pp. 204 ff., and edited afterwards, *E. I.*, Vol. IX. pp. 4 f.

(L. 35).—Śrī-Valabhī-samvat 574 Māgha-śuddha 6.

Records a grant of land by the *Mahāsāmanta* Balavarman, son of Avanivarman (I.) of the Chālukya lineage, to (a temple of) the Sun named Taruṇādityadēva. Bears the sign-manuals of Dhūika⁴ and Balavarman.

1380.—**Valabhī-s. 850.**—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛihaspati**.⁵ Ed. by Vajeshankar Ojha and Bühler, *Vienna Ori. Jour.*, Vol. III. pp. 7 ff. Published also in *Bhāvnagar Inscr.* pp. 186 ff.

(L. 54).—Valabhī-samvat 850 Āshā[ḍha].

The inscription mentions the Chaulukyas Jayasimha-Siddharāja and Kumārapāla (who defeated the king Ballāla⁶ of Dhērā).

¹ Read *tvārimśad-.

² Read samvat.

³ See *I. A.*, Vol. XVII. p. 211, and Vol. XX. p. 381 ; and *C. I. I.*, Vol. III. Introduction, p. 97.

⁴ See No. 41.

⁵ See No. 1863.

⁶ See No. 488.

1381.—**Valabhi-s. 850 (?)**.—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulu-*kya Kumārapāla*. Published in *Bhāvnagar Inscr.* pp. 184 f.

(L. 34).—Valabhi-saṃvat 850 śrī-Simha-saṃvat 60 varshē.¹ Engraved by the *sūtradhāra* Kīkāka, son of Ālādityā.

1382.—**Valabhi-s. 911**.—Ghelānā (Māngrōl) Inscription. Published in *Bhāvnagar Inscr.* p. 161, and Pl.

(L. 1).—Śrīmad-Valabhi-saṃvat 911 [varshē].....[śu]di 5 Śukrē.

1383.—**Valabhi-s. 927**.—Vērāval (Junāgaḍh State, Kāthiāwār) image Inscription. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 303 f., and Pl.

(L. 1).—Śrīmad-Valabhi-sa[m]vat 927 varshē Phālguna-śudi 2 Sōmē ||

=Monday, 19th February A. D. 1246.

1384.—**Valabhi-s. 945**.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) *M. Arjunadēva*. See No. 565.

Inscriptions dated according to the Harsha Era.

1385.—**H. 22**.—Banskhēra (Shāhjahānpur Dist., U. P.), now Lucknow Museum, Plate of the *P. M. Harsha*; issued from Vardhamānakōṭi. Ed. by Bühler, *E. I.*, Vol. IV. pp. 210 f., and Pl.

(Ll. 16-17).—Samvat 20 2^a Kārtti[ka*]-vadi 1.

The *Mahārāja* Naravardhana; his son, from Vajriṇīdēvī, the *Mahārāja* Rājyavardhana (I.); his son, from Apsarōdēvī, the *Mahārāja* Ādityavardhana; his son, from Mahāsēnaguptādēvī,³ the *M. Prabhākara*vardhana; his son, from Yaśōmatīdēvī, the *M. Rājyavardhana* (II.) (subdued Dēvagupta⁴ and other kings); his younger brother, the *M. Harsha*.

Dūtaka, the *Mahāpramāṇā Mahāsāmanta* Skandagupta. Another official mentioned, the *Mahākshapaṭalādhikaraṇādihikṛita Mahāsāmanta Mahārāja* Bhāna (?).

1386.—**H. 25**.—Madhuban (Āzamgaḍh Dist., U. P.), now Lucknow Museum, Plate of the *M. Harsha*; issued from Kapitthikā.⁵ Ed. by Bühler, *E. I.*, Vol. I. pp. 72 f. Re-edited by Kielhorn, *ibid.* Vol. VII. pp. 157 f., and Pl.

(L. 18).—Samvat 20 5 Mārggaśīrsha-vadi 6.

Genealogy as in No. 1385.

Dūtaka, as in No. 1385. Another official mentioned, the *Mahākshapaṭalādhikṛita Sāmanta Mahārāja* Śvaragupta.

Engraved by Gurjjara.

1387.—**H. (?) 34^a**.—Sundhārā (Pāṭaṇ, Nepāl) Inscription of the *Mahāsāmanta* [*Amśuvarman*]; issued from Kailāsakūṭabhavana. Noticed by Bendall in his *Journey*, p. 74 and Pl.

(L. 16).—Saṃvat 30 4 prathama-Pausha-śukla-dvitiyāyām.

¹ "This cannot be correct. According to the date of the Vērāval inscription of the reign of Arjunadēva (No. 565) the difference between a Valabhi year and the corresponding Simha year (for the month of Āshāḍha) is 794, while here the difference between 850 and 60 is 790."—Kielhorn.

² "This '2' is denoted by a numeral figure, but the preceding '20' and the following '1' by numerical symbols."

³ Most probably sister to Mahāsēnagupta of the Gupta family of Magadha (No. 1552); also *J. R. A. S.*, 1903, pp. 561 ff.

⁴ Probably an elder brother of Mādhavagupta (No. 1552).

⁵ "The published text has Pinthikā. In line 10 reference is made to a forged grant (*kūṭa-sūśana*)."

⁶ "Prof. S. Lévi, in the *Jour. Asiatique*, 1894, *Juillet-Août*, p. 62, has referred this date (and those of the following dates, in which a sign of interrogation has been put here after H.) to a local era the epoch of which would fall in A. D. 595. But since for Amśuvarman we have the date No. 1393, of the year 44 or 45, even the adoption of such a new era would not meet one of Prof. Lévi's main objections to the assignment of this date (of the year 34) to the Harsha era—the objection, namely, that according to Hiuen Tsiang's account Amśuvarman could not have lived after A. D. 637."—Kielhorn.

⁷ See No. 1344.

Judging by the date of No. 40 the month of Pausha of Harsha-saṁvat 34 would be expected to fall in A. D. 639-40 (in Kaliyuga-saṁvat 3740 expired), but in that year no month was intercalary. In (Kaliyuga-saṁvat 3741 expired=) A. D. 640-41, by the rules of mean intercalation, there was an intercalated month which might be called Pausha on the supposition¹ that it was calculated by the *Brahma-siddhānta*, and named according to the modern (not Brahmagupta's) rule for naming intercalated months, but which ordinarily would be called Mārgaśīra. (See Sewell and Dikshit's *Ind. Calendar*, p. xxiii).

1388.—H. (?) 34.—Bungmatī (Kāṭmāṇḍu, Nepāl) Inscription of the *Mahāsāmantā Aṁśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 169 f., and Pl.

(L. 14).—Saṁvat 30 4 Jyēṣṭha(shṭha)-śukla-daśamyām.

1389.—H. (?) 39.—Dēvapātana (Kāṭmāṇḍu, Nepāl) Inscription of *Aṁśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 170, and Pl.

(L. 22).—Saṁvat 30 9 Vaiśākha-śukla-divā daśamyām.

Mentions Aṁśuvarman's sister Bhōgadēvī, who was the wife of the king's son (*rāja-putra*) Śūrasēna, and the mother of Bhōgavarman and Bhāgyadēvī.

Dātaka, the *Yuvarāja* Udayadēva.²

1390.—H. (?) 45 (?)—Satdhārā (Kāṭmāṇḍu, Nepāl) Inscription of *Aṁśuvarman*. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 171, and Pl.

(L. 1).—Saṁvat 40 5 (?)³ Jyēṣṭha-śukla.

1391.—H. (?) 48.—Kōṭ (Bharatpur State, Rājputānā) Inscription, recording that Brāhman Lōhāditya or his son lost his life fighting against a band of robbers and rescuing cows. Referred to by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 2.

1392.—H. (?) 48.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of *Jishnugupta*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 171 f. and Pl.

(L. 21).—Saṁvat 40 8 Kārttika-śukla 2.

Mentions, in connection with Mānagriha, the *Mahārāja* Dhruvadēva⁴; also the *Mahārājā-dhīrāja* Aṁśuvarman.

Dātaka, the *Yuvarāja* Vishnugupta.

1393.—H. 66.—Shāhpur (Patna Dist., Bihār and Orissa) image Inscription of the time of *Adityasēnadēva*⁵ [of the family of the Guptas of Magadha]. Text, translation, and lithograph by Cunningham, *A. S. I. R.*, Vol. XV. p. 12, Pl. XI, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 210, and Pl.

(L. 2).—Saṁvat 60 6 Mārga-śudi 7 (?) asyān=divasa-māsa-samvatsar-ānupūrvvyām.

Records the installation of the image by the general (*Balādhikṛita*) Sālapaksha at, apparently, Nālandā (?).

1394.—H. 73 (?)—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Plate of the time of *Dēvakhadga*⁶. Referred to in *Proc. A. S. B.*, 1890, p. 242 and 1891, p. 119. Ed. by Ganga

¹ This supposition would be the very reverse of the supposition made under No. 1351'.

² See No. 1402.

³ "According to Dr. Fleet, the year of the date is either 44 or 45"; see *C. I. I.*, Vol. III. Introduction

p. 180 F.

⁴ See No. 1804.

⁵ See No. 1552.

⁶ See Nos. 1588 and 1589.

Mohan Laskar, *Memoirs A. S. B.*, Vol. I. No. 6, pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(Ll. 23-4).—Samvat 70 3¹ Pausa-di 20 5.

Khadgōdyama; his son, Jātakhaḍga; his son, Dēvakhaḍga; his son, the heir-apparent Rājarāja, who makes a grant to the Buddhist monastery of Saṃghamitra. Also mentions Udīrṇa-khaḍga, apparently of the royal family. *Dūtaka*, Yajñavarman; written by Pūradāsa, devout worshipper of Sugata (Buddha) in Jaya-Karmāntavāsaka.

1395.—H. (?) 82 (?).—Gairidharā (Pāṭaṇ, Nepāl) Inscription; issued from Kailāsakūṭabhavana. Noticed by Bendall, in his *Journey*, p. 77, and Pl.

(L. 29).—Samvat 80 2 (?) [Bhādra]pada-śukla-di.....

Dūtaka, the *Yuvarāja* Skandadēva (?)

1396.—H. 100.—Date, wrongly read, of the Daulatpura Plate of the (Pratihāra) Bhōjadēva (see No. 28).

1397.—H. (?) 119.—Laganṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the M. Śivadēva (II)²; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 174 f., and Pl.

(L. 23).—Samvat 100 10 9 Phālguna-śukla-divā daśamyām.

Dūtaka, the king's son (*rāja-putra*) Jayadēva.

1398.—H. (?) 143 (?).—Kāṭmāṇḍu, (Nepāl) Inscription of the M. [Śivadēva II ?]. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 176 f., and Pl.

(L. 37).—Samvat 100 40 (?)³ 3 Jyēshṭha-śukla-divā trayōdaśyām

Dūtaka, *Bhaṭṭāraka* Śivadēva.

1399.—H. (?) 144 (?).—Tipperah (Bengal), now Bengal As. Soc.'s, Plate of Lōkanātha. Ed. by Basak, *E. I.*, Vol. XV. pp. 306 ff., and Pl.

(L. 29) (varsha-śat-ā)dh[i]kē⁴ chatuś-chatvāriṇ(ā)śat-samvatsarē Phālguna-mā[s]c.....

There was a Brāhmaṇ supreme ruler of the Bharadvāja-gōtra; his son, the Sāmanta Śrīnātha; his son, Bhavanātha, who transferred his kingdom to his brother's son. The latter had, from Gōtradēvī, the son Lōkanātha.

Brāhmaṇ Sthāvara; his son, Brāhmaṇ Vīra; his son, the *pāraśava* Kēśava, who, from Aśtāyikā, had the daughter Gōtradēvī, mother of Lōkanātha, who apparently defeated Jayatuṅga⁵, who received without battle his own territory from Jīvadhārana⁶.

Brāhmaṇ Dēvaśarman of the Agastya-gōtra; his son, Jayaśarma-svāmin; his son, Brāhmaṇ, Tōshaśarman; who had the son, the *Mahāsāmanta* Pradōshaśarman from the Brāhmaṇ lady Suvachanā, daughter of Bṛhaspativāmin, son of Budhasvāmin.

Being requested by Pradōshaśarman through the king's son, Prince Lakshminātha, as *dūtaka*, Lōkanātha granted to a temple of Ananta-Nārāyaṇa founded by the former and in connection with the settlement of a hundred Brāhmaṇs, a plot of land in the forest region in the district of Suvvūṅga.

¹ The date is read by R. C. Majumdar as either 70 3 or 70 9. It has perhaps to be read as 60 3.

² See No. 1404.

³ This may possibly be 20 or 30.

⁴ The letters *dhikē* clearly show that the date was at least 144, and not 44 as supposed by Basak. For a different reading of the date by Mr. J. C. Ghosh, see *Ind. His. Quart.*, Vol. VI. p. 506.

⁵ Evidently a Rāshtrakūṭa chief and perhaps connected with Tuṅga-Dharmāvalōka (No. 1668). The word following Jayatuṅga is *dharma*, and not *varsha* as read by Basak, who further takes it as a part of the whole name—Jayatuṅgavarsha.

⁶ If the date is correct, Jīvadhārana who was apparently the overlord seems identical with Jīvitagupta (II.) of the later Gupta dynasty of Magadha. For Dhārana being the *gōtra* name of the Guptas, see No. 1703. See also *Ind. His. Quart.*, Vol. VI. p. 565.

1400.—H. (?) 145.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 177 f., and Pl.

(L. 17).—Saṃvat 100 40 5 Pausa-śukla-divā tṛtīyāyām |

Dūtaka, the *Yuvarāja* Vijayadēva.

1401.—H. (?) 151.—Kāṭmāṇḍu (Nepāl) Inscription. Noticed by Bendall, in his *Journey*, p. 79, and Pl.

(L. 1).—Saṃvat 100 50 1 Vaiśākha-śukla-dvītiyāyām.

1402.—H. (?) 153.—Kāṭmāṇḍu (Nepāl) Inscription of **Jayadēva Parachakrakāma**. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 178 ff., and Pl.

(L. 35).—Saṃvat 100 50 3¹ Kārttika-śukla-navamyām ||

In the solar race there was Lichchhavi; in his family was Supushpa, born at Pushpapura (Pāṭaliputra); after him came, omitting 23 kings, Jayadēva; after him, omitting 11 kings, Vṛishadēva; his son, Śaṅkaradēva; his son, Dharmadēva; his son, Mānadēva (see Nos. 1367 and 1372); his son, Mahīdēva; his son, Vasantadēva (the Vasantasēna of No. 1373). The inscription then has Udayadēva (mentioned as *Yuvarāja* in No. 1389); his son, Narēndradēva; his son, Śivadēva (II) (Nos. 1397-8), married Vatsadēvi, a daughter of the Maukhari Bhōgavarman and daughter's daughter of Ādityasēna of Magadha (No. 1393); their son, Jayadēva Parachakrakāma, married Rājyamatī, the daughter of Harshadēva, king of Gauḍa Uḍra, etc., and of Kālīṅga and Kōsala, of the family of king Bhagadatta (or of the Bhagadatta² kings).

See *ibid.* Vol. XIV. pp. 346 ff. and *C. I. I.*, Vol. III. Introduction, pp. 185 ff.

Composed by Buddhakīrti (with the exception of five verses, which are by the king himself).

1403.—H. 155.—Date, wrongly read, of the Dighwā-Dubauli Plate of (the Pratihāra) Mahēndrapāla (see No. 40).

1404.—H. (?) 160.—Bhīmāgarigaḍh (Dhenkanal State, Bihār and Orissa) Plate of the P. M. P. **Tribhuvana-mahādēvi**, a devout worshipper of Viṣṇu; issued from Guhṇṣvarapāṭaka. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 421 ff., and Pls.

(L. 33).—Saṃvat 100 60³ Kārtika-sudi 6.

When the *Mahārājas* headed by Unmaṭṭa-Kēsari and Gayāḍa⁴ had passed away and the Kara family had to support themselves only on their fame, Tribhuvana-mahādēvi, daughter of Rājamalladēva frontal mark of the southern direction, and wife of the M. P. Lalitabhāradēva of the Kara family was induced by the feudatory chieftains to ascend the throne, by pointing to the instance of Dēvi Gōsvāminī.

Dūtaka, the *Mahākshapaṭalādhiḥkṛta* Balabhadra. Written by the *Mahākshapaṭalika* Bhōgin Nāgaḍadēva. Heated by Virasēna and engraved by the *nagakūra* Karivardhana and his son Rabhasavardhana.

1405.—H. (?) 182.—Tasa-i (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

Records the erection of a temple of Vāsudēva-Baladēva by a Brāhmaṇ named Ranyāditya and mentions the endowment of two pitchers of wine among others to the god.

Prasasti composed by Dēgaṭa, son of Bhaṭṭa Dēḍaṭa. Engraved by Mahāṭa, son of Chāmunḍadatta, a goldsmith of Śārōdvartta.

1406.—H. 184.—Panjāb Inscription of the time of a certain **Vigraha** (?). Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 29.

(Ll. 1-3).—Saṃvat 184 Śrāvaṇa-vati 15 atra dinē.

¹ This '3' is denoted by a numeral figure.

² For the lineage of Bhagadatta, see Nos. 1677 to 1681.

³ The year is wrongly read 35 by H. P. Shastri.

⁴ See Nos. 1745 & 1746.

1407.—**H. 188.**—Date, wrongly read, of the Beng. As. Soc.'s Plate of (the Pratihāra) Vināyaka-pālādēva (see No. 53).

1408.—**H. 218.**—Khajurāho (Chhatarpur State, Bundelkhand) image-Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. ix, l., and Vol. XXI. Pl. xvi, A. Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 31.

(L. 2).—Samvatsrō 200 10 8 Māgha-śudi 10.

1409.—**H. 258.**—Date in the Āhār Inscription (No. 1410).

(L. 2).—Tath-ātita-samvatsara-śata-dvayē aṣṭa-pañchāśad-adhikē Āshāḍha-māsa-va(ba)-hula-paksha-daśamyām samvat 100×2 50 8, Āshāḍha-vadi 10.

1410.—**H. 259.**—Āhār (Bulandshahr Dist., U. P.) Inscription, recording a large number of donations, made from H. 258 to H. 298, mostly by private persons, in favour of various Brāhmanical deities at Tattānandapura (Āhār). Date of the reign of the (Pratihāra) P. M. P. Bhōja, successor of the P. M. P. Rāmabhadra (of Kanauj). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 2 f. Ed. by Chatterjee, *Jour. U. P. Hist. Soc.*, Vol. III. Pt. II. pp. 106 ff., and Pl.; and by Daya Ram Sahni, *E. I.*, Vol. XIX. pp. 58 ff.

(Ll. 1-2).—Samvatsara-śata-dvayē ēkū(kō)na-shashty-adhikē Ma(Mā)rggaśira-māsa-va(ba)hula-paksha-daśamyām samvat 100×2 50 9 [Mā]rggaśira-[vadi 10].

Mentions the *Daṇḍapāsika* Amarāditya as *Dūtaka*.

1411.—**H. 261.**—Date in the Āhār Inscription (No. 1410).

(L. 22).—Tath-ātita-samvat 261 Āshāḍha-vadi 3.

1412.—**H. 276.**—Pehevā (Pehoa) (Karnal Dist., Panjāb) Inscription of the time of the M. Bhōjadēva, successor of the M. Rāmabhadradēva¹ [of Kanauj]. Ed. by Bühler, *E. I.*, Vol. I. pp. 186 ff.

(Ll. 2-3).—Samvatsara-śata-dvayē śaṭsapṭaty-adhikē Vaiśākha-māsa-śukla-paksha-sapṭamyām samvat 276 Vaiśākha-śudi 7 asyām samvatsara-māsa-divasa-pūrvvāyām tithāv= iha śrī-Prithūdak-ādhiśhṭhānē piśāchi-chaturdaśyām² ghōṭaka-yātrāyām samāyāta.....

1413.—**H. (?) 280 (?)**.—Ganjām (Madras Presidency), now Madras Museum, Plate of the P. M. P. Daṇḍimahādēvi; issued from Guhēsavarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 137 ff.

(L. 34) saṅkrāntiyām.

(Ll. 35-36).—Samvat (Samvat) 200³ 80 Mārgaśirsha-vadi 5 (?).

There was a king Uramaṭṭasiṃha, from whose family sprang Gayāḍa⁴ and other kings. In their family there was the king Lōṇabhāra; his son, Kusumabhāra; after him ruled his younger brother, Lalitabhāra; after the latter, his son Śāntikara; and after him, his younger brother Śubhākara. When this last died, his queen ascended the throne; afterwards, her daughter, Daṇḍimahādēvi, a devout worshipper of Mahēśvara (Śiva) and ornament of the Kara family.

Prasasti composed by the poet Jambhala, son of the great poet Jayātman (?). Records the names of certain officials, namely, the *Rāṇaka* Dāṇālava, the *Dūtaka* of the grant; the *Mahākshapaṭalika* Nṛi [siṃha?]; the *Mahāsandhivigrahin* Ugrāditya; and the *Mahāpratihāra* (?) Prabhāsa.

1414.—**H. 280.**—Date in the Āhār Inscription (No. 1410).

(L. 11).—Tath-ātita-samvat 280 Phālguna-vadi 8.

1415.—**H. 282.**—Date in the Āhār Inscription (No. 1410).

¹ See No. 35.

² "This is the 14th tithi of the dark half of the amānta Chaitra or pūrṇimānta Vaiśākha; see *I. A.*, Vol. XXVI. p. 179."

³ Wrongly read as 100 by Kielhorn. See No. 1416.

⁴ Wrongly read as Śrī-Madgapāda by Kielhorn for Śrīmad-Gayāḍa. (See No. 1416). This Gayāḍa is probably distinct from Gayāḍa Tuṅga of Nos. 1745 & 1746.

(L. 14).—Tath=ātita-samvat 282 Mārggaśira-vadi 11.

1416.—H. (?) 287. —Bānpur (Puri District, Bihār and Orissa) Plate of the P. M. P. Daṇḍi-mahādēvi, a devout worshipper of Mahēśvara ; issued from Guhēśvara-pāṭaka. Ed. by Panday *J. B. & O. R. S.*, Vol. V. pp. 571 ff., and Pl.

(L. 36).—Samvat 200¹ 80 7-Jē(Jyē)shṭha-śudi 13.

Unmaṭṭasimha ; in his family, Gayāḍa and others. In their family, Lōla²-nāra ; his son, Kusumahāra ; his younger brother, Lalitabhāra ; his son, Śāntikara ; his younger brother, Śubhākara ; his queen (not named) ; her daughter, Daṇḍimahādēvi, ornament of the Kara family.

Prasasti composed by the poet Jambhala, son of the great poet Jayātman. The *Rāṇaka* Bhūṣaṇanāga was the *Mahākshapaṭalādhikṛita*, and the *Bhōgin* Padmasēna was the *Mahākshapaṭalika*. Engraved by Dāmōḍara, son of Dēvadatta.

1417.—H. 296.—Date in the Āhār Inscription (No. 1410).

(Ll. 16-7).—Tathā-samvatsara (-śata) 296 Bhādrapada-śudi 14.

1418.—H. 298.—Date in the Āhār Inscription (No. 1410).

(Ll. 6-7).—Tath=ātita-samvatsara-śata-dvayē ashta-navaty-adhikē Chaitra-māsa-sita-paksha-ashtamyām samva[t 298].

1419.—H. 298.—Date in the Āhār Inscription (No. 1410).

(L. 20).—Samvat 298 Jyēshṭha-śudi 13.

1420.—H. 298.—Date in the Āhār Inscription (No. 1410).

(L. 24).—Tathā samvat 298 Bhādrapada-vadi 6.

1421.—H. 563 (or 562 ?).—Pañjaur Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 72, and Pl. and Kielhorn, *I. A.*, Vol. XXVI. p. 32.

(L. 1).—Samvat 563 (or 562 ?) Jēṭha-śudi 9 vāra Śukrah |

=Friday, 17th May, A.D. 1168.

Inscriptions dated according to other Eras.

1422.—Mahammada-s.³ 662.—Vērāval Inscription of the reign of the Chaulukya (Vāghēla) M. Arjunadēva ; see No. 565.

1423.—Bhāṭika-s. 812.³—Date in Jaisalmēr Vaishṇava temple Inscription, No. 775.

1424.—Bhāṭika-s. 993.—Date in Jaisalmēr Śaiva temple Inscription of the time of the Rāula Bhīmasimha ; see No. 961.

1425.—N. 203.⁴—Lalitapattana (Kāṭmāṇḍu) image Inscription of Vāṇadēva, the son of a king Yaśōdēva. Noticed by Bendall in his *Journey*, p. 80, and Pl.

(L. 1).—Tribhir=varshaiḥ samāyuktē samvatsara-śata dvayē | Vaiśākha-śukla-śa(sa)ptam-yām Budhē Pushy-ōdayē śubhā(bhē) ||

=Wednesday, 26th⁵ April A.D. 1083 ; see *I. A.*, Vol. XVII. p. 248, No. 7.

1426.—N. 259.—Varamṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the Rājādhirāja Mānadēva. Noticed by Bendall in his *Journey*, p. 81, and Pl.

(L. 1).—Samvat 200 50 9⁶ Bhādrapada-kṛishṇa-saptam-yām |

1427.—N. 512.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the M. Jayasthitirājamalladēva⁷. Noticed by Bendall, in his *Journey*, p. 83, and Pl.

¹ This is read 300 by Panday.

² I.e., the Hijra year, which began on Friday, 16th July 622.

³ Read as 813 by S. R. Bhandarkar. The Bhāṭika Era commenced in A. D. 624.

⁴ For the epoch of the Newar Era, see *I. A.*, Vol. XVII. pp. 246 ff.

⁵ "On this day the *tithi* of the date commenced 4 h. 7 m. after mean sunrise."

⁶ This '9' is denoted by a numeral figure.

⁷ Called Sthitimalla in No. 1428.

(L. 1).—śrīman-Naipālika-samvat 512 Vaiśākha-kṛishṇa-shashṭhyām tithau || Gara-karaṇē¹ Visva(śva)-muhūrttē Śravaṇa-nakshatrē | Aindra-yōgē | Āditya-vāsa(sa)rē ||
=Sunday, 12th May, A.D. 1392; see *I. A.*, Vol. XVII. p. 249, No. 12.

1428.—N. 533.—Kāṭmāṇḍu (Nepāl) Inscription of the M. Jayajōtimalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 183 f.

(V. 11).—Samvan-Nēpālak-ākhyē tribhuvana-dahanē Kāma-bāṇē prayātē Māghē śuklē cha Kāmē tithi-viditē Priti-yōgē cha puṇyē | vārē Pūsh-ābhidhānē Makara-ravi-gatē Yugma-rāśau śaśūnkē. . . . samvat 533 Māgha-śukla-trayōdaśī Punarvasu-nakshatrē Priti-yōgē Āditya-vārē.

=Sunday, 15th January, A.D. 1413; see *ibid.*, Vol. XVII. p. 274, No. 3.

Sthitimala² of the solar race married Rājalladēvi; their sons Jayadharmamalla, Jayajōtimalla (married Samāradēvi), and Jayakīrtimalla. The inscription further mentions Jayajōtimalla's son-in-law Jayabhairava (the husband of Jivarakshā), and Jayajōtimalla's son Yakshamalla (governor of Bhaktāpurī), and another (?) son Jayantarāja (described as the son of Jayalakshmi and husband of (?) Jayalakshmi).

1429.—N. 757.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of Siddhinṛisimhamalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 184 ff.

(V. 17).—Nēpāla-varshē svara-śara-turagair-anṅitē Phūlguniyē pakshē prāptē valakshē-maraguru-divasē Śāṅkara-rkshē daśamyām !

Samvat 757 Phālguna(na)-māsō śukla-pakshē daśamyām tithau Ādrā-para-Punarvasu-nakshatrē Āyushmān-yōgē Brihaspati-vāsarē.

=Thursday, 23rd February, A.D. 1637³; see *ibid.*, Vol. XVII. p. 250, No. 16.

The king Harisimha⁴; in his lineage, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha, married Lālamati; their son, Siddhinṛisimhamalla.⁵

1430.—N. 769.—Kāṭmāṇḍu (Nepāl) Inscription of Pratāpa (Jayapratāpamalladēva). Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 188.

Samvat 769 Phālguna-śukla⁶-shashṭhyām tithau Anurādhā-nakshatrē Harshaṇa-yōgē Brihaspati-vāsarē.

=Thursday, 22nd February, A.D. 1649; see *ibid.*, Vol. XVII. p. 250, No. 17.

In the family of Rāmachandra of the solar race, Nānyadēva⁷; his son, Gaṅgadēva; his son, Nṛisimha; his son, Rāmasimha; his son, Śaktisimha; his son, Bhūpālasimha; his son, Harasimha⁸; in his family, Yakshamalla; his son, Ratnamalla; his son, Sūryamalla; his son, Amaramalla; his son, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha; his son, Lakshminṛisimha; his son, Pratāpa (who defeated Siddhinṛisimhamalla⁹ and others), married Rūpamati (a sister of Prāṇanārāyaṇa and daughter of Viranārāyaṇa, the son of Lakshminārāyaṇa and grandson of Nārāyaṇa, whose capital was Vihāranagari) and Rājamati.

1431.—N. 777.—Kāṭmāṇḍu (Nepāl) Inscription of the M. Jayapratāpamalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 189 ff.

¹ The published text has śara-karaṇē.

² Called Jayasthitirājamalla in No. 1427.

³ "On this day the tithi of the date commenced 5 h. 49 m. after mean sunrise."

⁴ In No. 1430, the name is Harasimha; but see also No. 1431.

⁵ See Nos. 1430 and 1435.

⁶ Read *kṛishṇa*.

⁷ The name Nānya occurs in Nos. 1683 and 1748.

⁸ In Nos. 1429 and 1431 the name is Harisimha.

⁹ See No. 1429.

(V. 30).—Nēpālē samvatē smin-haya-giri-munibhiḥ samyutē Māgha-māsē saptamyām śukla-pakṣhē Ravidina-sahitē Rēvatī-ṭikṣharājē | yōgē śrī-Siddhi(dḍha)-samjñē.

=Sunday, 11th January, A.D. 1657 ; see *ibid.*, Vol. XVII. p. 251, No. 18.

In the solar race, in the family of Rāma's son Lava, there was Harisimha (who dug tanks in Mithilā and settled Nēpāla) ; his son¹, Yakshamalla ; his son, Ratnamalla ; his son, Sūryamalla ; his son, Narēndramalla ; his son, Mahēndramalla² ; his son, Śivasimha ; his son, Hariharasimha ; his son, Lakshmīnarasimha ; his son, Pratāpamalla.

Composed by the king himself.

1432.—N. 782.—Two Calcutta Museum Nepalese banner Inscriptions. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Samvat 782, Monday, the first day of the dark half of the month of Kārttika.'

1433.—N. 792.—Bungmatī (Kāṭmāṇḍu, Nepāl) Inscription of the Rājā Śrīnivāsa³. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 192.

Nēpāl-ābdē lōchana-chehhidra-saptē śrī-pañchamyām.

1434.—N. 810.—Kāṭmāṇḍu (Nepāl) Inscription⁴ of the queen Riddhilakṣmī, mother of the king Bhūpālēndramalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 191.

(V. 3).—Nēpāl-ābdē gagana-dhari(a)ṇī-nāga-yuktē kil-Ōrjē māsē pakṣhē vidhu-virahitē su-dvitiyā-tithau. . . . Ravau.

—Sunday, 20th October, A.D. 1689 ; see *ibid.*, Vol. XVII. p. 251, No. 19.

1435.—N. 843.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of the princess Yōgamatī. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 192 f.

(V. 10).—Abdē Rāma-prajēsvarāśya-vasubhir-Māghē-sitē pakṣhakē Śulē ch=Ōttara-phūlgunē Śaśadharē vārē dvitīyā-tithau.

=Monday, 11th February, A.D. 1723 ; see *ibid.*, Vol. XVII. p. 251, No. 21.

Records the consecration of a temple in memory of her son Lōkaprakāśa.

Siddhinisimhamalla⁵ of Lalitapattana ; his son, Śrīnivāsa⁶ ; his son, Yōganarēndramalla ; his daughter, Yōgamatī ; her son, Lōkaprakāśa.

1436.—N. 925.—Calcutta Museum Buddhist brass image Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 104.

'The 3rd day of the dark fortnight of the month of Māgha, Samvat 925.'

1437.—N. 958.—Calcutta Museum Nepalese banner Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Thursday, the third day of the dark half of the month of Māgha, Samvat 958.'

1438.—The [Laukika] year 80.—Baijnāth (Kāngrā Dist., Panjāb) Inscription⁷ of the time of the Rājānaka Lakṣhmaṇachandra of Kīragrāma, and the reign of the king Jayachandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 104 ff.

¹ But see No. 1430 ; in the same inscription Narēndramalla is called Amaramalla.

² In Nos. 1429 and 1430 called Mahēndramalla.

³ See No. 1435.

⁴ "On the upper portion of the same stone is found a hymn to Śiva, in the Bhujaṅga metre, composed by Śrī-Śrī-Jayabhūpālēndramalla."

⁵ See No. 1429.

⁶ See No. 1433.

⁷ This is the first *prāśasti*. For the second *prāśasti* of Baijnāth see No. 1085. Compare also *E. I.*, Vol. II. p. 482.

(L. 32).—*Samvatsarē-śītitamē* [pra]sa[nnē Jyaishṭha]sya śukla-pratipat-tithau cha 1 [śrī]-ma[j-Ja]yachchandra-narēndra-rājyē Ravē[r-di[nē Rāma-kṛtā praśastiḥ ||
.....[Śakakāla-gat-ābdāḥ].

The year 80 of this date has been taken to correspond to Śaka-samvat 726 expired (— A.D. 804-5), which probably is the date of the second Baijnāth *praśasti*; but for that year the date is irregular.¹

Composed by Rāma, son of Bhṛṅgaka.

1439.—**The [Laukika ?] year 30.**—Kāngrā Bazar Jaina image Inscription of the *Sūri Abhayachandra* and others of the *Rājakula-gachchha*. Ed. by Bühler, *E. I.*, Vol. I. p. 120.

(L. 1).—Samvat 30.

The year 30 of this date has been taken by Bühler to correspond, probably, to A.D. 854[-55].

1440.—**The [Laukika] year 73.**—Ārigōm (Kashmir) Inscription. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 301 f.

(L. 5).—Sam 73 Mārga-Śuti 5.

=Sunday, 16th November, 1197.

Records the construction of a *vihāra* built of *pakka* bricks by Rāmadēva, son of Kulladēva, in order to replace a wooden structure by the *vaidyā* Ullhadēva, which had been burnt down by king Sūha.

1441.—**The [Laukika ?] year 5.**—Kāngrā Inscription of the time of the king *Samśāra-chandra* [of Trigarta], under *Sāhi Mahammada*². Ed. by Bühler, *E. I.*, Vol. I. pp. 192 ff.

(L. 19).—*tasmāt-Samśārachandraḥ samajani nripatiḥ pañcham-ā[bd-ā]bhishiktaḥ*.

Contains the Bhavānī-Jvālāmukhī *stōtra* of Rāghavachaitanya.

Samśārachandra was the son of Karmachandra and grandson of Mēghachandra.

Bühler has translated *pañcham-ābd-ābhishiktaḥ* by “who was anointed in the fifth year (of the *Lōkakāla*)”, and has taken the year to correspond to A.D. 1429-30.

1442.—**[Laukika] year 38.**—Peshāwar Museum stone Inscription. Ed. by Sten Konow, *E. I.*, Vol. X. p. 80, and Pl.

(Ll. 3-4).—*Lōkya-samvachchhara-śatē gaja-trimś³-ādhikē samvat 38 Kārtikā(ka) śu ti 13 Śanau*.

=Saturday, 17th October, A.D. 1461.

1443.—**[Laukika] year 60.**—Hariparvat (Kashmir State) memorial tablet of the reign of *Mahammada Śāha* (Muḥammad *Shāh*). Noticed by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 9.

Sam 60 Śrā vati pra Śukrē | Mahammada-śāha-rājyē ||

=Friday, 9th July, A.D. 1484; see *I. A.*, Vol. XX. p. 153, No. 9.

1444.—**Sap. 27.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 18.

Saptarshi-samvat 27 Māgha pra. 5.

1445.—**Sap. 32.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of the time of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, pp. 8 f., No. 19.

Saptarshi-Samvat 32 Chaitra-śudi 9.

¹ “See *I. A.*, Vol. XX. p. 154, where I have stated that, of all the expired 26th years of the centuries of the Śaka era from Ś 626 to 1426, only the year Ś 1126 would yield the desired weekday (Sunday, the 2nd May, A.D. 1204).”—Kielhorn.

² According to Cunningham, Muḥammad Saiyid, emperor of Delhi from A.D. 1433-46; see *A. S. I. R.*, Vol. V. p. 168. According to E. Thomas, *Pathan kings of Delhi*, p. 334, Muḥammad *Shāh* ibn Farūl reigned from A.D. 1433-43.

³ Read *-trimś-*.

1446.—**Yudhishthira 4895.**—Date in Juisalmēr Hanumān temple Inscription (No. 1059) of the time of Mūlarāja.

1447.—**Śāstra-s. 17.**—Daḍvār (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 177, and Pl. xx.

(L. 1).—Saṁvat 17 śrīmat-Trialō[kyadēva-rājya-saṁvat].

(L. 2).—Saṁvat[ti] 17 Jyēshtha-bati 12 Brihaspati-vārē Rēvatī-nakshatrē.

=Thursday, 30th April, A.D. 1041 when the moon stood in the lunar mansion Rēvatī.²

1448.—**Śāstra-s. 81.**—Luj (Chambā State, Panjāb) Fountain Inscription of the time of the Mahārāja Jāsathā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 205, Pl. XXVIII.

(L. 1).—Saṁ 81 Śrī-Mahārājā-Jāsathā-prathama-varśa.

(L. 4).—Pōṣa-māsē.

Saṁ 81=Śāstra[41]81 =A.D. 1105-06.

1449.—**Śāstra-s. 4.**—Bhakūṇḍ (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 178, and Pl. xx.

(L. 1).—Saṁvat Śāstriyē 4 śrīmat-Trailōkyadēva-rā[jya....] Śukra-dinē Uttaraphālgunī-nakshatrē.

=1128-29 A.D.

1450. **Śāstra-s. 45 (Ky. 4270).**—Sai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Ajayapālādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 236 f., and Pl. XXXV.

(Ll. 1-2).—Śāstriyē saṁvat 4[5]³ Chaitra-va-ti daśamyām Kalēr=gata-varshāpi(ṇi) 4270 khasitam (?) 427730 ubahau Kali-pramāṇam 432000 Paramabhaṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmad-Ajayapālādēva-pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat.

=A.D. 1169.

Records the erection of the fountain stone by Rājapāla, son of Dēvasa for the sake of Rāṇaputra (Rāṇa-putra) Phāhi.

1451.—**Śāstra-s. 46.**—Sālhi (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Lalitavarman. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 222 f., and Pl. XXXII.

(Ll. 1-2).—Paramabhaṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmad-Lalitavarmadēva-vijaya-rājyē saṁvat 27 Śāstriya-saṁvat 46 Śrā śuti 13 Ravi-dinē Mūla-nakshatrē tithau trayōdaśyām.

=Sunday, 28th June, A.D. 1170 [if Śrā(vaṇa) is a mistake for Ā(śhāḍha)].

At that time Kāluka was the *Sēgāṇa*, Nēṇuka the *Pratihāra*, and Kutuka the *Daṇḍapāsika* in Pāṅgatī and Śirika the *Sēgāṇa* of Kōshthika. Records the erection of a fountain slab by Queen Dēlhā, wife of Ludrapāla, Rājānaka of Sālhi. Written by Kāyastha Sēkha. Set up by the *sūtradhāra* Sahaja and Gagga.

1452.—**Śāstra-s. 35.**—Chambā (Panjāb) Plate of the P. M. Bahādara-singhadēva (of Kuḷlū). Ed. by Vogel, *A. S. I., An. Rep.*, 1903-04, Pt. II, p. 268, and Pl. Also remarks by Marshall, *ibid.*, p. 236.

(L. 16).—Saṁ 35 Kārttika śuti.

=1559 A.D.

¹ For the different expressions, used to denote years of the Saptarshi era, see *I. A.*, Vol. XX. pp. 149 ff.

² For an inscription of Śāstra-year 27 see No. 1823 and note.

³ This figure is wrongly read '1' by Vogel. The integer 4 is quite clear after *saṁvat*, and the second integer may be 5.

At that time Pratāpasimha was the Yuvarāja and Nārāyaṇasimha the Prime-minister. Records grants of the king to Ramāpati of Chāmpaka-pura, son of Surānanda on the occasion of the weddings of the princesses, Sunu, Garīgā and Raingō.

Written by Mahāpandita Karpūra.

1453.—Śāstra-s. 36.—Notice of a Chambā Inscription ; see No. 1010.

1451.—Śāstra-s. 34 and 36.—Notice of a Chambā plate of the M. Śrī-simhadēva (?) ; see No. 1076.

1455.—Śāstra-s. 3.—Naghai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, p. 180 and Pl. xxii.

[Paramabhāṭṭāraka]-Mahārājādhirāja-Parmēśvara-śrī-maṭt-Traiḷōkyadēva-rājya-samvat 3 Śrāvaṇa-bati.....Chandra-dinē Dhanishṭhā-nakshatrē.

Refers to the erection of a fountain-stone by Dēvaprasāda, son of the Rājānaka Nāgaprasāda and grandson of Mahā-śrī Nāguka, for the spiritual merit of Rāṇī Mēkhalā.

1456.—Śāstra-s. 8.—Manikarna (Kāngrā Dist., Panjāb) Plate of the time of the Rājā Jit Singh. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18 f., No. 5.

Śāstra year 8, Māgha 27.

1457.—Śāstra-s. (?) 42.—Maṇḍi (Maṇḍi State, Panjāb) Plate of the time of Sidh Sēn. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 20 f., No. 5.

1458.—Śāstra-s. 58.—Harṣar (Chambā State, Panjāb) Inscription recording the erection of an image of Mahādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 251, Pl. xi.

(L. 1).—Śrī-Samvat 58 Jyēshṭha pravishṭa 14.

1459.—The year 1813 after Buddha's Nirvāṇa.—Gayā (Bihār and Orissa) Inscription of Purushōttamasimha of the Kāma country. Ed. by Bhagvanlal Indrajī, *I. A.*, Vol. X. pp. 342 f., and Pl.

(L. 25).—Bhagavati parinirvṛitē samvat 1813 Kārttika-vadi 1 Vu(Bu)dhē ||

"With an epoch falling in 638 B.C., this date for the amānta Kārttika would correspond to Wednesday, 20th October, A.D. 1176."

Mentions Aśōkavalla¹, a king of the Sapādalaksha mountains, to whom Purushōttamasimha was tributary, and a Chhinda² chief (of Gayā).

He was the son of Kāmadēvasimha and grandson of Jayatuṅgasimha.

Composed by Mañjunandin, son of Jīvanāga and grandson of Vāsudēva, of the Nandin family.

1460.—[Simha]-sa. 31.—Sēvādī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. Kaṭudēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 34.

(L. 1).—Sam 31 Bhādada³ -[su]di 11.

Mentions that at the time of the inscription when Kaṭudēva was reigning at Nāḍōla (Nāḍōl), Samipaḍī (Sēvādī) was being enjoyed by (his son) the Yuvarāja Jayatasiha.

1461. Simha-s. 32.—Māṅgrol (Maṅgalapura) Inscription of some members of the Gūhila family, of the reign of the Chaulukya Kumārāpāla ; see No. 268.

1462.—Simha-s (?) 58.—Girnār (Kāthiāwār) image Inscription. Transcribed in *Rev. Lists Ant. Remains Bo. Pres.*, p. 357.

(L. 1).—Sam 58 varshē Chaitra-vadi 2 Sōmā.

¹ The published text has Aśōkachalla, but see *J. B. B. R. A. S.*, Vol. XVI. p. 358.

² See No. 92. "For a Bōdh-Gayā fragmentary inscription of the Chhinda family, which mentions Valla bharāja, his son Dēśarāja, his son Āyichohha (Āditya), etc., see *I. A.*, Vol. IX. p. 143, and Vol. X. p. 346."

³ Read Bhādrapada.

=Monday, 13th March, A.D. 1172¹ (?) ; see *I. A.*, Vol. XXII. p. 109.

1463.—**Sir̥ha-s. 60** (?).—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulukya **Kumārāpāla** ; see No. 1381.

1464. **Sir̥ha-s. (?) 93**.—Bombay As. Soc.'s Plates of the Chaulukya M. **Bhīmadēva** (II ?) ; issued from Aṇahilapātaka. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 109 f. ; also published in *Ind. Inscr.*, No. 17.

(L. 1). —Sañvat 93 Chaitra-śudi 11 Ravau.

(L. 5). —adya saṁkrānti-parvvaṇi.

"With this reading, the date is irregular ; but with *vadi* instead of *śudi*, it would, for Sir̥ha-s. 93, correspond to Sunday, 25th March, A.D. 1207. According to Hultzsch, the inscription probably is one of Bhīmadēva [I.], and the *sañvat* 93 of the date therefore, might be intended for *Vikrama-sañvat* 1093² ; but for that year also the date would be irregular. See *E. I.*, Vol. I. p. 317, and *I. A.*, Vol. XIX. p. 253."

1465.—**Sir̥ha-s. 96**.—Royal As. Soc.'s Plates of the time of the Chaulukya M. **Bhīmadēva** (II.) ; see No. 455.

1466. **Sir̥ha-s. 151**.—Vērāval Inscription of the time of the Chaulukya (Vāḡhēlā) M. **Arjunadēva** ; see No. 565.

1467. **Lakshmaṇasēna-s. 51**.—Boḍh-Gavā, now Indian Museum, Inscription of the time of the *Mahārāja Aśōkachalladēva*.³ Published by Bhagvanlal Indraji, *I. A.*, Vol. X. p. 346. Noticed by some, *J. B. B. R. A. S.*, Vol. XVI. pp. 358 f. Noticed, with a facsimile by Cunningham, *Mahābōdhi*, p. 78, and Pl. xxviii. A. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 29, and Pl.

(Ll. 12-13). —Śrīmal-Lakṣmaṇasēnasy-ātīta-rājyē saṁ 51 Bhādra-dinē 29.

1468.—**Lakshmaṇasēna-s. 74**.—Boḍh-Gayā Inscription of the time of **Aśōkachalla**⁴ *Rājādhirāja* of the Khaṣa country of the Sapādalakṣha hills. Published first by Prinsep with a drawing by Hatborne, *J. A. S. B.*, Vol. V. p. 6, and afterwards by Bhagvanlal Indraji, *I. A.*, Vol. X. p. 346, and Pl. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 30, and Pl.

(Ll. 6-7). —Śrīmal-Lakshmaṇasēnadēvapūḍānām-atīta-rājyē saṁ 74 Vaiśākha-vadi 12 Gurau.

=Thursday, 19th May, A.D. 1194 ; see *I. A.*, Vol. XIX. p. 7.

Records the dedication of some votive offerings by a Kshatriya named Saṇapāla, Treasurer of Duśarātha, youngest brother of Aśōkachalla. Saṇapāla was grandson of the *Mahāmāhātaka* Mṛisibrahma and son of the *Mahātaka* Chātābrahma.

1469.—**Lakshmaṇasēna-s. 83**.—Jānibighā (Gayā Dist., Bihār and Orissa) now Patna Museum, Inscription of the king *Āchārya Jayasēna*, lord of Pīthī, and son of Buddhasēna. Ed. by Pandey, *J. B. & O. R. S.*, Vol. IV. p. 279 ; a note by Jayaswal, *ibid.*, Vol. IV. pp. 266 ff., and Pl. ; and Vol. V. p. 145. Carefully revised and re-edited by N. G. Majumdar, *I. A.*, Vol. XLVIII. p. 47.

(Ll. 13-14). —Lakshmaṇasēnasy-ātīta-rājyē saṁ 83 Kārttika-śudi 15.

Records grant of a village to the Vajrāsana for the residence of the Sinhalese monk, Maṅgala-svāmin.

1470.—**Lakshmaṇasēna-s. 293(?) (=Sana 807=V. 1455=Ś. 1321)**.—Bisapī (Darbhāṅgā Dist., Bihār and Orissa) spurious (?) Plate of the M. **Śivasir̥hadēva**, son of Dēvasir̥ha [of

¹ "On this day the *tithi* of the date commenced 1 h. 51 m. after mean sunrise."

² Compare the plates of Bhīmadēva I., No. 117 in which the names of the writer and his father, as well as that of the *dātaka*, are the same as in this inscription.

³ [Plate seems to give Aśōkavalla". See No. 1459. N. 1.—Ed.]

⁴ [See No. 1459, N. 1.—Ed.]

Mithilā]; issued from Gajarathapura and registering a grant to the poet Thakkura Vidyapati. Ed. by Grierson, *I. A.*, Vol. XIV. pp. 190 f., and published in *Proc. A. S. B.*, 1895, and Pl. iii. A note by Grierson, *J. A. S. B.*, Vol. LXVIII. Pt. I. p. 96.

(L. 6).—La-sam 292 (?) || Śrāvāṇa-śukla 7 Gurau || Avdē(bdē) Lakshmanasēna-bhūpati-matē vahni-graha-dvy-aṅkitē māsi Śrāvāṇa-samjñakē muni-tithau pakshē valakshē Gurau .

(L. 24).—sana 807 samvata(t) 1455 Śākā 1321.

For Ś. 1321 expired and the *Kārttikādi* Vikrama year 1455 expired the date regularly corresponds to Thursday, 10th July, A.D. 1399 (see *I. A.*, Vol. XVIII. p. 31); but this day would fall in the *Faṣlī San* 807 and not in the Bengali San or Hijra year as shown by Grierson; and in the Lakshmanasēna year 279 expired (not in 292 or 293; see *ibid.*, Vol. XIX. pp. 1 ff.).

1471.—**Gāṅgēya-s. (?) 80.**—Utlām (Ganjām Dist., Madras Presidency) Plates of the Gāṅga *Mahārāja Hastivarman-Rājasimha-Raṇabhīta*, ruler of all Kālīṅga; issued from Kālīṅganagara. Text published by Rajagopala Rao, *South-Indian Research*, for July 1919. Ed. by Hultzsch, *E. I.*, Vol. XVII. pp. 332 f., and Pl.

(L. 13).—Kārttika-kṛishṇ-āshṭamyām.

(Ll. 22-23).—Pravarddhamāna-vijaya-rājya-samvatsar-āsīti 80 Kārttika-dīna 8.

Written by Vinayachandra, son of Bhānuchandra.

1472.—**Gāṅgēya-s. (?) 87.**—Achyutapuram (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman-Rājasimha* of Kālīṅga; issued from Kālīṅganagara. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 128 f., and Pl.

(L. 13).—udag-ayanē.

(L. 22).—pravarddhamāna-vijaya-rājya-samvatsarāḥ saptāśīti[h*] 80 7 Chaitr-āmāvāsyaṁ

1473.—**Gāṅgēya-s. (?) 91.**—Parlakūmelī (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman-Rājasimha* of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVI. p. 134; and published in *Ind. Inser.*, No. 18.

(Ll. 18-19).—pravarddhamāna-vijaya-rājya-samvatsarāḥ ēkā(ka)navati[h*] 90 1 Māgha-dīna trīśatīna 30.

1474.—**Gāṅgēya-s. (?) 128.**—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum. Plates of the Gāṅga *Mahārāja Indravarman* of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 120 f., and Pl.

(Ll. 10-11).—Mārggaśīra-paurṇamāsyāṁ sōm-ōparāgē.

(L. 20).—pravarddhamāna-vijaya-rājya-sambatsarā² 100 20 8 Chaitra-di 10 5.

1475.—**Gāṅgēya-s. (?) 146 (?)**.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman* [of Kālīṅga]; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. p. 123, and Pl.

(L. 15).—Māgha-saptamyām.

(L. 23).—pravarddhamāna-vijaya-rājya-samvatsarāḥ 100 40 6 (?)³ Māgha-di 10 h (?)

1476.—**Gāṅgēya-s. (?) 149⁴.**—Purlē (Vizagapatam Dist., Madras Presidency) Plates of the Gāṅga *Mahārāja Indravarman*, son of Dānārṇava; issued from Dantapura. Noticed by Krishna Sastri, *A. S. I., An. Rep.*, 1922-23, p. 134. Ed. by Ramdas Pantulu, *E. I.*, Vol. XIV. pp. 361 f., and Pls.

(L. 11).—Kārttika-paurṇamāsyāṁ.

(Ll. 28-29).—Pra[va*]rdhamāna-vijaya-rājya-samvatsarā[h*] 100 40 9 Pushya-di 20.

¹ The Gāṅgēya era seems to have commenced in A.D. 496.

² Read -samvatsarāḥ.

³ "The numerical symbol, employed in the original, seems to me to be the symbol for '8' rather than that for '6'. The following '10 h' may really be '10 2'".—Kielhorn. Hultzsch, however, reads it as 138 (*E. I.*, Vol. XVIII. p. 308).

⁴ Hultzsch reads it as 137 (*E. I.*, Vol. XVIII. p. 308).

Order (issued) by the *Mahā-mahattara* Śivaśarman. Written by the *Sarvādhikṛita* Śāmbapurō-pādhya, son of the *Hastyadhyaksha* Dharmachandra. Engraved by Khaṇḍichandra, son of the *Bhōgika* Āditya.

1477.—*Gāṅgēya-s.* (?) 154.—Tekkali (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Indravarman*, son of Dānārṇava, devout worshipper of Mahēśvara (Śiva); issued from Kaliṅganagara. Ed. by Hultsch, *E. I.*, Vol. XVIII. pp. 309 f.

(L. 15).—Sūryy-ōparāgē.

(L. 30).—Pravarddhamāna-vijaya-saṁvatsarāḥ 100 54.

Executor, the *Mahā-mahattara* Hariśarman. Writer and engraver as in No. 1476.

1478.—*Gāṅgēya-s.* (?) 183.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Gāṅga Mahārāja Dēvēndravarmān*, son of Guṇārṇava, of Kaliṅga; issued from Kaliṅganagara. Ed. by Hultsch, *E. I.*, Vol. III. pp. 131 ff., and Pl.

(L. 11).—Māgha-māsy-udag-ayanē śuch(kl)-āṣṭamyām.

(LL. 25-27).—pravarddhamāna-vijaya-rājya-sambachchhara¹-śataṁ trirāśītē ² 100 80 (?) 3 (?) ³ Śrāvaṇē māsi divē viṁśati ⁴ 2 0.

1479.—*Gāṅgēya-s.* (?) 195.—Siddhāntam (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Dēvēndravarmān*, son of Guṇārṇava, ruler of all Kaliṅgas; issued from Kaliṅganagara. Ed. by Ramdas Pantulu, *E. I.*, Vol. XIII. pp. 213 ff., and Pls.

(L. 14).—dakṣiṇ-āyanē.

(LL. 28-29).—Pravarddhamāna-vijaya-r[ā*]jya-samvachha(tsa)ra-śatē pañcha-navatē 100 5 Śrāvaṇa-kṛiṣṇa-dinē pañchamē.

Written by Pallava Madanāṅkura, son of Mātrichandra. Communicated by the *Purōhita* Chharampanandiśarman. Engraved by the *Akṣhaśūlin* Nagana Bhōi, son of Śaṅkara.

1480.—*Gāṅgēya-s.* [2]51(?).—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Gāṅga Dēvēndravarmadēva*, son of the *Mahārāja* Anantavarmanadēva; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 275 f., and Pl.

(L. 15).—sū[r*]yagrah-ōparāgē.

(LL. 22-23).—Gāṅgēyavaṇśa⁵-pravarddhamāna-vijaya-rājya-saṁvatsaram⁶-ēkapaṇchā(ñchā)-śa[m*].

1481.—*Gāṅgēya-s.* (?) 254.—Vizagapatam Plates of the *Gāṅga Dēvēndravarmān*, son of the *Mahārāja* Anantavarman, of Kaliṅga; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 144 f., and Pl.

(L. 13).—ayana-pu(pū)rvvakam.

(LL. 27-28).—samvachchha(tsa)ra-śata-dvayē chatushpaṇchā(ñchā)ś-ābhyadhikē 25⁷4 Phālguna(na)-prathama-pakṣhē pratipadi.

1482.—*Gāṅgēya-s.* 304.—Alamaṇḍa (Vizagapatam Dist., Madras Presidency) Plates of the *Gāṅga Anantavarmadēva*, son of the *Mahārāja* Rājēndravarmān; issued from Kaliṅganagara. Ed. by Hultsch, *E. I.*, Vol. III. pp. 18 ff., and Pl.

¹ Read *saṁvatsara-*.

² Read *tryaśītiḥ*.

³ "The writer, in my opinion, has wrongly employed the numerical symbols for '8' and '30', instead of those for '80' and '3'. The following 20 he has denoted by the symbol for '2' and the sign for nought."—Kielhorn.

⁴ Read *dinē viṁśē*.

⁵ Read *vaṇśa-*.

⁶ Between *ra* and *m*=ē there is a *kākapada cāṭikā*, which shows that something has been inadvertently omitted. The omitted letters probably were *śatadva*.

⁷ The decimal figures for 4 and 5, here used, "are of a decidedly exceptional type, and, but for the explanation of them in words, would most naturally have been read as 6 and 8."—Kielhorn.

(L. 18).—su(sū)ryagrah-ōparāgō(gē.)

(Ll. 28-29).—G[ā*]ṅgēya-vanśa¹-pravardham[ā]na-vijaya-rājya-samvachhrara-sat[ā] trīpi chatu[rō]tarā.²

1483.—Gāṅgēya-s. 310(?)—Tekkali (Ganjām Dist., Madras Presidency) Plates of the Gāṅga Mahārāja Dēvēndravarmān, son of the Mahārāja Rājēndravarmān; issued from Kaliṅganagara. Ed. by Hultzsch, *E. I.*, Vol. XVIII. pp. 312 f.

(Ll. 28-29).—Gaṅga-va[nśa-pra]vardham[ā*]na-vijaya-rāja(jya)-samvatsarā(ra)-[śata]-ma (tra)yē daś-ōttarē.

1484.—Gāṅgēya-s. 351.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Satyavarmadēva, son of the Mahārāja Dēvēndravarmān, of Kaliṅga; issued from Kaliṅganagara. Noticed by Fleet, *I. A.*, Vol. X. p. 243, no. 5, and Vol. XIII. p. 274. Ed. by same, *I. A.*, Vol. XIV. pp. 11 f., and Pl.

(Ll. 17-18).—sū[r*]y-ōparāgē.

(Ll. 34-35).—Gāṅgēyavansa³-samvachha(tsa)ra-śata-tray-aikapāñchāsa(śa)t.⁴

1485.—Sana⁵ 807 (?).—Bisāpi (Darbhāṅgā Dist., Bihār and Orissa) spurious (?) Plate of the M. Śivasirṁhadēva; see No. 1470.

1486.—Allāi (Ilāhī) year 41.—Pāṭaṇ Inscription in the temple of Vāḍipura-Pārśvanātha; see No. 932.

Inscriptions of the Bhaṅja Kings.

1487.—Jamdapir⁶ (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Raṇabhaṅjadēva; issued from Khijjiṅga. Ed. by Pratapchandra Ghosha, *J. A. S. B.*, Vol. XL. Pt. I. pp. 165 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 141 ff.

(L. 36).—Samvat 200⁷ (?) 80 8 Pushya-śudi 1.⁸

King Virabhadra came out by breaking the egg of a pea-hen in the hermitage of koṭṭa (Kautsa), and was guided by sage Vaśiṣṭha. In his family called Ādibhaṅja was Kōṭṭabhaṅja; his son, Digbhaṅja; his son, Raṇabhaṅja, residing in Khijjiṅga-kōṭṭa.

1488.—Khandadeuli (Mayūrbhanj State, Bihār & Orissa) Plate of Raṇabhaṅjadēva. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 175 ff.

Genealogy up to Raṇabhaṅja same as in the preceding No. His *aupayika*⁹ son was Narēndrabhaṅjadēva¹⁰, son of Prithvībhaṅja.

1489.—Jamdapir¹¹ (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Rājabhaṅjadēva,¹² son of Digbhaṅja. Ed. by Pratapa Chandra Ghosha, *J. A. S. B.*, Vol.

¹ Read °vanśa-.

² Read -samvatsara-batāni trīpi chatur-uttarāṇi.

³ Read °vanśa-.

⁴ This reading was suggested to Hultzsch by Ramamurti.

⁵ This, however, is Faṣli San 807, and not Bengali San or Hijra year (*J. A. S. B.*, Vol. LXVIII. Pt. I, p. 96).

⁶ *E. I.*, Vol. XVIII. p. 300, D.

⁷ The symbol, used here, is exactly like the *akshara lū*, and has been taken to denote 200. The date, if referred to the Chōla-Gaṅga era, would correspond to 1069 A.D. Is this Raṇabhaṅja identical with Raṇasūra of Takkanalāḍam (*E. I.*, Vol. IX. p. 232) which was long ago identified with Dakṣiṇa-Rādha by M. M. Chakravarti (*J. P. A. S. B.*, Vol. IV. p. 286)?

⁸ Expressed by a numeral figure (which may possibly be 7).

⁹ *Aupayika* means "produced through expedient" and probably signifies here *dvy-āmushyāyana*.

¹⁰ He was the real grantor according to Hiralal (*E. I.*, Vol. XVIII. pp. 292 f.).

¹¹ *E. I.*, Vol. XVIII. p. 301, E.

¹² Probably the same as Narēndrabhaṅja of No. 1488.

XL. Pt. I. pp. 168 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 144 ff.

Genealogy verses as in No. 1487 but omits the line containing the name of Digbhañja.

1490.—Kumurukēlā (Sōnpur State, Bihār & Orissa) Plates of the *Rāṇaka Śatrubhañjadēva*, a devout worshipper of Viṣṇu, issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. II. pp. 432 ff., and Pls.

(Il. 43-44).—pa(pra)vaddha(rddha)māna-vijaya-rājyē samvatsara(rē) pañchadaśatamō(mē) Kārttikaḥ(ka)-śukla-paksha-mahādvādasyā(śyām).

It speaks of Śatrubhañja as "Lord of Baudha" and as *Aṇḍaja* and gives Āṅgaddi as the name of his father.

Written by the *Sandhivigrahika* Śabaradatta. Engraved by the *Suvarṇakāra* Dēvala.

1491.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of *Śatrubhañja*, devout worshipper of Viṣṇu and son of Śilābhañja, of the Bhañja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 99 ff.

It mentions that the king was ruling over Ubhaya-Khiñjali-*maṇḍala*, and that he belonged to the *Aṇḍaja* family. (Engraved) by Śivaṇāga, son of Pāṇḍi.

1492.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañja* of the Bhañja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. VI. pp. 483 ff.

(L. 46).—Vijaya-rājya-samvachchharē navamē.

In the Bhañja family, Śatrubhañja; his son, Raṇabhañja, who was a Vaishṇava and a ruler of Ubhaya-Khiñjali. He obtained the five great sounds and sprang from the *Aṇḍaja-vamśa*.

Engraved by the *Vaṇik-suvarṇakāra*¹ Padmanābha, son of Pāṇḍi.

1493.—Binkā (Sōnpur State, Bihār & Orissa) Plates of the *Mahāsāmanta Rāṇaka Raṇabhañjadēva*, who had acquired the five great sounds, a devout worshipper of Viṣṇu and son of the ruler Śatrubhañja; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. II. pp. 173 ff., and Pls.

(Il. 53-54).—vijaya-rājyē samvasa(tsa)rē sō(shō)ḍaśāvdē(bdē) shaḍ-divaśē(sē).

It also states that Raṇabhañjadēva was the lord not only of Baudha but also of *Ubhaya-Khiñjali-maṇḍala*, was sprung from the *Aṇḍaja-vamśa* and obtained boons from Stambhēśvari. Engraved by the *suvarṇakāra* Śivagaṇa, son of Pāṇḍi.

1494.—Chakradharpur (Daspalla State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañja* of the Bhañja family; issued from Dhṛitipura. Ed. by Benoytosh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 269 ff.

(L. 50).—Vijaya-rājya-samvatsarē chaturvīmśati-varshē.

Śilābhañja; his son, Śatrubhañja; his son, Raṇabhañja, whose epithets are same as in No. 1492. Engraver as in No. 1491.

1495.—Landore² (Baudh State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañjadēva* of the Bhañja family; issued from Dhṛitipura. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 129 f. Ed. by Banerji, *E. I.*, Vol. XII. pp. 326 ff., and Pls.

(Il. 56-57).—vijaya-rājyē samvatsarē shaṭa(shaḍ)viṃ(m)śati-varisha(rshē) Mārgasi(śi)ra-sudi-tithi(thau) pañchamy[ā*]m.

Śilābhañja; Śatrubhañja; Raṇabhañja whose epithets, &c. are as in No. 1492.

Engraver as in No. 1491.

¹ Corresponds apparently to the Suvarṇa-vaṇik caste of Bengal.

² *E. I.*, Vol. XVIII. p. 300, B.

1496.—*Jagati*¹ (Baudh State, Bihār & Orissa) Plate of the *Mahārāja Raṇabhañjadēva* of the Bhañja family; issued from Dhṛitipura. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 135 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 323 ff., and Pls.

(Li. 46-48).—Śrī-Raṇabhañjadēvasya pravarddhamāna-vijaya-rājyē sam(m)va ts r : chatuḥpañchāsa(śa) tamē Bhādrava(pa) da-āmāmā(vā) syāyām.

In the Bhañja family, Gandhaṭa; his son, Raṇabhañjadēva, devout worshipper of Mahēśvara (Śiva), and of the *Aṇḍaja-varṇa*.

Written by the *Sāndhivigrahika* (ku) Himadatta. Inscribed by the *ārkaśāli* Gōnāka.

1497.—Gūmsur (Ganjām Dist., Madras Presidency) Plates of *Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*, the son of Raṇabhañjadēva and grandson of Śatrubhañjadēva, of the Bhañja family. Ed. in *J. A. S. B.*, Vol. VI. pp. 669 ff., and Pl. XXXIII, and by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, pp. 146 ff., and Pls.

(L. 36).—Samvat (?) Māgha-śudi (?) [saptami ?].²

Dūtaka, Bhaṭṭa Stambhadēva. Written by the *Sāndhivigrahin* Kākkaka. Engraved by the *Akshaśālīn* Durgadēva. Registered (*lāñchhita*) with a seal by the *Vārgulika* (?) Vūchchhika.

1498.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*, devout worshipper of Mahēśvara (Śiva) of the Bhañja family; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII., pp. 293 ff., and Pls.

Śilābhañja; his son, Śatrubhañja; his son, Raṇabhañja; his son, Nēṭṭribhañja.

Dūtaka, Bhaṭṭa Sumaṅgala. Written by the *Sāndhivigrahika* Savarāja. Engraved by the *Akshaśālīka* Durgadēva. Registered (*lāñchhita*) with a seal by Māmmā.

1499.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 295 ff., and Pls.

Genealogy and epithets of Nēṭṭribhañja as in No. 1498.

Dūtaka's name not preserved. Written by the *Sāndhivigrahika* Kubēra. Engraver as in No. 1498. Registered with a seal by Jachchhikā.

1500.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Mahārāja Vidyādhara-bhañjadēva* alias *Amōgha-kalaśa* of the Bhañja family, devout worshipper of Mahēśvara (Śiva); issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 296 ff., and Pls.

The *Mahārāja* Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva.

Registered with a seal (*lāñchhita*) by Trikalīṅga-Mahādēvī, the *mantrin* Bhaṭṭa Kēśavadēva and the *Vārgulika* Chāchika. Written by the *Sāndhivigrahika* Stambha. Engraved by the *Akshaśālīn* Kumārachandra.

1501.—Orissa, now Bengal As. Soc., Plates of the *Mahārāja Vidyādhara-bhañjadēva*, issued from Vañjulvaka. Ed. first by R. L. Mitra, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 159 ff., and Pl.; and afterwards by Kielhorn, *E. I.*, Vol. IX. pp. 275 ff., and Pls. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 149 ff.

Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva, also called king Dharmakalaśa (?), devout worshipper of Mahēśvara (Śiva), and ornament of the Bhañja family.

Taken to the donee's home (*pravēṣita*) by Kēśava as *Dūtaka*; registered with a seal (*lāñchhita*) by Trikalīṅga-Mahādēvī, Tējadika and the *Mantrin* Bhaṭṭa Stambhadēva; written by the *Sāndhivigrahika* Khambha; and engraved by the *Akshaśālīn* (goldsmith) Kumārachandra.

¹ *E. I.*, Vol. XVIII. p. 300, A.

² The date probably contains numerical symbols and I read the line as follows : *samva 5 Māgha śudi 5-tami*.

1502.—Chakradharpur (Daspalla State, Bihār & Orissa) Plates of the *Mahārāja Nēṭa-bhañjadēva* *alias* *Kalyāṇa-kalāṣa* of the Bhañja family, a devout worshipper of Viṣṇu; issued from Vañjulvaka. Ed. by Benoytosh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 276 ff.

Digbhañjadēva; his son, Śīlābhañjadēva; his son, Vidyādhara-bhañjadēva; his son, Nēṭa-bhañjadēva.

Registered with a seal (*lāñchhita*) by Śrījaya-Mahādēvī, *Vāgulika* Puṇḍarika, and the *Mantrin Bhaṭṭa* Bāpuka. Taken to the donee's home (*pravēṣita*) by the *Mahāpratihāra* Kumāra. Written by the *Sāndhivigrahika* Jayastambha. Engraved by the *Akṣhaśālin* Dagadēva.

1503.—Baudh (Baudh State, Bihār & Orissa) Plates of *Kanakabhañjadēva*. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. II. pp. 367 ff., and Pls.

(Ll. 39-40).—Śrīmat-Kanakabhañjasya rājyasy=āsyā
tṛitīyē=vdē(bdē) likhitam tāmra-sā(śā)sanam ||

From sage Kāśyapa was sprung the Bhañja family where many great kings were born, some of whom were *Gauḍēśvaras*, lords of Gauḍas. Among them was Sōlanabhañja who ultimately retired to Benares. His son was Durjayabhañja, whose son was Kanakabhañja.

Engraved by Viṣṇu.

1504.—Antrigām (Ganjām Dist., Madras Presidency) Plates of *Yaśabhañjadēva*, lord of the whole Khiñjali country. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 298 ff., and Pl.

(L. 28).—Kārttika-śukla-pakṣhē Viṣṇōr=utthh(chchha)yan-aikādaśyām.

(Ll. 30-31).—Samvat 3 Kārttika-sudī(di) ēkādaśī.

Rājādhirāja Dēvabhañja; his son, Rāyabhañja (I.); his son, Vīrabhañja; his son, Rāyabhañja (II.); his son, Yaśabhañjadēva, conqueror of Jagadēkamalla.¹

Inscriptions of the Chāhamāna Kings.

1505.—Maṇḍōr (Jodhpur State, Rājputānā) fragmentary Inscription of the (Nāḍōl) Chāhamāna *Sahajapāla*. Transcribed by Daya Ram Sahni, *A. S. I., An. Rep.*, 1909-10, Pt. II. pp. 102 f.

At Śākambharī, king Vākpati of Chāhamāna family; his son, Lakshmaṇa at Naḍḍūla; his son, Śōbhita; from him Balirāja; his paternal uncle, Vīgrahapāla; his son, Mahēndra; his son, Anahilladēva; his son, Jēndrarāja. Then in the broken portion occur the names of Āsarāja and Prithvipāla. The latter's son, Ratnapāla; his son, Rāyapāla; his son, from Padmalladēvī, Sahajapāla.

1506.—Bāmṇērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl) Chāhamāna) M. *Kēlhapadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII. p. 211, and Pl.

(L. 4).—Ēkādaśi(śī)-dēva-usthā(tthā)pana-parvvani (=Eleventh day of the bright half of Kārtika).

Records some grant by Ajayasīha, son of the *Rāja*° Kumvarasīha.²

1507.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the Chāhamāna *Vijā*³ reigning at Tharapadranagara. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, p. 9.

“Monday, the first of the bright half of Phālguna of V. S. 14 --.”

¹ Most probably identical with Perma-Jagadēkamalla II. of the Chālukya dynasty of Kalyāṇī, who reigned from A.D. 1139 to 1149.

² Compare No. 318.

³ Possibly a descendant of Mahipāla (Nos. 665 and 667).

1508.—Rataul (Meerut Dist., U. P.), now Delhi Museum, (fragmentary), Plate of the Chāhamāna *Mahākumāra Chāhaḍadēva*. Ed. by Daya Ram Sahni, *E. I.*, Vol. XII. p. 224, and Pl.

Refers to the Chāhamāna kings Arṇṇorāja, his son whose name is lost, and Prithvirāja.

1509.—Partābgaḍh (Rājputānā) Inscription; grant of the time of the Chāhamāna *Indrarāja*. A detailed notice by D. R. Bhandarkar, *I. A.*, Vol. XLV. p. 124, and also *PRAS. WC.*, 1915-16, pp. 57 f. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 184 ff., and Pl.

(L. 23).—Mīna-saṁkra(krā)ntau.

The Chāhamāna family was a source of great pleasure to king Bhōjadēva.¹ In this family was Gōvindarāja; his son, Durlabharāja; his son, Indrarāja, who built a temple to the sun-god called Indrāditya after him.

The administration of the province was being carried on by the *Mahāsāmanta Daṇḍanāyaka* Mādhava, son of Dāmōdara, who was the *Tantrapāla* or *Chargé d'affaires* at Ujjain and Śrī-Śarman was appointed for Maṇḍapikā (Māṇḍū) by the *Balādhikṛita* Kōkkaṭa subsisting on the feet of Paramēśvara (*i.e.*, Mahēndrapāla II).

At the request of Indrarāja, Mādhava granted a village to the temple of the former, after bathing at the temple of Mahākāla for the good of Vidagdha.

Bears the sign-manuals of Mādhava and Vidagdha.²

Inscriptions of the Chandēlla Kings.

1510.—Khajurāho (Chhatarpur State, Bundelkhand) fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xvi. B. Ed. by Kielhorn, *E. I.*, Vol. I. p. 122.

Mentions Jējāka and Vijjāka,³ and Harshadēva; also Kshitipālādēva⁴ [of Kanauj].

1511.—Dudahi (Lalitpur Dist., U. P.) Inscriptions of the Chandēlla⁵ *Dēvalabdhī*. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. xxxii. 1, 2, 4-6. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 237.

Dēvalabdhī was son of Kṛishṇapa and his wife Āsarvā and grandson of the M. Yaśōvarman.⁶

1512.—Mahobā (Hamirpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xxi. Ed. by Hultsch, *E. I.*, Vol. I. pp. 221 f.

Mentions Jēja⁷ and his younger brother Vijā, Dhaṅga, his son Gaṇḍa, his son Vidyādharma who was contemporary (?) of Bhōjadēva [of Dhārā], Vijayapāla who was a contemporary of the Chōdi Gāṅgēyadēva, and his son Kirtivarman⁸ who conquered Lakshmikarṇa (*i.e.*, the Chōdi Karṇa).

1513.—Mau (Jhānsi Dist., U. P.), now Calcutta Museum, fragmentary Inscription of the Chandēlla *Madanavarmadēva*. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 197 ff.

¹ Most probably Bhōja I. of Mahōdaya.

² See No. 61.

³ "They are called Jayaśakti and Vijayaśakti in other inscriptions," see *e.g.*, No. 68.

⁴ See above No. 65; also the "Imperial Pratihāra Dynasty of Mahōdaya" in the Gen. Lists.

⁵ This is an earlier form of the name Chandēlla.

⁶ See No. 68.

⁷ "After him Jējābhukti (Jējābhukti, see No. 368) was named. He is the Jayaśakti (Jējāka) and Vijā the Vijayaśakti (Vijjāka) of other inscriptions."

⁸ See No. 163.

Mentions [Dhaṅga], his son Gaṇḍa, his son Vidyādhara, his son Vijayapāla, his son Kīrtivarman, his son Sallakṣhaṇavarman, his son Jayavarman, Sallakṣhaṇavarman's younger brother Prithivīvarman, and Prithivīvarman's son Madanavarman.¹

1514.—Kālañjar (Bāndā Dist., U. P.), fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 39. Ed. by James Prinsep, *J. A. S. B.*, Vol. XVII. Pt. I. p. 317.

Mentions Vijayapāla, the Chēdi Karṇa, Jayavarman, Madanavarman, his younger brother Pratāpavarman, and Viravarman.²

1515.—Ajaygaḍh (C. I.) Rock Inscription of the time of the Chandēlla **Bhōjavarman**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xv. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 333 ff.

Gives an account of some members of the Vāstavya clan of Kāyasthas, and mentions the Chandēllas Gaṇḍa, Kīrtivarman, Paramardin, Trailōkyavarman, and Bhōjavarman.³

Inscriptions of the Chandra Kings of Bengal.

1516.—Rāmpāl (Dacca Dist., Bengal), now Varēndra Research Society's Plate⁴ of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. by Basak, first in (Bengālī) *Sāhitya* 1320 B.S., Śrāvaṇa and Bhādra No.; and afterwards in *E. I.*, Vol. XII. pp. 138 ff., and Pls. and again by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 4 ff., and Pl.

In the family of the Chandras, who ruled over Rōhitāgi[ri ?], there was Pūrṇachandra; his son, Suvarṇachandra, a worshipper of Buddha (*Bauddha*); his son, Trailōkyachandra, who was a support of the king of Harikēla⁵ and himself became king of Chandradvīpa.⁶ From Śrīkāñchanā he had the son, Śrīchandra.

1517.—Idilpur (Backergunge Dist., Bengal) Plate of the P. P. M. **Śrīchandrādēva**, devout worshipper of Sugata (Buddha), and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Abstract published by Gangamohan Laskar, *Dacca Review*, for October 1912 and reproduced by Bhattasali in *E. I.*, Vol. XVII. pp. 189 ff.

Genealogy same as in Nos. 1516 and 1518.

1518.—Kōdārpur (Faridpur Dist., Bengal), now Dacca Museum, Plate of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. first by Bhattasali, *E. I.*, Vol. XVII. pp. 190 f., and afterwards by Haridas Mitra, *Ind. Hist. Quar.*, Vol. II. pp. 332 ff., and, again, by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 11 f., and Pl. An incomplete plate inscribed with the genealogical portion only, without any details of the grant. Genealogy, however, the same as in No. 1517.

1519.—Bhārellā (Tippera Dist., Bengal), now Dacca Sāhitya Parishat, image Inscription of the time of **Layahachandrādēva**. Noticed with a tentative reading by Bhattasali, *J. P. A. S. B.*, Vol. X. p. 88, and Pl. viii; with improved reading by the same, *ibid.*, Vol. XI. p. 17. Ed. by same, *E. I.*, Vol. XVII. p. 351, and Pl. no. 1.

(L. 1).—Śrimal-Layahachandrādēvapādiya-vijaya-rājyē ashtā[daśa]kṛi-shṇa-chaturdaśyām tithau Vṛi(Bṛi)hash(s)pati-vārē Pushya-nakshatrē.

¹ See from No. 220 to No. 313.

² See from No. 558 to No. 608.

³ See No. 620.

⁴ The characters are of the 11th and 12th centuries.

⁵ Takakusu's *I-tsing*, Oxford, 1896, p. xlvi.

⁶ Comprised the modern districts of Backergunge, Khulna and Faridpur. (*E. I.*, XII. p. 141, n. 2.)

(L. 2).—Chandra-gatyā Āshāḍha-dinē 14.

Bhāvudēva, son of Kusumadēva, Lord of Karmānta(=Baḍkāmtā, Tippera Dist.) caused to be made the (image of) god Narttēśvara.

Engraved by Ratōka and Madhusūdana.

Inscriptions of the Chaulukya Kings.

1520.—Sanjān (Thāna District, Bombay Presidency) Plates of (the Chalukya) **Buddha-varasa**; issued from Pinuka-nagara. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 42 ff. and afterwards by Sten Konow in *E. I.*, Vol. XIV. pp. 149 ff., and Pl.

(L. 33).—Pausha-māsasya amāvāsyāvān āditya-grahaṇē.

In the lineage of the Chalukyas, the *Paramēśvara* *Prithivīvallabha* Pulakēsin (II.) *Mahārāja*; his son, *Prithivīvallabha* Kokkulli Vikramāditya (I.); his father's younger brother *Buddha-varasa*, the *Rājan*.

Written by Rēvagaṇa.

1521.—Talwārā (Bānswārā State, Rājputānā) Inscription of the time of the Chaulukya **Siddharāja Jayasimha** (of Gujarāt).¹ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

In the family of Chaulukya, a king called Bhīma; his son, Karṇa; his son, Jayasimhadēva, also called Siddharāja, who humbled the pride of Naravarman, crushed Paramardi and founded the temple of Gaṇanātha.

1522.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Chalukya) **Kumārāpāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2220. Summarised below from my own transcript.

From the hollow of the palm of Brahmā, Chulukya; in his race, Mūlarāja; his son, Chāmuṇḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīmadēva; his son, Karṇadēva, who defeated the Mālava at the Sūdakūpa mountain pass; his son, Jayasimhadēva; after him, Kumārāpāla, son of Tribhuvanapāla who was son of Dēvaprasāda, son of Kshēmarāja, who was son of Bhīmadēva. Kumārāpāla subdued Jāṅgaladēśa, Valabhī and Śākambharī.

1523.—Ratanpur (Jodhpur State, Rājputānā) Inscription of the time of the Chaulukya **M. P. P. Kumārāpāladēva** and of (his chief) **Pūnapākshadēva**, successor of the *Mahārāja* *Rāyapāla*² in the Ratnapura Eighty-four Group. Published in *Bhāvnagar Inscr.* p. 206.

Contains an order of Girijādēvī, the *Mahārājñī* of Pūnapākshadēva forbidding the slaughter of animals on certain days of the fortnight. Bears the sign-manual of Pūnapāksha. Proclaimed by Pūtiga and Sālīga, sons of Śubhanikara, of the Pōrvād caste and resident of Naḍūlapura (Nāḍōl).³

1524.—Cambay (Bombay Presidency) unfinished Inscription of the Chaulukya (Vāghēlā) **Viśvaladēva**. Published in *Bhāvnagar Inscr.*, pp. 214 f.

Aṇḍorāja married Salakshaṇadēvī; their son, Lavaṇaprasāda, married Madanadēvī; their son, Viśvaladēva, married Vayajaladēvī; their son Viśvaladēva.⁴

Inscription of the Gāhaḍavāla Kings.

1525.—Sārṇāth Inscription of **Kumārādēvī** queen of the Gāhaḍavāla **Gōvīndachandra**. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 323 ff., and Pl.

¹ Date lost.

² See Nos. 226, 242, 249, 254, 256 and 267.

³ See No. 287.

⁴ See Nos. 549 and 557.

Records the construction of a *vihāra* by Kumāradēvī, which apparently contained an image of the goddess Vasudhārā. She is also represented to have set up a new image of the Jina and placed it in the *vihāra* itself. It also refers to the Chhikkōra family of Piṭhī, to which belonged a Chief called Vallabharāja and his descendant Dēvarakshita who is called *Piṭhipati*. The latter is said to have surpassed even Gajapati in power, but was defeated by Mahāṇa, maternal uncle of the Gauḍa king Rāmapāla whose throne was thus firmly established. Mahāṇa bestowed his daughter Śaṅkaradēvī on the Piṭhī lord, Dēvarakshita, whose daughter was Kumāradēvī. It is further stated that Gōvindachandra, her husband, saved Benares from the wicked Turushka-soldier. Composed by Kunda, friend of the king of Vaṅga, and engraved by Vāmana.

Inscriptions of the Eastern Gaṅgas of Kaliṅganagara.

1526.—Bhuvanēśvara (Purī Dist., Orissa) Inscription of the time of the (Eastern) Gaṅga king **Aniyaṅkabhīma** (**Anaṅgabhīma I.**) of Trikaṅga. Ed. first by Prinsep with specimen facsimile, in *J. A. S. B.*, Vol. VI. pp. 280 ff. with a translation by Wm. Yates. and afterwards by Nagendra Nath Vasu, *ibid.*, Vol. LXVI. Pt. I. pp. 11 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 200 ff.

In the *gōtra* of the sage Gautama (Akshapāda) was born the Rajpūt (Rājaputra), Dvārādēva; from him, Mūladēva; and from him, Ahirama, who had a son named Svapnēśvara and a daughter named Suramādēvī. The latter was married to Rājarāja, son of Chōḍagaṅga of the lunar race. In his old age Rājarāja installed in the government his younger brother, Aniyaṅkabhīma.

Records the benefactions of Svapnēśvara, brother-in-law of Rājarāja and general of the Gaṅga kings. *Prasasti* composed by the poet Udayana. Written on the stone in the Mēghēśvara temple by Chandradhava, son of Diśidhava. Engraved by the *sūtradhara* Śivakara.

1527.—Bhuvanēśvara (Purī Dist., Bihār & Orissa) bi-lingual (Bengali-Tamil) Inscription of (the Gaṅga) **Vira-Narasimha**. Ed. by Ganapati Sircar, *J. P. A. S. B.*, Vol. XX. pp. 43 f., and Pls.

(Ll. 2-3).—Pravardhamāna-vijaya-rājyē samvat 11 śrī-Kūrtika-kṛishṇa 7 Ravi-vārē.

1528.—Dhanantara (Ganjām Dist., Madras Presidency) Plates¹ of the Gaṅga **Sāmanta-varman**, overlord of the Śvētaka (country) and worshipper of Gōkarṇēśvara residing on the top of the Mahēndra mountain; issued from the (capital-)town of Śvētaka. Ed. by Tarini Charan Rath, *E. I.*, Vol. XV. p. 277, and Pl.

Engraved by Padmachandra.

Inscriptions of the Guhila Kings of Mēdapāṭa.

1529.—Āhār (Udaipur State, Rājputānā) fragmentary Jaina Inscription of the time of (the Guhila) **Śaktikumāra**. From my own transcript.

Speaks of Allaṭa (who killed Dēvapāla) and his son Naravāhana, after whom is mentioned Śaktikumāra. Speaks of Mayūra, an *Akshapātala* officer, apparently of Allaṭa. Mayūra's son, Śrīpati, was appointed to his place by Naravāhana. His sons Mattaṭa and Guṁdila succeeded to this post in the time of Śaktikumāra.

1530.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Guhila) **Śaktikumāra**. Noticed by Bendall, *Journey in Nepal*, p. 82, and Pl. and by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2233.

¹ Not earlier than the 7th century A.D.

Records gift of money to a temple of the Sun by the King at the instance of his *Akshapaṭal-ādhipati* [Ma] ttaṭa.

1531.—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of the Guhila prince **Ambāprasāda**, son of Śaktikumāra (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2.

States that the queen of Ambāprasāda belonged to the Chaulukya family.

1532.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2234; and in *Bhāvnagar Inscr.* pp. 72 f., and Pl.

Mentions Śaktikumāra; his successor and apparently his son, Śuchivarmān; (Rāhila also called) *Sphuṭa-Siddharāja*, and his son, whose name is lost but who is apparently said to have raised the temple Rāhilēśvara after his father and married Mahimā, daughter of the Chaulukya Sōdguka.

1533.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila king **Samarasimha**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

Records that he granted land to a Jaina temple of the Bhartṛipuriya (Bhaṭṭavarā) *gachekha* for the spiritual welfare of his mother Jayatalladēvī.

1534.—Nāgda (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) Rānā **Kumbhakarna**, recording the installation of a Jaina image. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

1535.—Chitōrgaḍh (Udaipur State, Rājputānā) now Victoria Hall, Udaipur, fragmentary Inscription containing the names of **Hammira**, **Mōkalēndra**, and another (Guhila) prince who defeated Hāḍa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2221.

1536.—Maṇḍalgaḍh (Udaipur State, Rājputānā) Inscription referring to the reign of the (Guhila) M. *Mahārājā Rāyamalla* and mentioning the *sūtradhāras* Gōvinda and Isānidē, sons of the *sūtradhāra* Maṇḍana. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2197.

1537.—Chāṭsū (Jaipur State, Rājputānā) Inscription of **Bālāditya** of the Guhila family. Referred to by Carleyle, *A. S. I. R.*, Vol. VI. p. 116. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XII. pp. 13 ff, and Pl.

Records the erection of a temple of Murāri by the king in commemoration of his wife Raṭṭavā. In the family of Guhila, one Bhartṛipaṭṭa, endowed with the Brahmakshatra qualities¹; his son, Īśānabhāṭa; his son, Upēndrabhāṭa; then Guhila; his son, Dhanika²; then his son, Āuka; Kṛishṇarāja. His son was Śaṅkaragaṇa, who conquered Bhāṭa, king of the Gauḍa country, and made a present of this kingdom to his overlord. He had a son named Harsharāja from his queen Yajjū. He conquered kings in the north, and presented horses to Bhōja.³ He married a prince's named Sillā, and had from her a son called Guhila. He is represented to have vanquished the Gauḍa king and levied tribute from princes in the east. He married Rajjhā, daughter of the Pramāra Vallabharāja. Their son was Bhāṭa, who led an expedition against kings of the south, and married Purūṣā, daughter of one Viruka. Their son was Bālāditya (also called Bālārka or Bālabhānu). He married Raṭṭavā, daughter of the Chāhamāna king Śivarāja. By her he had three sons, namely, Vallabharāja, Vighararāja, and Dēvarāja.

The *prasaṭi*, composed by Bhānu, son of Chhitta, a *Karaṇika* by caste and a Vaishṇava by religion. Engraved by the *sūtradhāra* Bhāila, son of Rajuka.

¹ See D. R. Bhandarkar's remarks in *J. P. A. S. B.*, Vol. V, pp. 167 ff.

² Mentioned also in No. 1371.

³ Most probably, Bhōja I. (A. D. 843-882) of the Imperial Pratihāra dynasty.

Inscriptions of the 'Imperial Guptas.'

1538.—Allahābād (U. P.) pillar Inscription of the M. **Samudragupta**.¹ Erroneous text and translation with lithograph commenced by a brother of Lieut. T. S. Burt, finished by a Munshi and revised by Burt himself and ultimately reduced by Prinsep, published for the first time by Captain Troyer, *J. A. S. B.*, Vol. III. pp. 118 ff., and Pl. vi. Revised, though still incorrect, text and translation published by Mill, *ibid.*, pp. 257 ff., followed at pp. 339 ff. by his supplementary paper containing descriptive genealogy. Much improved text, translation and lithograph published by Prinsep, *ibid.*, Vol. VI. pp. 969 ff., and Pl. lv. Prinsep's translation reprinted in 'Thomas' edition of Prinsep's *Essays on Indian Antiquities*, Vol. I. pp. 233 ff. Corrections in the historical parts pointed out by Bhau Daji, *J. B. B. R. A. S.*, Vol. IX. pp. cxxxi ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 6 ff., and Pl. Transcript revised by Bühler, *Die indischen Inschriften und das Alter der indischen Kunstpoesie*, pp. 39 ff., and 88 ff.

He is said to have captured and again liberated Mahendra of Kōsala, Vyāghrarāja of Mahākāntāra, Maṇṭarāja of Kēraḷa, Mahēndragiri of Piṣṭapura, Svāmidatta of Kōṭṭūra, Damana of Ēraṇḍapalla, Viṣṇugōpa of Kāñchī, Nilarāja of Avamukta, Hastivarman of Vēngī, Ugrasēna of Pālakka, Kubēra of Dēvarāshṭra, Dhanarājaya of Kusthalapura² and all the other kings of Dakṣiṇāpatha, and exterminated "Rudradēva, Matila, Nāgadatta, Chandravarman, Gaṇapatinūga, Nāgasēna, Achyuta, Nandin, Balavarman," and other kings of Āryāvarta.

Exact obedience from the frontier kings of Samatāṭa, Davāka, Kāmarūpa, Nēpāla, Karttipura and so forth, and from the tribes : Mālava, Arjunāyana, Yaudhēya, Mādraka, Ābhīra, Prārjuna, Sanakānika, Kāka, Kharaparika and so forth. Formed alliances with Daivaputra-Shāhi-Shāhānushāhi, Śaka, Muruṇḍa and Sindhala and other Islands.

Composed by the *Sāndhivigrahika Kumārāmātya Mahādaṇḍanāyaka* Harishēṇa, son of the *Mahādaṇḍanāyaka* Dhruvabhūti. Executed by the *Mahādaṇḍanāyaka* Tilakabhaṭṭa.

1539.—Ēraṇ (Saugor Dist., C. P.), now Calcutta Museum, Inscription of **Samudragupta**. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 89. Ed. by Fleet, *C. I. I.*, Vol. III. p. 20.

1540.—Gayā (Gayā Dist., Bihār & Orissa) spurious Plates³ of the M. **Samudragupta**; issued from Ayōdhyā. Noticed by Cunningham, *Book of Indian Eras*, p. 53, where he mentions the date as '40.' Ed. by Fleet, *C. I. I.*, Vol. III. pp. 256 f., and Pl.

(L. 14).—Samvat 9⁴ Vaisakha-di 10⁴.

Genealogy as in No. 1263.

1541.—Udayagiri, (Gwalior State, C. I.) cave Inscription of the time of **Chandragupta** (II.⁵). Text, translation by Rājā Siva Prasad and lithograph published by Cunningham, *A. S. I. R.*, Vol. X. pp. 51 f. Errors pointed out by Hultzsch, *I. A.*, Vol. XI. p. 312. Ed. by Fleet, *C. I. I.*, Vol. III. p. 35, and Pl. Revision of text by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 226 f.

Records the excavation of the cave by the order of his minister, *Sandhivigrahika*, the poet Vīrasēna, otherwise called Śāba, of Pāṭaliputra.

1542.—Mathurā (Mathurā Dist., U. P.), now Lahore Museum, Inscription [of the M. **Chandragupta** II.]. Noticed by Cunningham, *J. A. S. B.*, Vol. XXXII. pp. iii ff. Reprinted

¹ His genealogy is given as in No. 1263.

² Compare Fleet (*ibid.*) with *Bom. Gaz.*, Vol. I. Pt. I, p. 63; *J. R. A. S.* 1897, pp. 864 ff.; and *Ind. Hist. Quart.*, Vol. I. pp. 250 ff.

³ "The grant, according to Fleet, has the general appearance of having been fabricated somewhere about the beginning of the eighth century A. D."

⁴ Expressed by numerical symbols; compare *C. I. I.*, Vol. III. p. 255, n. 1.

⁵ See Nos. 1260-1262.

with addition of Plates, *A. S. I. R.*, Vol. I. p. 237. Reduced lithograph published by same, *ibid.*, Vol. III. p. 37, and Pl. xvi, No. 24. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 26 f., and Pl.

1543.—Mēharaulī (Mihrauli) (Delhi) iron pillar Inscription, being a posthumous eulogy of the conquest of a powerful king **Chandra**.¹ Noticed by Prinsep with a lithograph, *J. A. S. B.*, Vol. III. p. 494, and Pl. xxx. Reading and translation of the text by same, with an improved lithograph, *ibid.*, VII. p. 629, and Pl. xxxiii. Ed. by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. p. 63. Re-edited by Fleet, *C. I. I.*, Vol. III. p. 141, and Pl. xxi-A. A note by Chintaharan Chakravarty, *An. Bhand. Inst.*, Vol. VIII. pp. 172 ff.

1544.—Bāsārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of the *Mahādēvī Dhruvās-vāmīnī*, wife of the (Imperial Gupta) M. **Chandragupta (II.)** and mother of the *Mahārāja Gōvindagupta*.² Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, p. 107, and Pl.

1545.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription of the time of the M. **Kumārāgupta I.**³ Text and lithograph by Cunningham, *A. S. I. R.*, Vol. III. p. 55, Pl. xx. Ed. by Fleet, *C. I. I.*, Vol. III. p. 40, and Pl.

(L. 2).—śrī-Kumārāgupta-rājya-[saṁvatsarē].....divasē 10⁴ [asyām di-vasa-pūrvvāyām].

1546.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of **Kumārāgupta I.?**]. Noticed with a lithograph and text by Cunningham, *A. S. I. R.*, Vol. X. p. 10 and Pl. v, Nos. 2 & 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 265, and Pl.

1547.—Basārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of **Ghaṭōtkachagupta**.⁵ Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, Pt. II, p. 107, and Pl.

1548.—Bihār (Patna Dist., Bihār & Orissa) pillar Inscription of the time of the M. **Skandagupta**.⁶ First noticed by Ravenshaw, *J. A. S. B.*, Vol. VIII. pp. 347 ff. Text and lithograph published by Rajendralal Mitra, *ibid.*, Vol. XXXV. pp. 269 ff, and 277 f. Lithograph published by Cunningham, *A. S. I. R.*, Vol. I. pp. 37 f., and Pl. xvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 49 f., and Pl.

Genealogy as far as Kumārāgupta (I.) as in No. 1269; his son, the M. Skandagupta.

1549.—Bhīṭarī (Ghāzīpur Dist., U. P.) pillar Inscription of **Skandagupta**. Mentioned by Prinsep, *J. A. S. B.*, Vol. V. p. 661. Text, translation and lithograph published by Mill, *ibid.*, Vol. VI. pp. 1 ff., and Pl. xxxii. Lithograph by Cunningham, *A. S. I. R.*, Vol. I. p. 98, and Pl. xxx. Revised text, translation and lithograph by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. pp. 59 ff. Text, translation and lithograph again by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 349 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 53 f., and Pl.

Records the installation of an image of the god Vishṇu and the allotment to the idol of a village.

Genealogy as in No. 1548.

1550.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 4) of the *Paramādaivata* P. M. **Budhagupta**. Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 138 f., and Pl.

(L. 1). Phālguna di 10 5.

¹ See *C. I. I.*, Vol. III. p. 140, n. 1; *J. R. A. S.*, 1897, pp. 9 ff.; and *I. A.*, Vol. XLII. p. 217 and XLVIII. p. 98.

See No. 7.

² See Nos. 1263-65, 1268 and 1273.

³ Expressed by numerical symbol.

⁴ See No. 1269.

See Nos. 1276-1279.

Budhagupta was the ruler of the earth, the *Uparika Mahārāja* Jayadatta, selected (*parigrihāta*) by him, was administering the Puṇḍravardhana Province (*bhukti*); the *Āyuktaka* Śaṇḍaka, appointed (*niyukta*) by the latter, was administering the Kōṭivarsha District (*vishaya*), and also the government of the town (*adhishtān-ādhikaraṇa*) attended by the *Nagara-śrīśṭhīn* Ribhupāla, the *Sārthavāha* Vasumitra, the *Prathama-kulika* Varadatta and the *Prathama-Kūyastha* Viprapāla.

1551.—Bhitari (Ghāzipur Dist., U. P.), now Lucknow Museum, seal of the M. Kumāragupta (III.). Ed. by Hoernle, *J. A. S. B.*, Vol. LVIII. Pt. I, p. 89, and Pl. and by Fleet, *I. A.*, Vol. XIX. p. 225.

Genealogy as far as Kumāragupta (I.) as in No. 1263; his son, from Anantadēvī, the M. Puragupta; his son, from Vatsadēvī, the M. Narasimhagupta; his son, from Mahālakshmidēvī (?), the M. Kumāragupta (III.).

Inscriptions of the 'Guptas of Magadha'.

1552.—Aphsāḍ (Gayā Dist., Bihār & Orissa) Inscription of Ādityasēna² [of the family of the Guptas of Magadha]. Noticed first by Cunningham in *J. A. S. B.*, Vol. XXXII. pp. iii ff. (*A. S. I. R.*, Vol. I. p. 40). Text and translation published by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXV. pp. 267 ff. Translation corrected by Cunningham, *A. S. I. R.*, Vol. XV. p. 11 and Vol. XVI. p. 79. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 202 ff., and Pl.

Kṛishṇagupta; his son, Harshagupta; his son, Jivitagupta (I); his son, Kumāragupta (at war with [the Maukhari] Śānavarman³); his son, Dāmōdaragupta (fell in a battle with the Maukhari); his son, Mahāsēnagupta (defeated Susthitavarman); his son, Mādhavagupta (contemporary of Harsha [of Kanauj]); his son, from Śrīmatī, Ādityasēna married Kōṇadēvī.

1553.—Mandār (Bhāgalpur Dist., Bihār & Orissa) Hill rock Inscription of the M. Ādityasēnadēva and his wife Kōṇadēvī.⁴ Referred to as discovered by Buchanan (Hamilton) by Montgomery Martin, *Eastern India*, Vol. II. p. 58, and Pl. iv. Nos. 3 and 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 212.

1554.—Dēō-Baraṇār (Arrah, Shāhābād Dist., Bihār & Orissa) Inscription of the M. Jivitaguptadēva (II.); issued from Gōmatikōṭṭaka. Text and partial translation published by Cunningham, *A. S. I. R.*, Vol. XVI. pp. 68, 73 ff. and Pls. xxv. and xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 215 ff., and Pl.

Mādhavagupta; his son, from Śrīmatī, Ādityasēna; his son, from Kōṇadēvī, the M. Dēvagupta;⁵ his son, from Kamaladēvī, the M. Viṣṇugupta; his son, from Ijjādēvī, the M. Jivitagupta (II.). The inscription mentions, as previous kings, Bālāditya, Śārvavarman and Avantivarman.

1555.—Panchōbh (Darbhāṅgā Dist., Bihār & Orissa), now Patna Museum Plate⁶ of the P. M. P. Mahāmaṇḍalika⁷ Saṁgrāmagupta, son of Prince (Rājaputra)⁸ Kṛishṇagupta, and

¹ For their chronological position, see also *I. A.*, Vol. XLVII. pp. 16 ff., 161 ff.; *An. Bhand. Inst.*, Vol. I. pp. 67 ff.; *E. I.*, Vol. XV. pp. 119 ff., and XVIII. pp. 81 ff.; *Hindustan Review* Jan. 1918.

² See No. 1395.

³ See No. 1602.

⁴ For a modern Deoghar inscription which glorifies Ādityasēna and his wife 'Kōshadēvī,' see *C. I. I.*, Vol. III. p. 213, note; and *A. S. I. An. Rep.*, Pt. II, 1902-03, p. 230.

⁵ See No. 1704. For another Dēvagupta, see No. 1387.

⁶ Contains characters of about the 12th century.

⁷ This combination of the feudatory with the imperial titles is curious and shows most probably that though nominally they were feudatories, in reality they were independent kings.

⁸ It seems that Kṛishṇagupta was a son of Rājāditya, that he died without obtaining the throne and his son Saṁgrāma therefore succeeded the latter.

meditating on the feet of the P. M. P. *Mahāmaṇḍalika Rājādityagupta*.¹ Ed. by Sikdar and Amareswar Thakur, *J. B. & O. R. S.*, Vol. V. pp. 588 ff., with a note by Banerji, *ibid.*, pp. 585 ff.

(Il. 4-5).—Śrīmat-Saṅgrāmagupta-dēva-pāda-pravardhamāna-vijaya-rājyē saptadaśa-saṁvatsarē Kārttika-kṛishṇa-navamyām tithau.

There was a family known as Gupta, with the bull (*vrisha*) as their insignia, and descended from Arjuna of the lunar race. In that family arose Yajñeśagupta *alias* Jaya; his son, Dāmōdaragupta *alias* Chāmuṇḍarāja; his son, Bhiga(?)dēvagupta; his son, Rājāditya.

Inscriptions of the Guptas of Kōsala and Trikalīṅga.

1556.—Jāṭeśingā-Dungri (Sōnpur State, Bihār & Orissa) Plates of the P. M. P. *Mahā-Śivagupta (I.)-Yayātidēva*, a devout worshipper of Mahēśvara (Śiva), and the successor of Mahā-Bhavagupta; issued from the camp of Suvarṇapura-*pattana* presided over by the goddess Pañchāmbarī Bhadrāmbikā. Ed. by B. C. Mazumdar, *J. B. O. R. S.*, Vol. II. pp. 52 ff., and Pls.

(Il. 43-45).—Śrī-Mahā-Śivagupta-śrī-Yayātirājadēva-pāda-varddhamāna-vijaya-rājyē saṁvatsarē tṛtīyē Vaiśākha-sita-pañchamyām s-āṅkēn āpi samvat 3 Vaiśākha-sudi 5.

Mahā-Śivagupta-Yayātidēva is called 'the Lord of Trikalīṅga which he acquired through his arms'² and 'the full-moon in the spotless sky of Vaṅga.'³ He is also said to have seized Gauḍa, Rāḍha and Kāñchī. He was 'a scorching fever to Karṇāṭa, Lāṭa and Gurjarēśvara' and 'Choice-husband of Kaliṅga, Kōṅgada, Utkara(la)ka, and Kōśala.'

Written by the *Sandhivigrahin*, Rāṇaka Rudra Datta, grandson of Harsha Datta and brother's son of Śūiḥa Datta.

1557.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. *Mahābhavagupta (II.) [-Janamējaya]*, forehead ornament of the Sōma race, lord of Trikalīṅga, the successor of the P. M. P. Śivagupta; issued from Suvarṇapura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 94 f., and Pl.

(Il. 35-37).—P. M. P. Śrī-Janamējayadēvasya vijaya-rājyē saṁvatsarē tṛtīyē Śrāvāṇa-māsa-sita-paksha-pañchamyām yatr=āṅkatō saṁvat 3 Śrāvāṇa-sudi 5.

Written by Kōi Ghōsha, and engraved by Saṅgrāma, son of Rayaṇa Ojjhā.

1558.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. *Mahā-Bhavguptarājadēva (II.)-Janamējayadēva*, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīṅga, and the successor of the P. M. P. Śivaguptadēva; issued from Mūrasīma. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 12 f.

(Il. 40-43).—P. M. P. Śrī-Janamējayadēvasya vijaya-rājyē saṁvachchha(tsa)rē shashthē Kārttika-māsa-sita-paksha-trayōdaśyām yatr=āṅkataḥ saṁvat 6 Kārttika-sudi 13.

Written by Kāyastha Kōi Ghōsha, son of Vallabha Ghōsha, attached to the *Mahāsāndhivigrahin* Malla Datta, son of Dhāra Datta.

1559.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa), now Bengal As. Soc.'s Plates of the P. M. P. *Mahā-Bhavguptarājadēva (II.)-Janamējayadēva*, lord of Trikalīṅga, the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the camp (*kaṭaka*) of Mūrasīma. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 341 ff., and Pl.

¹ Saṅgrāma and Rājāditya were both devout worshippers of Mahēśvara (Śiva) and lords of Jayapura.

² As he is said to have acquired Trikalīṅga through his arms, he seems to be the first of his dynasty, which, as his next epithet shows, came from Vaṅga (East Bengal).

³ Compare also *asmad. Vaṅgānvayē kshīṇē* in l. 6 of Plate III.

(Ll. 39-41).—P. M. P. śrī-Janamējayadēvasya vijaya-rājyē samvachchha(tsa)rē shashthēh(thē) Āshādha-māsē sita-pakshē t[ī*]thāv=ashtamyām yatr=āṅkatō=pi samvat 6 A(Ā)shādhasūdi 8.

Writer as in No. 1558.

1560.—Satalma (Sonpur State, Bihār & Orissa), now Nāgpur Museum, Plates of the P. M. P. **Mahābhavagupta (II.)-Janamējaya**, same as in No. 1559. Ed. by Hultsch, *E. I.* Vol. VIII. pp. 141 ff., and Pls.

(Ll. 38-41).—P. M. P. Sōmakula-[ti]laka-Tri(Tri)kaling-ādhipati-śrī-Janamējayadēvasya vijaya-rājyē samvachchharē(samvatsarē) ashtamē Kārtika-māsa-dvitiya-paksha(pakshē) tithau dvādaśyām yatr=āṅkatō=pi samvat(samvat) 8 Kārtika-sūdi 12.

Dūtaka, the *Mahāmahattama* Bhaṭṭa Sādhāraṇa, son of Śōbhana¹. Written by Kāyastha Āllava, son of Kailāsa, attached to the *Mahāsandhivigrahin Rāṇaka* Malla Datta, son of Dhāra Datta. Engraved by Saṁgrāma, son of Rayanā Ojjhā.

1561.—Kudopali (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of the *Rāṇaka Puñja*, son of Vōdā(?), of the Maṭhara family; of the reign of the P. M. P. **Mahā-Bhavaguptarājadēva (II.)**, lord of Trikalīṅga, the successor of the P. M. P. Mahā-Śivaguptarājadēva, of the family of the Moon, residing at Yayātinagara; issued from Vā(?)maṇḍāpāṭi. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 258 f., and Pl.

(Ll. 4-7).—P. M. P. Sōmakula-tilaka-Tri(Tri)kaling-ādhipati-śrī-Mahā-Bhavaguptarājadēva-mahī-pravarddhamāna-kalyāna(ṇa)-vijaya-rājyē trayōdaśa-samvatsarē ā(a)tr=āṅkē samvata(t) 13.

1562.—Kaṭak (Cuttack, or Chaudwār, Orissa) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**, lord of Trikalīṅga,² the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the Ārūma camp. Ed. by Fleet, *E. I.*, Vol. III. pp. 347 ff., and Pl.

(Ll. 43-46).—P. M. P. Sōmakulatilaka-Trikaling-ādhipati-śrī-Mahā-Bhavaguptadēva-pāda-padma-pravarddhamāna-vijaya-rājyē ekatrinśattimē³ samvatsarē Mārgga-sūdi tithau trayōdaśyām yatr=āṅkēn āpi samvat 31 Mārgga-sūdi 13.

The donee is the *Mahattama* Bhaṭṭa Sādhāraṇa, son of Bhaṭṭa Śōbhana originally from Takārī, who was prime-minister of the king.

1563.—Other Kaṭak or Chaudwār (Orissa), now Bengal As. Soc's. Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1882, p. 11; and by Fleet, *E. I.*, Vol. III. pp. 346 f.

1564.—Kaṭak (?) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Fleet, *E. I.*, Vol. III. p. 346.

1565.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātidēvarāja**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīṅga, and the successor of the P. M. Mahā-Bhavaguptarājadēva (II.); issued from Vinītapura. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 14 f.

(Ll. 37-39).—Śrīmad-Yayātidēvarājasya vijaya-rājyē samvatsarā(rē)=shtamē Mārggaśira-māsē śukla-pakshē trayōdaśyām=āṅkē samvat 8 Mārgga-sūdi 13.

Written by Uchchhava Nāga, son of Samāphēṇāllava known to the *Mahāsandhivigrahin Rāṇaka* Dhāra Datta. Engraved by the *vijñānin* Mādhava, son of Vāsu.

¹ Same as the donee mentioned in No. 1562.

² He is also called *Kōśalēndra*, 'lord of Kōśala.'

³ Read *ekatrinśattamē samvatsarē*.

1566.—Katak (Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti-rājadēva**, lord of Trikalīṅga, son and successor of the P. M. P. Mahā-Bhagvāguptarājadēva (II.)-Janamējaya, of the family of the Moon; issued from Vinītapura. Ed. by Rangalal Banerji, *J. A. S. B.*, Vol. XLVI. Pt. I, pp. 153 ff., and Pl. x. and by Fleet, *E. I.*, Vol. III. pp. 351 ff.

(Ll. 63-65).—mahārāja-paramēśva[ra*]-Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Ja(Ya)yātīrājadēva-pravarddhamāna-vē(vi)jaya-rājyē navamē samvatsarē 9 Jyēṣṭha-śi(si)ta-trayōdaśyā[ni] 13.¹

1567.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātīrājadēva**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīṅga, and the successor of the P. M. P. Mahā-Bhagvāguptarājadēva. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 96 ff., and Pl.

(Ll. 45-48).—P. M. P. Sōma-kula-tilaka-Trikaliṅg-ādhipati-śrīmad-Yayāt(i)rājadēvasya pād-ānupravarddhamāna-vijaya-rājyē pañchadāsa(sa)mē samvatsarē Marggasi(Mārgasīra)-māsē(1) su(su)kla-pakṣhē trayōda(ś)yān tithau samvat 15 Mārgga-sudi 13.

Written by the *Mahākṣhapatalika* Uchehava-Nāga, son of Allaya-Nāga, who was known to the *Mahāsāndhivigrahika Rāṇaka* Chārudatta. Engraved by Ṭhakura Panāka.

1568.—Pātṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhagvāguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara on the Mahānadī. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 16 ff.

(Ll. 60-62).—.....śrīmad-Yayātīdēvasya pād-pravarddhamāna-vijaya-rājya(jyē) chaturvviṃśati-samvatsarē Āshāḍha-śukla-pakṣhē tithau pañchamyām yatr-āṅkē-āpi samvat 24 Āshāḍha-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by the *Mahāsāndhivigraha* Kāyastha Tathāgata, known to the *Mahāsāndhivigraha Rāṇaka* Dhāra Datta. Engraved by the *vijñānin* Vāsuka.

1569.—Pātṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhagvāguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara(Śiva), forehead ornaments of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara on the Mahānadī. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 19 ff.

(Ll. 72-75).—.....śrīmad-Yayātīdēvasya pravarddhamāna-vijaya-rājyē-shtāviṃśatimē (tamē) samvatsarē Bhādrapada-māsē sita-pakṣhē tithau pañchamyām yatr-āṅkē-āpi samvat 23 Bhādrapada-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by Kāyastha Sūryasēna, attached to (*sattāka*) the *Sāndhivigrahin* of the Kōsala country named Śiṅghadatta. Engraved by the *vijñānin* Madhumathana.

1570.—Katak (?) (Orissa) Plates of the P. M. P. **Mahā-Bhagvāguptarājadēva (III.)-Bhīmarathadēva**, lord of Trikalīṅga, son and successor of the P. M. P. Mahā-Śivaguptarājadēva (II.)-Yayāti (who himself was the son of Janamējaya), of the family of the Moon; issued from Yayātinagara. Ed. by Fleet, *E. I.*, Vol. III. pp. 356 ff., and Pl.

(L. 42).—sūrya-grahāṇē.

¹ "In *E. I.* this '13' is taken to be denoted by numerical symbols for 10 and 3, but in my opinion the plate contains numeral figures for 1 and 3."—Kielhorn.

(Il. 70-73).—P. M. P. Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Bhīmarathadēvasya pravarddhamāna-vijaya-rājyē tṛiti(ti)[ya*]-samvatsarē Mārgaśirsha-māsīya-śukla-pakṣh[ē*] tithau tṛi-t[ī*]yāyām yatr-āṅkēn=āpi samvat 3 Mārga-śudi 3 ḥ||.

1571.—*Laṭāṭēndukēsari* (Khaṇḍagiri) Cave (Puri Dist., Orissa) Inscription of **Uddyōtakēsarin**. Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

(L. 1).—Śrī-Udyōtakēsari-vijaya-rājya-samvat 5.

Refers to Kumāraparvata (= Khaṇḍagiri) and records some Jaina benefactions.

1572.—*Bhuvanēśvara* (Puri Dist., Orissa) Inscription of the time of the P. M. **Uddyōtakēsarirājadēva**, lord of Trikaliṅga. Transcribed and translated by Prinsep, *J. A. S. B.*, Vol. VII. p. 558, and Pl.

(L. 20).—śrīmad-Uddyōtakēsarirājadēvasya vijaya-rājyē samvat 18 Phālguna-śudi 3. . .

Mentions Janamējaya¹ of the lunar race, his son Dīrgharava and his son Apavāra who died childless; after him, Vichitravīrya (another son of Janamējaya), his son Abhimanyu, his son Chaṇḍīhara, and his son Uddyōtakēsarin, whose mother was Kōlāvati of the solar race.

Composed by Bhaṭṭa Purushōttama.

1573.—*Navamuni* (Khaṇḍagiri) Cave (Puri Dist., Orissa) Inscription of the reign of **Uddyōtakēsaridēva**. Noticed by Beglar in *A. S. I. R.*, Vol. XIII. p. 85 and note. Read also by Monmohan Chakravarti in his "Notes on the Remains at Dhauli and in the caves of Udayagiri and Khandagiri" printed by the Government of Bengal in 1903. Ed. by Banerji with correction by Thomas, *E. I.*, Vol. XIII. p. 166 and Pl.

(L. 1).—Śrīmad-Udyōtakēsaridēvasya pravarddhamānē vijaya-rājyē samvat 18.

Records a benefaction of Śubhachandra, disciple of Bhaṭṭāraka Kulachandra, *āchārya* of the *Dēśi-gaṇa* sprung from the *Graha-kula* belonging to the *Ārya-saṅgha*.

Inscriptions of the Kalachuris of Tripurī, Ratnapura and so forth.

1574.—*Sāṅkhēḷā* (Baroda State) Plate of **Śāntilla**, the *Balūdhikṛita* of the *Bhōgikapāla Mahāp[ī]lupati*² **Nirihullaka** who meditated on the feet of [the Kalachuri?] **Śaṅkaragaṇa** (**Śaṅkaragaṇa** ?), son of Kṛishṇarāja; issued from Nirguṇḍipadraka. Ed. by Dhruva, *E. I.*, Vol. II. pp. 23 f., and Pl.

(Ll. 9-10).—ādi[ty-ō*]parāga-kālam.

1575.—*Kāritālāi* (Jubbulpore Dist., C. P.), now Jubbulpore Museum, Inscription of the time of the Kalachuri (Chēdi) **Lakshmaṇarāja**, and his minister Sōmēśvara, son of Yuvarāja's minister Bhākamīśra. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 175 ff.

Mentions Yuvarāja (I.); [his son] Lakshmaṇarāja whose queen was Rāhadā; and [their son] Śaṅka[raṇa].³

1576.—*Chhōṭi Dēōri* (Jubbulpore Dist., C. P.) Inscription from a ruined temple, containing the name **Śrī-Śaṅkaragaṇa** (the Kalachuri king?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 159; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2041; and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 37, No. 39.

1577.—*Bīlhari* (Jubbulpore Dist., C. P.), now Nāgpur Museum, Inscription of the Kalachuri (Chēdi) **Yuvarājadēva** (II.³). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 254 ff., and Pl.

¹ This name occurs above, in Nos. 1559, 1566 and 1570.

² "The published text has *mahāpalupati*, altered by the editor to *mahāpallapati*; but the photolithograph shows that the *akshara* which precedes *lu* contains a superscript *i* or *ī*, and the word *mahāpīlupati* actually occurs, immediately after *mahābhōgika*, in line 28 of the Tarpandighi plate of Lakshmaṇasēna," No. 1686.

³ See No. 1223.

Mentions in connection with a Śaiṣya ascetic Mattamayūranātha, a prince or king Avanti.¹

In the lineage of the Haihayas, Kōkkalla (I.), who supported Kṛishṇarāja in the south and Bhōjadēva in the north; his son, Mugdhatuṅga; his son, Kēyūrararsha-Yuvarāja (I.), married Nōhalā (daughter of the Chaulukya Avanivarman who was a son of Sadhanva and grandson of Simhavarman); their son, Lakshmararāja; his son, Śaṅkaragaṇa; his younger brother, Yuvarāja (II.).

The first part of the inscription was composed by Śrīnivāsa, son of Sthīrānanda; the second by Sajjana, son of Thīra; and the concluding verses are by Śiruka.²

1578.—Goharwā (Allahābād Dist., U. P.) Plates of the Kalachuri P. M. P. **Karṇadēva**, the devout worshipper of Mahēśvara (Śiva), the lord of Trikuṭiṅga, who meditated on the feet of the P. M. P. **Vāmadēva**³; issued from the holy Karṇatīrtha. Ed. by Hultzsch, *E. I.*, Vol. XI. pp. 142 ff., and Pl.

(Ll. 41-42).—Saptama-saṁvatsarē Kārttikē māsi sukla(śukla)-paksha-Kārttikī-paurṇamāsyāṁ tithau Guru-dinē.

=Thursday, 5th November, A. D. 1047. (Fleet, *E. I.*, Vol. XI. p. 146.)

In the family of the Kalachuris, Lakshmararājadēva, who defeated the kings of Vaṅgāla, Pāṇḍya, Lāṭa, Gurjara and Kāśmīra; his son, Yuvarājadēva, who became a *Paramēśvara*; his son, Kōkalla; his son, Gāṅgēyadēva, who conquered the kings of Kīra, Aṅga, Kuntala, and Utkala; his son, Karṇa, king of Chēḍi.

Written by the *Karṇika* Sarvānanda. Engraved by Vidyānanda.

1579.—Paikōrē (Birbhūm Dist., Bengal) decorative pillar Inscription of (the Kalachuri) **Karṇa** (of Tripurī), recording that the image of a goddess was made by the king's order. Noticed by Dikshīt, *A. S. I.*, *An. Rep.* 1921-22, p. 80 and by Krishna Sastri, *ibid.*, p. 115.

1580.—Bahuriband (Jubbulpore Dist., C. P.) Jaina image Inscription of the time of (the Kalachuri) **Gayākarṇa** of Tripurī. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 40; and D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2042. Accounts followed by Hirālāl, *Descriptive Lists of Insers. in C. P. and Berar*, p. 37, No. 40.

(Ll. 1).—Saṁvat 12.....Phālguna-vadi 9 Sōmē.

Refers to a Rāshṭrakūṭa *Mahāsāmantādhipati* śrīmad-Gōlḥaradēva a feudatory of Gayākarṇadēva and records the erection of a pillar in the temple of Śāntinātha.

1581.—Karanbēl (Jubbulpore Dist., C. P.) unfinished Inscription of the Kalachuri (Chēḍi) **Jayasīṁhadēva**⁴ Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 216 ff.

In the Kalachuri family, Yuvarāja (II.); his son, Kōkalla (II.); his son, Gāṅgēya; his son, Karṇa; his son, Yaśaḥkarṇa; his son, Gayākarṇa, who married Alḥaradēvī, daughter of [the Guhila] Vijayasīṁha (son of Vairisīṁha who was a son of Hamsapāla in Prāgvāṭa) and his wife Śyāmaladēvī (daughter of [the Paramāra] Udayāditya of Dhārā); their sons, Narasīṁha and Jayasīṁha.

1582.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription of the Kalachuri (Chēḍi) **Vijaya-sīṁhadēva**.⁵ Noticed by Kielhorn, *I. A.*, Vol. XVIII. pp. 218 f.

Mentions the Kalachuri kings Karṇa, Yaśaḥkarṇa, Gayākarṇa, Narasīṁha, Jayasīṁha who married Gōsaladēvī, and their son Vijayasīṁha.

1583.—Bhērā-Ghāṭ (Jubbulpore Dist., C. P.) temple Inscription, recording that the queen of the (Kalachuri) **M. Vijayasīṁha** (of Tripurī) daily bowed (to the god inside). Noticed by Hirālāl, *Descriptive Lists of Insers. in C. P. and Berar*, pp. 36 f., No. 38. Transcribed by Banerji, *The Haihayas of Tripurī and their Monuments*. (Mem. Arch. Surv. of India, No. 23) p. 142 and Pl. LIII.

¹ See Nos. 1221 and 1872.

² Śiruka in one of his verses refers to the poet Rājaśekhara.

³ *Jour. Andhra. Hist. Res. Soc.*, Vol. IV. p. 132 & p. 157 ll. 66-7

⁴ See Nos. 1237, 1244 and 1247.

⁵ See No. 1248.

1584.—Kōṭgaḍh (Bilāspur Dist., C. P.), now Akaltārā, Inscription of the time of (the Kalachuri) **Ratnadēva** (II.) (of Ratanpur) and his feudatory **Vallabharāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 51, No. 2024; by Longhurst, *PRAS. EC.*, 1907-08, p. 41; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 109, No. 143.

Prithvidēva (I.); his son, Jājalladēva (I.); his son, from Lāchchhalladēvi, Ratnadēva (II.). A feudatory of this family was the Vaiśya prince, Dēvarāja; his son, Rāghava; his son, Harigaṇa; his son, Vallabharāja, who overran the Laḍaha country and reduced the king of Gauda.

Records the construction by Vallabharāja of a temple of Rēvanta, a *vāhyāli* or stables for beasts of burden, and a tank called *Vallabha-sāgara-saras*. Composed by Dēvapāṇi.

1585.—Akaltārā (Bilāspur Dist., C. P.), now Raipur Museum, fragmentary Inscription of the Kalachuri rulers of Ratnapura. Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 211; by Kielhorn, *I. A.*, Vol. XX. p. 84, No. 8; and by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52.

Contains the names Ratnadēva, Harigaṇa, Lāchchhalladēvi (see No. 1231), Vallabharāja, and Jayasirihadēva.

Composed by Dēvapāṇi.

1586.—Mahāmadpur (Bilāspur Dist., C. P.) Inscription, now in the Bungalow of the Deputy Commissioner, Bilāspur, containing the names of the Kalachuri rulers of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. pp. 84 f., No. 9; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2022; and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 111 f., No. 146.

In the Tummāṇa country, the Kalachuri king Jājalladēva; Ratnadēva; his son, Prithvidēva; Vallabharāja; Prithvidēva (II.); his younger brother, Akāladēva.

1587.—Kasiā (Gorakhpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription¹ of a Kalachuri king, whose name is missing. Noticed by Kielhorn, *Nachrichten d.k. Ges. d. Wissenschaften zu Göttingen*, 1903, Heft 3, pp. 300 ff. Ed. by Daya Ram Sahni, *E. I.*, Vol. XVIII. pp. 130 ff. and Pl.

After the mythical and legendary portion of the genealogy, we are told that in the Kalachuri family of Kārtavīrya's race, (if no name has gone with the effaced portion), Śaṅkaragaṇa; his son, Nannarāja; his son, Lakshmaṇa (I.), who after capturing a fort, occupied Śaivaya residence of Śivi Auśinara; his son, Śivarāja (I.); his son, Bhīmaṭa (I.); Lakshmaṇa (II.); his son, Śivarāja (II.); a king whose name is lost and who married Bhūdā; their son, Lakshmaṇarāja (III.), who married Kāñchanā; their son, Bhīmaṭa (II.), the last prince of the extant portion.

Inscriptions of the 'Khaḍgas of East Bengal'.

1588.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of the king (*nripati*) **Dēvakhaḍga**.² Tentative reading by Rajendralal Mitra, *Proc. A. S. B.*, 1855, p. 51, and Pl. A fresh transcript along with translation by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. I. pp. 89 f. A note by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15) —Samvat 10 3 Vaiśākha-di 10 3.

Records a grant by Dēvakhaḍga, to secure the longevity of (his son) Rājarājabhaṭṭa, to Buddhist monastic establishments under the supervision of the *āchārya-vandya* Saṅghamitra. Also mentions the *Mahādēvi* Prabhāvatī. Written by Pūradāsa, devout worshipper of Sugata (Buddha), in Jaya-Karmāntavāsaka.

¹ Of about the 11th or 12th century A. D.

² See Nos. 1394 and 1589.

1589.—Deulbādi¹ (Tippera Dist., Bengal), now lost, Śarvvāpī image Inscription of the time of **Dēvakhadga**.² Ed. by Bhattasali, *E. I.*, Vol. XVII. p. 359, and Pl. iv.

Khadgōdyama; his son, Jātakhadga; his son, Dēvakhadga; his Chief Queen, (*mahā-dēvī mahiskī*) Prabhāvatī, had the image of Śarvvāpī covered with gold.

1590.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of **Rāja-rāja**,³ son of king (*narapati*) Dēvakhadga. Noticed in *Proc. A. S. B.*, 1890, p. 242, and 1891, p. 119. Ed. by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. I. pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15).—Samvat 103 Pausa-di 20 5.⁴

Khadgōdyama; his son, Jātakhadga; his successor, Dēvakhadga; his son, Rājarāja. Mentions Udīrṇakhadga, apparently an ancestor.

Dūtaka, Yajñavarman. Writer same as in No. 1588.

Inscriptions of the 'Maitrakas of Valabhī.'

1591.—Pālitānā (Kāthiāwār, Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 109, and Pl.

The second plate, giving the details of the grant, is missing.

1592.—Pālitānā (Kāthiāwār) Plate of the Maitraka **Dhruvasēna** (I.). Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VI. Ed. by Sten Konow, *E. I.*, Vol. XI. p. 115. The second plate, giving the date, the details of the grant, and so forth, is missing.

1593.—Bāṅkōḍī (Jāmnagar State, Kāthiāwār), now Bhāvnagar Museum, fragmentary Inscription, containing the name of **Guhasēna**⁵ [of Valabhī]. Published in *Bhāvnagar Inscr.*, p. 30, and Pl.

1594.—Wajā (Kāthiāwār) Plates of the (Maitraka) **Mahārāja Dharasēna** (II.), devout worshipper of Mahēśvara (Śiva). Ed. by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 22 ff.

Dūtaka, Śilāditya. Written by the *Samdhivigrahādhiprītu Divirupatī* Skandubhaṭa.

1595.—Wajā (Kāthiāwār) first Plate of the (Maitraka) **Dharasēna** (II.) (?); issued from Valabhī. Transcribed by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 25 ff.

1596.—Wajā (Kāthiāwār) Museum Plates of (the Maitraka) **Śilāditya** (I.)—**Dharmāditya**. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 33 ff.

(L. 36).— hula 7

Grant to the Buddhist monastery of Varṇasakaṭa. *Dūtaka*, Kharagraha.

1597.—Gōpnāth (Kāthiāwār) first plate only of a Valabhī grant, which breaks off in the description of **Dharasēna** (III.), son of Kharagraha (I.); issued from Valabhī. Ed. by Hultzsch, *I. A.*, Vol. XII. pp. 148 f.; also published in *Bhāvnagar Inscr.*, p. 64, and Pl.

1598.—Wajā (Kāthiāwār) museum second Plate of (the Maitraka) **Dhruvasēna** (III.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 36 f.

Grant to Buddhist monastery of Duḍḍā near Valabhī.

¹ In the same place have been discovered among other things a fine brass statuette of the sun-god and a *Liṅga* inscribed with *De[ya]*dharmō=yam Āchārya-Pratha[na]*bhadrasya*, *E. I.*, Vol. XVII. p. 357 and note.

² See Nos. 1394 and 1588.

³ He seems to have been a mere heir-apparent as the seal bears his father's name.

⁴ R. C. Majumdar, however, reads it 'Samvat 79 (or 73) Pausa di 28' referring the year to the Husha era—which is more probable.

⁵ See Nos. 1311-1315.

1599.—Wajā (Kāthiāwār) first Plate of the (Maitraka) *Mahārāja Dhruvasēna* (?). Transcribed by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 19 f.

1600.—Wajā (Kāthiāwār) Museum second Plate of (the Maitraka) *Śīlāditya* (III.), devout worshipper of Mahāśvara (Śiva). Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 40 ff.

Grant to some Buddhist monastery included in that of Duḍḍā.

Inscriptions of the Maukhari kings.

1601.—Jaunpur (Jaunpur Dist., U. P.) Inscription of *Īśvaravarman*, of the lineage of the Mukhara kings.¹ Text and translation published by Cunningham, *A. S. I. R.*, Vol. XI. pp. 124 f., and Pl. xxxvii. No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 229 f. and Pl.

1602.—Aśīrgaḍh (Nimār Dist., C. P.) copper seal Inscription of the Maukhari M. *Śarvavarman*. Mill's text and erroneous translation published by Prinsep, *J. B. A. S.*, Vol. V. pp. 482 ff., and Pl. xxvi. Text, translation and lithograph published by Wilson, *J. R. A. S.* (N. S.), Vol. III. pp. 377 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 220, and Pl.

The *Mahārāja* Harivarman; his son, from Jayasvāminī, the *Mahārāja* Ādityavarman; his son, from Harshaguptā, the *Mahārāja* Īśvaravarman; his son, from Upaguptā, the M. *Īśānavarman*²; his son, from [Lakṣmī]vatī, the M. *Śarvavarman*.

1603.—Barābar (Gayā Dist., Bihār & Orissa) Hill cave Inscription of the Maukhari M. *Anantavarman*, the son of Śārdūla. Translation published by Wilkins, *As. Res.*, Vol. II. pp. 167 f. Text and translation published by Prinsep, *J. A. S. B.*, Vol. VI. pp. 674 ff., and Pl. xxxvi. Nos. 15, 16 and 17. Text published by Bhagvanlal Indraji, *I. A.*, Vol. XIII. p. 428, n. 55. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 222 f., and Pl.

1604.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman [who was the son of] Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. II. pp. 168 f. Lithograph by Kittoe, *J. A. S. B.*, Vol. XVI. pp. 401 ff., and Pl. x. and text by Rajendralal Mitra and reprint of Wilkins' translation, *ibid.*, pp. 594 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 224 f., and Pl. Corrections of text by Kielhorn, *I. A.*, Vol. XX. pp. 189 ff.

1605.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman, who was the son of Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. I. pp. 276 ff. Text and translation by Prinsep, *J. A. S. B.*, Vol. VI. pp. 672 ff., and Pl. xxxiv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 227, and Pl.

Inscriptions of the kings of the family of the Nāgas or Chhindakas of Chakrakūṭa.

1606.—Kuruspāl (Bastar State, C. P.) Inscription of the time of the Nāgavaṃśī M. *Sōmēśvaradēva*. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 and *Descriptive Lists of Inscr. in C. P. and Berar*, p. 149, No. 204. Ed. by same, *E. I.*, Vol. X. pp. 32 ff.

Dated in the Saumya Saṃvatsara, probably falling in Śaka 991 or 1069 A D.

Records a grant of Dhāraṇa-Mahādēvī, second queen of Sōmēśvaradēva. Engraved by the *sūtradhāra* Dāmōdara.

1607.—Kuruspāl (Bastar State, C. P.) fragmentary Inscription of the time of *Sōmēśvaradēva* of the Nāga dynasty. Noticed by Hiralal in the *Descriptive Lists of Inscr. in C. P. and Berar*, p. 149, No. 205. Ed. by same, *E. I.*, Vol. X. p. 34.

Records a grant of land to god Kāmēśvara (Śiva) by Dhāraṇa-Mahādēvī.

¹ See No. 1602.

² See No. 1552.

1608.—Kuruspal (Bastar State, C. P.) Inscription (now deposited at Jagdalpur) of the time of the P. M. P. **Sōmēśvara** of the Nāga dynasty. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163, No. III., and again in the *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 147 ff., No. 202. Ed. by same, *E. I.*, Vol. X. pp. 28 ff.

Mentions that Sōmēśvaradēva had a tiger crest and snake banner and acquired the sovereignty of Chakrakūṭa through Vindhyaśinī. He was the son of Dhārāvarsha, and belonged to the Kāśyapa-gōtru. Sōmēśvara's son Kanharadēva was heir-apparent at the time of the inscription. Sōmēśvara killed the powerful king Madhurāntaka in battle, burnt Vēngi, subjugated Bhadrāpattana and Vajra, and took 6 lakhs and 96 villages of the Kōśala country. It further mentions his other rivals, the kings of Uḍra (Orissa), Lañji¹ (in Bālāghāt) and Lēṃṇa (probably Lavaṇa in Raipur District).

Inscriptions of the Pālas of Bengal.

1609.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the reign of **Dharmapāla**. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, 1880, p. 80. Lithograph published by Cunningham, *Mahābōdhi*, Pl. xxviii. 3. Ed. by Bloch, *A. S. I. An. Rep.*, 1908-09, p. 150, then by Nilmani Chakravartti, *J. P. A. S. B.*, Vol. IV. p. 102 and afterwards by Maitreya, *Gauḍalēkhamālā*, pp. 31 f., and Pl.

(Ll. 7-9).—*Shaḍvīṇśatitamē² varshē Dharmapālē mahībhuji Bhādra-va(ha)hula-pañchamyām sūnōr Bhāskarasy-āhani (?)*

Refers to the Mallas of Mahābōdhi.

1610.—Khālimpur (Maldah Dist., Bengal), now Beng. As. Soc.'s, Plates of the (Pāla) P. P. M. **Dharmapālādēva**; issued from Pāṭaliputra. Ed. by Umesh Chandra Batavyal, *J. A. S. B.*, Vol. LXIII. Pt. I, pp. 53 ff., and Pls.; and by Kielhorn, *E. I.*, Vol. IV. pp. 247 ff., and Plate of seal. Further note by latter, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1903, Pt. 3, pp. 308 ff. Also ed. by Maitreya, *Gauḍalēkhamālā*, pp. 11 ff.

(Ll. 60-61).—*abhivarddhamāna-vijaya-rājyē samvat 32 Mārga-dināni 12 ||*

Records a grant which was made at the request of the *Mahāsāmāntādhipati* Nārāyaṇavarman.

Dayitavishṇu; his son, Vapyata; his son, Gōpāla (I.), married the Bhadra king's daughter (*Bhadr-ātma-jā*) Dēddadēvī; their son Dharmapāla.

Dūtaka, the *Yuvarāja* Tribhuvanapāla. Engraved by Tātaṭa, son of Subhaṭa and grandson of Bhōgaṭa.

1611.—Mungīr (Mungīr Dist., Bihār & Orissa), now Kenwood House, Plate of the P. P. M. **Dēvapālādēva**, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Wilkins' translation with notes by Jones, *As. Res.*, Vol. I. pp. 123 ff. and 142 and lithograph. Ed. by Kielhorn with the help of the lithograph, *I. A.*, Vol. XXI. pp. 254 ff., by Maitreya, *Gauḍalēkhamālā*, pp. 35 ff., and by Barnett from the original recently discovered, *E. I.*, Vol. XVIII. pp. 304 f. and Pl.

(Ll. 46).—*[sa]mvat 33 Mārga-dinē 21 |*

Gōpāla (I.); his son Dharmapāla, married Raṇṇādēvī, a daughter of the Rāshṭrakūṭa³ Parabala; their son Dēvapāla.

Dūtaka, the *Yuvarāja* Rājyapāla, son of Dēvapāla.

1612.—Hilsā (Patna Dist., Bihār & Orissa) statue Inscription of the reign of (the Pāla prince) **Dēvapāla**. Ed. by Surendranath Majumdar Sastri, *J. B. & O. R. S.*, Vol. X. p. 33.

¹ See No. 1230.

² Read *shaḍvīṇśa*.

³ The Rāshṭrakūṭa family, here referred to, may be the one mentioned in No. 1638.

(L. 1).—Samvat 35 Śrī-Dēvapāladēva-vijaya-rājyē.

Refers to Mañjuśrīdēva of Nālandā.

1613.—Nālandā (=Bargaon, Patna Dist., Bihār & Orissa) Plates of the Pāla P. P. M. **Dēvapāla**, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Noticed by Hirananda Sastri, *PRAS. CC.*, 1920-21, pp. 37 f., and *A. S. I., An. Rep.*, 1920-21, p. 27. Ed. by same, *E. I.*, Vol. XVII. pp. 318 ff., and Pl., and by N. G. Majumdar, *Monographs of the Varendra Res. Soc.*, No. 1, pp. 17 ff.

(L. 42).—Samba(va)t 39 Kūrttika-dinē 21.

Records a grant of five villages by Dēvapāla to a *viḥāra* at Nālandā established by and at the request of the *Mahārāja* Bālaputradēva, lord of Suvarṇadvīpa (Sumatra). Genealogy of Dēvapāla as in No. 1611. *Dūtaka*, Balavarman, ruler of Vyāghrataṭi-maṇḍala.

In the Śailendra-*vaṃśa* Vira-vairi-mathana, king of Yavabhūmī (Java); his son, Samarāgra-vīra, who married Tārā, daughter of king Dharmasētu of the Sōma dynasty; their son, Bālaputra.

1614.—Ghōsrāwā (Patna Dist., Bihār & Orissa), now Bihar Museum, Buddhist Inscription, of the time of **Dēvapāla**. Ballantyne's text and translation, Kittoe's remarks and Laidlay's note published in *J. A. S. B.*, Vol. XVII. Pt. I, pp. 492 ff. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 38; Vol. III. p. 120, and *Ancient Geography of India*, Vol. I. p. 44. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 309 f., and Pl.; and also by Maitreya, *Gauḍalēkhamālā*, pp. 46 ff.

✓1615.—Bihār (Bihār & Orissa), now Indian Museum, Buddha image Inscriptions of the reign of the (Pāla) M. **Śūrapāladēva**.¹ Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 108 and pl. vii.

(Il. 1-2).—Mahār[ā*]jādhirājā(ja)-śrī-Śūrapāla-dēva-rājya-samvat 2² dvir-Āśā(shā)ḍhavadī 11.

1616.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Brāhmapical Inscription of the reign of **Nārāyaṇapāladēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 120 f., and Pl. xxxvi. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 60 f.

(Il. 15-16).—Śrī-Nārāyaṇapāladēva iti yah rājūas=tasya guṇ-āmalasya mahataḥ samvatsarē saptamē Vaiśākhyā[m]

1617.—Bihār (Bihār & Orissa) Inscription of the reign of the *Paramēśvara* Nārāyaṇapāladēva. Published by Vinode Vilhari Vidyavinode, *Vaṅgīya Sāhitya-Parishat-Patrikā*, Vol. XV. p. 13. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 62.

(L. 1).—Samvat 9 Vaiśākha-śudi 5.

1618.—Bhāgalpur (Bihār & Orissa), now Bengal As. Soc.'s, Plate of the P. P. M. **Nārāyaṇapāladēva**; issued from Mudgagiri. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLVII. Pt. I. pp. 404 ff. and Pls. xxiv & xxv. Re-edited by Hultsch, *I. A.*, Vol. XV. pp. 305 ff; also by Maitreya, *Gauḍalēkhamālā*, pp. 56 ff.

(L. 47).—Samvat 17 Vaiśākha-dinē 9.

Gōpāla (I.); his son, Dharmapāla (after defeating Indrarāja and others, gave the sovereignty of Mahōdaya (Kanaui) to Chakrāyudha)²; his younger brother, Vūkpāla; his son, Jayapāla; his elder brother Dēvapāla; Jayapāla's son, Vighrahapāla (I.), married the Haihaya princess Lajjā; their son, Nārāyaṇapāla.

Dūtaka, Bhaṭṭa Gurava. Engraved by Maṅkhadāsa, son of Śubhadāsa.

¹ Chakravarti takes him to be Śūrapāla II., but Banerji, Śūrapāla I. on palaeographic grounds (*Memoirs A. S. B.*, Vol. V. p. 57).

² [Possibly 3.—Ed.]

³ Cf. *I. A.*, Vol. XX. p. 197.

1619.—Bihār (Patna Dist., Bihār & Orissa), now Vaṅgiya-Sāhitya-Parishad, Calcutta, Buddhist brass image of the reign of **Nārāyaṇapālādēva**. Noticed by Banerji, *I. A.*, Vol. XLVII. p. 110; and by R. C. Majumdar in *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XXVIII.

Samvat 54.

Records a benefaction of *Rāṇaka* Ṭhāruka, son of Ucha and resident of Udaṇḍapura.

1620.—Bādal (Dinājpur Dist., Bengal) pillar Inscription of the time of **Nārāyaṇapāla**. Noticed by Wilkins, *As. Res.*, Vol. I. pp. 133 ff. Harachandra Chakravarti's text and Pratapchandra Ghosh's translation published in *J. A. S. B.*, Vol. XLIII. Pt. I. pp. 356 ff. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 161 ff. and Pl.

Mentions Dharma[pāla], Dēvapāla, Śūrapāla, and Nārāyaṇapāla.

1621.—Bargaon (Patna Dist., Bihār & Orissa) Inscription of the reign of **Rājapālādēva**. Ed. by Banerji, *I. A.*, Vol. XLVII. p. 111.

Samvat 24 Mārgga dinē . . .

1622.—Nālandā (=Modern Bargaon, Bihār & Orissa) image Inscription of the reign of the P. M. P. **Gōpāla (II.)**¹. Noticed by Cunningham, *A. S. I. R.*, Vol. I. and Pl. xiii; Vol. III. p. 120. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105 and Pl. vii and by Maitreya, *Gauḍalēkhamālā*, p. 87.

(L. 1).—Samvat 1 (?) A(Ā)śvina-śudi 8 paramabhaṭṭāraka-mahārājādhirāja-paramēśvara-śrī Gōpāla-rājani (?).

1623.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddha image Inscription of the reign of **Gōpālādēva (II.)**². Noticed by Cunningham, *Mahābōdhi*, p. 63 and Pl. xxviii. 2. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105, and Pl. vii; and by Maitreya, *Gauḍalēkhamālā*, pp. 89 f.

(L. 4).—Śrī-Gōpālādēva-rājyē . . . (?).

1624.—Bāghāurā (Tippera Dist., Bengal), now in the village of Vidyākūṭa of the same district, Nārāyaṇa image Inscription of the time of (the Pālā king) **Mahīpāla (I.)**. Noticed by Bhattasali, *J. P. A. S. B.*, Vol. XI. pp. 17 f., and pl. x. Ed. by same, *E. I.*, Vol. XVII. p. 355, and Pl. ii.

(L. 1).—Samvat 3 Māgha-dinē 27.

Records the construction of an image of Nārāyaṇa in Samataṭa in the kingdom of Mahīpāla.

1625.—Bāngarh (Dinājpur Dist., Bengal), now Calcutta Museum, Plate of the P. P. M. **Mahīpālādēva (I.)**³, successor of the M. **Vigrahapālādēva**; issued from Vilā(?)apura. Ed. first by Kielhorn, *J. A. S. B.*, Vol. LXI. Pt. I, pp. 82 ff., then by Nagendra Nath Vasu, *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. V. pp. 164 ff., and Maitreya, *Gauḍalēkhamālā*, Vol. I. pp. 99 ff. Re-edited by Banerji, *E. I.*, Vol. XIV. pp. 326 ff., and Pl.

(Ll. 49-50).—Viśu(shu)va-saṁkrā(va)ntau.

(L. 53).—Samvat [9 Phā]lguna-dinē 12.

Genealogy as far as Nārāyaṇapāla as in No. 1618; his son, Rājyapāla, married Bhāgya-dēvī, daughter of a Rāshtrakūṭa Tuṅga⁴; their son, Gōpāla (II.); his son, Vigrahapāla (II.); his son, Mahīpāla, devout worshipper of Sugata (Buddha).

Dūtaka, the *Mantrin* Bhaṭṭa Vāmana. Engraved by the artisan Mahidhara, son of Vikramāditya of Pōshali.

¹ F. Kielhorn, following Cunningham, took him as Gōpāla I., but as pointed out by Nilmani Chakravarti he must be Gōpāla II.

² See note in No. 1622.

³ See No. 114.

⁴ See No. 1608.

1626.—Nālandā (=Bargaon, Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the reign of (the Pāla king) **Mahīpāla (I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 211 f., and by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 106 f., and Pl. vi. and Maitreya, *Gauḍalēkhamālā*, pp. 102 f.

(Ll. 1-2).—Śrīman-Mahīpālā-dēva-rājya-Samvat 11.

Refers to the destruction of Nālandā by fire.

1627.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of **M. P. P. Mahīpālādēva (I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 122, and Pl. xxxvii, 5. Transcribed in *I. A.*, Vol. IX. p. 114. Noticed by Banerji, *Memoire A. S. B.*, Vol. V p. 75.

(L. 2).—paramasaugata-śrīman-Mahīpālādēva-pravarddhamāna-vijaya rājyē ēkūdaśamē¹ samvatsarē abhiliḥkhyā pañchamyāni tithau.

1628.—Imādpur (Muzaffarpur Dist., Bihār & Orissa) bronze figure Inscriptions of the time of **Mahīpāla (I.)**. Noticed by Hoernle, *I. A.*, Vol. XIV. p. 165, n. 17.

Śrīman-Mahīpālādēvarājasa samatt 48 Jēshṭha dina sukala-pakṣha 2.

1629.—Gayā (Gayā Dist., Bihār & Orissa) Kṛishṇa-Dvārikā temple Inscription of the reign of **Nayapālādēva**. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1879, p. 221. Lithograph by Cunningham, *A. S. I. R.*, Vol. III. and Pl. xxxvii. Ed. by Monmohan Chakravarti, *J. A. S. B.*, Vol. LXIX. pp. 193 ff.;² re-edited by Maitreya, *Gauḍalēkhamālā*, pp. 111 ff.

(L. 18).—Samasta-bhūmaṇḍala-rājya-bhāram=avi(bi)bhṛati śrī-Nayapālādēv | vilikhyamānē daśa-pañcha-saṁkhyā-samvatsarē siddhim-agāch=cha kī[rtt]jīḥ ||

Composed by Sahadēva, who was a *Vāji-Vaidya* or Veterinary Physician. Engraved by Saṭṭa Sōma, son of Adhipa Sōma.

1630.—Gayā (Bihār & Orissa) Narasimha temple Inscription of the reign of the Pāla king **Nayapāla**. Noticed by Bloch, *PRAS. NC.*, 1902-03, pp. 2, 3, 9 and *Proc. A. S. B.*, 1902, pp. 66 ff. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 78.

(L. 14).—Pañchadaśamē rājyasya samvatsarē.

Records the building of the temple of Gadādhara and several other minor temples of Viṣṇu.

1631.—Gayā (Gayā Dist., Bihār & Orissa) Akshayaṇa temple Inscription of the time of the Pāla king **Vigrahapāla (III.)**. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 81 f.

(L. 24).—pañcha-gaṇitē rājyasya samvatsarē

1632.—Āngāchhi (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the **P. P. M. Vigrahapāla (III.)**, devout worshipper of Sugata (Buddha), and successor of the **M. Nayapālādēva**, devout worshipper of Sugata (Buddha). Account by Colebrooke first in *As. Res.*, Vol. IX. pp. 434 ff., and republished in *Life and Essays of H. T. Colebrooke* (1873), Vol. III. pp. 247 ff.

Tentative reading of the text by Hoernle in the *Centenary Review*, *A. S. B.*, Pt. II. pp. 210 ff.; revised text printed in *I. A.*, Vol. XIV. pp. 166 ff. Metrical portion deciphered by Kielhorn in *I. A.*, 1892, pp. 100 f., and by Maitreya in *Gauḍalēkhamālā*, Vol. I. pp. 123 ff. Ed. by Banerji, *E. I.*, Vol. XV. pp. 295 ff., and Pl.

(L. 40).—Sōma-grahē.

(L. 42).—Samu(mva)t 12 Chaitra-dinē 9.³

Genealogy as far as Mahīpāla as in No. 1625 ; his son, Nayapāla ; his son, Vigrahapāla (III.).⁴

¹ Read *ēkūdaśē*.

² See No. 1750.

³ The equivalent of the date (the 2nd March A.D. 1086), suggested by me in *I. A.*, Vol. XXII p. 103, is not satisfactory.—Kielhorn.

⁴ " Another inscription of the 12th year (*Samvat 12 Marga dinē 18*) of the reign of a Vigrahapāla is mentioned by Cunningham, *A. S. I. R.*, Vol. III. p. 121."

Dūtaka, the *Mantrin* Sahasija. Engraved by the artisan Śaśidēva, son of Mahādharaḍēva¹ of Pōshali.

1633.—Indian Museum, Calcutta, Inscription of the time of (the Pāla) **Vigrahapālādēva** (III.) Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 121. Transcribed by Bauerji, *Memoirs A. S. B.*, Vol. V. p. 112.

(L. 1).—Śrīmad-Vigrahapālādēva-rājya-samvat 13 Mārgga-dinē 14.

✓1634.—Tētrawan (Bihār & Orissa), now Indian Museum, Calcutta, Buddhist image Inscription of the reign of the (Pāla) M. **Rāmapālādēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 109, and Pl. vii.

(L. 2).— rāja-śrī-Rāmapālādēva-samvat 2 Vaiśākha-dinē 28.

Engraved (*gaṭhitam*) by Mahābita, son of Sētā.

✓1635.—Chañḍimau (Patna Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddhist stone image Inscription of the reign of the (Pāla) P. P. M. **Rāmapāla**. Transcribed by Banerji *A. S. I., An. Rep.*, 1911-12, pp. 161 f., and Pl. lxxiii, 1; *Memoirs A. S. B.*, Vol. V. Pl. xxx.

(Ll. 2-3).—Parama-bhaṭṭāraka Paramēśvara Parama-Sau(?)gata Mahārājādhirāja-śrīmad-Rāmapālādēva-pāda-pravardhamāna-kalyāṇa-vijaya-rājyē samvat 42 Āshūlha-dinē 30.

1636.—Kamuli (Benares Dist., U. P.), now Lucknow Museum, Plates of the M. **Vaidyadēva** of Prāgyōtisha,² a subordinate or feudatory of the Pāla Kumārapāla of Gauḍa. Ed. by Venis, *E. I.*, Vol. II. pp. 350 ff., and Pls.; and by Maitra, *Gauḍalēkhamālā*, pp. 128 ff.

(L. 46).—Ētasmai śāsanani prādād=Vaidyadēva-kshitiśvaraḥ | Vaiśākhe viśu(shu)[va*]tyāñcha svarg-ārthan Hari-vāsarē ||

(Ll. 51-52).—Chaturth-ābda eari Vaiśākha-prathamā-dinā.

(L. 53).—Sam 4 sūryya-gatyā Vaiśākha-dinē 1 ni ||

Mentions, in the solar race (*Mihirasya vamśe*) and Pāla family (*kula*), the kings of Gauḍa Vigrahapāla(III?), his son Rāmapāla (who killed Bhīma)³ and his son Kumārapāla; and their ministers Yōgadēva, his son Bōdhidēva, and his son Vaidyadēva, of whom the last was appointed by Kumārapāla to rule the eastern country in the place of Tiṅgyadēva. Vaidyadēva's y. brother was Budhadēva.

Composed by Manōratha, son of *Rājaguru* Murāri and Padmā. Delivered by the *Dharmādhi-kārin* Gōmanāna. Engraved by Karṇabhadra.

1637.—Mundā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription of a subordinate of **Gopālādēva** (III)⁴ of the Pāla dynasty. Ed. by Vinod Vihari Vidyabinode, *Vaṅgīya-Sāhitya-Parishat-Patrikā*, Vol. XIX. pp. 115 ff., and Pl. Transcribed by Bauerji, *Memoirs A. S. B.*, Vol. V. p. 102.

Written by Rātōka and engraved by Bhāvakadāsa.

✓1638.—Bihār Hill (Patna Dist., Bihār & Orissa) image Inscription of the time of (the Pāla king) **Madanapāla**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124, No. 16.

(L. 2).—Sam 3 Vaiśākha-dinē 24.

1639.—Manahali (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the Pāla P. P. M. **Madanapālādēva**, successor of Rāmapālādēva, devout worshipper of Sugata (Buddha);

¹ Same as in No. 1625.

² "In the published version Vaidyadēva is described as 'king of Kāmarūpa,' but according to the original the Kāmarūpa-maṇḍala was only part of the Prāgyōtisha-bhukti."

³ Probably the Kaivarta chief Bhīma, mentioned in Saṅkhyākara Nandin's *Rāmacharita*, Chap. 2. (*Memoirs A. S. B.*, Vol. III. No. 1, pp. 45 f.)

⁴ On palaeographic grounds the inscription is referable to the earlier part of the 12th century.

issued from Rāmāvati town on the Bhāgīrathī. Ed. by Basu, *J. A. S. B.*, Vol. LXIX. Pt. I. pp. 68 ff. Re-edited by Maitra, *Gaudāḷkhamālā*, pp. 148 ff.

(L. 49).—Samvat 8 chandra-gatyā Chaitra-karma-dinē 15.

(Ll. 57-58).—Rājyē Madanapālasya aṣṭamē parivachcha(tsa)rē.

Genealogy as far as Vighrahpāla (III.) as in No. 1632; his son, Mahīpāla (II.); his younger brother, Śūrapāla; his brother, Rāmapāla; from him, Kumārapāla; his son, Gōpāla (III.); Rāmapāla's son from Madanadēvī, Madanapāla.

The grant was made as a *dakṣiṇā* for the recitation of the *Mahābhārata* caused to be made by the *Paṭṭamahādēvī* Chitramatikā. *Dūtaka*, the *Sāndhivighraṇika* Bhīmadēva. Engraved by Tathāgatasara.

✓1640.—Jaynagar (Mungīr Dist., Bihār & Orissa), image Inscription of the reign of **Madanapālādēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 125, and Pl. xlv. 17.

(L. 4).—Śrīman-Madanapālādēva-rājyē samvat 19 (?) Āśvina 30 (?).

1641.—British Museum Inscription of the time of the P. M. P. **Mahēndrapālādēva**.¹ Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, p. 211, and by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

Paramabhaṭṭāraka-mahārājādhirāja-paramēśvara-śrī-Mahēndrapālādēva-rājyē || samvat 2 Mārgga-śudi 9 ||

✓1642.—Bihār (Patna Dist., Bihār & Orissa), Buddha image, now Indian Museum, Calcutta, Inscription of the time of **Mahindrapālādēva**. Transcribed and translated by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1923-24, p. 102.

(Ll. 1-2).—Śrī-Mahindrapālādēva-rājya-samvachchhar(ē) chatut(r)thē Mārgasira-śukla-pratipadāyām.

1643.—Pahārpur (Rājshāhi Dist., Bengal) pillar Inscription of the time of **Mahēndrapāla**. Noticed by Banerji in the *Illustrated London News*, January 29, 1927, p. 160.

5th year of the reign of Mahēndrapāla.

1644.—British Museum Inscription of the time of **Mahēndrapālādēva**.¹ Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 210 f. Illustrated by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64, and Pl. xxxi.

(L. 3).—Śrī-Mahēndrapālādēva-rājyē samvat 6 Jyēṣṭha-śudi....

Records a pious gift by a Buddhist monk named Kusuma.

✓1645.—Rām-Gayā (Gayā Dist., Bihār & Orissa) Daśāvatāra Inscription of the time of **Mahindrapāla**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Ed. by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

(L. 1).—Samvat 8 (l) śrī-Mahindrapālā²-rājy-ābhishēka.

✓1646.—Gunariya (Gayā Dist., Bihār & Orissa) Inscription of the time of *Guṇacharita* **Mahindrapālādēva**. Noticed by Cunningham, *J. A. S. B.*, Vol. XVI. p. 278, and Pl. V. top fig.; *A. S. I. R.*, Vol. III. p. 124. Ed. by Banerji, first in *Memoirs A. S. B.*, Vol. V. p. 64, and afterwards in *I. A.*, Vol. XLVII. p. 110.

(Ll. 3-4).—Samvat 9³ Vaiśākha-śudi 5.

1647.—Bihār (Patna Dist., Bihār & Orissa), now missing, Inscription of the time of **Mahēndrapāla**; found by Kittoe. Referred to by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

¹ Identified by Kielhorn with Mahēndrapāla I. of the Imperial Pratihāra dynasty. Also see under the 'Pālas of Gauda' in the Genealogical Lists below.

² Cunningham reads Mahēndrapāla for Mahindrapāla.

³ Cunningham reads this integer as 19.

“The 19th year of the reign of Śrī Mahēndrapālādēva.”

✓1648.—Jaynagar (Mungīr Dist., Bihār & Orissa), now Victoria & Albert Museum, South Kensington, London, Image Inscription of **Palapāla**. Eye-copy by Cunningham, *A. S. I. R.*, Vol. III. Pl. xlv. No. 33. Transcribed by Banerji, *J. B. & O. R. S.*, Vol. XIV. p. 496.

(Ll. 1-2).—Gai(Gau)ḍēś[v*]ara-Palapāla-pādānām saṁ 35 Chai[tra]-dī 3 Śrī-Champāyāni.

INSCRIPTIONS OF THE ‘PĀṆḌAVAS OF THE LUNAR RACE.’

1649.—Kālāñjar (Bāndā Dist., U. P.) rock Inscription. Illustrated by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. ix. L. Transcribed by Kielhorn, *E. I.*, Vol. IV. p. 257, n. 4.

Mentions a king Udayana of the Pāṇḍava family.

1650.—Bhāndak (Chānda Dist., C. P.), now Nāgpur Museum, Buddhist Inscription¹ of the time of **Nannarājādhirāja**, of the Pāṇḍava family. A facsimile and translation by Stevenson, *J. B. B. R. A. S.*, Vol. I. pp. 151 ff. Referred to by Cunningham, *A. S. I. R.*, Vol. IX. p. 127. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 257 and ed. by same, *J. R. A. S.*, 1905, pp. 624 ff. Noticed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 13 f.

There was a king Sūryaghōsha, who, grieved at the death of a son caused by a fall from the top of the palace, built a temple of the Muni (Buddha). Some time after there was another king, Udayana, of the Pāṇḍava family. The name of his son is lost, but the fourth son of the latter was Bhavadēva,² also known as Raṇakēśarin and Chintādurga. He restored the decayed temple of Sūryaghōsha with the help of a Brāhmaṇ Buddhist and a *Brahmachārin* named Namōbuddha. About the end is mentioned Nannarājādhirāja, who is said to have conquered the earth.

Prasasti composed by Bhāskarabhaṭṭa.

1651.—Khārōd (Bilāspur Dist., C. P.) Inscription³ from the temple of Lakṣṇēśvar mentioning **Indrabala** of the lunar dynasty and his son **Īśānadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2038; and by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 113 f., No. 149.

1652.—Rājim (Raipur Dist., C. P.) Plates⁴ of the lord of Kōsala, the **Rājā Tivara-dēva** (Mahāśiva-Tivara-rāja), son of Nannadēva, who was a son⁵ of Indrabala, of the family of Pāṇḍu; issued from Śrīpura. Text by Śrīvarmasūri and translation by Wilson, *As. Res.*, Vol. XV. pp. 499 ff., and Pl. xiv. Lithograph by Cunningham, *A. S. I. R.*, Vol. XVII. p. 17, and Pls. vi, vii and viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 294 ff., and Pl. Text corrected by Kielhorn, *I. A.*, Vol. XVIII. pp. 220 f.

(L. 24).—Jyēshṭha-dvādaśyām.

(Ll. 35-36).—pravarddhamāna-vijaya-rājya-samvatsaru 7 Kārttika-divasu ashṭha(ṣṭa)mu 8.⁶

1653.—Balōdā (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of **Tivara-dēva**, king of Kōsala; issued from Śrīpura, and at the request of his son-in-law Nannarāja. Ed. by Hultzsch, *E. I.*, Vol. VII. pp. 104 ff., and Pls.

(L. 40).—Pravarddhamāna-vijaya-rājyē samvatsaru 9 Jyēshṭha di 20 7.

Mahāśiva-Tivara-rāja, son of Nannadēva and grandson of Indrabala of the Pāṇḍu race.

¹ Of about the middle of the 8th century A.D.

² He seems to be the same as Īśānadēva, son of Indrabala (of No. 1651). The name lost after Udayana must therefore be that of Indrabala. Bhavadēva thus becomes a brother of Nannarāja (No. 1652).

³ “To be ascribed to the 8th century A.D.” Compare No. 1650.

⁴ “Of about the middle of the eighth century A.D.”

⁵ “According to Fleet, the adopted son.”

⁶ “The ‘7’ is denoted by a numerical symbol, and the ‘8’ by a numeral figure.”

1654.—Sirpur (Raipur Dist., C. P.) Inscription¹ of the time of **Mahāśivagupta** (of the Pāṇḍava family) Ed. by Hiralal, *E. I.*, Vol. XI. pp. 190 ff., and Pl. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 89 ff. (No. 120).

Records the erection of a temple of Hari (Vishṇu) by Vāsaṭā, mother of the king.

In the lunar family, Chandragupta; his son, Harshagupta, married Vāsaṭā (daughter of Sūryavarman of the Varman dynasty of Magadha); their son, Mahāśivagupta-Bālārjuna² (younger brother, Raṇakāsarin, with whose help he conquered the earth).

Composed by the poet (*kavi*) Chintātūrāṅka Īśāna. Engraved by Ārya Gōṇṇa.

1655.—Sirpur (Raipur Dist., C. P.) Inscription³ of the time of **Śivagupta-Bālārjuna**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. Pl. xviii. A. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 179 f.

In the lunar race, king Udayana; his son, Indrabala; his son, Nannadēva (Nannēśvara); his son, Chandragupta; his son, Harshagupta; his son, Śivagupta-Bālārjuna.⁴

Composed by Krishṇanandin, son of Dēvanandin.

INSCRIPTIONS OF THE PARAMĀRAS OF MĀLAVA.

1656.—Two Dhār (C. I.) Inscriptions containing Prākṛit poems. Ed. by Pischel, *E. I.*, Vol. VIII. pp. 243 ff., and Pls.

They are two odes, each of 109 stanzas, to the Tortoise Incarnation of Vishṇu but indirectly referring to king Bhōja. They are called *Kūrma-sataka*, and claim Bhōja himself as their author.

1657.—Udaypur (Gwalior State, C. I.) Inscription (incomplete) of the Paramāra rulers of Mālava. Ed. by Bühler, *E. I.* Vol. I. pp. 233 ff. and Pl.

Mentions, in the lineage of the hero Paramāra, Upēndrarāja; his son, Vairisinhā (I.); his son, Siyaka; his son, Vākpati (I.); his son, Vairisinhā (II.)-Vajraṭa; his son, Śrīharsha, who defeated the [Rāshṭrakūṭa] king Khōṭṭiga⁵; his son, Vākpati (II.), who conquered Yuvarāja (II.) of Tripurī; his younger brother, Sindhurāja; his son, Bhōjarāja, who was at war with Indraratha,⁶ Tōggala(?), and [the Chaulukya] Bhūma (I.); and Udayāditya.⁷

1658.—Bhilsā (Gwalior State, C. I.) Inscription of the time of the M. P. **Naravarmadēva**⁸ *alias Nirvāpa-Nārāyaṇa*. Noticed by D. R. Bhandarkar, *PRAS.*, *W. C.*, 1913-14, p. 59.

Contains a panegyric of the goddess Charchikā and says that it was she who made Naravarma fit for his work.

1659.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, Plate of the Paramāra P. M. P. **Jayavarmadēva**;⁹ issued from Vardhamānapura.¹⁰ Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 350 f.; published also in *Ind. Inscr.* No. 52.

Udayāditya; Naravarma; Yaśōvarman; Jayavarman.

1660.—Dhār (Central India) *praśasti* of the Paramāra **Arjunavarman** called *Trividha-vīrachūdāmaṇi*, son of king Subhaṭa. Noticed by Lele, "Summary of the dramatic inscriptions

¹ Of the 8th or 9th century A.D.

² See also *PRAS. W. C.*, 1904, p. 50, *I. A.*, Vol. XVIII. p. 179; *J. R. A. S.*, 1907, pp. 621 ff.

³ Of about the beginning of the ninth century A.D.

⁴ For cognate fragmentary inscriptions see Cunningham, *A. S. I. R.*, Vol. XVII. Pls. xviii, B., xix, and xx. E. and Hiralal, *Descriptive Lists of Inscr., in C. P. and Berar*, pp. 86 ff. (No. 119).

⁵ See Kielhorn's *List of Inscr. Southern Ind.*, No. 104.

⁶ *Ibid.*, No. 737.

⁷ See Nos. 134 and 147.

⁸ The same as the Paramāra prince of that name. See Nos. 170, 175, 180 and 252.

⁹ "The grant may be assigned to the time between V. 1192 and 1200."

¹⁰ "But, when the grant was made, the king was at Chandrapur."

found at the Bhōja Shala (Kamal Maula Mosque), Dhār, C. I., in November 1903." Ed. by Hultzsch, *E. I.*, Vol. VIII. pp. 101 ff., and Pls.

Records on stone the first two acts of a lost *nāṭikā* (drama of four acts) entitled *Pārījāta-mañjarī* or *Vijayaśrī*,¹ composed by the *rājaguru* (king's preceptor) Madana, who belonged to the Gauḍa (Brāhmaṇ) family and who was a descendant of Gaṅgādharma²; and enacted for the first time at the spring-festival (*Vasant-ōtsava*) in a temple of the goddess Sarasvatī in the city of Dhārā. It is a panegyric (*praśasti*) of the Paramāra Arjunavarman who defeated a Gurjara king Jayasinha of the Chaulukya family.³ The scene of the battle was Parvaparvata. The name of Arjunavarman's minister was Nārāyaṇa. Arjunavarman's chief queen was Sarvakalā, daughter of the Kuntala king.

Engraved by the artisan (*śilpīn*), Rāmadēva, son of the sculptor (*rūpakāra*) Sīhaka.

INSCRIPTIONS OF THE KINGS OF THE PARIVRĀJAKA FAMILY.

1661.—Bhumarā (Nāgaudh State, C. I.) pillar Inscription of the [Parivrājaka] *Mahārāja Hastin* and the *Mahārāja Śarvanātha* of [Uchchakalpa]. Text, translation and lithograph published by Cunningham, *A. S. I. R.*, Vol. IX. pp. 8 f., and 16, No. 9, and Pl. iv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 111, and Pl.

(Il. 7-9).—Mahāmāghē samba(mva)tsarē Kārttika-māsa-divasa 10 9.

"*Ibid.* Introduction, pp. 105 ff., it is shewn that the date might correspond to either the 13th October A. D. 508 (in Gupta-samvat 189) or the 2nd October, A. D. 520 (in Gupta-samvat 201); but according to *I. A.*, Vol. XIX. p. 228 the Mahāmāgha *saṃvatsara* of this date commenced in A. D. 484 (in Gupta-samvat 165)." Compare Nos. 1197, 1198, 1201, 1282, 1285 and 1291.

INSCRIPTIONS OF THE KINGS OF THE IMPERIAL PRATIHĀRA FAMILY OF MAHĒDAYA.

1662. Delhi (fragmentary) Inscription of the time of **Bhōjadēva** of Kanauj. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

1663. —Sāgar-Tāl (near Gwalior, Gwalior State) Inscription of the (Imperial) Pratihāra **Mihira-Bhōja**. Ed. by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1903-04, pp. 280 ff., and Pl. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1905, Heft 2, pp. 300 ff. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 107 ff.

Records the erection of a gynecium to (Vishṇu) enemy of Naraka by the king.

During his fight with Mēghanāda, Lakshmaṇa did the work of *pratiharaṇa* and thus was Pratihāra. The family descended from him was also called Pratihāra. In that family there was Nāgabhaṭa who vanquished the lord of Balacha Mlēcchhas⁴; his brother's son, Kakkuka or Kākustha; his younger brother, Dēvarāja; his son, Vatsarāja, who wrested universal sovereignty from the Bhaṇḍi family; his son, Nāgabhaṭa, who defeated the Āndhra, Saindhava, Vidarbha and Kālīṅga kings, conquered Chakrāyudha, vanquished the lord of Vaṅga, and took away the hill-forts of the Ānarta, Mālava, Kirāta, Turushka, Vatsa, Mataya and other kings; his son, Rāma; his son, through the propitiation of the god Sun, Mihira-Bhōja, who defeated the Vaṅgas.

Composed by Bālāditya, son of Bhaṭṭa Dhannēka.

¹ The heroine who is said to be a daughter of the Chaulukya king, probably Jayasinha, mentioned below.

² Perhaps the same as the poet Gaṅgādharma of the Govindpur Inscription, No. 1105.

³ Probably the same as Jayasinha-Jayantasinha of No. 478.

⁴ *I. A.*, Vol. XL. p. 240 and note; *E. I.*, Vol. XII. p. 200. For a different interpretation, see *Jour. Dept. Let.* (Cal. University), Vol. X, p. 26, n. 2.

1664.—Pehevā (Karnāl Dist., Panjāb), now Lucknow Museum, Inscription of the time of Mahēndrapālādēva¹ of Kanauj. Ed. by Bühler, *E. I.*, Vol. I. pp. 244 ff., and Pl.

Records the construction of a temple of Viṣṇu by some members of the Tōmara family. In this family there was the Rājā Jāula; a descendant of his, Vajraṭa, married Maṅgaladēvi; their son, Jajjuka, married Chandrā and Nāyikā; and their sons were Gōgga, Pūrṇarāja and Dēvarāja.

Composed by Mu. . (?), son of Bhaṭṭa Rāma.

INSCRIPTIONS OF HARSHAS OF THĀNESAR AND KANAUJ (BELONGING TO THE PUSPHABHŪTI FAMILY).

1665.—Sōnpat (Delhi Dist., Panjāb) copper-seal Inscription of the M. Harshavardhana. Ed. by Fleet, *C. I. I.*, Vol. III. p. 232, and Pl.

Genealogy from Rājyavardhana (I.) to Harshavardhana (Harsha) as in No. 1385.

INSCRIPTIONS OF THE KINGS OF THE PUSHYAVARMAN FAMILY OF ASSAM.

1666.—Nidhānpur² (Sylhet Dist., Assam) Plates of Bhāskaravarman; issued from *skandhāvāra* Karpasuvārṇa.³ Noticed by Padmanatha Bhattacharya, *I. A.*, Vol. XLIII. pp. 95 ff., and *Ind. Hist. Quart.* 1927, p. 839; by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 115. Ed. by the former, *E. I.*, Vol. XII. pp. 73 ff., and Pls., also Vol. XIX. pp. 118 ff., and pp. 246 ff., and Pls. A note by J. C. Ghosh, *Ind. Hist. Quart.*, Vol. VI. p. 60.

Naraka, son of Viṣṇu; from him was born king Bhagadatta; his son, Vajradatta. In the latter's family, Pushyavarman; his son, Samudravarman; his son, from Dattadēvi, Balavarman; his son, from Ratnavatī, Kalyāṇavarman; his son, from Gandharvavatī, Gaṇapati; his son, from Yajñavatī, Mahēndravarman; his son, from Suvratā, Nārāyaṇavarman; his son, from Dēvavatī, Mahābhūtavarman; his son, from Vijñānavatī, Chandramukha; his son, from Bhōgavatī, Śhitavarman; his son, from Nayanadēvi, Sūsthitavarman⁴ *alias* Mṛigāṅka; from Śyāmādēvi, the latter had Supratīṣṭhitavarman; and his younger brother, Bhāskaravarman, ruler of Kāmarūpa.

The grant was originally made by Bhūtivarman (same as Mahābhūtavarman), the great-great-grandfather of Bhāskaravarman, but was renewed by the latter owing to the destruction by fire of the original document. The carrier of orders was Gōpāla who has obtained the five great sounds; the officer who marked the boundaries is Śrīkshikuṇḍa, headman of Chandrapurī; the *Nyāya-karaṇika* is Janārdana-svāmin; the Vyavahārin, Haradatta; the Kāyastha Dhundhunātha; *Śāsayitri* is Vasuvarman, the Treasury Officer (*bhāṇḍāgārādhikṛita*); the officer who caused it to be written is the *Mahāsāmanta* Divākaraprabha; the *Utkhēṭayitā* is Dattākara-pūrṇa; and the *Sēkyakāra* is Kāliyā.

1667.—Nālandā (=Bargaon, Patna Dist., Bihār & Orissa) clay seal of Bhāskaravarman of Prāgjyōtiṣha. Noticed by Dikshit, *PRAS. EC.* 1917-18, p. 45. Criticism by Banerji, *J. B. & O. R. S.*, Vol. V. pp. 302 ff. Transcribed by Dikshit, *ibid.*, Vol. VI. pp. 151 ff., and Pl.

Genealogy same as in No. 1666, except that Nayanadēvi and Śyāmādēvi have been here called Nayanaśōbhā and Śyāmālakshmī.

¹ See Nos. 42, 44 and also Nos. 1641-47.

² The first, second and the last plates were discovered at this place, and the third and the penultimate plates at Silchar in Assam.

³ Karpasuvārṇa seems to have been his capital. It is called *skandhāvāra* exactly like Mahōdaya (Kanauj) in the Imperial Pratīhāraganta (*J. B. B. R. A. S.*, Vol. XXI. p. 407).

⁴ See No. 1552.

INSCRIPTIONS OF THE RĀSHṬRAKŪṬAS OF BODH-GAYĀ, MĀNPUR AND BADĀYUN.

1668.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the Rāshṭrakūṭa¹ **Tuṅga-Dharmāvalōka**, a son of Kīrtirāja who was a son of Nanna-Guṇāvalōka.² Ed. by Rajendralal Mitra, *Buddha-Gayā*, p. 195, and Pl.

(L. 20).—Samvat 15 Śrāvaṇa (?)—dina (?)—pañchamyām |

1669.—Uṇḍikavāṭikā (C. I.) Plates³ of the Rāshṭrakūṭa **Abhimanyu**. Published by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 90 ff., and afterwards examined by Fleet, *I. A.*, Vol. XXX. pp. 509 ff. Ed. by Hultsch, *E. I.*, Vol. VIII. pp. 165 ff., and Pl.

There was a king named Mānāṅka, ornament of the Rāshṭrakūṭas. His son was Dēvarāja, who had three sons,—among them, Bhaviṣhya, whose son was Abhimanyu. While the latter resided at Mānapura, he granted the village of Uṇḍavāṭikā for the god Dakṣiṇa-Śiva to the ascetic Jaṭābhāra, in the presence of Jayasīṃha, commander of the fort (*kōṭṭa-nigraha*) of Hari-vatsa.

1670.—Badāyun (Badāyun Dist., U. P.), now Lucknow Museum, Inscription⁴ of the reign of the Rāshṭrakūṭa **Lakhaṇapāla**. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 64 ff.

In the Pañchāla country, at Vōḍamayūtā which was ruled by princes of the Rāshṭrakūṭa family, there was first the king (*narēndra*) Chandra; his son, Vighrahapāla; his son, Bhuvanapāla; his son, Gōpāla; his sons, Tribhuvana[pāla], Madanapāla, and Dēvapāla; Dēvapāla's son, Bhīmapāla; his son, Sūrapāla; his son, Amṛitapāla; his younger brother, Lakhaṇapāla.

The inscription also gives an account of the Śaiva ascetics Varmaśiva (whose original home was Anahilapāṭaka), Mūrtigaṇa, and Īśānaśiva (the eldest son of Vasāvaṇa, a resident of Sīmha-palli in the Hariyāṇa⁵ country).

Composed by (?) Gōvindhachandra, son of Gaṅgādharma and grandson of Sōmēśvara.

INSCRIPTIONS OF THE KINGS OF THE ŚAILA FAMILY OF ŚRĪVARDHANAPURA.

1671.—Rāgholī (Bālāghāt Dist., C. P.) Plates⁶ of the M. P. **Jayavardhana (II.)** of the Śaila family and a devout worshipper of Mahēśvara (Śiva); issued from Śrīvardhanapura. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 44 ff., and Pl.

(Ll. 45-46).—pravarddhamāna-vijaya-rājyē samva⁷ 3 Kārtti[kē ?] dina 30.

King Śrīvardhana (I.), ornament of the Śaila family and worshipper of Jayēśa in the Kailāsa valley; his son, Prithuvardhana who conquered the Gurjara country. In the latter's family was Sauvardhana, who had three sons. One of these killed the Paundra king, and another the Kāśi king. The latter's son, Jayavardhana (I.), established himself in the Vindhya after killing the Vindhya lord. His son was Śrīvardhana (II.), the Vindhya lord; his son, Jayavardhana (II.), lord of the whole Vindhya.

Written by Mahāchaṇḍapāla, servant of Śrīvardhanadēva.

¹ Compare Nos. 1611 and 1625.

² Compare *I. A.*, Vol. IX. p. 143, n. 3.

³ Of the 7th century A.D.

⁴ Of about the thirteenth century A.D.

⁵ See No. 598.

⁶ Of about the 8th century A.D.

⁷ Read samvat.

INSCRIPTIONS OF THE KINGS OF THE ŚAILĪDBHAVA FAMILY OF KŌNGŌDA-MANḌALA.

1672.—Buguḍa (Ganjām District, Madras Presidency), now Madras Museum, Plates¹ of **Mādhavavarman**; issued from Kaiṅgōda. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 43 ff. Remarks by Hultzsch, *E. I.*, Vol. VI. p. 144, n. 1. Note by Kielhorn on their alphabet along with photo-litho, *E. I.*, Vol. VII. pp. 100 ff.

Mentions Pulindasēna, 'famous amongst the peoples of Kaliṅga'; Śailōdbhava; Raṇabhīta; his son, Sainyabhīta (I.); Ayaśōbhīta; his son, Sainyabhīta (II.)—Mādhavavarman.

1673.—Khurda (Bihār & Orissa) Plates of **Mādhavarāja**² of the Śailōdbhava family, and lord of Kaliṅga; issued from Kōṅgōda. Ed. by Ganga Mohan Laskar, *J. A. S. B.*, Vol. LXXIII. Pt. I, pp. 284 ff., and Pl.

Sainyabhīta; his son, Ayaśōbhīta; his son, Mādhavarāja.

1674.—Puri Dist. (Orissa), now Varēndra Research Society's second Plate³ of **Mādhavarman-Sainyabhīta (II.)**, *alias* Śrīnivāsa.⁴ Ed. by Basak, (Bengali) *Sāhitya*, 1319 (B. S.), p. 895, and Pl.

1675.—Pārikud (Puri Dist., Orissa) Plates of the Śailōdbhava Ayaśōbhīta—**Madhyamarāja-dēva**; issued from Kaṭaka. Ed. by Banerji, *E. I.*, Vol. XI. pp. 284 ff., and Pls.

(L. 45).—*śhaḍ-viṃśatimē samvatsarē vijaya-varddhamāna-rājyē*

(L. 59).—*Sam[vat]* . . . 88⁵ Kārttika-śukla

Genealogy as far as Sainyabhīta (II.)—Śrīnivāsa as in No. 1672; his son, Ayaśōbhīta (II.) *alias* Madhyamarāja⁶, who performed the *Vājapēya* and *Āśvamedha* sacrifices and reigned at Kōṅgōda.

1676.—Tēkkali (Bihār & Orissa) Plate of the time of **Madhyamarāja (III.)** of the Śailōdbhava dynasty. Ed. by Hara prasad Shāstri, *J. B. & O. R. S.*, Vol. IV. pp. 165 ff.

This is the second of three plates, mentioning Madhyamarāja (I.), his son Dharmarāja-Mānabhīta, his son Madhyamarāja (II.), his sons Raṇakshōbha and Pētavyāllaparāja, and Madhyamarāja (III.), son of *Yuvārāja* Taillapanibha.

INSCRIPTIONS OF THE KINGS OF THE ŚĀLASTAMBHA DYNASTY OF ASSAM.

1677.—Tōjpur (Assam) Plates of the M. **Vanamālavarmanadēva** of Prāggyōtisha; issued from Hārūpēśvara. Transcribed by Jenkins, *J. A. S. B.*, Vol. IX. p. 767 and Pl. with specimen of letters and seal. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 58 ff.

"Samvat 19" (?).

From Ādivarāha (Vishṇu) and the Earth sprang Naraka; his sons, Bhagadatta and Vajradatta. In the lineage of Bhagadatta Prālam̐bha⁷; then Arathī, who married Jivadēvi; their son, Ha[r]jara, married Mattara(Maṅgala?); their son, Vanamāla.

¹ Kielhorn no doubt assigns these to the 10th century, but this Mādhavarman seems to be the same as that of Nos. 1339 and 1673.

² Of the 7th century A.D. according to Laskar. See Nos. 1339 and 1672.

³ Ascribed palaeographically to the 9th or 10th century by Basak (*Ibid.*, p. 890).

⁴ Only the name of his father Ayaśōbhīta has been traced in this plate.

⁵ This is doubted by Venkayya who reads the regnal date here also (*E. I.*, Vol. XI, p. 282, n. 1).

⁶ Madhyamarāja is nowhere in this record specified as a son of Ayaśōbhīta (II.) and is thus presumably another name of the latter.

⁷ The inscription refers before Prālam̐bha to a line of kings commencing with Śālastambha and ending with Harīsha (Harsha?).

1678.—Sutārgaon (Nowgong Dist., Assam) Plates of the M. **Balavarmadēva** of Prāggyōtisha ; issued from [Hārū]ppēsvara. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI, Pt. I, pp. 289 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 73ff., and Pl.

(L. 49).—Samva[t Va]sau.

Upēndra (Vishṇu) as Boar and Earth ; their son, Naraka ; his son, Bhagadatta ; his younger brother, Vajradatta. After many kings in that race, Śālastambha,¹ Pālaka, Vijaya, and others. Then Harjara²; his son, Vanamāla (see No. 1677) ; his son, Jayamāla, also called Vīrabāhu and Raṇastambha married Ambā ; their son, Balavarman.

1679.—Bargāon (Darrang Dist., Assam) Plates of the M. **Ratnapālavarmanadēva**, successor of Brahmapālavarmanadēva, of Prāggyōtisha ; issued from Durjayāpura. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII. Pt. I, pp. 106 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 91ff., and Pl.

(Il. 63-64).—Saṃkrāntau vipṇu(shṇu)padyāñ=cha pañchaviṃśāvda(bda)-rājyakē |

Hari (Vishṇu) ; his son, Naraka ; his son, Bhagadatta ; his brother, Vajradatta. After certain descendants of his came the Mlēcchha Śālastambha and twenty-one other kings, from Vighastambha to Tyāgasiṃha. Then being of the Bhauma (i.e., Naraka's) lineage, was selected Brahmapāla, who married Kuladēvi ; their son, Ratnapāla.

1680.—Suālkuchī (Kāmrup Dist., Assam) second and third Plates only of the M. **Ratnapālavarmanadēva**, successor of Brahmapālavarmanadēva, of Prāggyōtisha. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII. Pt. I, pp. 122 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 111 ff and Pl.

(L. 58).—rājyē shaḍviṃśad-avdi(bdi)kē.

1681.—Barpānūra (Gauhati Dist., Assam) Plates of the P. P. M. **Indrapālavarmanadēva**, successor of P. P. M. Ratnapālavarmanadēva, worshipper of Varāha, ruler of Prāggyōtisha ; issued from Durjayā-nagarī. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI. Pt. I, pp. 123 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 117 ff., and Pl.

(L. 44).—rājyē=‘ shṭama-samē.

From Hari (Vishṇu) and the Earth sprang Naraka ; his son, Bhagadatta³ ; his son(?), Vajradatta. In this lineage there was Brahmapāla ; his son, Ratnapāla ; his son, Purandarapāla, married Durlabhā ; their son, Indrapāla.

INSCRIPTIONS OF THE KINGS OF THE SĒNA FAMILY OF BENGAL.

1682.—Barrackpur (24-Parganas Dist., Bengal) Inscription, now in England, of the P. M. P. **Vijayasēna**, worshipper of Mahēśvara (Śiva), successor of the M. Hēmantasēna, known also as Arivṛishabha-Śaṅkara ; issued from Vikramapura. Ed. by Banerji, *E. I.*, Vol. XV. pp. 282 ff., and Pl. ; and by Basak, (Bengali) *Sāhitya*, Vol. XXXI. (1328 B. S.), pp. 81 ff. A note on date by Bhattacharyya, *I.A.*, 1922, pp. 157 f. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 61 ff.

(L. 40).—Śōma-grahē.

¹ Cf. *Kāmarūpa-śāsanāvali*, pp. 48-9.

² See No. 1376, which gives him the date G. 510.

³ The family, in line 4, is called *Bhagadattavamsī*. Compare Nos. 1404 and 1677. In line 13 the family is spoken of as of ‘the Bhauma lineage,’ after the Earth or her son Naraka (*J. R. A. S.*, 1898, p. 384). Both names mean the same thing and refer to one family.

(L. 49).—Saṁ 62¹ Vaiśākha-dinē 7.

In the race of the moon was born king Sāmantasēna ; his son, Hēmantasēna ; his son, Vijayasēna, who married Vilāsadēvī of the Sūra family ; their son was Vallālasēna, known also as Niḥsaṅka-Śaṅkara. Records a grant of land by Vijayasēna to Udayakaradēva-śarman from Madhyadēśa as *dakṣiṇā* for performing the *hōma* ceremony of the *Kanaka-tulā-purusha* gift by *Mahāmahādēvī* Vilāsadēvī on the occasion of a lunar eclipse.

Dūta, Śālaṇḍa-Nāga, appointed by Arivīṣhabha-Śaṅkara (Vijayasēna).

1683. —Deopārā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription, of **Vijayasēna** of the Sēna family. Ed. by Metcalfe, *J. A. S. B.*, Vol. XXXIV. Pt. I, pp. 128 ff. Re-edited by Kielhorn, *E. I.*, Vol. I. pp. 307 ff., and Pl. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 46 ff.

In the lunar race were Vīrasēna and other southern rulers. In that Sēna lineage there was Sāmantasēna 'the head-garland of the clan of Brahmākshatriyas' who defeated the enemies of Karpāta ; his son, Hēmantasēna, married the *Mahārājñī* Yaśodēvī ; their son, Vijayasēna, who defeated Divya (?), Nānya, Rāghava, Vardhana, Vīra² and the kings of Gauḍa, Kāmarūpa and Kaliṅga.

Composed by Umāpatidhara, and engraved by the *Rājaka* Śūlapāṇi 'the crest-jewel of the artisan guild of Varēndra,' the son of Bṛihaspati and grandson of Manadāsa.

1684. —Paikōrē (Bīrbhūm Dist., Bengal) pillar Inscription of **Vijayasēna** (of the Sēna family). Noticed by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 80, and Pl. xxviii. b ; by Krishna-Sastri, *ibid.*, p. 155 ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), p. 168.

1685. —Naiḥāṇī (Burdwan Dist., Bengal), now Indian Museum, Calcutta, Plate of the P. M. P **Ballālasēna**, worshipper of Mahēśvara (Śiva), successor of the M. Vijayasēna ; issued from Vikramapura. A reading with photos published by Tarak Chandra Ray in the *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XVII. pp. 231 ff. ; a revised reading by Maitra in the (Bengali) *Sāhitya*, Vol. XXII. pp. 519 ff., with Bengali translation by Radhagovinda Basak, pp. 575 ff. Ed. by Banerji, *E. I.*, Vol. XIV. pp. 159 ff., and Pl. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 71 ff.

(L. 64). Saṁ 11 Vaiśākha-dinē 16.

Records grant of a village to Oṃvāsudēva by Vilāsadēvī, mother of Ballālasēna, as *dakṣiṇā* for the performance of the Great Gift called Golden Horse on the banks of the Ganges on the occasion of a solar eclipse.

In the race of the moon were born princes (*rājaputrāḥ*), ornamenting the Rājā country. In their clan was born Sāmantasēna ; his son, Hēmantasēna ; his son, Vijayasēna who outshone Sāhasāṅka in valour. From his Chief Queen Vilāsadēvī, he had the son, Ballālasēna.

Dūtaka, the *Sāndhivigrahika* Hari Ghōsha.

1686. —Tarpanḍighi (Dinājpur Dist., Bengal), now Baṅgiya Sāhitya Parishat, Plate of the P. M. P **Lakshmanasēna** of the Sēna dynasty, devout worshipper of Viṣṇu, and successor

¹ Banerji at first read it as 'Saṁ 37' (*The Palas of Bengal*, Memoirs A. S. B., Vol. V. p. 105). Afterwards he put it down as 'Saṁ 32' (*E. I.*, Vol. XV. p. 284 and *Bāṅglār Itihāsa*, second Ed., Vol. I. p. 320). Bhat-tacharya reads it as 61 (*I. A.*, 1922, p. 157) ; but with Basak it should be read as 62 (*Sāhitya*, Vol. XXXI. p. 90 and n. 18 ; also, p. 172). If the year is referred to the Chālukya-Vikrama era, we obtain A. D. 1137-8 as its English equivalent and as a date for Vijayasēna.

² Divya (v. 19) is probably the Kaivarta chief of that name. Nānya occurs in Nos. 1430 and 1748 ; Rāghava, probably, a ruler of Kāliṅga (circa 1150 A.D.). (V. A. Smith's *Early History of India*, 4th Ed., p. 434 ; Vīra, probably, Vīraguṇa of Kōtāṭavi ; and Vardhana, of Kauśāmbi (*I. A.*, Vol. XLIX. p. 174 f.).

of the M. Ballālasēnadēva ; issued from Vikramapura. Published by Westmacott, *J. A. S. B.*, Vol. XLIV. Pt. I, pp. 11 ff., and Pls. Correct reading of the date by Kielhorn, *E. I.*, Vol. V. Appendix, No. 648 (pp. 87 f). Ed. by Banerji, *E. I.*, Vol. XII, pp. 8 ff., and Pls. ; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 101 ff.

(L. 56).—Sam 2 Bhādra-dinē 28.¹

In the lunar race, Hēmanta of the Sēna family ; Ballālasēna ; Lakshmaṇasēna, a devout worshipper of Viṣṇu.

Dātaka, the *Sāndhivigrahika* Nārāyaṇa Datta.

1687.—Gōvindapur (24-Parganas Dist., Bengal) Plate of the P. P. M. Lakshmaṇasēnadēva, devout worshipper of Narasiṁha and successor of the P. P. M. Ballālasēna, devout worshipper of Viṣṇu ; issued from Vikramapura. Ed. first by Vidyābhūṣaṇa, (Bengali) *Bhāratavarsha*, 1332 B. S., pp. 441 f., and Pls. ; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 94 ff.

(L. 46).—rājy-ābhishēka-samayē.

(L. 53).—Samvat 2.

Dātaka as in No. 1686.

1688.—Ānuliā (Nadia Dist., Bengal), now Varēndra Research Society's, Plate of the P. P. M. Lakshmaṇasēnadēva, devout worshipper of Viṣṇu, successor of the M. Ballālasēna ; issued from Vikramapura. Ed. first by Chakravarti in (Bengali) *Ātithāsika Chitra*, Vol. I. Pt. II. (Rājshāhi, 1899), pp. 277 ff., and Pls. ; and afterwards by Maitra, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 62 ff. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 85 ff.

(L. 56).—Sam 3 Bhādra-dinē 9.

In the race of the moon and the Sēna family, Hēmantasēna ; from him, Vijayasēna ; from him, Ballālasēna ; then Lakshmaṇasēna.

Dātaka as in No. 1686.

1689.—Rāmpāl (Dacca Dist., Bengal), now in the town of Dacca, image Inscription of (the time of) Lakshmaṇasēna. Noticed by Banerji, (Bengali) *Pratibhā* of the Dacca Sāhitya Parishat, Bhādra, 1318 (B. S.) ; by Bhattasali, *ibid.*, Pausha, 1318 (B. S.) and *Dacca Review*, June, 1912 and Pl. ; again noticed by Banerji, *J. P. A. S. B.*, Vol. IX. pp. 289 f., and Pls. xxiii, xxiv. Some remarks by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 175 f. Ed. by same, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 116 f., and Pl. ; and by Bhattasali, *E. I.*, Vol. XVII. p. 360, and Pl. v.

(Ll. 1-2).—Śrimal-Lakshmaṇasēna-dēvasya sam 3.

1690.—Mādhānagar (Pābna Dist., Bengal) Plates of the (Sēna) P. M. P. Lakshmaṇasēnadēva, a devout worshipper of Narasiṁha and ruler of Gauḍa, successor of P. P. M. Ballālasēna. Ed. by Banerji, *J. P. A. S. B.*, Vol. V. pp. 471 ff. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 109 ff.

From the Moon, Virasēna famous in the Paurāṇic legends. In the family of Virasēna, Sāmantasēna, Chief of the Karṇāṭa Kshatriyas ; his son, Hēmantasēna ; his son, Vijayasēna ; his son Ballālasēna, who married Rāmdēvī of the Chālukya family ; his son, Lakshmaṇasēna, the best of the Brahmakshatriyas, who invaded Kalinga, defeated king of Kāśī and subdued Kāmarūpa.

¹ Banerji read Sam 3 Bhādra-dinē 28. See, however, N. G. Majumdar, *Loc. cit.*, p. 103, n. 17.

1691.—Madanapādā (Faridpur Dist., Bengal) Plate of the M. **Viśvarūpasēnadēva**,¹ the successor of the M. Lakshmaṇasēnadēva¹; issued from near Phalgugrāma. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I, pp. 9 ff., and Pls. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 133 ff.

(L. 51).—chaturdaśay-ābdiya -Bhādrā-dinā.

(L. 60).—Sam 14 Āśvina-dinē 1.

Genealogy as in No. 1683.

1692.—Dacca (Bengal) now Baṅgiya Sūhitya Parishat, Plates of the Sēna P. P. M. **Viśvarūpasēnadēva**, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Vṛishabhāṅka-Śaṁkara*, successor of *Arirāja-Madana-Śaṁkara* Lakshmaṇasēnadēva, successor of *Arirāja-Niḥṣaṅka-Śaṁkara* Ballālasēnadēva. Ed. by Haraprasad Sastri, *Ind. Hist. Quart.*, Vol. II. pp. 81 ff., and Pl. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.) pp. 143 ff. Note by J. C. Ghosh, *Ind. Hist. Quart.*, Vol. IV. p. 637 ff.

In the Lunar family, Vijayasēna; from him Ballālasēna; from him, Lakshmaṇasēna, who erected victory columns along with sacrificial posts on the coast of the South Sea, where² Balarāma and Kṛishṇa dwelt together, in the sacred place of Viśvēśvara³ on the Gaṅgā, and on the banks of the Trivēṇī⁴ purified by Brahmā's sacrifices; his son, from the crowned queen Taṭṭana(?) -dēvī,⁵ Viśvarūpasēna.

Mentions also the *Kumāras* Sūryyasēna and Purushōttamasēna, and the *Sandhivigraḥika* Nāṇisimha, the *Rāja-Paṁ(ḍita)* Mahēśvara and Āvallika Paṁ(ḍita) Halāyudha of the Vātsagōtra,⁶ son of Adhyāyadēva, grandson of Vēdadharadēva and great grandson of Lakshmīdharadēva.

1693.—Edilpur (Faridpur Dist., Bengal), afterwards Bengal As. Soc.'s, Plate⁷ of the Sēna P. P. M. **Kēśavasēnadēva**, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Asahya-Śaṁkara*; issued from camp Phalgugrāma. Transcript by Prinsep, *J. A. S. B.*, Vol. VII. Pt. I, pp. 40 ff., and Pl. Some remarks by Nagendra Nath Vasu, *ibid*, Vol. LXV. Pt. I, pp. 8 ff. Re-edited from the facsimile of Prinsep by Banerji, *J. P. A. S. B.*, Vol. X. pp. 99 ff. Remarks by Haraprasad Sastri,⁸ *Ind. Hist. Quart.*, Vol. II. pp. 77 f. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III (Varēndra Res. Soc. publ.), pp. 121 ff.

(L. 65).—Sam 3 Jyāishṭha-dinē.....

Genealogy as in No. 1692.

INSCRIPTIONS OF THE KINGS OF THE ŚULKI FAMILY OF ORISSA.

1694.—Talchēr (Orissa) Plate of **Raṇastambha-Kulastambha**. Published by Vasu, *Arch. Surv. of Mayūrabhanja*, Vol. I. pp. 157 ff., and Pls.; *Baṅgēr Jātīya Itihāsa*, Vaiśya-Kāṇḍa, pp. 303 f., and *Baṅgiya-Sūhitya-Parishat-Patrikā*, Vol. XVIII. pp. 59 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 157 ff.

¹ The same titles associated with his name as those in No. 1692.

² This seems to be modern Puri.

³ This must be Benares.

⁴ This seems to be Prayāga.

⁵ This name, which occurs in a verse found in other grants, has been variously read: Vasudēvikā, Rāndrādēvī, Chāndrādēvī and Tāṇḍādēvī.

⁶ He seems to be the same Halāyudha that flourished in the court of Lakshmaṇasēna (*J. P. A. S. B.*, Vol. II. p. 176).

⁷ Now missing.

⁸ Descended from the same queen mother as that of Viśvarūpa, here called apparently Chāndrādēvī.

⁹ The grant has been attributed by Banerji to Kēśavasēna but by Vasu and Haraprasad Sastri to Viśvarūpasēna.

In the Śūlkika family, Kāñchanastambha ; after him, Vikramāditya, *alias* Kalahastambha, after him, the M. P. Rāṇaka, Kulastambha, *alias* Raṇastambha, who had attained the five great sounds (*pañcha-mahāśabda*). He was a devout worshipper of Mahēśvara (Śiva), and was established at Kōdāla.

Inscribed by Dūrvvadāsa.

1695.—Purī (Orissa) Plates¹ of the *Mahārāja Kulastambhadēva* or *Rala(ṇa?)stambhadēva* (?). Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I, pp. 125 f.

Mentions Kachchhadēva.

1696.—Jārāgrāma (Bihār & Orissa) Plate of the Śaulkī *Raṇastambha*, a devout worshipper of Mahēśvara (Śiva), who had acquired the five great sounds ; issued from Kōdālaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 169 ff.

(Ll. 20-21).—Āśvina-śukla-pakṣhē saptamyāmi.

Kāñchanastambha ; his son, Kulastambha ; his son, Raṇastambha.

1697.—Dhenkanal (Bihār & Orissa) Plate of the *Samasta-Mahāsāmant-ādhipati Raṇastambhadēva*, who had acquired the five great sounds and was a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 397 f., and Pls.

(Ll. 31-32).—Samvat 200² 3 Kārtika-va 5.

It speaks of Stambhēśvarī as the goddess of the family. Written by the *Bhōgin* Kalyāṇadēva. Engraved by Muṇḍaka, son of Dhāṇa.

1698.—Bhīmnaḡarīgadh (Dhenkanal State, Bihār & Orissa) Plate of the *Mahārāja Raṇastambha-Kulastambhadēva*, a devout worshipper of Mahēśvara (Śiva), and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 401 ff., and Pls.

In the family of the Śūlkīs there was Vikramāditya who obtained a boon from Stambhēśvarī ; his son, Raṇastambha-Kulastambha, reigning at Kōdālōka, lord of the whole Gōndama and with Śaṅkhajōṭi forming the borderland of his kingdom.

1699.—Dhenkanal (Bihār & Orissa) Plate of the *Mahārāja Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and son of Nidayastambhadēva ; issued from Kōdālāpūṭaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 410 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

1700.—Dhenkanal (Bihār & Orissa) Plate of the M. *Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 406 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

In the family of the Śūlkīs there was Kulastambha, who obtained a boon from Stambhēśvarī ; his son, Raṇastambha ; and his son, Jayastambha, reigning at Kōdālōka and lord of the whole Gōndrama. Engraved by the *vaṇik*, Iśvara.

1701.—Dhenkanal (Bihār & Orissa) Plate of the *Paramabhaṭṭāraka Jayastambharāja* who had acquired the five great sounds, son of Alānastambhadēva and a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 413 ff.

In the Śūlkī family, there was Kāñchanastambha ; his son, Kaṇadastambha (Kalahastambha?) *alias* Vikramāditya ; his son, apparently Alānastambhadēva (Raṇastambhadēva ?), uprooted but afterwards re-instated king of Dhēkata.

¹ The plates may be compared with those of the *Mahārāja Prithivīvarmadēva*, No. 1906.

² The first numeral symbol is read as 30 by Shastri. Compare, however, No. 1487 and n. 2.

INSCRIPTIONS OF THE KINGS OF THE UCHCHAKALPA FAMILY.

1702.—Khōh (Nāgaudh State, C. I.) Plate of the *Mahārāja Śarvanātha* ; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 130 f., and Pl.

Genealogy as in No. 1200.

INSCRIPTIONS OF THE KINGS OF THE VĀKĀṬAKA FAMILY.

1703.—Poona (Bombay Presidency) Plates of *Prabhāvatī-Guptā*, Chief Queen of the Vākāṭaka *Mahārāja Rudrasēna* (II.) and mother of the Yuvarāja *Divākarasēna* ; issued from Nandivardhana. Noticed by Pathak in *I. A.*, Vol. XLI. pp. 214 f., and by Smith in *J. R. A. S.*, 1914, pp. 317 ff. Ed. by Pathak and Dikshit in *E. I.*, Vol. XV. pp. 41 f., and Pl.

(L. 14).—Kārttika-śukla-dvādaśyā[m*].

(L. 22).—Sainvatsarē cha trayōdaśamē likhitam-idaṁ śāsanam.

The first king of the Guptas, the *Mahārāja Ghaṭōtkacha* ; his son, the *Mahārāja Chandragupta* (I.) ; his son, the M. Samudragupta, daughter's son of the Lichchhavi Chief and born of the Great Queen Kumāradēvī and who performed many horse-sacrifices (*Āśramēdhas*) ; his son, the successor, the M. Chandragupta (II.), devout worshipper of Bhagavat (Vishṇu) ; his daughter, born of the Great Queen Kubēra-Nāgā of the Nāga family, was Prabhāvatī-Guptā, who belonged to the Dhārāṇa-gōtra and was an extreme devotee of Bhagavat (Vishṇu).

Engraved by Chakradāsa. The seal records : " this is the enemy-chastising command of the mother of the Yuvarāja who is the ornament of the Vākāṭakas and who has obtained royal position in course (of succession). "

1704.—Chammak (Allahpur Dist., C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.), recording a grant which was made at the request of Kōṇḍarāja, the son of Śatruḡhmarāja ; issued from Pravara-pura. Reading of the text published by Bhagvanlal Indraji in *Notes on the Buddha Rock-Temples of Ajanta* (No. 9 pamphlet of *Archaeol. Surv. West. Ind.*), pp. 54 ff. Reading and translation by Bühler, *Archaeol. Surv. West. Ind.*, Vol. IV. pp. 116 ff., and also in *I. A.*, Vol. XII. pp. 239 ff. with lithograph. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 236 ff., and Pl.

(Ll. 60-61).—Sainvatsarē śtādaśa(śr) 10 8 Jyēṣṭha-māsa-śukla-pakṣa-trayōdaśyā[m*].

The *Mahārāja Pravarasēna* (I.) of the Vākāṭakas, of the Vishṇuviddha-gōtra and who performed the *Āśramēdha* four times ; his son's son, Gautamīputra, daughter's son of the *Mahārāja Bhavanāga* of the Bhāraśivas, who celebrated the *Āśramēdha* ten times ; his son, the *Mahārāja Rudrasēna* (I.)¹ ; his son, the *Mahārāja Prithivishēna* ; his son, the *Mahārāja Rudrasēna* (II.) ; his son (from Prabhāvatiguptā, daughter of the M. Dēvagupta²), the *Mahārāja Pravarasēna* (II.).

1705.—Siwanī (Siwanī-Chhapārā, C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.). Text and translation by Prinsep, *J. A. S. B.*, Vol. V. pp. 726 ff., and Pl. xxxiii. Nos. 1 and 2. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 245 ff., and Pl.

(Ll. 18-19).—Pravarddhamāna-rājya-sa[m*]vatsarē | aṣṭādaśamē³ | Phālguṇa(na)-śukla-dvādaśyām.

Genealogy as in No. 1704.

1706.—Riṭhpur (Amraoti Dist., Berār) Plates of the *Mahādēvī Prabhāvatī-Guptā* and of the time of her son the Vākāṭaka *Mahārāja Pravarasēna* (II.) ; issued from the feet of the

¹ Fleet takes Rudrasēna as son's son of Pravarasēna (I.).

² Another name of Chandragupta (II.) of the Imperial Gupta dynasty (*I. A.*, Vol. XLII. p. 106).

³ Read aṣṭādaśē.

Lord of Rāmagiri.¹ Noticed by Gupte, *I. A.*, Vol. LIII. p. 48. Ed. by same, *J. P. A. S. B.*, Vol. XX. pp. 58 ff., and Pls.

(Ll. 29-31).—Vākāṭakānā[m*] Mahārāja-śrī-Pravarasēnasya rājya-prasāsata(ua)-sa[m*]-vatsarē ēkōnavimśatimē Kārttika-māsa-śukla-paksha-dvādaśyā[m*].

Genealogy of Prabhāvatī-Guptā practically the same as in No. 1703. She is called "Mother of the Vākāṭaka Mahārājas, Dāmōdarasēna and Pravarasēna"² and 'more than a hundred years old'. *Dūtaka*, Vēvanda-avāmin. Written by Prabhūsiṅgha.

1707.—Dudia (Chhindwāra Dist., C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.); issued from Pravarapura. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 260 ff., and Pl.

(L. 28).—Samvatsarē trayōviṃśatimē³ varsh[ā*]-pakshē chaturthē divasē daśamē.

Genealogy as in No. 1704.

1708.—Bālāghāt (Nāgpur, C. P.), now Bengal As. Soc.'s (incomplete) Plate of the Vākāṭaka *Mahārāja Prithvishēna* (II.), devout worshipper of Bhagavat (Vishṇu); issued from Vēmbāra. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 270 f., and Pls.

Genealogy up to Pravarasēna (II) same as that of the other grants. His son was Narēndrasēna who wrested back (re-established ?) the family's fortune, and whose commands were honoured by the lords of Kōsala, Mēkala and Malaya. His son, born from the queen (*Mahādēvī*) Ajjhita-Bhaṭṭārikā, daughter of the lord of Kuntala, was the *Mahārāja Prithvishēna* (II.), who raised his family twice sunken.

1709.—Nachnē-kī-talāī (Bundelkhand Division, C. I.) Inscriptions of the *Mahārāja Prithvishēna*⁴ of (the family of) the Vākāṭakas, and his feudatory *Vyāghradēva*. Text by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 97 f., and Pl. xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. p. 234, and Pl.

1710.—Ganj (Ajaigadh State, Bundelkhand) Inscription of the time of the Vākāṭaka *Mahārāja Prithvishēna*. Noticed by R. D. Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, in *E. I.*, Vol. XVII. p. 13 and Pl.

Records a benefaction of his feudatory *Vyāghradēva*.⁵

1711.—Ghaṭōtkacha (Nizām's Dominions) cave fragmentary Inscription, giving the pedigree of Hastibhōja (of the Vallūra clan of Brāhmanas), the minister of the Vākāṭaka king *Dēvasēna*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 138 ff., and Pl.

1712.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of the *Vākāṭakas*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 124 ff., and Pl.

Mentions the twice-born (*devīja*) Vindhyaśakti; his son, Pravarasēna (I.); his son, Rudrasēna; his son, Prithvishēna, who conquered the lord of Kuntala; his son, Pravarasēna (II.); his son, whose name is lost, became king when eight years old; his son, Dēvasēna, whose minister was Hastibhōja; his son, Harishēna, who conquered Kuntala, Avanti, Kālīṅga, Kōsala, Trikūṭa, Lāṭa and Āndhra and whose minister was Varāhadēva (?), apparently son of Hastibhōja.

1713.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of a family of kings subordinate to the *Vākāṭakas* (?). Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 129 f., and Pl.

Mentions Dhṛitarāshṭra, Harisāmba, Śaurisāmba, Upēndragupta, Kācha (I.), Bhikshudāsa, Nīladāsa, Kācha (II.), Krishṇadāsa, and Ravisāmba; and [the Vākāṭaka ?] Harishēna.

¹ This shows that Prabhāvatī-Guptā had retired to Rāmagiri by this time.

² This shows that Pravarasēna (II.) was preceded by his elder brother Dāmōdarasēna in the Vākāṭaka throne and that Divākarasēna the eldest (No. 1703) died without becoming a king.

³ Read *trayōvimśatimē*.

⁴ See No. 1704.

⁵ See Nos. 1709 and 1194.

INSCRIPTIONS OF THE KINGS OF THE FAMILY OF VARMAN OF EAST BENGAL.

1714.—Bēlāva (Dacca Dist., Bengal), now Dacca Museum, Plate of the P. P. M. **Bhōjavarman**, a devout worshipper of Vishṇu and son and successor of the M. Sāmalavarmadēva ; issued from Vikramapura. Ed. by Banerji, *J. P. A. S. B.*, Vol. X. pp. 126 ff., and Pls. ; more critically edited by Radhagovinda Basak, *E. I.*, Vol. XII. pp. 39 ff., and Pls. Re-edited by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 19 ff.

(L. 51).—Śrīmad-Bhōjavarmmadēvapādiya-samvat 5 Śrāvaṇa-dinē 14.

From Yadu and Krishṇa sprang the Varman who occupied Sinhapura.¹ In this family there was one Vajravarman, welfare of the Yādava forces ; his son, Jātavarman, who espoused Viraśrī, daughter of Karṇa,² conquered Aṅga and Kāmarūpa, and defeated Divya³ and Gōvardhana. Their son was Sāmalavarmadēva, whose son was Udayin⁴ and who married Trailōkya-sundarī, daughter of the Mālava king Jagadvijayamalla. They had a son, Bhōjavarman, who was apparently exhorted by one Purushōttama to undertake an expedition against the *Rākshasas* and become overlord of Laṅkā. Records a grant of this king to a Brāhmaṇ of the Sāvārṇa-gōtra, who was a native of Siddhala and came from Madhyadēśa.

1715.—Copper-plate Inscription of P. P. M. **Harivarmadēva**,⁵ devout worshipper of Vishṇu, son and successor of the M. Jyōtīrvarmadēva. Published by Basu, *Bāṅgēr Jātīya Itihāsa*, Pt. II. p. 215, and Pl. Noticed by R. P. Chanda, *Gauḍa Rājamālā*, p. 55 ; by Banerji, *Pālas of Bengal (Memoirs A. S. B., Vol. V.)*, pp. 97 f., and *Bāṅglār Itihāsa* (2nd Ed.), p. 304 ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), p. 28 & p. 168.

1716.—Bhuvanēśvara (Puri Dist., Bihār and Orissa) Inscription, being a *prasasti* of Bhaṭṭa **Bhavadēva**, surnamed Bālavalabhībhujaṅga, a minister of **Harivarmadēva** and his son. Ed. by Prinsep with specimen facsimile, *J. A. S. B.*, Vol. VI. pp. 89 ff. with a translation by Capt. G. T. Marshall. The same reproduced by Rajendralala Mitra in *Antiquities of Orissa*, Vol. II. pp. 85 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 205 ff. ; and by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 32 ff.

Records benefactions of Bhavadēva, who, we are told, belonged to the Sāvārṇa-gōtra and was a native of Siddhala in the country of Rāḍhā, and destroyed Nāga kings. His grandfather Ādidēva was minister of peace and war of the king of Vaṅga. His father was Gōvardhana who married the daughter of a Vandyaghaṭīya Brāhmaṇ. Mentions that Bhavadēva was the author of a *Hōrā-śāstra*, wrote one or more treatises and a commentary relating to law or to religious rites,⁶ and, as a student of the *Mīmāṃsā* philosophy, composed a work connected with the writings of Bhaṭṭa Kumārila.

¹ For princes with names ending in *varman* who ruled in Sinhapura, see No. 1790 and *I. A.*, Vol. LXI. p. 64.

² The Kalachuri king Karṇa (Nos. 1223, 1225 and 1226).

³ Identified with Divya or Divvōka, the leader of the Kaivarta revolt (*E. I.*, Vol. XII. p. 38) mentioned in the *Rāmacharita*.

⁴ It seems that he predeceased Bhōjavarman and so did not succeed to the throne. Jagadvijayamalla may perhaps be identical with the Paramāra Jagaddēva of the Jainad Inscription (*An. Rep. Archæol. Dept., Nizām's Dominions*, 1927-28, p. 23).

⁵ The colophon of a Ms. of the *Ashṭasāhasrikā-Prajñāpāramitā* (now with the Varēndra Research Society) refers to the 19th regnal year of M. P. P. Harivarmadēva. Another colophon of a Ms. of *Laghukūlachakra-ṭīkā* (now with the As. Soc. Beng.) refers to the 39th regnal year of King Harivarmadēva. See H. P. Shastri, *Descriptive Catalogue of Buddhist Sanskrit Mss.*, Vol. I. p. 79.

⁶ *J. P. A. S. B.*, Vol. VIII. pp. 333 ff.

INSCRIPTIONS OF THE VISHṆUKUṆḌINS OF LENDULŪRA.

1717.—Chikkulla (Godāvari Dist., Madras Presidency) Plates of the *Mahārāja Vikramēndravarma* (II.), of (the family of) the Vishṇukuṇḍins ; issued from Lendulūra. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 195 ff., and Pl.

(Ll. 25-26).—Vi[ja]ya-rājya-sarivassarambul 10 māsa-pakkaṁ 8 gihmā 5¹.

He was the eldest son of the *Mahārāja* Indrabhaṭṭarakavarman, grandson of Vikramēndravarma (I.) 'whose birth was embellished by the two families of the Vishṇukuṇḍins and Vākāṭas (Vākāṭakas)',² and great-grandson of the *Mahārāja* Mādhavarman.

INSCRIPTIONS OF THE YĀDAVA-CHŪDĀSAMA FAMILY.

1718.—Girnār (Kāthiāwār) Jaina temple fragmentary Inscription of the time of the (Yādava-Chūḍāsama ?) *Mahārāja Mahīpāla*. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Ll. 2-3).—...varshē Phālguna-śudi 5 Gurau

1719.—Girnār (Kāthiāwār) fragmentary Inscription of the time of the Yādava (Chūḍāsama) chief, *Maṇḍalika* (II.).³ Published in *Archaeol. Surv. of West. India*, Vol. II. p. 159, and Pl. XXX ; and *Revised Lists Ant. Remains Bo. Pres.*, p. 347.

Mentions, in the Yādava family, *Maṇḍalika* (I.), his son, Navaghana ; his son, Mahīpāla (I.) ; Khaṅgāra ; Jayasimha ; Mōkulasimha ; Mēlaga ; Mahīpāla (II.) ; and his son, Maṇḍalika (II.).

MISCELLANEOUS INSCRIPTIONS.

(a) Bengal.

1720.—Susuniā (Bānkurā Dist., Bengal) Inscription of the *Mahārāja Chandravarman*,⁴ lord of Pushkaraṇa and son of the *Mahārāja* Śiṅghavarman. Noticed by N. N. Vasu, *Proc. As. Soc. Beng.*, 1895, pp. 177 ff., and *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. III. pp. 268 ff.; and Haraprasad Shastri, *E. I.*, Vol. XII. pp. 317 f. Ed. by the last scholar, *E. I.*, Vol. XIII. p. 133, and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1927-28, pp. 188-9.

1721.—Indian Museum, Calcutta,⁵ fragmentary Inscription,⁶ recording the gift, by the Śākya mendicant *Dharmadāsa*, of the image of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

1722.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (A) of the reign of the M. *Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 195 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Orientalia-Pt. 2, pp. 475 ff.

¹ "Intended for -samvatsarāḥ 10 grīshma-pakṣaḥ 8 [divasaḥ] 5. The numbers are denoted by numerical symbols."

² See No. 1703 ff.

³ See above, Nos. 730 and 751.

⁴ Most probably the same as the king of Āryāvarta of that name mentioned in No. 1538 (*Ind. Hist. Quarterly*, Vol. I. pp. 254-5).

⁵ There is no information as to where the inscription was found.

⁶ Of about "the fifth century A.D."

(L. 27).—Samvat 3 Vaiśā di 5.

Dharmāditya was the unrivalled ruler of the earth. The *Mahārāja* Sthānudatta, who gained dignity through his favour, was administering (the province) at that time. Jajāva was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1723.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (B), of the time of the M. *Bhaṭṭāraka Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 200 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff.; and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Orientalia-Pt. 2, pp. 475 ff.

Dharmāditya was the unrivalled ruler of the earth. The *Mahāpratihāra* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Gōpāla-svāmī was the Head of District, appointed by the latter for *Vāraka-maṇḍala*.

1724.—Faridpur (Bengal), now Beng. As. Soc.'s, Plate (C), of the time of the M. *Bhaṭṭāraka Gōpachandra*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. p. 204, and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Orientalia-Pt. 2, pp. 475 ff.

Gōpachandra was the unrivalled ruler of the earth. The *Mahāpratihāra*, *Kumārapādīy-āmātya* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Vatsapāla was the Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1725.—Ghugrāhāṭi (Faridpur Dist., Bengal), now Dacca Museum, Plate of the time of the M. *Samāchāradēva*. Ed. and declared spurious first by T. Bloch, *A. S. I. An. Rep.*, 1907-8, pp. 258 f., and Pl.; and afterwards by R. D. Banerji, *J. P. A. S. B.*, Vol. VI. pp. 435 f., and Pls., and Vol. X. pp. 425 ff. Re-edited and declared genuine by F. E. Pargiter, *ibid.*, Vol. VII. pp. 476 f., and *J. R. A. S.*, 1912, pp. 710 f. The latter view supported by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Orientalia-Pt. 2, pp. 475 ff. Ed., again, by Nalinikanta Bhattasali, *E. I.*, Vol. XVIII. pp. 76 ff.

(L. 23).—Samvat 10 4 Kārtti di 1.

Samāchāradēva was the unrivalled ruler of the earth. The *Uparika* Jīvadatta was an *An-taraṅga* appointed over Suvarṇavāṭhi in (the province of) Navyāvākāśikā which he obtained by propitiating the pair of his (Samāchāradēva's) lotus-like feet. And Pavitruka was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1726.—Bāngaḍ (Dinājpur Dist., Bengal), now Dinājpur-Rāj Palace, pillar Inscription of *Kuñjaraghaṭāvarsha*,¹ Lord of Gauḍa, who belonged to the Kambōja race. Noticed by E. Vesey Westmacott, with a transcript by Rajendra Lal Mitra, *I. A.*, Vol. I. pp. 127 f. *Note on the above* by R. G. Bhandarkar, *ibid.*, p. 128. Imperfectly read by T. Bloch, *PRAS. EC.*, 1900-1, p. vii. Ed. by R. P. Chanda, *J. P. A. S. B.*, Vol. VII. p. 619. Discussed by R. D. Banerji, *Pālas of Bengal (Memoirs A. S. B.*, Vol. V.), pp. 68 f. A critical note by R. C. Majumdar (Bengali), *Vaṅga-vāṇi*, 1330 (B. S.), pp. 249 ff.

1727.—Silimpur (Bogra District, Bengal), now Varēndra Research Society, stone Inscription of the time of *Jayapālādēva* of Kāmarūpa. Ed. by R. G. Basak, *E. I.*, Vol. XIII. pp.

¹ R. P. Chanda, like Rajendra Lal Mitra, takes (L. 3).—*Kuñjaraghaṭā-varshēpa* to mean 'in the year 888'. But as R. G. Bhandarkar has already remarked, 'the construction is awkward', and there is 'no authority for taking *ghaṭā* as equivalent to three-fold'. R. C. Majumdar's explanation is the best.

290 ff., and Pl. Criticisms by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 208 ff.; and by J. C. Ghosh, *ibid.*, Vol. LX. p. 14 ff.

A *praśasti* in honour of Brāhmaṇ Prahāsa of Śīyamba recording his benefactions. There was a place called Tarkāri attached to Śrāvastī. There was a colony from it to Vālagrāma, in Puṇḍra, an ornament of Varēndrī and bounded by Śakaṭī. An offshoot of it was a neighbouring place called Śīyamba, where in a Brāhmaṇ family of the Bharadvāja-gōtra was born Prahāsa, proficient in *Tarka-sāstra*, *Tantra* and *Dharma-sāstra*.

Engraved by Sōmēśvara, a Magadhan artist.

1728. Chittagong (Bengal), now Dacca Museum, incomplete copper-plate Inscription of P. M. Kāntidēva, king of Harikēla-maṇḍala and devout worshipper of Sugata (Buddha); issued from the victorious camp at Vardhamānapura. Ed. by D. C. Bhattacharya and J. N. Sikdar, *Modern Review*, Nov., 1922. Noticed by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, Āshāḍha 1332 (B. S.), and Pausha, 1332 (B. S.).

Bhadradata(tta); his son, Dhanadatta; his wife was Vindurati, daughter of a great king and worshipper of Śiva (*Śivapriyā*); their son, Kāntidēva.

1729.—Mallia (Hooghly(?) Dist., Bengal), now Museum of Perth, Plate¹ of the reign of the M. Jayanāgadēva devout worshipper of Bhagavat (Vishṇu), resident at Kaṇḍa[s]juvarṇaka. Ed. by L. D. Barnett, *E. I.*, Vol. XVIII. p. 63 and Pl. A note by R. D. Banerji, *ibid.*, pp. 286-7.

(L. 2).—...[bh]yudaya-sāmbatsarē.²

At that time the Audumbarika district (*vishaya*) was being enjoyed by the *Sāmanta* Nārāyaṇabhadra meditating on the feet of the king; and the administrator (*vyavahārīn*) was Sūryasēna, appointed by him.

1730.—Mahāsthāna (Bogra Dist., Bengal), now Varēndra Research Society, fragmentary Stone Inscription of the Nandin family. Ed. by P. C. Sen, *Bhāratavarsha*, 1326 (B. S.), and also by Haridas Mitra, *J. P. A. S. B.*, Vol. XVIII. pp. 440 ff. and Pl.

Names are traceable of:—Vibhūshita Nandin; his son, Nārāyaṇa Nandin who married Sudarśanā; their son, Sunaya, who married Arundhatī; their son, Kaṇvāla Nandin, who apparently married Sarasvatī.

1731. Ādābāḍī (Dacca Dist., Bengal), now Dacca Museum, Plate of P. P. M. Arirāja-danuja-Mādhava Daśarathadēva³; issued from Vikramapura. Published by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, 1332 (B. S.), p. 78.

1732.—Mahārāṇī (Udaypur, Tippera State, Bengal) Inscriptions (four in all) of the time of Vijayamāṇikya of the Tripurā dynasty. Noticed by K. V. Subrahmanya Aiyer in *A. S.*, *I. An. Rep.*, 1921-22, p. 115.

Records the building of a Vishṇu temple in 1548 A.D.

1733.—Maṅgalkōṭ (Burdwan Dist., Bengal) fragmentary Inscription of king Chandrasēna of Bengal. Noticed by D. B. Spooner, *PRAS. EC.*, 1911-12, p. 8.

1734.—Pāhārpur (Rājshāhi Dist., Bengal), now Varēndra Research Society, stone pillar Inscription. Noticed by K. N. Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 116.

Records the construction of the pillar by Śrī-Daśabalagarbha.

¹ Of apparently the latter half of the sixth century A.D.

² Read *sambatsarē*.

³ Identified with king Danuj Ray of Sonārgāon who in 1283 A.D. assisted emperor Ghīyāsu-d-Dīn Balban of Delhi in suppressing the rebellious Tughril Khān. He is also probably the same as Naujā referred to in the *Am-i-Akbari* of Abul Fazl.

1735.—Keoār (Dacca Dist., Bengal), now in the same village, Vishṇu image Inscription. Ed. by N. K. Bhattasali, *E. I.*, Vol. XVII. p. 356 and Pl. iii.

Records consecration of a Vishṇu image by Vaṅgōka of the Śāṇḍilya-gōtra, hailing from Taṭaka in Varēndrī.

(b) BIHĀR AND ORISSA.

1736.—Basārḥ (Muzaffarpore Dist., Bihār and Orissa) clay seals of the *Mahādēvī Prabhu-damā*, daughter of the *Mahākshatrpa Rudrasimha* (I.) and sister of the *Mahākshatrpa Rudrasēna* (I.). Described by D. B. Spooner, *A. S. I. An. Rep.*, 1913-14, p. 136, No. 248 ; p. 141, No. 347 and Pls. XLVII and XLVIII.

1737.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription¹ of *Śramaṇa Prakhyātakirtti*, scion of the royal family of Laṅkā. Ed. first with a facsimile by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 156, and afterwards by H. Panday, *J. B. & O. R. S.*, Vol. IV. p. 408 and Pl.

1738.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, image Inscription,² recording the gift, by the two Śākya mendicants *Dharmagupta* and *Darmshṭ-rasēna* of Tishyāmrātīrtha, of the statue of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 282, and Pl.

1739. Bōdh-Gayā (Gayā Dist., Bihār and Orissa) Buddhist image Inscription. Published first, by Fleet, *I. A.*, Vol. XV. p. 359. Ed. by same, *C. I. I.*, Vol. III. p. 279, and Pl.

Records the presentation of the statue, on the pedestal of which it is engraved, by the *Sthavira Mahānāman*.³

1740. Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription⁴ of *Udayasrī* from Sīnīhala (Ceylon). Noticed by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 157 and Ed. by N. G. Majumdar, *J. B. & O. R. S.*, Vol. V. p. 144.

1741.—Rohtāsgaḍh (Arrah Dist., Bihār and Orissa) stone seal-matrix of the *Mahāsūmanta Śasāṅkadēva*.⁵ Ed. by Fleet, *C. I. I.*, Vol. III. p. 284, and Pl.

1742.—Nālandā (Patna Dist., Bihār and Orissa) Buddhist Inscription of the time of *Yaśō-varmadēva*. Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1925-26, p. 131 ; ed. by same *E. I.*, Vol. XX. pp. 43 f.

Mentions Mālāda, son of Yaśōvarmadēva's minister (*mantrin*) herein described as a famous Tikina (Turkī *tegin*), the Lord of the North and the Chief of the Guardians of Passes and records his (Mālāda's) benefactions at the temple of the Buddha which king Bālāditya had built at Nālandā.

Composed by Śīlachandra and the *Karaṇika* Svāmidatta.

1743.—Dūdhpānī (Hazāribāgh Dist., Bihār and Orissa) Rock Inscription⁶ of *Udaya Māna*. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 345 ff.

Mentions a king of Magadha, named Ādisimha, and the three brothers Udaya Māna, Śrīdhautā Māna and Ajita Māna,⁷ who, originally merchants of Ayōdhya, were made *Rājās* of the three villages Bhramaraśūlmali, Nabhūtishanḍaka, and Chhīṅgalā.

¹ Of about the 5th century A.D.

² Of about "the sixth century A.D."

³ See No. 1325.

⁴ Of about the 11th or 12th century A.D.

⁵ According to Dr. Fleet "the age of the characters would justify us in identifying him with the Śasāṅka, king of Karpasuvārṇa in Eastern India—the contemporary and murderer of Rājyavardhana II. of Kanau,—who is mentioned by Hiuen Tsiang as a persecutor of the Buddhists." See No. 1339.

⁶ "Of about the eighth century A. D."

⁷ For two Māna princes of Magadha, see above, No. 1105.

1744.—Kalgā (Sōnpur State, Bihār and Orissa) Plates (A and C) of the *Paramabhaṭṭāraka Kumārādhirāja Paramēśvara Sōmēśvara*, of the Lunar Race (*Sōma-kula*), devout worshipper of Mahēśvara (Śiva) and lord of Paśchima-Lāṅkā; issued from Suvarṇapūra. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 239 ff. and Pls.

(Ll. 14-15) [Pl. C].—Pravarddhamāna-vijaya-rājyē || prathama-samvatsarē || Māghamāsīya- || pūrṇatithau ||

Refers to the lost kingdom (*atīta-rājya*) of Abhimanyudēva who was crowned king of Kōśala presented by Uddyōtakēsarirājadēva who was successor (*pāl-ānuudyōta*) of the P. M. P. Mahābhavaguptarājadēva, ornament of the Lunar Race (*Sōma-kula*), lord of Trikalīṅga, and devout worshipper of Mahēśvara (Śiva).

1745.—Orissa, now Bengal As. Soc.'s, Plates¹ of *Gayāḍatuṅgadēva* of the Tuṅga family, ruler of Yamagarta, a devout worshipper of Mahēśvara (Śiva) and who has obtained the *pañcha-mahāśabda*. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. V. pp. 348 ff. and Pls. Mentioned by R. D. Banerji, *ibid.*, Vol. VI. p. 493, No. 22.

Jagattuṅga, who belonged to the Śāṇḍilya-gōtra and emigrated from Rōhitāgiri; in his family, Salāṇatuṅga; his son, Gayāḍatuṅga.

Records grant to certain Brāhmanas, originally come from Ahichchhatra but settled in the Ōdra-vishaya.

1746.—Talchēr (Bihār and Orissa) Plate of *Gayāḍatuṅgadēva*. Ed. by N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 152 ff. and Pls. Re-edited by R. D. Banerji, *J. P. A. S. B.*, Vol. XII. pp. 292 ff. and Pls. iii-iv.

The titles and genealogy of Gayāḍatuṅga, as in No. 1745.

Records grant to three Brāhmanas, one of whom originally came from the Varēndra-maṇḍala and settled in the Ōdra-vishaya.

1747.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the Tuṅga *Mahārāja Rāṇaka Vinitatuṅga*,² devout worshipper of Mahēśvara (Śiva), who had attained to the *pañcha-mahāśabda* and was lord of the Eighteen Gōndamas and ruler of the Yamagarta-maṇḍala. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 238 ff.

He belonged to the Śāṇḍilya-gōtra and came originally from Rōhitāgiri. He had a son Khaḍgatuṅga, a ruler.

1748.—Andharā-Thārhi (Darbhanga Dist., Bihār and Orissa) image stone Inscription of the time of Nānya.³ Ed. by Jayaswal, *J. B. & O. R. S.*, Vol. IX. pp. 303 and Pl.

Records the erection of the image by Śrīdhara minister (*mantrin*) of Nānya and belonging to the Kshattria family.

1749.—Mahābōdhi (Gayā Dist., Bihār and Orissa) Inscription of *Āchārya Buddhasēna*,⁴ Lord of Pīṭhī. Photo-litho in Cunningham's *Mahābōdhi*, Pl. XXVIII. C. Noticed and partially transcribed by B. B. Vidyavinode in *Vaṅgīya-Sāhitya-Parishat-Patrikā*, 1317 (B. S.), p. 217; and by N. G. Majumdar, *J. A.*, Vol. XLVIII. p. 45.

¹ Of about the 11th century A.D. He cannot thus be identical with Gayāḍa of Nos. 1405, 1413 and 1416.

² Haraprasad Shastri takes this Vinitatuṅga (Il.) to be a son of Khaḍgatuṅga and grandson of Vinitatuṅga (I.). For another charter of his, see *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 154 ff.

³ Compare Nos. 1430 and 1683. The date Śaka 1021 has been supplied by a Ms. (Pischel, *Kat. d. Bibl. d. D. M. G.*, Vol. II. Leipzig 1881), p. 8. Nānyadēva in his *Bhārata-bhūṣhya* (*Jour. Andhra His. Res. Soc.*, Vol. I, pp. 56-7) calls himself 'a younger brother of Kirtirāja' (probably same as in No. 1688), 'an ornament of the Karpāṭa race', Dharmāvalōka, 'Lord of Mithilā' and *Mahāsāmantādhipati*. Possibly a feudatory of Vikramāditya VI. of the Chālukya family.

⁴ Seems identical with the father of Jayasēna in No. 1469.

1750.—Gayā (Gayā Dist., Bihār and Orissa) Inscription¹ of (*narēndra*) **Yakshapāla**, son of Viśvarūpa who was a son of Śūdraka,² of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XVI. pp. 64 f.

Composed by Murāri³ of the Āgīrāma family.

1751.—Nulpur (Cuttack Dist., Orissa) Plate of the *Mahārāja Śubhākara*; issued from Guhadēva-pāṭaka. Ed. by R. D. Banerji, *E. I.*, Vol. XV. pp. 3 ff. and Pl.

(30).—Samvat 8⁴ Mārgga vadi 10 3.

In the lineage of Bhauma, the king, *param-śpāsaka* Kshēmaṅkaradēva also named Bhu-gatācha⁵; his son, the king, *parama-Tathāgata* Śivakaradēva, who bore the title *Śrī-bharasaha*; his son, the *Mahārāja*, *parama-Saugata* Śubhākaradēva.

Dūtaka, the *Mahākshapaṭalādhikaraṇādhikṛita* Samudradatta. Written by the *Mahākshapaṭalika Bhōgika* Brahmadatta. Heated (*tāpita*) by Pēṭṭapāla-Nārāyaṇa. Engraved by the *Taḥhakāra* Eḍadatta.

1752.—Narasimhanāth (Sambalpur Dist., Bihār and Orissa) temple Inscription of the time of **Vējaladēvarāja**, son of Vairājadēvarāja, of Pāṭanā. Noticed by D. R. Bhandarkar, *A. S.*, *I.*, *An. Rep.*, 1904-5, p. 124.

(L. 1).—..... Śrī-Vikāri-nāma-sambatsarē⁶ Raivata-māha . . Śukra-vārē Hasta-nakshatrē.

1753.—Balasore (Bihār and Orissa) copper axe-head of Gajapati **Purushōttamadēva**. Ed. by Beames, *I. A.*, Vol. I. p. 355, and Pl. and also by (Sir) E. A. Gait, *J. B. & O. R. S.*, Vol. IV. p. 363, and Pl.

(Ll. 7-8).—25 aṅka Mēsha di 10 A. Sōma-bāra grahaṇa-kālē.

Purushōttama is coupled with the titles as in No. 1133. Records grant of land to one Pō-tēsvara-bhaṭṭa, whose descendant is Maulavi Abdus Samad, the present owner of the inscription.

1754.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the *Mahārāja Rāṇaka Uditavarāha* or **Udayavarāha**,⁷ devout worshipper of Sugata (Buddha), who had attained to the *pañchamahāśabda*, belonged to the Mayūra family, came originally from the Chitrakūṭa mountain, and was a ruler of Talāi-maṇḍala. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 243 ff.

(L. 16).—Uttarāyaṇa-saṁkrāntau.

He had a son called Tējavarāha.

1755.—Boram (Mānbhūm Dist., Bihār and Orissa) temple Inscription of the *Yuvarāja Bali-akshaya*, son of Rudra. Transcribed by R. C. Majumdar, *J. B. & O. R. S.*, Vol. IX. p. 416 and Pl.

1756.—Dhenkanal (Bihār and Orissa) Plate of **Jayasimhadēva** who has acquired the five great sounds and is the lord of all Gōndama; issued from the banks of the Mandākinī. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. p. 418 and Pl.

¹ "Of about the 12th century A.D."

² The same name occurs in No. 1620.

³ This name occurs in No. 1638.

⁴ This is Banerji's reading. We may perhaps read it as Samva 209 4 and refer the year to the Harsha era.

⁵ Banerji reads it as *Nṛi(?)gatāpha(?)*. [But the correct reading is *nugatirika-nāmā*, 'whose name corresponded to its meaning'. See above, Vol. XVI, *Add. & Corr.* to Vol. XV.—Ed.]

⁶ This cycle year falls in A.D. 1359, which may be the date of Vējala, mentioned in the list of the Mahārājas of Pāṭnā given in the C. P. Gazetteer, pp. 493 f.

⁷ Haraprasad Shastri takes the donor to be Udayavarāha, son of Tējavarāha and descendant of Uditavarāha. The text of the inscription, curiously enough, has some verses in common with those of Nos. 1745-47 though the latter were issued by a different royal family. The Mayūra family of Chitrakūṭa is probably identical with the Moris of Chitorgarh.

(Ll. 18-9).—Samvat 88¹ Jyēshṭha śudi 13.

Written by *Mahatta[ka*]* *Bhōgin* Tāradatta. Engraved by a copper-smith whose name is lost.

1757.—Gōpīnāthpur (Cuttack Dist., Bihār and Orissa) Inscription² of the time of **Kapilēndradēva-Bhramaravara** of the solar line. Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 175 ff.

Kapilēndra is said to have defeated the kings of Karṇāṭa, Kalavaraga (Kulbargā), Mālava, Gauḍa and Dhīlī. His priest, Lakshmaṇa of the Mahāpātra family; his elder son, Nārāyaṇa, minister of the same king; his younger brother Gōpīnātha who assisted him in his conquests and built a temple at Gōpīnāthapura.

Composed by the *Mīmāṃsaka* and *Vaidāntika* poet Jāgali, son of the same Gōpīnātha

1758.—Mahadā (Sōnpur State, Bihār and Orissa) Plates of **Yōgēśvaradēvavarman**, son of Dhā(Vā ?)raṇadēvavarman, and grandson of Sōmēśvaradēvavarman. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 220 f. and Pls.

(Ll. 9-13).—Śrī-Sōmēśvaradēva-chūḍā-varddhamāna-ji(vi)jaya-rā[jya]-samva[tsa]raṇ . . . 33 śrī(di)-Māghē māsē śukla-pakshē tithau saptamyāṇi Makara-sthitē savitari Minarāśi-sthita-(tē) chandramasi Ravi(vau) Rēvatyām=amṛita-yōgē.

— Probably Sunday, 11th January A.D. 1562.

Yōgēśvaradēvavarman is described as having attained the five great sounds, as being the great *mahīmaṇḍalēśvara*, as delighter of the solar race, as belonging to the Kalikāla lineage and the Kāśyapa-gōtra, with the lion as the banner crest, as lord of Vaūdhā (Baudh) the best of the towns, come originally from Ayōdhyā, and as a bee to the lotus-like feet of Vaidyanātha.

1759.—Tilotha (Shūhābād Dist., Bihār and Orissa) image Inscription of the Nāyaka **Pra-tāpadhavala**. Noticed by Bloch, *PRAS, EC.*, 1902-03, pp. 20 f.

Records a pilgrimage to the Tūtrahi falls. Mentions his brother's wife Sulhi; Tribhuvana-dhavala, Sōmali, Lakshmāditya and Padmāditya; his sons, Śatrughna, Viradhavala and Sāhasa-dhavala; female slaves, Luduma, Nayakama, Alhi, Puttriki and Ekali; treasurer, Devarāja; door-keeper, Vimala; court-Pandit Viśvarūpa.

1760.—India Office Plate of the M. **Vijayarājadēva**; issued from (?) Kaṭaka. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 313 f., and Pl.

Mentions the *Mahārājñīs* Lachchidēvī and Haṃsinīdēvī.

1761.—Sōnpur (Sōnpur State, Bihār and Orissa) Plates of the *Mahārāja Virakēśsaridēva*. Transcript and translation published in *J. B. & O. R. S.*, Vol. VI. p. 570.

(Ll. 1-2).—Mahārāj-āṅkara-samasta 9 āṅka-Jēshṭha-K(r)ushṇa-ēkāduṣī(daśī)-Sōma-vārē.

1762.—Mungīr (Bihār and Orissa) Inscription³ of the time of king **Bhagīratha**. Translated by Waddell, *Proc. A. S. B.*, 1890, p. 192, and Pl. ii. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 9.

(L. 4).— samvat 3 (?)⁴

Refers to the building of a temple by Gōpāla of the Mukutēśvara family.

1763.—Gaṇēśagumpha (Khaṇḍagiri, Purī Dist., Orissa) Inscription of the time of king **Sāntikara**. Ed. by Banerji, *E. I.*, Vol. XIII. p. 167, No. xvii, and Pl.

¹ Haraprasad Shastri reads 99 both in his text and translation. But in the remarks he gives 98 as the date, which is supported by the Plate, imperfect as it is.

² Apparently of the third quarter of the 15th century A.D.

³ "Of about the tenth century A.D."

⁴ "The published translation has *samvat* 13."

The epigraph mentions a king named Śāntikara and seems to record some dedication made by the physician Bhīmaṭa, the son of Nannāṭa and Ijyā.

1764.—Navamuni (Khaṇḍagiri, Purī Dist., Orissa) Inscription, recording the benefaction of Vījṣ, disciple of Khalla Śubhachandra, disciple of the āchārya Kulachandra.¹ Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

1765.—Purī (Bihār and Orissa) Marāṭhī Plate of Amṛita Rāva Raghunātha, recognizing Gaurāṅga Pāṇḍē of Purushōttama Jagannātha-kṣhētra (i.e., Purī) as the Tirth-ōpādhyāya of his family, at the request of one Jagannātha Harihara, an agent of the latter who saw the Pēshwā in his camp. Ed. by K. N. Dikshit, *J. B. & O. R. S.*, Vol. V. pp. 216 f.

1766.—Koṇārak (Purī Dist., Bihār and Orissa) Oriyā Inscription, mentioning three officers, presumably concerned with the construction or renovation of the local temple. Ed. by M. M. Chakravarti, *J. B. & O. R. S.*, Vol. III. p. 282 and Pl.

1767.—Hasra Kol (Gayā Dist., Bihār and Orissa) Buddhist circular slab Inscription. Ed. by A. Venis, *J. P. A. S. B.*, Vol. IV. pp. 460 f. and Pl.

A dhāraṇī or magic litany for the protection of a building or enclosure of some kind belonging to a monk (bhikṣhu) Vipulākaramaṭi. Symbolical figures in the middle of the surface.

(c) ASSAM.

1768.—Deōpāṇi (Sibsāgar Dist., Assam), now Gauhati Museum, Inscription² recording the erection of an image of Nārāyaṇa. Noticed by Bloch, *PRAS. EC.*, 1904-05, p. 8. Ed. by K. N. Dikshit, *E. I.*, Vol. XVIII. p. 330.

1769.—Bhāterā (Sylhet Dist., Assam) Plates of Kēśavadēva of Śrīhaṭṭa (Sylhet). Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 148 ff., and Pls. Ed. by K. M. Gupta, *Ep. Ind.*, Vol. XIX. pp. 279 ff.

(L. 55).—Pāṇḍavakulādīpāl-āv(b)da 4151³ Jēṭa 9.

In the lunar race, Kharav(b)āṇa ; his son, Gōkula ; his son, Nārāyaṇa ; his son, Gōvinda-Kēśavadēva.

1770.—Sylhet (Assam) Plates of Iśānadēva. Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 152 ff., and Pls.

(L. 32).—saṁ 17 Vaiśākha-dinē 1.

In the lunar race, Gōkula ; his son, Nārāyaṇa ; his son, Kēśavadēva ; his son, Iśānadēva.

Composed by Mādhava of Dāsa family.

1771.—Gauhati (Assam) Inscription of the time of king Śivasimha. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 17.

1772.—Maibong (Assam) stone Inscription of king Mēghanārāyaṇa. Noticed by Spooner, *PRAS. EC.*, 1913-14, p. 29.

(d) UNITED PROVINCES OF AGRA AND OUDH.

1773.—Bhīṭā (near Allahābād, U. P.) clay seal⁴ of the Mahārājā Gautamīputra Vindhya-vēdhana, who received his kingdom through Mahēśvara and Mahāsēna and who has the bull (vriṣha) on his banner. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, pp. 50 f. and Pl.

¹ Compare No. 1573.

² Of the 9th century A. D.

³ If this is referred to the Yudhishtira or Kaliyuga era, we obtain A.D. 1049 as the English equivalent. Rajendralal, however, reads the date as 4328=A.D. 1226.

⁴ Of the 3rd or 4th century A.D.

1774.—Bhīṭā (near Allahābād, U. P.) clay seal¹ of the *Mahārāja* Vāsishṭhīputra **Bhima-sēna**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1775.—Bhīṭā (near Allahābād, U. P.) clay seal² of the *Mahārāja* Gautamīputra **Śiva-mēgha**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1776.—Bhīṭā (near Allahābād, U. P.) clay seal³ of the *Mahādēvi* **Rudramatī**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1777.—Bhīṭā (near Allahābād, U. P.) clay seal⁴ referring to the *Mah-Aśvapati* *Mahā-Daṇḍanāyaka* **Vishṇupurakshita**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1778.—Bhīṭā (near Allahābād, U. P.) clay seal⁵ referring to the *Mahārāja* **Śaṁkara-simha**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 53 and Pl.

1779.—Bulandshahr (U. P.) terra-cotta seal,⁶ with the name [M]attila. Ed. by Growse, *I. A.*, Vol. XVIII. p. 289, and Pl.

1780.—Pahlādpur (Ghāzīpur Dist., U. P.) now Benares College, pillar inscription,⁷ with the name of **Śisupāla**, a Pārthiva general. Ed. by Fleet, *C. I. I.*, Vol. III. p. 250, and Pl.

1781.—Deoriyā (Allahābād Dist., U. P.) now Lucknow Museum, image Inscription,⁸ Text and translation by Cunningham, *A. S. I. R.*, Vol. III. pp. 48 f. and Pl. xviii. D. Ed. by Fleet, *C. I. I.*, Vol. III. p. 271, and Pl.

Records the gift, by the Buddhist monk Bōdhivarmaṇ of the statue of Buddha on the pedestal of which it is engraved.

1782.—Sārṇāth (Benares Dist., U. P.) now Indian Museum, Calcutta, Inscription,⁹ recording that the sculpture (representing scenes in the life of Buddha), below which it is engraved, was made by the order of the monk **Harigupta**. Noticed by Cunningham, *A. S. I. R.*, Vol. I, p. 123 and Pl. xxxiv. No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 281, and Pl.

1783.—Kasiā (Gorakhpur Dist., U. P.) image Inscription,¹⁰ recording the gift, by the *Mahā-Vihārasvāmin* **Haribala**, of the figure below which it is engraved. Text with interpretation by Carlleyle in Cunningham, *A. S. I. R.*, Vol. XVIII. p. 59. Text and translation by Fleet, *ibid.*, p. 60, note 1. Ed. by same, *C. I. I.*, Vol. III. p. 272, and Pl.

1784.—Kasiā (Gorakhpur Dist., U. P.) Plate containing the Nidānasūtra in Sanskrit and deposited by **Haribala**¹¹ in the *Nirvāṇa-chaitya*. Ed. by Pargiter, *A. S. I., An. Rep.*, 1910-11, pp. 76 f. and Pl. xxxix. Also remarks by Hiranand Sastri, the discoverer, *ibid.*, p. 65.

1785.—Deogaḍh (Jhānsi Dist., U. P.) rock Inscription¹² of **Svāmibhaṭa**, son of Kēśava and grandson of Gōmilaka of the solar race. Ed. by Dayaram Sahni, *E. I.*, Vol. XVIII. pp. 126 f., and Pl.

Composed by Jāta, son of Yakshadatta. Engraved by Bhānu, son of Durga.

¹ Of the 3rd or 4th century A.D.

² Of the 3rd or 4th century A.D.

³ Of the 3rd or 4th century A.D.

⁴ In eastern characters of the Gupta period.

⁵ In Eastern Gupta characters of the 5th century A.D.

⁶ Of about the 4th century A.D. Mattila probably the same as Matila of No. 1538.

⁷ Of about the 4th century A.D.

⁸ Of "about the 5th century A.D."

⁹ Of "about the 5th century A.D."

¹⁰ Of "about the end of the 5th century A.D."

¹¹ See No. 1783.

¹² Of the 6th century A.D. according to the editor.

1786.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate¹ of the Pauravas, P. M. Dyutivarman; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 115 f., and Pl.

(L. 28).—Rājya-saṁ 5 Pausa di 30.

Agnivarman, descended from the Moon and the Sun and of the royal lineage of the Pauravas; his son, Dyutivarman, ruler of the Parvatākara kingdom, who being requested by the temple congregation controlled by Trāta, Superintendent of Idol Procession (*dēvadrōṇy-adhikṛita*) and Master of Sacrificial Session (*saltra-pati*) and headed by the *rāja-dauvārika* Agnisvāmin and the *Karaṇika*, *kōṭādhikaraṇika* and *amātya* Bhadravishṇu, renewed and recorded the previous grants of the god Virāṇēśvara, incarnation of Ananta.

The seal records that it is the charter of Dvijavarman², born of the lineage of the Moon, great grandson of Vishṇuvarman, grandson of Vṛishavarman and son of Agnivarman.

Dūtaka, the *Sāṇdhivigrahika* *Pramātri* Sūryadatta. Written by the *Divirapati* Vishṇudāsa and engraved by the goldsmith Ananta.

1787.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate of the P. M. Vishṇuvarman, son of the M. Dyutivarman and grandson of P. M. Agnivarman; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 118 ff., and Pl.

(L. 28).—Rā-saṁ 20 8 Mārga di 5.

Sanctions and specifies the old grants to the god Virāṇēśvara. Written by the *Divirapati* Dhanadatta and engraved by the goldsmith Ananta.

1788.—Kudārkōṭ (Gavīdhumat, Itāwa Dist., U. P.), now Lucknow Museum, Inscription.³ Ed. by Kielhorn, *E. I.*, Vol. I. pp. 180 ff., and Pl.

Records the erection of some building in memory of Takshadatta by his father Harivarman (Mamma), son of Haridatta—who had been “raised to eminence by the illustrious Harsha” [of Kanauj].

Composed by Bhadra, son of Vāmana.

1789.—Sārṇāth (Benares Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription⁴ of a king **Prakaṣāditya**, son of Bālāditya⁵ and Dhavalā, of Kūśī (?). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 285 f., and Pl.

1790.—Lakkhā Maṇḍal (Dehra Dūn Dist., U. P.) Inscription.⁶ Ed. by Bühler, *E. I.*, Vol. I. pp. 12 ff., and Pl.⁷

Records the dedication of a Śiva-temple by the princess **Īśvarā** of the royal race of Siṅghapura, for the spiritual welfare of her deceased husband **Chandragupta**, a son of a king of Jālandhara.

Among the kings of Siṅghapura, who belonged to the race of Yadu, there was Sēnavarman; his son, Āryavarman; his son, Dattavarman; his son, Pradīptavarman; his son, Īśavaravarman; his son, Vṛiddhivarman; his son, Siṅghavarman; his son, Jala[varman]; his son, Yajñavarman; his son, Achalavarman-Samaraghaṅghala; his son, Divākaravarman Mahīghaṅghala; his younger brother, Bhāskara[varman]-Ripughāṅghala, married Jayāvalī, the daughter of Kapilavardhana; their daughter, Īśvarā, married Chandragupta, a son of a king of Jālandhara.

Composed by Bhaṭṭa Vasudēva, son of Bhaṭṭa Skanda and grandson of Bhaṭṭa Kshēmaśiva.

¹ Of about the 6th century A.D.

² This, however, reads more like Dyutavarman.

³ Of about the latter half of the 7th century A.D.

⁴ Of about the 6th or the 7th century A.D.

⁵ Most probably identical with Narasiṃha-Bālāditya of the Gupta dynasty (Allan's *Catalogue*, etc., pp. 137-9); and further, Prakaṣāditya with Prakāśāditya (*Ibid*, pp. 135 f.).

⁶ Of about the end of the 7th century A.D.

⁷ This inscription had been edited before in *J. R. A. S.*, Vol. XX, p. 454.

1791.—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription.¹ Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310. Ed. by Pargiter, *E. I.*, Vol. XI. p. 88.

Composed by Śaṅkha-dēva.

1792.—Benares (U. P.), now Lucknow Museum, Inscription² of **Pantha**. Published by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 55. Noticed by Vogel, *A. S. I. An. Rep.*, 1903-04, p. 212, n. 1. Mentioned in *An. Rep. Lucknow Prov. Museum*, 1903-04, p. 2. Ed. by Daya Ram Sahni, *E. I.*, Vol. IX. pp. 60 f., and Pl.

Records the erection of a shrine and image of Bhavānī at Vārāṇasī (Benares) by Pantha.

1793.—Pāṇḍukēśvar (Garhwāl Dist., U. P.) Plate of the P. M. P. **Lalitaśūradēva** ; issued from Kārttikēyapura. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1877, p. 72, and Pl. ; and by Kielhorn, *I. A.*, Vol. XXV. pp. 178 ff.

(L. 19).—[ut]tarā[ya]ṇa-sa[ṇ*]kr[ā*]ntō(ntau).

(L. 23).—Pravaraddhamāna-vijay-rājya-samvatsarē ēkaviṃśatimē³ samvat 21 Māgha-vadi 3⁴.

Nimbara ; his son, from Nāsūdēvī, the P. M. P. **Ishṭagaṇa** ; his son, from Vēgādēvī, the P. M. P. **Lalitaśūra**, [married] **Sāmadēvī**⁵.

1794.—Gorakhpur (Gorakhpur Dist., U. P.), now Beng. As. Soc.'s., Plate⁶ of the time of **Jayāditya** ⁷ son of Dharmāditya, of Vijayapura. Plate in *As. Res.*, Vol. IX. p. 406, and Colebrooke's *Mis. Essays*, Vol. II. p. 247. Ed. by Kielhorn, *I. A.*, Vol. XXI. pp. 170 f.

Records a grant of his minister Madōli, son of the minister, the great **Sāmanta** Kṛitakīrti.

Composed by Kāyastha Nāgadatta and his younger brother Vidyādatta.

1795.—Lucknow Museum (U. P.) Plate of the **Mahāsāmanta** **Balavarmadēva**, the successor of the **Mahāsāmanta** **Pāṇḍuvarmadēva** ; issued from Brīhadgriha. Ed. by Kielhorn, *I. A.*, Vol. XX. p. 124⁸.

(L. 12).—samvat 20⁹ Chaitra-śudi 2.

1796.—Jhānsī (U. P.), now Lucknow Museum, fragmentary Inscription¹⁰ of **Sallakshaṇa-simha**¹¹ (?). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 215 ff., and Pl.

Mentions Kanyākubja ; the chiefs Sīdhuka and Māmuka (?) ; Lakkhata and Rajahpāla ; Rājāladēvī ; [the Chandēlla] Kīrtivarman ; Gaṇapāla (?) ; [the Paramāra] Udayāditya of Avanti ; Nṛsiṃha ; Hira or Hīrāṃśu (?) ; and Sallakshaṇasimha.

1797.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of **Śaṅkara-gaṇa-Raṇavigraha**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1798.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of **Mānapra-kāśa Vāla(Bāla)kadamva(mba)**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1799.—Thalkoraka naula (Almora Dist., U. P.) image Inscription. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

¹ 7th or 8th century A.D.

² Of about the 8th century A.D.

³ Read *ēkaviṃśatimē*.

⁴ "The date perhaps corresponds to the 22nd December A.D. 853 ; compare *I. A.*, Vol. XXV. p. 178."

⁵ "See a fragmentary inscription from Bagēśvar, in *J. A. S. B.*, Vol. VII. p. 1058."

⁶ Of about the close of the 9th century A.D.

⁷ See above No. 34.

⁸ "This inscription had been edited before in *J. A. O. S.*, Vol. VI. p. 538. It may be assigned to about the beginning of the 9th century A.D."

⁹ "This '20' is denoted by a numerical symbol, but the following '2' by a numeral figure."

¹⁰ Of about the 12th century A.D.

¹¹ Possibly identical with Sallakshaṇavarman of the Kaurava family of Kakarēḍī (No. 432).

Thursday, the 7th day of the bright half of the month of Māgha, Rēvatī Nakshatra.

1800.—Allahābād fort (U. P.) stone slab fragmentary Inscription of Rājā **Harivarman**, son of [Dhā]saṭa. Noticed by J. Ph. Vogel, *PRAS. NC.*, 1905-06, pp. 12-13, No. 97.

1801.—Kosam (Allahābād Dist., U. P.) pillar Inscription of the time of the Moghal **Pātisāha Akbar**. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310 ; and Dayaram Sahni, *PRAS. NC.*, 1916-17, p. 16, No. 32.

1802.—Brindāban (Muttra Dist., U. P.) Gōvindadēva temple Inscription of the **M. Mānasirha**, son of Bhagavaddāsa (Bhagwan Das), son of Bharahamalla, and of the time of **Arka-vara** (Akbar). Discovered by Dayaram Sahni and noticed by H. Krishna Sastri, *A. S. I., An. Rep.*, 1923-24, p. 92.

1803.—Deogaḍh (Jhānsi Dist., U. P.) Jaina column Inscription of the **Mahārāja Ōdēsīmha** (**Udot Singh**). Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 15.

(e) NEPĀL.

1804.—Kāṭmāṇḍu (Nepāl) Inscription of **Jishpugupta**¹ ; issued from Kailāsakūṭabha-vana. Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 173, and Pl.

Mentions [as lord paramount ?] the **Bhaṭṭārka** [**Mahā**]rāja Dhruvadēva of the Lichchhavi family, who resided at Mānagriha.

1805.—Kāṭmāṇḍu (Nepāl) Inscription of the reign of **Jishpugupta**. Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 174, and Pl.

1806.—Śivapurī hill (Kāṭmāṇḍu, Nepāl) Inscription of the **Mahārāja Śivadēva** (I.) of the Lichchhavi family : issued from Mānagriha². Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 168 f.

Records some act done at the request of the **Mahāsāmanta** Amśuvarman.

(f) PANJĀB.

1807.—Lahore³ (Lahore Dist., Panjāb) copper seal Inscription⁴ of the **Mahārāja Mahēś-varanāga**, son of Nāgabhaṭṭa. Ed. by Fleet, *C. I. I.*, Vol. III. p. 283, and Pl.

1808.—Tuśām (Hissār Dist., Panjāb) rock Inscription.⁵ Noticed by Cunningham with a translation by Pratap Chandra Ghosh, *A. S. I. R.*, Vol. V. pp. 138 ff., and Pl. xl, No. 5. Ed. by Fleet, *C. I. I.*, Vol. III. p. 270, and Pl.

Records the building, by the **Āchārya** Sōmatrāta, of two reservoirs and a house, for the use of the god Viṣṇu.

1809.—Kura (Salt Range, Panjāb), now Lahore Museum, Inscription⁶ of the reign of a **Rājādhirāja Mahārāja Tōramāṇa Shāha** (or **Shāhi**) **Jaūvla**. Ed. by Bühler, *E. I.*, Vol. I. pp. 239 f., and Pl.

(Ll. 1-2).—[rūjā] . . . rāja-mahārāja-Tōramāṇa-shā[hi]—Jaū . . . [bhivardhamāna-rājyē. . . sarivatsarē] . . . mē Mūrgaśira-māsa-śukla-dvitiyāyām.

Records the construction of a Buddhist convent.

¹ See No. 1394.

² See No. 1344.

³ "The seal was bought by Sir A. Cunningham at Lahore, but it is not known where it was originally found."

⁴ Of "about the end of the 4th century A.D."

⁵ Of about "the end of the 4th, or the beginning of the fifth century A.D."

⁶ Of about "the fourth or fifth century A.D." There is no evidence to shew that the **Tōramāṇa** of this inscription is in any way connected with the **Tōramāṇa** of No. 1877.—Kielhorn.

1810.—Nirmanḍ (Kāngrā Dist., Panjāb) Plate¹ of the *Mahāsāmanta Mahārāja Samudrasēna*. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, Vol. XLVIII. pp. 212 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 288 f., and Pl.

(L. 14).—Samvat 6 Khē(Vai) śudi 10 1.

Mentions, as a chief of the past, a *Mahārāja*, Śarvavarman².

The *Mahāsāmanta Mahārāja* Varuṇasēna; his son, from Prabālikā, the *Mahāsāmanta Mahārāja* Satijayasēna; his son, from Śikharasvāminī, the *Mahāsāmanta Mahārāja* Ravishēṇa; his son, from Mihiralakshmī, the *Mahāsāmanta Mahārāja* Samudrasēna.

1811.—Bijli Mahādeo (Kāngrā Dist., Panjāb) Plate of the time of *Raṇa-Pāla*. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18-19, App. D.

1812.—Kiramchi (Jammu, Kashmir State) copper-plate grant of the time of *Bhōpāl-Pāla* (of Baśōhli?). Noticed by A. H. Longhurst, *PRAS. NC.*, 1808-09, pp. 20-21, App. C., No. 6.

1813.—Brahmor (Chambā State, Panjāb) Inscription³ of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 111 f., and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 242 and *Antiquities of Chamba State*, Pt. I. p. 142 and Pl. X.

Records construction of a Lakṣhaṇa image by Gugga for Mēruvarman, son of Divākaravarman, grandson of Balavarman and great-grandson of Ādityavarman, of Mōshūṇa-gōtra and the Solar race.

1814.—Brahmor (Chambā State, Panjāb) Inscription of the M. *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 122 ff. and pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 142, and Pl. X.

Records construction of a Gaṇēśa image by the same artisan and for the same king as in No. 1813.

1815.—Brahmor (Chambā State, Panjāb) Inscription of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 112 and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 144, and Pl. X.

Refers to the erection of a temple by Śrī-Mēruvarman and setting-up of a Nandin image prepared by Gugga.

1816.—Chatrāṇhī (Chambā State, Panjāb) Inscription of *Mēruvarman*, son of Dēvavarman. Ed. by Vogel, *A. S. I., An. Rep.*, p. 244 and *Antiquities of Chamba State*, Pt. I. p. 145, and Pl. X.

Records construction of a Śaktī image made by Gugga.

1817.—Gūrū (Chambā State, Panjāb) Inscription of the time of *Mēruvarman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 146, and Pl. XI.

Refers to the construction of a temple to Shaṅkalīśa at Śivapura by the *Sāmanta Āshādha-dēva*.

1818.—Proḷi-rā-gaḷā (Chambā State, Panjāb) Rock Inscription⁴ of the M. P. *Mṛityuñjaya-varman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 149, and Pl. XI.

1819.—Svāim (Chambā State, Panjāb) Bhagavatī Image Inscription⁵ of the *Rājānaka, Bhōgaṭa*, son of Sōmaṭa and born in the district of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 152, and Pl. XIII.

1820.—Sarāhaṇ (Chambā State, Panjāb) Inscription⁶ of a ruler called *Sātyaki*, son of Bhōgaṭa and married to Sōmaprabhā of the house of the lord of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 156 f., and Pl. XV.

¹ Of "about the 7th century A.D."

² Letters of the early part of the 8th century A.D.

³ Of the 9th or 10th century A.D.

⁴ Perhaps the same as in No. 1802.

⁵ Of the 10th century A.D.

⁶ Of the 10th century A.D.

Refers to foundation of a Śiva temple by the ruler.

1821.—Brahmor (Chambā State, Panjāb) Plate of the P. M. P. **Yagākaravarman** of Chaṇpakā, successor and son of the P. M. P. Sāhila and the *Paramabhaṭṭārikā Mahārājñī* Nēnnā-dēvi. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 248 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. p. 162, and Pl. XVI.

(L. 19).—Saṁvat 10 Vaiśākha va ti 10.

Records grant of fields, etc., in the district Brahmapura to the god Narasimha installed by the *mahārājñī* Tribhuvanarēkhādēvi.

Dūta, the *Akshapaṭalika* Vivakha(la?). Written by Kāyastha Jāsaṭa.

1822.—Suṅgal (Chambā State, Panjāb) Plate of the P. M. P. **Vidagdha** of Chaṇpakā, successor and son of the P. M. P. Yagākaravarman and Bhōgamatidēvi. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 251 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. pp. 166 ff., and Pl. XVII.

(L. 20).—Uttarāyaṇa-saṁkrānti-yām.

(L. 29).—Pravardhamāna-kalyāṇa-vijaya-rājya-saṁvatsarē chaturthē Saṁvat 4 Māgha-śu ti-pratipad(t) 1.

Vidagdha is said to have sprung from the House of Mōshaṇa and from the Solar Race. *Dūta*, Ādityavardhana. Written by Sukharāja.

1823¹.—Sai (Chambā State, Panjāb) Spurious Plate of the P. M. **Vidagdhavarman**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 171, and Pl. XVIII.

(L. 14).—Śāstra-Saṁvat 27 Māghē śu 11 (?).

1824.—Tur (Chambā State, Panjāb) Image Inscription of the M. **Thakkika**, feudatory of **Vidagdhadēva**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 173, and Pl. XIX-a.

(L. 1).—Śrīnad-Vidagdha-rājya-saṁvatsarē 1.

(L. 6).—Māgha-śuti-dvādaśyām Bhauma-vārē.

The *Sāmanta* M. Dhara, lord of Makuṭa, and residing at Brahmapura ; in his family, Chaṇṇa ; his son, Khika ; his son, Charata ; his son, M. Prakata ; his son, Thakkika, devout worshipper of Mahēśvara (Śiva).

1825.—Tur (Chambā State, Panjāb) Image Inscription of the P. P. **Dōdaka**, successor of **Vidagdhadēva**, son of M. P. Yagākura. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 174, and Pl. XIX-b.

1826.—Kulait (Chambā State, Panjāb) Plate of the P. M. P. **Sōmavarman** of Chaṇpakā. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 256 f., and Pl. III ; and *Antiquities of Chamba State*, Pt. I. pp. 184 f., and Pl. XXIV.

(L. 24).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 7 Bhā śuti 3.

Of the Mūshaṇa race, Sāhilladēva, who vanquished the Kīra troops of the Lord of Durgara (Dugar) and their allies the Saumaṭikas, whose alliance was sought by the ruler of Trigarta (Kāṇ-grā), who forced his suzerainty on the Lord of Kulūta (Kulū), who was styled *Karivarsha* because he undertook a pilgrimage to Kurukshētra on the occasion of a solar eclipse and made a gift of elephants to the Sun-god who ensured the continuance of his family, and who through his prowess acquired such epithets as Sāhasāṅka, Nīśaṅkamalla, and Maṭamaṭatsimha. An ornament of the House of Sāhila was Sōmavarman, born also of the House of Mūshaṇa, successor and son of the P. M. P. Sālavāhanadēva and of the *Paramabhaṭṭārikā Mahārājñī* Rarḍhādēvi, devout worshipper of Mahēśvara (Śiva) and of Viṣṇu.

¹[This No. should come under the Śāstra era, preferably before No. 1452 if not before No. 1448.—Ed.]

Dūta, the *Mahāmātya Rājānaka* Rihila. *Mahākshapaṭalika*, *Rājānaka* Kāhila. Written by Kā[yastha*] Dēvapa. Bears the subscription of the donor, Sōmavarman. The signature of his father Sālāvāhana is also traceable, partly running through the initial letters of ll. 5-17.

1827.—Bāhṇotā (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. **Sōmavarman**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 181 f., and Pl. XXIII.

(Ll. 2-4).—[Sāstra saṁvat] Ā . . . śuti 15 Sauri-dinē Aśvinī-nakshatrē Pa[ramabhaṭṭāraka-Mahārājā]dhirāja-Pa[ramēśva]ra-śrīmat-Sōmavarmadēva-rā[jya-saṁvat.].

1828.—Chambā State Museum Plates of the P. M. P. **Sōmavarmadēva** and the *Mahārāja-putra Āsaṭa*; issued from Chanpakā. First noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 135 f. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 11 ff. Also ed. by Vogel, first in *A. S. I., An. Rep.*, 1902-03, pp. 259 ff, and Pl. IV. and afterwards in *Antiquities of Chamba State*, Pt. I. pp. 192 ff, and Pl. XXV.

(L. 27).—Pravardhamāna-kalyāṇa-vijaya-rājyē śrīmad-Āsaṭa-dēvīyē¹ saṁvatsarē prathamē Vaiśākha-sita-tri(tri)tiyāyūh Śukra-vārēṇa.

(L. 30).—Pana² (punaḥ) saṁvat 11 Bhādrapada-śuti 12³.

Genealogy as in No. 1826. In addition to what has been mentioned about Sūhilla, he is here stated to have gained victory over the Turushkas. Records certain grants of land &c. by Sōmavarman to (1) Viṣṇu established for the sake of the *Mahārājaputra* Pā(Ā)saṭa,⁴ (2) to Hari founded for the good of Lakshmanavarman, and (3) to Śiva installed by Queen Rarḍhā for the good of Sālākaravarman.⁵ Of the plots of land granted, one belonged to Kulōṭī which was being enjoyed by Queen Rarḍhā and one to the royal cook (*sūpakāra*) Surambhaṭa.

For the first part of the grant, the *Dūta* is the *Mahākshapaṭalika* Kāhuka, and the writers, *Karaṇa-Kāyasthas* Śivapa and Manna. The second part is written by the same Śivapa and Manna. Bears the sign-manuals of Sōmavarmadēva and Āsaṭadēva⁶.

1829.—Thundhu (Chambā State, Panjāb), now the Chambā State Museum, Plate of the P. M. P. **Āsaṭa**, successor and son of the P. M. P. Sālāvāhanadēva and the P. M. Rarḍhādēvī; issued from Chanpakā. Ed. by Vogel, in *A. S. I., An. Rep.*, 1902-03, pp. 264 f., and Pl. V., and afterwards in *Antiquities of Chamba State*, Pt. I, pp. 198 f., and Pl. XXVI.

(L. 20).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 5 Śrāvaṇa-śuti 15.

Dūta, the *Akshapaṭalika*, Bhuvanapāla. Written by the *Karaṇa-Kāyasthas* Manna and Śivapa⁷ son of Dēvapa.

1830.—Siyā (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. **Āsaṭa**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 202, and Pls. XXIII and XXVII.

(L. 1-2).—P. M. P. śrīmad-Āsaṭadēva-rājyē saṁvat 1 Māgha-śuti 13 Chandra-dinē Ārdrā-nakshatrē.

=Either the 13th January 1074 or the 10th January 1077.

¹ This must refer to his reign as the Yuvarāja, first because his name is not coupled with the titles which Sōmavarman bears in this record or which he himself assumes in his Siyā Fountain Inscription (No. 1830); and secondly because the details of the date in the latter which is also the first regnal year work out correctly, but they do not in the present record.

² Kielhorn reads *para*.

³ This is the date of the second part of the grant.

⁴ The name is no doubt Pāsaṭa as read by Vogel, but is most probably intended for Āsaṭa as deciphered by Kielhorn.

⁵ Most probably identical with Sālāvāhana, father of Sōmavarman.

⁶ The engraving of the two sign-manuals shows that both Sōmavarmadēva and Āsaṭadēva were living when the grant was complete. And as the latter has been called *Mahārājaputra*, he seems to have been the Yuvarāja.

⁷ The same as in No. 1828.

1831.—Bharārā (Chambā State, Panjāb) Fountain Inscription of the P. M. P. **Āsaṭavar-madeva** (?). Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 238 and Pls. XXXIV and XXXVI

(Il. 1-6).—Pravardhamāna-kalyāṇa-śrī[¹mad-Āsaṭa¹]varmadēvapāda-vijaya-rājyē vartamānē saṁvatsarē sapta-viṁśatame=ṅkataḥ saṁvat 27 Bhādrapada-va ti amāvāsyāṁ Chandra-dinē Hasta-nakshatrē.

1832.—Lōh-Ṭikrī (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. P. **Jāsaṭṭa**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 206, Pls. XXVIII and XXXVII-b.

(Il. 1-7).—Saṁvat 9 Pa[ra*]mabhaṭā(ṭṭā)raka-Mahārājādhirājā-Paramēśvara-śrīmad(j)-Jāsaṭṭadēva-rājyē.....Jyēṣṭha-bati dvādaśyām sūrya-dinē Rēvatyām nakshatrē.

=Sunday, 3rd May 1114.

1833.—Devī-rī-kōṭhī (Chambā State, Panjāb) stone Inscription of the **Mahārāja Umed Singh**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 207.

Saṁ 30 Bhadrō pra 21 (=A.D. 1754, the date of the erection of a Chāmuṇḍā temple).

Pōha pra 29 sa(m)vat, (the date of the writing).

1834.—Devī-rī-kōṭhī (Chambā State, Panjāb), now the Chambā State Museum, Image Inscription of the **Rājānaka Mahāśrī Nāgapāla**. Ed. by Vogel, *Antiquities of Chamba State*; Pt. I. p. 208, and Pl. XXIX.

1835.—Devī-rī-kōṭhī (Chambā State, Panjāb), now State Museum, Inscription of the P. M. P. **Raṇapāla**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 209, Pl. XXIX.

P. M. P. śrīmad-Raṇapāladēva-vijaya-rājyē vartamānē saṁvat 2 Āsya-vati 8 Budha-dinē.

=Wednesday, 16th August 1161 (see *Antiquities of Chamba State*, p. 75).

1836.—Devī-rī-kōṭhī (Chambā State, Panjāb), now the State Museum, (Chambā, Fountain Inscription of the time of **Lalitavarman** and the **Rājānaka Nāgapāla**.² Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 211 f. and Pl. XXX. The first half of the inscription is missing.

(L. 19).—Lalitavarmanō muni-vidh-ūnmitē vatsarē.

(L. 22).—śūstrī[yē].

=A.D. 1159-60 or 1160-61.

Nāgapāla, who was brought up along with his younger brother by his mother, Balhā, who was prevented from following his father to the other world after his death and received the title of **Rājānaka** from Lalitavarman. Records the construction of a water-tank by Balhā in memory of her deceased husband. *Prasasti* composed by Kamalalāṅchhana, guru of Nāgapāla.

1837.—Mūl-Kihār (Chambā State, Panjāb) Fountain Inscription of the time of **Vijayēśvara**, scion of the solar race and lord of Chaṇpaka-purī. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 228 ff., and Pl. XXXIII.

There was one **Rājānaka** Gayapālaka, of the Kāśyapa gōtra. His son's son, Gōga (?), married Śūramati and had four sons, namely, Śyāmalu, Lakshmaṇa, Gōlhaṇa and Chhinnu and one daughter Bhappikā. Records the erection of a cistern by Gōga in memory of the deceased Śūramati.

1838.—Siyā-Dudhār (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by four brothers in memory of their deceased brother. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 243, Pl. XXXVI.

1839.—Bhaṭkārā (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by one Dhaṇa. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 246, Pl. XXXVIII.

¹ This seems to be the probable restoration in the light of the facsimile.

² Same as in No. 1834.

1840.—Huṇḍān (Chambā State, Panjāb) Fountain Inscription of the time of **Sālivikrama**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 247, Pl. XXXVIII.

(Ll. 1-3).—Śrī-Sālivikrama-mahādyuti-vijaya-rājyē samvat [cha*]turthē sita-paksha-ri(ri)tau Grīshmē | Āshāḍha-māsē Guru-vārē.

1841.—Ghuṁsāl (Chambā State, Panjāb) temple Inscription¹ recording its erection by Pajiaṇi-Kukadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 248, Pl. XXXVIII.

1842.—Chambā (Panjāb) Plate² of the *Mahārāja Bhōtavarmadēva*, successor of the M. Māṇikyavarman; issued from Chaṇpakā. Noticed by Kielhorn, *I. A.*, Vol. XVII. p. 10.

1843.—Sāhō (Chambā State, Panjāb) Inscription dated in the sixth year of the reign of a P. M. P., whose name is lost, and recording the setting up, by one Ukukāṇa, of an image of Viṣṇu called Ukukāṇa-svāmin after him. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 249, Pl. XL.

1844.—Markulā (Chambā State, Panjāb) Inscription³ recording the erection of an image of Markulā-dēvi by Thākur Himapāla. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 251, Pl. XL.

1845.—Brahmor (Chambā State, Panjāb) Tibetan Rock Inscription, speaking of a younger prince of the noble family called "Garuda Lords". Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 253, and Pl.

1846.—Nāl (Chambā State, Panjāb), now the State Museum, Chambā, Fountain Inscription mentioning one *Pratīhāra Muhuṣuka*. Noticed by Vogel, *Antiquities of Chamba State*, Pt. I. p. 241, Pl. XXXV.

(g) RĀJPUTĀNĀ.

1847.—Bijayagaḍh (Bharatpur State, Rājputānā) Inscription⁴ of a *Mahārāja Mahāsēnāpati*, whose name is lost, of the *Gaṇa* of the Yaudhēyas. Noticed by Fleet in *I. A.*, Vol. XIV. p. 8. Ed. by same, *C. I. I.*, Vol. III. p. 252, and Pl. Historical significance pointed out by D. R. Bhandarkar, *Carmichael Lectures*, 1918, pp. 166 f.

1848.—Bayānā (Bharatpur State, Rājputānā), now Ajmēr Museum, memorial stone Inscription⁵ of the time of **Nanpa**, recording the death of one Durgāditya in a cattle raid. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

1849.—Kāmā or Kāmavana (Bharatpur State, Rājputānā) pillar Inscription⁶ of some prince of the Śūrasēna family. Lithograph published by Cunningham, *A. S. I. R.*, Vol. XX. and Pl. Ed. by Bhagvanlal Indrajī, *I. A.*, Vol. X. pp. 34 f, and Pl.

Phakka, married Dēyikā; their son, Kulabhaṭa, married Draṅgiṇī; their son, Ajita, married Apsaraḥpriyā; their son, Durgabhaṭa, married Vachchhullikā; their son, Durgadāman, married Vachchhikā; their son, Dēvarāja, married Yajñikā; their son, Vatsadāman.

1850.—Jhārapātan (Rājputānā) Varāha Image Inscription⁷, speaking of *Īānaja-mu[ni]* who is compared to Lakulīśa and his artisan the *sūtradhāra* Sīhaṭa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, no. 2098; *J. B. B. R. A. S.*, Vol. XXII. p. 158.

1851.—Pushkar (Ajmēr Dist., Rājputānā) Inscription of the time of King **Vākpatirāja**.⁸ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmēr*, 1910-11.

¹ Of the 13th or 14th century.

² Of about the fourteenth (?) century A.D.

³ Of about the middle of the 16th century.

⁴ Of about the 5th century A.D.

⁵ Of about the 8th century A.D.

⁶ Of about "the eighth century A.D." See No. 71.

⁷ Of the 9th century A.D.

⁸ Probably the same as Vākpatirāja (II.), a Chāhamāna king of Sāmbhar.

1852.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscriptions on slabs recording the erection of a *stambha* (Chitōrgaḍh Jaina Tower ?) by one Jīja or Jijāka, son of Sanaya of the Ghēravāla caste. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, Nos. 2225-9.

1853.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on slab from a Jaina temple near Gōmukh, mentioning Sukōśala-muni (probably the first Tīrthamkara) and Naṃdi-gaṇa of the Kharatara *gachchha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2069.

1854.—Bijōliā (Udaipur State, Rājputānā) Inscription on rock, consisting of a poem entitled the *Uttamasikharapurāṇa* of Siddhasūri. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2143.

1855.—Chandrāvati (near Jhālapātan, Jhālāwār State, Rājputānā) Śītalēśvar Mahādēv temple pillar Inscription¹ of Rā (Rājā) Kusumadēva, son of Rāja Bālhaṇadēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1856.—Chandrāvati (near Jhālapātan, Jhālāwār State, Rājputānā) Śītalēśvar Mahādēv temple pillar Inscription recording the names of Dahia Rāuta Bhīvasiha and his son Rāuta Ūdā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1857.—Jaipur (Rājputānā) Inscription². Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

Composed by Pandit Nishkalaṅkasēna.

1858.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by H. Lüders, *E. I.*, Vol. VIII. p. 228, No. XXVIII.

Records construction by Tējāhpāla of a subsidiary shrine adorned with the (image of) *Tīrthakara* Śrī-Vāhujina for the benefit of his sister, Sā[ū]dēvi.

1859.—Mount Ābū (Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 150.

Records certain repairs to the temple of Vastupāla by Pēthaḍa.³

1860.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the time of Rājā Kumbhā, dealing with architectural matters. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2067.

Specifies the various types of *stambha* and gives the names of Jaya and Aparājita as two authorities on the science of architecture.

(h) BOMBAY PRESIDENCY.

1861.—Śirpur (Khāndesh Dist., Bombay Presidency) Plate⁴ of the *Mahārāja Rudradāsa*. Ed. by Bhagvanlal Indrajī, *I. A.*, Vol. XVI. pp. 99 f., and Pl.

(L. 9).—Varsha 100 (?) 10 8 (?) *vaitrayaya*.⁵

1862.—Walā (Kāthiāwār) clay seal⁶ of the *Mahārāja Mahā[sēnā]pati Pushyēṇa*, son of the *Mahārāja* Ahivarman, descended from Jayadratha. Ed. by Bühler, *I. A.*, Vol. XII. p. 275. Referred to by Fleet, *Imp. Gazet.*, Vol. II. p. 39. Corrected by Hultzsch, *I. A.*, Vol. XXXVIII, p. 145, and Pl.

¹ In characters of the 11th or 12th century A.D.

² Of the 12th century A.D.

³ Cf. Peterson's *Fourth Report*, pp. 92 f.

⁴ (Of about "the sixth century A.D." (?). The characters skew "a certain amount of resemblance to the characters used in the Vākātaka inscriptions," No. 1703 f.

⁵ *Chaitra-dvityāyām(?)*

⁶ Of the first half of the 6th century.

1863.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛhaspati**.¹ Published in *Bhāvnagar Inscr.*, pp. 208 ff.

Mentions the Chaulukyas [Jayasimha-] Siddharāja, Kumārapāla, Ajayapāla, Mūlarāja (II.), and Bhīmadēva (II.).

1864.—Kumbhāriā (Mahi-Kāntha Agency, Bombay Presidency) memorial stone Inscription mentioning **Mahipāla**, king of Ārāsapa. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 45.

¹ The English equivalent of the date contained in it is A.D. 1274.

1865.—Vanthali (Kāthiāwār), now Watson Museum, Rājōt, incomplete Inscription of the time of **Vijayānanda** and **Nāgaladēvi**. Abstract published in the *Kathiawar Gazetteer* (Bomb. Gazet., Vol. VIII.), p. 682. Ed. by D. B. Diskalkar, *An. Bhand. Inst.*, Vol. V. pp. 176 ff.

Jagatsimha who defeated Maṇḍalika² and built a temple of Viñjhalēśvara in Vāmanasthalī; his younger brother, Arisimha; his son, Kshēmānanda, the best of the feudatories, who married Primaladēvi, daughter of the Chaulukya king Viradhavala; their son, Vijayānanda, also called Vidyānanda, who married Nāgaladēvi; from them two sons, Sāmantasimha and Tējaśimha, and two daughters Hirādēvi and Tārādēvi, the former of whom was married to the Chaulukya Lāvanyadhavala but died during the lifetime of Nāgaladēvi.

Pedigree of Nāgaladēvi: In the Rāshtrakūṭa family, Uddāla, standard-bearer (*chikna-dhara*) of the Chaulukya Lavaṇaprasāda; his son, Jaitrasimha; his son, Bhīmasimha, who fought for king Visala; his daughter, from Minaladēvi, Nāgaladēvi.

Speaks of Lāvanyaśarman as the preceptor of Vijayānanda.

1866.—Ajanta (Nizām's Dominions) Inscription³ recording the excavation of a cave-temple by the Buddhist mendicant **Buddhabhadra**. Ed. by Bühler, *Archæol. Surv. of West. India*, Vol. IV. pp. 133 f., and Pl.

Mentions Bhavvirāja and Dēvarāja, the ministers of an Āśmaka king; and also the ascetic, the *Stavira* Achala.

(i) CENTRAL INDIA.

1867.—Besnagar (Gwalior State, C. I.) clay seal⁴ of the **Mahārāja Viśvāmitra**. Noticed by D. R. Bhandarkar, *A. S. I. An. Rep.*, 1914-15, p. 81, No. 1.

1868.—Sānchī (Bhopāl State, C. I.) pillar Inscription.⁵ Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

Appears to have recorded the gift of the pillar by the *Vihārasvāmin Rudra*....., the son of Gōśūrasimhabala.

1869.—Gwalior (C. I.), now Indian Museum, Calcutta, Inscription of the 15th year of the reign of **Mihirakula**⁶ (who broke the power of Paśupati), son of Tōramāna. Text and translation published by Rajendralal Mitra, *J. A. S.*, Vol. XXX. pp. 267 ff. Lithograph published by the same scholar, *ibid.*, Vol. XXXI. Pl. i, No. I. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 162 f., and Pl.

(Ll. 4-5).—abhivarddhamāna-rājyē pañchadaś-ābdē.....Kārttika-māsē prāpt[?] gagana-[patau(?) ni]rmmalē bhāti.....tithi-nakshatra-muhūrttē saṃprāptē suprasastadinē.

¹ See No. 1380.

² Seems to be of the Yādava Chūḍāsamā family.

³ Probably of about "the latter half of the sixth or beginning of the seventh century A.D."

⁴ Of about the 4th century A.D.

⁵ Of about "the fifth century A.D."

⁶ See No. 1870.

Records the building of a temple of the Sun, by a person named Mātrichēṭa, on the mount Gōpa (Gwalior).

1870.—Mandasor (Gwalior State, C. I.) pillar Inscription¹ of king Yaśōdharman.² Ed. by Fleet, *I. A.*, Vol. XV. p. 256, and *C. I. I.*, Vol. III. pp. 146 f., and Pl. Corrections by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 96 f. and by Kielhorn, *I. A.*, Vol. XVIII. p. 219 and Vol. XX. p. 188. A note by M. B. Garde, *A. S. I.*, *An. Rep.*, 1922-23, pp. 185 and 187.

Ruled over territories which were bounded by the Lauhitya (Brahmaputra), the Mahēndra range, the Himālayas and the western ocean and which were enjoyed neither by the Gupta lords nor the Hūṇa rulers. Homage was done to him by Mihirakula,³ on account of whom the Himālayas boasted of being inaccessible (*durga*).

Composed by Vāsula, son of Kakka. Engraved by Gōvinda.⁴

1871.—Khajurāho (Bundelkhand, C. I.) Inscription,⁵ on the lotus seat of the figure of Buddha, consisting of the well-known Buddhist formula *Yē dharmmā*, etc. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1991.

1872.—Rāṇōḍ (-Nārōḍ, Narvāḍ, Gwalior State, C. I.) Inscription. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 354 ff.

Gives an account of certain Śaiva ascetics (Kadambaguhāvāsin, Śaṅkhamathikādhīpati, Tērāmbipāla, Āmardakatīrthanātha, Purandara, Kavachāśiva, Sadāśiva, Hridayēśa, and Vyōmaśiva), and mentions (in connection with Purandara) a king Avanti or Avantivaraman who resided at Mattamayūra.⁶

Composed by Dēvadatta.

1873.—Gurgī (Rewah State, C. I.) Inscription of the ascetic Prabōdhaśiva of the Mattamayūra (spiritual) lineage. Noticed by R. D. Banerji, *PRAS. WC.*, 1920-21, pp. 51 f. Transcribed and translated by same, *Memoir A. S. I.*, No. 23, pp. 122 ff.

Mentions (the Kalachuri) Yuvarāja, son of Mugdhatuṅga, as contemporary of Prabhūvaśiva and his pupil Praśāntaśiva.

Composer's name lost, but he was the son of Trayivardhana and of the Bhāradvāja-gōtra. Written by Śivanāga, son of Avvōka. Engraved by the sūtradhāra Mādhava, son of Madasūra.

1874.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple, recording the name of Bhāṭaputra Dēvaśarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1992.

1875.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple recording the name of Bhāṭaputra Gōlūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1994.

(j) CENTRAL PROVINCES AND BERĀR.

1876.—Rithpur (Amraoti Dist., Berār) Plates⁷ of Bhavattavarman of Nala-nripa-vamśa; issued from Nandivardhana. Noticed by Y. R. Gupte, *Quarterly of the Bhārata-itihasa-samśodhaka-maṇḍala*, Vol. IV. pp. 115 f. Ed. by same, *E. I.*, Vol. XIX. pp. 102 f., and Pl.

¹ For a fragmentary duplicate copy of this inscription, see *I. A.*, Vol. XV. p. 258 and *C. I. I.*, Vol. III. p. 149 and Pl.

² See No. 9.

³ See No. 1860.

⁴ He also engraved the Mandasor inscription, *viz.* No. 9.

⁵ In characters of the 9th century A.D.

⁶ See above, Nos. 1221 and 1677.

⁷ Of the 5th century A.D. according to Y. R. Gupte.

(Ll. 20—21).—Ch-aikādaśe-tha varshē Kārttika-māsasya bahula-saptamyām.

Engraved by Bōppadēva, grandson of Paddōpādhyāya. Written by Chulla at the oral instructions of the king.

1877.—Eran (Saugor Dist., C. P.) stone Boar Inscription of the first year of the reign of the M. Tōramāṇa. Text translation and lithograph published by James Prinsep, *J. A. S. B.*, Vol. VII. pp. 631 ff. and Pl. xxx. Revised text and translation by Fitz Edward Hall, *ibid.*, Vol. XXX. pp. 20 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 159 f., and Pl.

(Ll. 1-3).—Varshē prathamē prithivīm prithu-kīrttau prithu-dyutau mahārājādhirāja-śrī-Tōramāṇē praśāsati | (||) Phālguna-divasē daśamē | ity=ēvañ rājya-varsha-māsa-dinañ [1*] ētasyām pūrvvāyām sva-lakṣaṇair-yukta-pūrvvāyām | (||)

Records the building of the temple, in which the Boar stands, by Dhanyavishṇu, younger brother of the deceased Mahārāja Mātrivishṇu.¹

1878.—Arang (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahājayarāja ; issued from Śarabhapura. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 55 ff. and Pls. xxiv and xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 193 f., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 96, No. 121.

(L. 24).—pravarddhamāna-vijaya-saṁvatsara 5 Mārgaśira 20 5.

1879.—Khariār (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahāsudēvarāja ; issued from Śarabhapura. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 172 f. and Pls. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 97, No. 123.

(L. 22).—savvatsara² 2 Śrāvaṇa di 20 9.

The pedigree on the seal is as follows : Sudēvarāja, son of Mānamātra, who was a descendant of Prasanna. Engraved by Drōṇasiṅha.

1880.—Rāipur (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahāsudēvarāja ; issued from Śarabhapura. Noticed by Cunningham, *A. S. R.*, Vol. XVII. pp. 55 ff. and Pls. xxvi and xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 197 ff., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 96 f., No. 1222.

(L. 12).—uttarāyaṇē.

(L. 27).—pravarddhamāna vijaya-saṁvatsara 10³. Māgha 9³.

1881.—Sārangaḍh (Chhattisgaḍh Dist., C. P.) Plates⁴ of Mahāsudēvarāja ; issued from Śarabhapura. Published by R. L. Mitra, *J. A. S. B.*, Vol. XXXV. pp. 195 ff. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 283 f. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 169, No. 239.

Records a grant made by Rājya-mahādēvī and princes and assented to by the Parama-Bhāgavata Mahāsudēvarāja.

1882.—Sirpur (Raipur Dist., C. P.) River Gate-way Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2018. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 102 f., No. 133.

Engraved by Gōṇṇaśiva.⁵

¹ See above No. 1287.

² Read *saṁvatsara*.

³ Expressed by numerical symbols.

⁴ Of about the 8th century A.D.

⁵ Apparently the same as the Gōṇṇa of the Sirpur Lakṣmaṇa Temple Inscr. of Mahāśivagupta (No. 1654).

1883.—Rājīm (Raipur Dist., C. P.) Inscription¹ from the temple of Rājīvalōchana. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 18 and plate ix. ; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 2000. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 103, No. 134.

Contains the names of Nala, Prithivīrāja, Virūparāt, Vilāsatunga and so forth ; and records the erection of a temple of Vishṇu. Engraved by the *sūtradhāra* Durgahastin.

1884.—Khārōḍ (Bilāspur Dist., C. P.) Inscription on the base of an image, from the Lakṣṇēśvar temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2039.

Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 117 f., No. 154.

Records that the image is of one Paṇḍita Dāmōdara.

1885.—Dantewārā (Bastar State, C. P.) Inscription of Māsakdēvi, younger sister of Rājabhūshana Mahārāja of the Chhindaka family of the Nāga race. Noticed by Hiralal, *Descriptive Lists of the Inscr. in C. P. and Berar*, pp. 152 f., No. 213.

Notifies certain rules for the collection of rents from the agricultural classes.

1886.—Damoh (Damoh Dist., C. P.) now Nāgpur Museum, stone Inscription of Vijaya-sirṁha. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 49, No. 68.

One Vijayapāla, of the Viśvāmītra-gōtra, conquered a hero, Kāi ; his son, Bhuvanapāla ; his son, Harsharāja, who defeated kings of Kālāñjara, Dhāhali (Dāhal), Gurjara and the Deccan ; his son, Vijayasirṁha, devoted to Bhanibhukadēva, who fought at Chitōr, conquered the Delhi armies, scattered the Deccan forces close to Mahāgaḍa, and drove out the Gurjara.

1887.—Pujārīpālī (Sārangaḍh State, C. P.), now Raipur Museum, Inscription of Gōpāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2023 ; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 169 f., No. 240.

Records the erection probably of a temple by a certain chief Gōpāla. Composed probably by a poet Nārāyaṇa, author of the *Rāmābhyaḍaya-kāvya* ; written by Paṇḍita Dēdū and engraved by Dhanapati.

1888.—Sunārpāl (Bastar State, C. P.) Inscription of the time of the Nāgavamśī Rājādhirāja Mahārāja Jayasirṁhadēva. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 ; *Descriptive Lists of Inscr. in C. P. and Berar*, p. 151, No. 210. Ed. by same, *E. I.*, Vol. X. pp. 35 ff.

Records grant of Mahādēvi of Jayasirṁhadēva of the Nāga race, the supreme lord of Bhōgavati and with the tiger and calf as his crest.

1889.—Bhairamgaḍh (Bastar State, C. P.) incomplete Telugu Inscription of the Nāgavamśī Mahārāja Jagadēkabhūshana and his feudatory Raṁgayādēva, together with his son. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 156, No. 218.

1890.—Deokūt (Raipur Dist., C. P.) Inscription of the time of Vāgharāja³ (of Kanker). Noticed in *Raipur Dist. Gaz.*, p. 280 ; by Hiralal, *E. I.*, Vol. IX. p. 185, n. 1 ; and *Descriptive Lists of Inscr. in C. P. and Berar*, p. 104, No. 137.

1891.—Gurur (Drug Dist., C. P.) pillar Inscription of the time of Sōmavamśī Rāṇaka Vāgharāja⁴, devout worshipper of Mahēśvara (Śiva), of Kākaraya (Kanker). Noticed by

¹ Of about the middle of the eighth century.

² No. 1229 refers itself to the reign of a chief named the Rāṇaka Gōpālādēva who may be the same as this Gōpāla.

³ See Nos. 1117 and 1891.

⁴ Compare Nos. 1117 and 1890.

Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 123, No. 169. Transcribed by the same, *I. A.*, Vol. LV. p. 44.

1892.—Harchaukā (Chāng Bhakār State, C. P.) Inscriptions containing pilgrim records, two by Karachulis or Kalachuris and one by a Chauhān. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 175, No. 242.

1893.—Kanker (C. P.) rock Inscription of the time of (the Kanker Chief) **Chandrasēna-dēva**. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 160, No. 231.

1894.—Drug (C. P.), now Raipur Museum, stone with the two sides inscribed, referring to the **Maṇḍalēśa Śivagaṇapati (Śivadēva)**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 3 f.; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1996; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 122, No. 166.

1895.—Kosgain (Bilāspur Dist., C. P.) Inscription of **Vāharēndra**¹ of the Haihaya dynasty, who won a victory over the Paṭhāns. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1896.—Ratanpur (Bilāspur Dist., C. P.) Mahāmāyā temple Inscription, mentioning **Vāharēndra**² and his governor **Gōvinda** at Ratnapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. No. 2033, and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 114, No. 150.

1897.—Kosgain (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription, speaking of a Rājā **Ghāṭamā** and his minister Gōrakha. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1898.—Lānji (Bālāghāt Dist., C. P.), now Nāgpur Museum, Inscription, referring to a Yādava Chief, **Rāmanāyaka**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 19, No. 24.

1899.—Mallār (Bilāspur Dist., C. P.), now Bilāspur Town Hall, Inscription, referring to **Nānnadēva**, Chēdi-dēśa, and the *sūtradhāra* Kalhaṇa. Noticed by D. R. Bhandarkar, 1903-04, p. 50, No. 2021. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 119, No. 158.

1900.—Pāli (Bilāspur Dist., C. P.) Inscription mentioning the name of **Vikramāditya**, son of the **Mahāmaṇḍalēśvara** Malladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52, No. 2032. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 112 f., No. 148.

1901.—Tēwar (Jubbulpore Dist., C. P.) fragmentary Inscription, containing the name **Bhīmapāla**. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 85.

1902.—Pithoria (Saugor Dist., C. P.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2052. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 48, No. 66.

(Ll. 1-2).—Śrī-samvachharē=dya 883 Śrāvina(vaṇa).....

1903.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription³ of a Kāyastha lay Buddhist. Ed. by V. Natesa Aiyar, *E. I.*, Vol. XVIII. p. 74.

Speaks of a Kāyastha as a Buddhist layman of the Mahāyāna sect.

¹ Apparently Bāharāī who flourished about 1519 A.D. (*Bilāspur Dist. Gaz.*, pp. 365 f.).

² See No. 1495.

³ Of the 11th or 12th century A.D.

(k) Madras Presidency.

1904.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Mahārāja Nandaprabhañjanavarman*, lord of the whole of Kalinga ; issued from Sārapalli. Ed. by Fleet, *I. A.*, Vol. XIII, pp. 49 f., and Pl.

1905.—Ganjām (Madras Presidency), now Madras Museum, Plate of the P. M. P. *Daṇḍimahādēvi* ; issued from Guhēsavarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI, pp. 141 f.

(L. 32. Utrāyanē (Uttarāyaṇē).)

Genealogy, as in No. 1413. Written by the *Mahākshapaṭalika* Bhōgaḍa ; engraved by the copper-smith [Kaṇṭha ?] kaka.

1906.—Ganjām (Madras Presidency) Plates of the Gaṅga *Mahārāja Prithivivarmadēva*, son of Mahindravarmadēva, of Kalinga ; issued from Śvētka (?). Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 199 ff.

(L. 18).—vishuka(va)-saṅkrānyā(ntyām).

1907. Godāvari District (Madras Presidency) Plates of the *Rājā Prithivimūla*, the son of the *Mahārāja Prabhākara*, recording a grant which was made at the request of Mitravarman's son Indrādhirāja, the conquerer of a certain Indrabhaṭṭāraka¹ ; issued from Kāndāji. Ed. by Fleet, *J. B. B. R. A. S.*, Vol. XVI, pp. 116 ff. and Pls.

(Il. 34-35).—Prava[r*]d[dh*]amāna-vijaya-rājya-samvatsarāṇi pañchavi[m*]śa² 20 5 vāsā 4 (?)³ divasaṁ⁴.

1908.—Kolleru lake (Godāvari Dist., Madras Presidency) Plates of the Śālaṅkāyana⁴ *Mahārāja Vijayanandivarman*, eldest son of the *Mahārāja Chaṇḍavarman* ;⁵ issued from Veṅḡipura. Ed. by Fleet, *I. A.*, Vol. V, pp. 176 f. and Pl.

(Ll. 9-10).—Pravarddhamāna-vijaya-rājya-saptama-sa[m*]vatsarasya Paushya(sha)-māsa-kṛishṇa-pakshaḥ=āṣṭamyām.

1909.—Kōmarti (Ganjām Dist., Madras Presidency) Plates of the *Mahārāja Chaṇḍavarman*,⁶ lord of Kalinga ; issued from Simhapura. Ed. by Hultzsch, *E. I.*, Vol. IV, p. 144, and Pl.

(L. 20).—Sañvatsaraḥ shashṭhaḥ 6⁷ Chaitra-māsa-śukla-paṁchami (mī)-divasaḥ ||

1910.—Parlā-Kimeḍi (Ganjām Dist., Madras Presidency), now Madras Museum, Plates⁸ of the Gaṅga Dāraparāja, son of Chōla-Kāmadirāja, of the reign of the Gaṅga *M. Vajrabhas-tadēva* ; issued from Kaliṅgānagara. Ed. by Kielhorn, *E. I.*, Vol. III, pp. 223 f. and Pl.

¹ Probably the Indrabhaṭṭārakavarman of No. 1777.

² Read *pañchaviṁśatiḥ*.

³ The published text has *Vāsaka-divasaṁ* ; I take the original to mean *varshā-pakshaḥ* 4 ; compare *E. I.*, Vol. I, p. 7, l. 49, "*vāsa 6 diva 5*." Kielhorn.

⁴ "By Dr. Fleet this is taken to mean of the Śālaṅkāyana *gōtra*."

⁵ According to Dr. Hultzsch (*E. I.*, Vol. IV, p. 143), he may be identical with the Chaṇḍavarman of No. 1909, at any rate, the two Chaṇḍavarmans must have belonged to the same period."

⁶ See No. 1908 and n. 2.

⁷ Denoted by a numerical symbol.

⁸ "Of about the 11th century A.D., and therefore, probably of the reign of the Vajrabhas-tadēva who issued the Naḍagām plates," (No. 1093).

The pages numbered 265 and 266 now issued should be put in place of the pages of the same number issued with part vii of volume XX.

Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 123, No. 169. Transcribed by the same, *I. A.*, Vol. LV, p. 44.

1892.—Harchaukā (Chāng Bhakār State, C. P.) Inscriptions containing pilgrim records, two by Karachulis or Kalachuris and one by a Chauhān. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 175, No. 242.

1893.—Kanker (C. P.) rock Inscription of the time of (the Kanker Chief) **Chandrasēna-dēva**. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 160, No. 231.

1894.—Drug (C. P.), now Raipur Museum, stone with the two sides inscribed, referring to the *Maṇḍalēśa Śivagaṇapati (Śivadēva)*. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII, pp. 3 f.; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1996; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 122, No. 166.

1895.—Kosgain (Bilāspur Dist., C. P.) Inscription of **Vāharēndra**¹ of the Haihaya dynasty, who won a victory over the Pathāns. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1896.—Ratanpur (Bilāspur Dist., C. P.), Mahāmāyā temple Inscription mentioning **Vāharēndra**² and his governor **Gōvinda** at Ratnapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. No. 2033, and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 14, No. 150.

1897.—Kosgain (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription, speaking of a Rājā **Chāṭamā** and his minister Gōrakha. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1898.—Lānjī (Bālāghāt Dist., C. P.), now Nāgpur Museum, Inscription, referring to a Yādava Chief, **Rāmanāyaka**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 19, No. 24.

1899.—Mallār (Bilāspur Dist., C. P.), now Bilāspur Town Hall, Inscription, referring to **Nānnadēva**, Chēdi-dēśa, and the *sūtradhāra* Kalhaṇa. Noticed by D. R. Bhandarkar, 1903-04, p. 50, No. 2021. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 119, No. 158.

1900.—Pāli (Bilāspur Dist., C. P.) Inscription mentioning the name of **Vikramāditya**, son of the *Mahāmaṇḍalēśvara* Malladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52, No. 2032. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 112 f., No. 148.

1901.—Tēwar (Jubbulpore Dist., C. P.) fragmentary Inscription, containing the name **Bhīmapāla**. Noticed by Kielhorn, *I. A.*, Vol. XX, p. 85.

1902.—Pithoriā (Saugor Dist., C. P.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2052. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 48, No. 66.

(Ll. 1-2).—Śrī-samvachharē-dya 883 Śrāvina(vaṇa).....

1903.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription³ of a Kāyastha lay Buddhist. Ed. by V. Natesa Aiyar, *E. I.*, Vol. XVIII, p. 74.

Speaks of a Kāyastha as a Buddhist layman of the Mahāyāna sect.

¹ Apparently Bāharsāi who flourished about 1519 A. D. (*Bilāspur Dist. Gaz.*, pp. 365 f.).

² See No. 1895.

³ Of the 11th or 12th century A. D.

(k) Madras Presidency.

1904.—Godāvari District (Madras Presidency) Plates of the *Rājā Pṛthivimūla*, son of the *Mahārāja Prabhākara*, recording a grant which was made at the request of Mitravarman's son *Indrādhirāja*,¹ the conqueror of a certain *Indrabhaṭṭāraka*²; issued from Kāndāli. Ed. by Fleet, *J. B. R. B. A. S.*, Vol. XVI, pp. 116 ff. and Pls.

(Ll. 34-35).—Prava[r*]d[dh*]amāna-vijaya-rājya-sam-vatsarāṇi pañchavi[m*]śa³ 20 5 vāsā 4 (?) divasaṁ⁴.

1905.—Chicacole (Ganjām District, Madras Presidency), now Madras Museum, Plates of the *Mahārāja Nandaprabhañjanavarman*,⁵ lord of the whole of Kalinga; issued from Sārapalli. Ed. by Fleet, *I. A.*, Vol. XIII, pp. 49 f. and Pl.

1906.—Ganjām (Madras Presidency), now Madras Museum, Plate of the Bhauma-Kara P. M. P. *Daṇḍimahādēvi*; issued from Guhēśvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI, pp. 141 f.

(L. 32).—Utrāyanē (Uttarāyanē).

1907.—Ganjām (Madras Presidency). Plates of the Gaṅga M. *Mahārāja Pṛthivivarman-dēva*, son of Mahindravarman-dēva, of Kalinga; issued from Śvēṭka (?). Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 199 ff.

(L. 18).—Vishuka(va)-saṅkrānyā(ntyām).

1908.—Komarti (Ganjām District, Madras Presidency) Plates of the *Mahārāja Chaṇḍavarman*, lord of Kalinga; issued from Sindhapura. Ed. by Hultzsch, *E. I.*, Vol. IV, p. 114, and Pl.

(L. 20).—Samvatsaraḥ shashṭhaḥ 6 Chaitra-māsa-śuklapañchami(mī)-divasaḥ.

SUPPLEMENT.

Inscriptions dated according to the Vikrama Era.

1909.—V. 703.—Sāmōli (Udaipur State, Rājputānā), Ajmer Museum, Inscription of the time of the Guhila king *Śilāditya*. Ed. by B. R. Halder, *E. I.*, Vol. XX, pp. 97 ff. and with Pl. (Addendum to No. 12).

(L. 12).—700 3|| Kati[ka] (Kārtika).

1910.—V. 1108.—Charkhāri State (Bundelkhand, C. I.) Plate of the Chandēlla P. M. P. *Dēvavarman*, devout worshipper of Maheśvara (Śiva) and lord of Kālāñjara; issued from Kālīmjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 128 ff.

(Ll. 3-4).—Samvatsara-sahasr-aikū asht-ōttara-śat-ādhikē amkatō=pi 1108 Mārggasira-sudi 15 Sōma-dina.

(L. 14).—Adya Paurṇimā-sōm-āgrahē.

Genealogy same as in No. 129.

Written by the *Akshapaṭalika* Yaśōbhata.

1911.—V. 1184.—Tālū (Partabgarh District, U. P.) Plate⁶ of (the Gāhaḍavāla) P. M. P. *Gōvindachandradēva*. Ed. by N. C. Mehta, *E. I.*, Vol. XIX, p. 292.

¹ Indrādhirāja may be an Eastern Gaṅga prince with the date Gn. 39 (See Genealogical Lists below).

² Seems to be the Vishnukunḍin king of that name (See Genealogical Lists below).

³ Read *pañchaviṁśatiḥ*.

⁴ "The published text has *Vāsāka-divasaṁ*. I take the original to mean *varshā-pakṣaḥ* 4; compare *E. I.*, Vol. I, p. 7, l. 49, "*rāsa 6 diva 5*."—Kielhorn.

⁵ Possibly identical with Nandavarman, an Earlier Eastern Gaṅga king (See Genealogical Lists below).

⁶ It is doubtful whether this is a genuine grant. Because in the first place it is full of inaccuracies. Secondly the formal part of the grant which is in prose does not conform to the standard of the Gāhaḍavāla charters and is without any mention of *Dūtaka*, writer or engraver, which is unprecedented. Thirdly, the plate is without any ring hole for the seal. [Argument insufficient—Ed.]

(L. 13).—Samvat 1184 Phālgunyām=amāvāsyāyām tithau Gurau

=(?) Thursday, 21st March A. D. 1129.

1912.—V. 1215.—Karnāvaḍ (Gwalior State, C. I.) Inscription of (the Paramāra) **Dēva-pāla**. From Garde's transcript.

(L. 1).—Samvat 1215.

1913.—V. 1236.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. **Paramarddidēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 131 ff.

(Ll. 8-9).—Shaṭtrimśad-adhika-śatadvay-ōpēta-sahasratamē samvatsarē Chaitra-mūsi śukla-pakshē saptamyān=tithāv=aṅkatō=pi samvat 1236 Chaitra-sudi 7 Sōmavārē

=Monday, 27th March A. D. 1178.

Engraved by Pālhaṇa, son of Rajapāla.

1914.—V. 1311.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. **Viravarmadēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 134 ff.

(L. 12).—Samvat 1311 Āśvina sudi 8 Sōmavārē=Monday, 21st September A. D. 1254.

P. M. P. Madanavarmadēva; P. M. P. Paramarddidēva; P. M. P. Trailōkyavarmadēva; P. M. P. Viravarmadēva.

Records grant of a village apparently to a non-Brāhman *Rāuta* Abhi, son of *Rāuta* Haripāla, son of *Rāuta* Jagdēva, son of *Rāuta* Dēvashamū, of the *Kūyapa-gōtra* and belonging to the line of Chandrēśvara, in recognition of his valour in a tussle with Dabhyuḍaḍavarman in the battle of Sōndhī.

1915.—V. 1337.—Bōhēr (Rohtak District, Panjāb) "Pālam Bāoli" Inscription of the time of the Hamir **Gayāsadīna**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 18. (Addendum to No. 598).

1916.—V. 1346.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plates of the Chandēlla **Hammira-varmadēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 137 f.

(L. 13).—Samvat 1346 samayē || Bhādrapada-vadi 12 Ravau 1 Pushya-nakshatrē ||

=Sunday, 11th September A. D. 1346.

P. M. P. *Shāhi Mahārāja* Paramarddidēva; P. M. P. *Shāhi-Mahārāja* Trailōkyavarmadēva; P. M. P. *Shāhi-Mahārāja* Viravarmadēva; *Paramabhaṭṭāraka Shāhi-rāj-āvali-tray-ōpēta Hammiravarmadēva*.

1917.—V. 1344.—Delhi Museum Stone-slab Inscription of the time of Jalāl-ud-dīn **Firūz Shāh Khalji**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 28. (Addendum to No. 626).

1918.—V. 1381.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśuri in *Dēvakulapūtaka*, pp. 12-13, No. 8.

"Sam 1381 Vaiśāsha vadi 5."

1919.—V. 1384.—Delhi Museum Stone-slab Inscription of the time of **Maharāmada Śāhi**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 29. (Addendum to No. 682).

1920.—V. 1384.—Another Delhi Museum Inscription of the time of **Maharāmada Śāhi**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 33. (Addendum to No. 683).

1921.—**V. 1423.**—Gōgandā (Udaipur State, Rājputānā) Śtalmātā Temple Inscription of the time of the (Guhila) Rāṇā **Kshetrasiṃha** (of Mewār). Referred to by Harbilas Sarda in *Mahārāṇa Kumbha* (2nd Ed.), Bibli. p. xix, No. 4.

“Ashadh Bad 13, V. S. 1423 (A. D. 1366).”

1922.—**V. 1464.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 17, No. 19.

“Saṃ° 1464 varshē Āshā° Śu° 13.”

1923.—**V. 1469.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 16, No. 17.

1924.—**V. 1469.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 14, No. 12.

“Saṃ° 1469 varshē Māgha 6 Ravau.”

1925.—**V. 1469.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 15, No. 16.

“Saṃvat 1469 varshē Māgha sudi 6 dinē.”

1926.—**V. 1473.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 15, No. 15.

“Saṃvat 1473 varshē Jyēshṭha sudi 4 Guruvārē.”

1927.—**V. 1475.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 12, No. 7.

“Saṃvat 1475 varshē Jyēshṭha sudi 7 Guruvārē.”

1928.—**V. 1476.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 19, No. 25.

“Saṃ° 1476 varshē Mārga śu° 10 dinē.”

1929.—**V. 1485.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 10, No. 2.

“Saṃ° 1485 Vai° śu° 3.”

1930.—**V. 1486.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 18, No. 22.

1931.—**V. 1486.**—Two Dēlvādā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 14, Nos. 10 and 11.

“Saṃvat 1486 varshē Jyēshṭha vadi 5.”

1932.—**V. 1487.**—Amborī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) Rāṇā **Mōkala** (of Mewār). Referred to by Harbilas Sarda in *Mahārāṇa Kumbha* (2nd Ed.), Bibli. p. xxii, No. 10.

“The 5th day of the bright half of Jyeshtha, Saṃvat 1487 (16 May, 1431 A. D.) and Shaka 1352.”

Gives an account of a Gauda Brāhmaṇa family from Hariyāṇā.

1933.—**V. 1491.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila Rāṇā **Kumbhakarna**. Transcribed by Vijayadharmaśūri, in *Dēvakulapāṭaka*, p. 20, No. 26.

“Saṃvat 1491 varshē Kārtika sudi 2 Sōmē.”

Mentions Rāṇā Hamira, Rāṇā Shētā (=Khētā), Rāṇā Lāshā (=Lākhā) and Rāṇā Mōkala.

1934.—**V. 1491.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, pp. 14-15, No. 13.

“Saṃvat 1491 varshē Māgha vadi 5 dinē Budhē.”

1935.—**V. 1491.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 13, No. 9.

“Saṃvat 1491 varshē Māha-sudi 5 Budhē.”

1936.—**V. 1493.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, pp. 17-18, No. 21.

“Saṃvat 1493 varshē Vaisākha vadi 5.”

1937.—**V. 1494.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 10, No. 3.

1938.—**V. 1494.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila king **Kumbhakarṇa**, son of Mōkala, of Mēdapāṭa. Transcribed by Vijayadharmasūri, in *Dēvakulapāṭaka*, p. 16, No. 18.

“Saṃvat 1494 varshē Māghasudi 11 Guruvārē Śrī-Mēdapāṭadēśē Śrī-Dēvakulapāṭaka puravarē narēśvara-Śrī-Mōkala-putra-Śrī-Kumbhakarṇa-bhūpati-vijayarājyē.”

1939.—**V. 1494.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 9, No. 1.

“Saṃ° 1494 varshē Phālguna-vadi 5.”

1940.—**V. 1495.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 15, No. 14.

“Saṃ° 1495 Jyēshṭha sudi 14 Budhē.”

1941.—**V. 1500.**—Kadiyān (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) Mahārāṇā **Kumbha**. Referred to by Harbilas Sarda in *Mahārāṇā Kumbha* (2nd. Ed.), pp. 173-4.

“Māgh-Sud 5, V. S. 1500.”

1942.—**V. 1503.**—Two Dēlvādā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, pp. 10-11, No. 4 and 11-12, No. 6.

“Saṃ° 1503 varshē Āshā° Śu° 7.”

1943.—**V. 1505.**—Chitorgaḍh (Udaipur State, Rājputānā) Śrīngār Chāvḍi Inscription of the time of Rāṇā **Kumbhakarṇa** (of Mewār). Addendum to No. 798.

Mentions Vēlāka, son of Kōlā, a Jeweller (*ratna-bhaṇḍārī*) and Treasurer of the Rāṇā.

1944.—**V. 1506.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 11, No. 5.

“Saṃ° 1506 Phā° śudi 9.”

1945.—**V. 1654.**—Rōhtasgarh (Bihār and Orissa) Inscription of the time of *Rājādhirāja Mahārāja Mānasi(n)pha*. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 168-9 (iii).

(Ll. 1-4).—Ambhōdh-īshu-ras-ē(ṃ)dubhiḥ parimitē punyā(m)yanē hāyanē Chaitrē māsi valamksha(?)¹pakshē(ksha)-valitē shashyām(shṭhyām) tithau Śitagōḥ(r)vārē.

Records the completion of repairs to the palace at Rōhitāśvāchala. Composed by the king's priest Bhaṭṭa Balabhadra.

1946.—**V. 1689.**—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 18, No. 23.

“Saṃvat 1689 varshē Āshāḍha bahula 4 Śanau.”

1947.—**V. 1837.**—Rājgir (Bihār and Orissa) Nāga image Inscription. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 134.

Saṃvat 1837 varshē māsē Māha-sudi 5 tad=dinē.

1948.—**V. 1901.**—Baragarh (Sāmbalpur District, Orissa) Oriya *sirakaṭa* Plate of the time of **M. Nārāyaṇa Śiṅghadēva** of Sāmbalpur. Ed. by Patnaik. *J. B. O. R. S.*, Vol. XVIII, p. 219 with Pl.; text and translation by Ramdas, *Ibid*, p. 222.

(Ll. 22-23).—Mīti Mārgaśī-śu 7-3 bāra smata 1901 sālā|

¹The correct reading is *valuksha* (=white)—Ed.

Inscriptions dated according to the Śaka Era.

1949.—**Ś. 653.**—Balsār (Surat District, Bombay Presidency) (unpublished) Plate of the Gujarāt Chalukya **Jayāśraya-Maṅgalarāja**, also called Vinayāditya-Yuddhamalla. Referred to by Bhagwanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI, p. 5 and *I. A.*, Vol. XIII, p. 75.

Genealogy upto Jayāśraya-Maṅgalarāja same as in No. 1220.

1950.—**Ś. 971.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Vajrahasta III(?)**. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 3, p. 14.

“Śaka 971 Karkāṭaka, Śukla-paksha Trayodaśi, Sunday.”

—Sunday, 16th July A. D. 1049.

1951.—**Ś. 976.**—Mandāsā (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. **Anantavarman** of Kaliṅganagara and issued by his feudatory, the Kadamba **Rūṇaka Mahāmaṇḍaleśvara** Dharmmakhēḍi, son of **Rūṇaka Bhāmakhēḍi**¹, ruler of Five Districts and residing at Jayantyā-pura. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., p. 138, para. 17. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVII. p. 184, and Pl.

(Ll. 14-15).—Śakābda navaśatak asapta-rasa-m[ī]ta².

1952.—**Ś. 982.**—Triplicane (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Vajrahasta IV**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25 No. 5, p. 7.

“Śaka 982 Kārttika prathama-paksha tṛitīyē Sō[ma]vārē (?)”

1953.—**Ś. 998.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Dēvēndravarmān Rājārājādēva**, son of Vajrahasta III. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 4, p. 14.

“Śaka 998. Chaitra, Viṣṇu-Saṅkrānti.”

1954.—**Ś. 1003.**—Ganjām (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 6, p. 8.

“Śaka 1003 mīna kṛishṇa-pañchamī Sunday.”

1955.—**Ś. 1004.**—Mukhalingam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1893-96, Nos. 244 and 246, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, Nos. 3 and 4.

“Śakha-varuṣaṁbūlu 1004 Śrīmad-Anantavarman-dēvara prava[rddha]-m[ā]na,-vijaya-rājya-saṁ(vach)chharalu 8 yagu śrāhi-yuttarāyāṇa-saṁ-kr[ā]nti.”

1956.—**Ś. 1006.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**, son of Rājārāja and Rājasundarī. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 6, p. 14.

1957.—**Ś. 1015.**—Rōṇāṅki (Madras Presidency) Inscription³ of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 392; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 5.

“Śakha(Śaka)-varuṣaṁbūlu 1015 Śrī-Chōḍagaṅga-dēvara . . .
19 gu s(ś)rāhi Yuttarayāṇa-mugānu

1958.—**Ś. 1020.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 167; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 7.

“Śaka-varuṣaṁbūlu 1020 nēṇṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsarambul[u] [2]3 śrāhi Simha-śukl-āṣṭamī-yun-Ādi-vāra”

This date is irregular.

¹ Printed as Ugrakhedi in the ‘Abstract of contents’ (*Ibid.*, p. 187).

² Taken by Ramdas as 7+6=13 and not 76.

³ No. 393 of *An. Rep. S.-I. Ep.* has the same date, with a slight difference in wording.

1959.—**Ś. 1024.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 140; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 8.

“Śaka-varsha 10[2]4 nēṇṭi Śrīmad-Anantavarman-dēva[ra] pravarddhamāna-vijaya-rājya-saṁvatsara [2]8 nēm[ṭi] Vishuva-saṁkrānti . . .”

1960.—**Ś. 1034.**—Ganjām (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 7, p. 8.

“Śaka 1034 uttarāyana.”

1961.—**Ś. 1040.**—Rāyipāḍu (Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 390, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 10.

“Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 44 gu śrāhi Śak-ābdānā[mpramāṇē] gagana-jala-viyach-chaṁdra-gē + + 40 tivra-rasmē[r-]Mārggē bhē . . . mavāsyām Śani-dina-yuktē Vyātipātē . . .”

=14th December, A. D. 1118.

1962.—**Ś. 1043.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription¹ of the Gaṅga king **Anantavarman-Chōḍagaṅga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 173; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 11 and 12.

“Śaka-varusha[m]bulu 104[3] agunēṇṭi Śrīmad-Chōḍagaṅga-dēvara pravarddhamāna vijaya-rājya-saṁvatsarambulu 4[5] śrāhi ēdur[ē]ṇṭi Uttarāyana-saṁkrānti . . .”

1963.—**Ś. 1045.**—Mukhalingam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 177, 221 and 224², also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 13-15.

“Śaka-varushambulu 1045 gu [ne]ṇṭi Śrīmad-A[nanta] varman-dēvara pravard(dh)amāna-vi(ja)ya-rājya-saṁ[vatsa] (ra) [4]9 gu śrā(hi) rēṁdi [Mē]sha-saṁkr[ā](n)ttī . . .”

1964.—**Ś. 1046.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 222, also by Chakravarti in *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 16.

“Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 49 śrāhi Śak-[*ā] bdaṁbulu 1046 gunēṇṭi Uttarāyana-saṁkrānti . . .”

1965.—**Ś. 1048.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 166, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 17.

“Śaka-varushambulu 1048 gunēṇṭi Śrīmad-Ananta[varma]-dēvara-pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 53 gu śrāhi Karkkaṭaka-saṁkr[ā]ntti . . .”

1966.—**Ś. 1049.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 143, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 103-04, No. 18.

“Śakha(śaka)-varushambulu 1049 agunēṇṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 53 s(ś)rāhi mahā-dvā[*da]si . . .”

1967.—**Ś. 1050.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 151, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 20.

¹ No. 234 of *An. Rep. S.-I. Ep.* has the same date with a slight difference in wording.

² Of these No. 221 is dated in 48th regnal year, and in Uttarāyana-saṁkrānti; and No. 224 speaks of a lunar eclipse.

"Śaka-varuṣaṁbulu 1050 agunēṇḍi Śrīma[*ch]-Chōḍagaṁga-dē[vara] prava[rddha]māna-vijaya-rājya-saṁvatsaramulu 54 śrāhi[Maka]r-āmāvāsyā[yu]Vyatipātāna . . ."

According to *Sūryasiddhānta* corresponds to 23rd December, A. D. 1128, Sunday.

1968.—Ś. 1051.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 156, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 21.

"Śaka-varuṣaṁbulu 1051 aḡ[u]nē[ṇṭi] Śrīmad-Anantavarmanma-dēvara pravard[*dh]amāna-vijaya-rājya-saṁ + + + bulu 55 śrāhi Vriśchika-saṁkrānttiy[u]Viti[pā]ta . . ."

=26th October A. D. 1129. But the Vyatipāta yōga had passed away 1 gh. 49 pāls before the sunrise.

1969.—Ś. 1053.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 220, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 22.

"Śak-ābdaṁbulu 1053 nē[ṭi] Śrīmach-Chōḍagaṁga-dēvara pravarddhamāna-vijaya-rājya-saṁva[tsa][*ra] 57 gu s(ś)rāhi Vriśchika-śukla-mahā . . ."

1970.—Ś. 1054.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 149, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 23.

"Śrīmad-Anaṁ[ṭta]varmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 5[8] śrāhi Śaka-varuṣaṁbulu 1054 gunēṇḍi Kanyā-saṁkrānti."

1971.—Ś. 1055.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 24.

"Śaka-varuṣaṁbulu 1055 agu Śrīmad-Anantavarmanma-dēvara pravard-[*dh]amāna-vijaya-rājya-saṁhvatsaraṁbulu 59 śrāhi Mēsha kṛishṇa tra 13 yōdaśiyu Budha-vāramuna . . ."

=5th April, A. D. 1133 (Purṇimānta).

1972.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 185, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 25.

"Śaka-ābdaṁbulu 1055 gunēṇḍu Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 59 śrāhi Kuṁbha-māsamuna Sūryya-grahaṇa¹ . . ."

=Saturday, 27th January, A. D. 1134.

1973.—Ś. 1055.—Mahēndragiri (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 395, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 26.

"S(Ś)aka-varuṣaṁbulu 1055 nēṇṭi Śrīmad-Ana[ṁ]ta[va]rmanma-Śrī-Chōḍagaṁga-dēvara vijaya-rājya-sa[ṁ]va[*]tsa[*ra] 6[0] śrāhi Kanyakṛishṇa-paṁchamiyu Budha-vāramuna Vyatipāta . . ."

=Wednesday, 10th September, A. D. 1134 (but the Vyatipāta yōga did not fall on that day.)

1974.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 153, also by Chakravarti, *J. A. S. B.* Vol. LXXII, Pt. I, p. 105, No. 27.

"Śaka-varuṣaṁbulu 1055 gunēḍu S(Ś)rīmad-Anaṁ[ṭta]varmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 5[9] śrāhi ēdurēṇṭi Dhanu[r-mmā] sa-śukla-aṣṭamiyu Maṁggala-vā[ra]-munāḍu-Yuttarāyana-saṁkrānti . . ."

Tuesday, 25th December, A. D. 1134.

¹ According to Schram's Table A, in Sewell's *Indian Calendar*, p. 122, the sun-eclipse was annular, and the conjunction took place at 2 hours 24 min. after mean Lankā sunrise.

As Part V of this Volume contained 58 pages, *i.e.*, 10 extra pages, this Part is issued with only 38 pages.

1975.—Ś. 1056.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 154. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 28. Published in *S. I. I.*, Vol. V, p. 388.

Śak-ābdamulu 1056 gunē[ṇṭi] Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 5[9] śrā[hi*] edur-ē[ṇḍu] Dhanur-māsa-śuddha-aṣṭamiyu Maṁggala-vāramunan-Uttarayana-saṁkrānti.

1976.—Ś. 1056.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.*, for 1895-96, No. 187. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 29. Published in *S. I. I.*, Vol. V, p. 396.

Śaka-varushāmbulu 1056 gunēṇḍu Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaramulu 59 yagu śrāhi edurēṇṭi-Yuttarayana-saṁkrā[nti].

1977.—Ś. 1057.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 219. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, pt. I, p. 105, No. 30. Published in *S. I. I.*, Vol. V, p. 404.

Śaka-varushāmbulu 10[5]7 [gunē]ṇṭi Śrīmach-Chōḍagaṅga-dēvara prava[rddhamā]na-vijaya-rājya-saṁvatsa[ra*] 59 śrāhi edur[ēṇṭi] [Pau]sha-māsamuna śukla pañchamiyu kusa(ja)-vāramuna

1978.—Ś. 1058.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 193. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 31. Published in *S. I. I.*, Vol. V, p. 398.

Śrīmad-Anantavarman-dēvara prava[rddha]māna-vijaya-rājya-saṁva[tsa][ra*] [6]1 ś[r*]āhi sa(śa)[ka]-varushāmbul[u] 105[8] gunēṇṭi Vishuvu-saṁkrānti.

1979.—Ś. 1060.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 201. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 33. Published in *S. I. I.*, Vol. V, p. 400.

Śaka-varushāmbulu 1060 yagu[nēṇḍu] Śrīma[d-Ana]ntavarman-dēvara pravarddhamāna-vijaya-rāje-saṁvatsa[ra*] 63 [śrā*]hi Rishabha-[kri]śh[ṇa]-sa(cha)turdasiyu Sōma-vāramuna . .
=Monday, 9th May, A. D. 1138 (Pūrṇimānta).

1980.—Ś. 1060.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 205. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 106, No. 34. Published in *S. I. I.*, Vol. V, p. 401.

Śaka-varsha[r*]bulu 1060 nēṇḍu Śrī[ma*]d-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-[saṁ]vatsa[ra*] 64 śrāhi Uttarā[ya*]ṇa-saṁkrānti . . .

1981.—Ś. 1061.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgādēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 236. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 35. Published in *S. I. I.*, Vol. V, p. 403.

Śaku(a)-varushāmbula(u) 1061 agunēḍu Śrīmad-Ana[r*]ttava[r*]madēvara pravarddham[ā]na-vijaya-rāj[y*]a-saṁva[tsa*]ramulu 64 śrāhi Vishuma-saṁkrānti . . .

1982.—**Ś. 1068.**—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 387. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 36. Published as *An. Rep.* No. 388 in *S. I. I.*, Vol. V, p. 488.

Śaka-varaṣarāmbulu 10[6]8 yaḡu Śrīmad-Anantavarman-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsaraṁbulu 72 śrāhi Gumbha-māsamu-yamāvasyayun-Ādi-vāramu Mahāvvyātipāte...
=Sunday, 2nd February, A. D. 1147, but the Vyātipāta-yōga did not fall on that day.

1983.—**Ś. 1069.**—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 388. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 37. Published as *An. Rep.* No. 389 in *S. I. I.*, Vol. V, p. 488.

Śaka-varaṣarāmbulu 1069 dagunēṇṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vi-[ja*]ya-rājya-saṁvatsaraṁbulu 72 śrāhi Vishuva-saṁkrānttiyu śukla-tṛtīyayu Sōma-vāra-munāṇḍu...

The date is irregular.

1984.—**1**Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 182. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 106-7, No. 38. Published in *S. I. I.*, Vol. V, p. 395.

Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa [50] śrāhi Makara-māsa Uttarāyana-saṁkrānti...

1985.—**Ś. 1070.**—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman**—(Kāmārṇava VII.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 269. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 2. Published in *S. I. I.*, Vol. V, p. 418.

Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 3 śrāhi Śaka-varuṣāmbulu 1070 agunēṇṭi Dakṣiṇāyana-saṁkrānti...

1986.—**Ś. 1070.**—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman**—(Kāmārṇava VII.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 204. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 3. Published in *S. I. I.*, Vol. V, p. 401.

Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa śrāhi Śaka-varuṣāmbulu veyiḍebbhāḍ-avunēṇṭi Sīṁha-kṛi 4 ye Guravāramuna....

1987.—**Ś. 1070.**—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of **Jaṭṭa(ś)varadēva**.¹ Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 178. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 111-12, No. 4. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varuṣāmbulu 10[70] nēṇṭi Śrīmatu-Jaṭṭa(ś)vara-dē[va]ra pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 3 śrāhi Uttarāyana-saṁkrāntti...

1988.—**Ś. 1071.**—Śrīkūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Madhukāmārṇava** of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 383. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 5. Published in *S. I. I.*, Vol. V, p. 482.

¹ This inscription is dated in the regnal year of Chōḍagaṅga and not in the Śaka era. It has therefore to come properly after No. 2066.

² The inscription is dated in the time of Anantavarman-Kāmārṇava (VII). Chakravarti took it either to be another name of the Gaṅga king or that of some other revolted feudatory of his (*J. A. S. B.* 1903, Pt. I, p. 113). There is nothing in the inscription to connect him with the Gaṅga line. But use of "pravarddhamāna... saṁvatsaraṁbulu" shows that he claimed sovereign powers.

Śak-ābdambulu 1071 Śrīma[d-A]nanta[varma]-Madhu-kāma[śrīna]vadēvara pravarddhamāna-vijaya-rājya-saṁvatsara[n]bu[lu*] [4] śrāhi Karkāṭa-kṛi 2 dvi[tīya]-Ādi-vāramuna....
=Sunday, 26th June, A. D. 1149.

1989.—**Ś. 1074.**—Śrīkūrmam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 384 and 385. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 6. Published in *S. I. I.*, Vol. V, p. 483.

Śak-ābdambulu 1074 nēmḍu Śrīmad-Anantavarma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsarambulu 7 śrāhi Vishuvu-saṁkrānti....

1990.—**Ś. 1077.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 270. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 8. Published in *S. I. I.*, Vol. V, p. 418.

Śaka-varushambulu 1077 nēmṭṭi Śrīmad-Anantavarmanadēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 10 śrāhi Uttarāyana-[saṁkrānti]tti....

1991.—**Ś. 1078 (?)**.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 382. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 7. Published in *S. I. I.*, Vol. V, p. 482.

Śak-ābdambulu 1078 nēmḍu Śrīmad-Anantavara[r]mma-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsa[ra*] 9 śrāhi Vishuva-saṁkrānti....

1992.—**Ś. 1093.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 266. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 113-14, No. 1. Published in *S. I. I.*, Vol. V, p. 417.

Śaka-varshambulu 109[3] gunēṭṭi Śrīmad-Anantavarman-dēvara-pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 3 śrāhi Dakṣiṇāyana-saṁkrānti....

1993.—**Ś. 109[7].**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II?). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 242. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 2. Published in *S. I. I.*, Vol. V, p. 410.

Śaka-varshambulu 109[7] nēṭṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsara 4[8] śrāhi Karkāṭaka-kṛishṇa 5 yu Guru-vāramuna....

=Thursday, 10th July, A. D. 1175 (Pūrṇimānta).

1994.—**Ś. 1109.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 180. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 3. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varshambulu 1109 gu[nēmṭṭi] Śrīmad-Anam[ta]varman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 22 gu śrāhi Uttarāyana-saṁkrāntiyyu Guru-vāramuna....

The date is irregular.

1995.—**Ś. 1114.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 265. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 114, No. 4. Published in *S. I. I.*, Vol. V, p. 417.

Śaka-varshāmbulu 1114 gunēṁṭṭi Śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 27 śrāhi Uttarāyana-samkrānttiyu Guru-vāramuna....

The date is irregular.

1996.—Ś. 1128.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja III.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 381. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 116, No. 1. Published in *S. I. I.*, Vol. V, p. 481.

Śaka-varshāmbulu 11[2]8 gunēṁṭṭi śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 11 śrāhi Kumbha-kri [2] Śukra-vāramuna....

=Friday, 6th February, A. D. 1207 (Amānta).

1997.—Ś. 1145.—Bhuvanēśvar (Purī District, Bihār and Orissa) main temple Inscription of the Gaṅga king Anaṅga Bhīma (III.) of Kalinga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 4.

(LI. 1-3.)—Śak-āvd-aikādaśa-śatē chutvārisat-ād(dh)ikē-paṁchamakaimbha (?) (vī)ra-Anaṅga-Bhīma-dēvasya pravaddhati-samvatsarē—....Dhanu kṛishṇa-pratipadi Bhauma-vārē

=Tuesday, 9th January, A. D. 1224 (Amānta).

1998.—Ś. 1172.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimha (I.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 307. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 120-21, No. 1. Published in *S. I. I.*, Vol. V, p. 432.

Śaka-va[r*]shāmbulu 1172 nē[ṭi] Makara-śukla 13 yu Sōma-vāramuna Pratāpa-vīra-Śrī-Narasimha-dēvara śribhūja-varddhanagā....

=Monday, 6th February, A. D. 1251.

1999.—Ś. 1193.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 351. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 1. Published in *S. I. I.*, Vol. V, p. 453.

Śak-ābdē lōka-ratn-āvani-śaśi-gaṇitē Vṛishchikaṁ yāti bhānau śuklē Karṇadarpa-tithyāṁ Mm(M)udusali-śachivā(? vō) Bhānu-dēv-ābhivṛidhyai....

2000.—Ś. 1197.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 353. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 2. Published in *S. I. I.*, Vol. V, p. 454.

Śak-ābdē śaila-ratna-kshiti-śaśi-gaṇitē Kārttikē śukla-pakshē Saumyē vārē daśamyāṁ....
Vīra-Śrī-Bhānu-dēvasya....

=Wednesday, 30th October, A. D. 1275.

2001.—Ś. 1201.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 356. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 125-6, No. 1. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varushāmbulu 1201 gunēṁṭṭi Pratāpa-Vīra-Śrī-Narasimha-dēvaru(ra?) pravarddhamāna-vijaya-rājya-samvatsarambulu 3 gu śrāhi Chaitra-kṛishṇa 13 yu Guru-vāramuna....

=Thursday, 1st March, A. D. 1280 (Pūrṇimānta).

2002.—Ś. 1204.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 375. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 2. Published in *S. I. I.*, Vol. V, p. 472.

Śaka-varushāmbulu 1204 gunēmṭṭi Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsarambulu 7 gu śrāhi Makara-kṛishṇa 7 yu Guru-vāramu-nāmdu..

=Thursday, 21st January, A. D. 1283 (Amānta).

2003.—Ś. 1211.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 297. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 3. Published in *S. I. I.*, Vol. V, p. 428.

Śaka-varushāmbulu 1211 gunēmṭṭi Vīra-Śrī-Narasimhaya-dēvaru(ra) vijaya-rājya-saṁvatsara[ra*]mbulu 14 gu śrāhi Mithuna-śukla 11 yu Maṁgaḷa-vāramuna....

=Tuesday, 14th June, A. D. 1289.

2004.—Ś. 1212.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 272. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 4. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varushāmbulu 1212 nēmṭṭi Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsarambulu 14 śrāhi Mēsha-śukla 4 Śukra-vāramuna....—(and on another face) [Śā*]ka-varshō ravi-ravi-gaṇitē Mēsha-śauklyām chaturthyām sō-yarū Śukrasya vārē....

=Friday, 14th April, A. D. 1290.

2005.—Ś. 1212.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 335. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 5. Published in *S. I. I.*, Vol. V, pp. 446 f.

Śaka-varushāmbulu 1212 gunēmṭṭi Pratāpa-Vīra-Śrī-Narasimhaya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 15 gu śrāhi Makara-śuddha 10 yu Guru-vāramuna....

=Thursday, 11th January, A. D. 1291.

2006.—Ś. 1214.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 304. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 6. Published in *S. I. I.*, Vol. V, p. 431.

Śaka-varushāmbulu 1214 agunēmṭṭi Pratā[pa*]-Vīra-Śrī-Narasimhaya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 17 agu śrāhi Mārgasīra-kṛishṇa 10 yu Śukra-vāramuna (and also in words) Śāka-varshē manu-ravi-gaṇitē Mārga-kṛishṇē daśamyām Śukrē vārē.

=Friday, 5th December, A. D. 1292 (Amānta).

2007.—Ś. 1215.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 367. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 126-7, No. 7. Partly transcribed by H. K. Sastri, *E. I.*, Vol. VI, pp. 267-8, No. 4. Published in *S. I. I.*, Vol. V, p. 459.

(Ll. 1-4.)—Śaka-varushāmbulu 1215 gun-ēmṭṭi Vīra-Śrī-Naranārasimhaya-dēvaru(ra) vijaya-rājya-sa[ra*]vatsarambulu 18 gu śrāhi Rishabha-śukla-paurṇamīyu Guru-vāramuna.

=Thursday, 21st May A. D. 1293.

2008.—Ś. 1215.—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 363. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 8. Published in *S. I. I.*, Vol. V, p. 457.

Śaka-varushāmbulu 1215 gunēmṭṭi Śrī-Vīra-Naranārasimhyarāvutu-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 18 gu śrāhi Vṛishabha-śukla 13 yu Śukra-vāramuna.

The date is irregular.

2009.—**Ś. 1217.**—Kēndupāṭṇā (Bihār and Orissa) Plates of the Gaṅga king **Narasimhadēva** (II.) of Kalinga. Noticed by N. Vasu in *Vivā-kōṣha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 10.

Śapta-daś-ōttara-dvādaśa-śata-mittē gata-vati Śaka-vatsarē... Mēsha-kṛṣṇa-chaturdaśyām Śauri-vārē... svā-rājyaśya dvāvimśaty-āṅkē...

=Saturday, 14th May, A. D. 1295 (Pūrṇimānta).

2010.—**Ś. 1218.**—Kēndupāṭṇā (Bihār and Orissa) Plate of the Gaṅga king **Narasimhadēva** (II.) of Kalinga. Noticed by N. Vasu, in *Vivā-kōṣha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 9.

Śaka-nripatitaḥ samatitē śṭayā-daś-ōttara-dvādaśa-śata-vatsarēshu Mēsha-śukla-pañcamyān=Guru-vārē...

=Thursday, 21st April, A. D. 1295.

2011.—**Ś. 1219.**—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the time of the Gaṅga king **Narasimhadēva** (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 323. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 12. Published in *S. I. I.*, Vol. V, p. 440.

Śaka-varuṣaṁbulu 1219 guṇēṁḍu Vira-Śrī-Narasimhaya-dō[va*] sya-pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 23 gu śrāhi Karkaṭaka-śukla 5 Guru-vāramūṣa (and in words) Śaka-varṣhē maṇi-śāśi-ravigē Śrāvaṇē śukla-pakṣhē pañchamyānta Jīva-vārē.

=Thursday, 26th July, A. D. 1297.

Records the grant of a minister of his named Garuḍa-Nārāyaṇadēva, son of Dōsādityadēva.

2012.—**Ś. 1227.**—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 273. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 14. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varaṣaṁbulu 1227 guṇēṁḍu Śrīmad-Anantavarma-Pratāpa-Vira-Śrī-Narasimhaya-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 33 gu śrāhi Vishnu-saṁkrānti...

2013.—**Ś. 1231.**—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of the Eastern Chālukya **Purushōttamadēva** a feudatory of the Gaṅga king **Bhānudēva** II. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 332. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 129-30, No. 1. Ed. by Hultzsch, *E. I.*, Vol. V, pp. 35 ff.

(Ll. 10-13).—Śaka-varaṣaṁbhu(bu)lu 1231 guṇēṁ[ṭṭi] Śrī-Jaga[nṇ]āthadēvara vijaya-rājya-saṁ[v]atsaraṁbulu 3 gu śrāhi Kanya-śukla 5 yu Guru-vāramūṣa Śrī-Vira-Bhānūdevaji[yya]-nāṁgāri (and also in words).

(Ll. 1-3).—Śrī-Śaka-varṣhē śāśi-guṇa-ravigē ch=Ā[śvayuk-śu] kla-pakṣhē māṣē Kaumtēya-tithyām Sura-guru-divasē.

The date is irregular.

2014.—**Ś. 1243.**—Śrīkūrmam (Ganjām District, Madras Presidency) Inscription of **Śrī-Rāma-sēnāpati**¹, a military chief of the Gaṅga king **Bhānudēva** (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 302. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 130, No. 2. Published in *S. I. I.*, Vol. V, p. 480.

¹ He is described as the military chief of Kalinga (*Kalinga-rakṣapāla*), breaker of Kumēji (*Kumēji-bhaṁjana*), slayer of Kāśmala (*Kāśmala-śayana-śayana*), reducer of Kōṇḍu (*Kōṇḍu-mārdana*), a lion to Gaṅga-Rāma Kōraṇa (*Gaṅga-Rāma-kōraṇa-śāhgaṇ-afina*) and lastly the own 'servant and minister' (*amātya*) of Bhānū-dēva II.

Śaka-varaśam(ruśam)bhu(bu)lu 1243 gunēmti Karkkātaka-śukla-trayōdaśiyu Guru-vāra-munāṇḍu Śrī-Vīr-ādi-Vīra-Śrī-Bhānu-dēvaru(ra).

=Thursday, 6th August, A. D. 1321.

2015.—**Ś. 1252.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 331. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 2. Published in *S. I. I.*, Vol. V, pp. 443 f.

Śāk-ābdō śaśi-nētra-bāpa-[na]lyanē tv-Āshāḍha-kri(kṛi)shṇē tithau saptamyān (and again below).

Pratā(ā)pa-Śrī-vīra-Naranārasimhga-dēvasimkara vijaya-rājya-samvatsa[ra*] 4 śrāyini Karkkataka-kri(kṛi)shṇa 7 Ravi-vārē.

=Sunday, 8th July, A. D. 1330.

2016.—**Ś. 1263.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 345. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 4. Published in *S. I. I.*, Vol. V, p. 450.

Śaka-varu[śha*]mḥbulu 1263 gunēmti J[y*]ēshṭha-śukla-pañchamī Guru-vāramunāṇḍu (and also in words).

Śāk-ābdō Rāma-tarkka-śravaṇa-śaśi-yutē J[y*]ēshṭha-śuklē cha pakshē pañchamyān Jīva-vārē=bhijiti śubha-dinē.

The date is irregular

2017.—**Ś. 1263.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 300. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 5. Published in *S. I. I.*, Vol. V, p. 420.

Śaka-varshambulu 1263 gunnēmti Pratāpa-Śrī-Vīra-Naranārasimhga-dēva-vijaya-rājya-samvatsarambulu 18 śrāhīni Kumba(bha)-kṛishṇa-daśamī Śukra-vārāna (and also in words).

Śāk-ābdō Rāma-tarkka-dvi(dyū)-maṇi-parimītē Kumbha-kṛishṇē daśamyān vārē Kāvye cha lagnē=bhijiti.

=Friday, 1st February, A. D. 1342 (Pūrṇimānta).

2018.—**Ś. 1265.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 308. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 6. Published in *S. I. I.*, Vol. V, pp. 423 f.

Śaka-varshambulu 1265 gunnēmti Jyēshṭha-śukla dvitīyyayu Ravi-vāramunāṇḍu (and also in words).

Bāpa-tarkk-ākshī-śaśi-samkhyā-gaṇ-[ā]uvitē Śrēshṭhē māsi dvitīyyāyān śukla-pakshē-rkka-vārakē.

=Sunday, 25th May, A. D. 1343.

2019.—**Ś. 1267.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 358. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 7. Published in *S. I. I.*, Vol. V, p. 456.

Śaka-varshambulu 1267 gunnēmti-Pratāpa-Śrī-vīra-Naranārasimhga-dēvaru(ra) pravard-dhamāna-vijaya-rājya-samvatsarambulu 22 gu śrāhīni Jyēshṭha-kṛishṇa-dvītiyyayu Maṅgala-vāramunāṇḍu.

=Tuesday, 19th April, A. D. 1345 (Pūrṇimānta).

2020.—**Ś. 1267.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 344. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 8. Published in *S. I. I.*, Vol. V p. 450.

Śaka-vatsarē muni-ru(ri)tu-nnētrēndu-saṁkhy-ānvitē māsē śākshara-śabdītē pratipadē Śubhrāṁśu-vārē śubhē Śrīmat Śrī-Narasimhya-dēva-dharaṇī-nāthasya.

The date is irregular.

2021.—**Ś. 1267.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 319. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 9. Published in *S. I. I.*, Vol. V, p. 438.

Śaka-varuṣaṁbulu 1267 gunēmṭi Pratāpa-vīra-Naranārasimhya-dēvasya pravarddhamāna-vijaya-rājya-saṁhvatsaraṁbulu 23 śrāhi Kum̐bha śukla-pratipada Buda(dha)-vārāna.

=Wednesday, 22nd February, A.D. 1346.

2022.—**Ś. 1271.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 309. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 10. Published in *S. I. I.*, Vol. V, p. 434.

Śāk-ābdē śruti-sim̐dhu-nētra-dharaṇī-saṁkhy-ānvitē Mārggakē māsē Maṁggala-śukla-paksha-divasē ēkādaśī-saṁyutē vārē Kāvya-dinē Nṛisimhya-nṛipatē.

=Friday, 20th November, A.D. 1348.

2023.—**Ś. 1271.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 310. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 132-3, No. 11. Published in *S. I. I.*, Vol. V, p. 435.

Śaka-varuṣaṁbulu 1271 nēṭi Vir-ādi-vīra-Naranārasimhya-dēva-vijaya-rājya-saṁhvatsaraṁbulu 28 gu śrāhi Dhanu-śukla-ēkādaśī Maṁggala-vāramunām̐du.

2024.—**Ś. 1271.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription recording gifts by Gaṅgādēvī-Mahādēvī and Sitādēvī. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 343. Also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 12. Published in *S. I. I.*, Vol. V, p. 449.

Sa(Śa)kha(ka)-varuṣaṁbulu 1271 kaṁḍḍ-āgunēmṭi Śrī-vīr-ādi-vīra-Naranārasimhya-dēva-pravarddhamāna-vijaya-rājya-saṁhvatsa[ra*] 28 śrāi Mīna-śukla 11 Sauri-vāramun[ā].

=Saturday, 20th March, A. D. 1350.

2025.—**Ś. 1272.**—Śrīkūrmaṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 355. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 13. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varuṣaṁbulu 1272 gunēmṭi Śrī-vīr-ādi-vīra-Naranārasimhya-dēva-pravarddhamāna-vijaya-rājya-saṁhvatsaraṁbu 29 gunēṭi Pusya-śukla-saptamini Bhānu-vārāna (and also in words).

Śāk-ābdē ravi-sāgar-ākshim-sahitē Pausḥē cha māsē tithau saptamyāṁ śukla-[pakshē] si(?) di-tisuta-saitē.

The date is irregular.¹

[¹ The date does not seem to be irregular. It may correspond to Sunday, 5th December, A.D. 1350,—Ed.]

2026.—**Ś. 1275.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 324. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 2. Published in *S. I. I.*, Vol. V, p. 441.

Vira-Śrī-Bhānu-dēvasya pravarddhamāna-vijaya-rājya-tritīyāṅkkē Makarasthē ravaṇ Paushē śukla-pratipadi Bhṛigu-vārē (and also in words).

Śāk-ābdē ravi-bāṇa-sāgara-yutē [Pau]sh-ādi-śuklē dinē.

=Friday, 27th December, A.D. 1353.

2027.—**Ś. 1275.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 336. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 3. Published in *S. I. I.*, Vol. V, p. 447.

Śaka-varshaṇbulu 1275 guṇēṁṭi Mīna-śukla-pratipadā Sōma-vārāna Śrī-Vīra-Bhānu-dēvara vijaya-rājya-saṁvatsara 3 aṅka śrāhīni (and also in words).

Śāk-ābdē śara-simdhū-nētra-dharaṇi-saṁkhy-ānvitē Phālgunē māse Mīna-sitā tithau prati-padi śrī-Chandra-vārē śubhē.

=Monday, 24th February, A.D. 1354.

2028.—**Ś. 1276.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 315. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 1. Published in *S. I. I.*, Vol. V, p. 436.

Śaka-varushaṇbulu 1276 guṇēṁṭi Pratāpa-vīra-Bhānu-dēvara pravard[dh*]amāna-vijaya-rājya-saṁ[va*]tsaraṇbulu 3 śrāi Bhādrapada-śukla-pratipadā Paṇḍita-vāramuna.

=Wednesday, 31st July, A.D. 1353.

2029.—**Ś. 1511 and 1512.**—Atagad (Ganjām District, Madras Presidency) Inscription of **Bāhubalēndra** (Narasimhadēva) king of Utkala. Noticed in *An. Rep. S.-I. Ep.* for 1913-14, No. 187. Ed. by Rajah Bahadur of Tekkali, *J. B. O. R. S.*, Vol. XV, pp. 196 ff. Also a note by R. D. Banerji, *ibid.*, pp. 201 ff.

(Ll. 14-15.)—Sahasr-ōrdhvaṇ patichcha-śataṇ tad-ōrdhvaṇ dvādaśaṇ śarat Virōdhau Chaitr-ādi-pakṣe daśamyāṇ Guru-vāsare.

(Ll. 16-18.)—Śākē chandradriyēśōśaṇam-upagatō Jāyānē-Virōdhī Mandē vārē sitē hñē sakala-śubha-padē Kārttikē māsi.

(Ll. 24.)—Pandarasa-vāra-uttara-sakarēm.

The inscription mentions one Muhammad Qulī Qutb Nizām Bādshah¹ and after him Narasimhadēva, apparently his subordinate, who is stated to have constructed a tank.

Inscriptions dated according to the Kalachuri Era.

2030.—**K. 812.**—Rōwā (C. I.) Inscription of (the Kalachuri) **Karṇadēva**, son of (Gaṅgēya-dēva) and grandson of Kōkalla. Transcribed and translated by R. D. Banerji, *Memoir A. S. I.*, No. 23, p. 130.

(Ll. 20.)—Saṁvatsara 812 śrīmat-Karṇa-prakāśē vyavaharaṇayā navama-saṁvatsarē Māgha-śudi 10 Gurau.

=Thursday, 24th January, A.D. 1062.

Composed by Virūka, son of Hṛishikēśa, of Tarmma, whose wife Pravarā-Nayanāvali set up an image of Umā-Mahēśvara.

¹ Probably king of Goleonda who reigned from 1580 to 1611 A.D.

2031.—K. 831.—Amōdā (Bilāspur District, C. P.), now Nāgpur Museum, Plates of the Kalachuri *Mahāmaṇḍalēśvara* Prithvidēva (I.). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 78 ff., and Pl.

(L. 27.)—Phālguna-kṛishṇa-saptamyām Ravi-dinē.

(L. 41.)—Chēdīśasya saṁ 831.

=Sunday, 27th January, A.D. 1079.

In the Haihaya lineage sprung from Kārtavīrya, was Kōkkala, lord of Chōdi and other countries. He vanquished Karnāṭa, Vaṅga, Gūjara, Kōṅkaṇa and Śākambharī kings and also the Turushkas and the Raghus. He had eighteen sons, the eldest of whom became king of Tripurī and the other feudatory chiefs. To one of these younger brothers was born Kaliṅgarāja; his son, Kamalarāja who defeated king of Utkala; his son, Ratnarāja who married queen Nōnnalā, daughter of Vajjuvarman, prince of Kōmō-maṇḍala; their son, Prithvidēva, devout worshipper of Mahōśvara, lord of the whole of Kōśala, and who obtained a boon from Vanākōśvara.

Sāṁdhivigrahika Śrēṣṭhin Dhōdhāka.

2032.—K. 912.—Amōdā (Bilāspur District, C. P.) of (the Kalachuri) Jājalladēva (II.) (of Ratnapura). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 211 ff., and Pl.

(L. 37.)—Sainvat 91[2] [Śrāva]ṇa vadi 5 Sukra (Śukrō).

=Friday, 14th July, 1161 A.D.

Genealogy as far as Prithvidēva II, same as in No. 1234; his son, Jājalladēva (II.), *alias* Raṇaraṅgamalla. Records grant to the court astrologer Rāghava and the family priest Nāmadēva apparently for freeing the king from Yaksha Dhīrū with whom he was possessed. Written by Chitrabhānu, son of Vatsarāja,¹ of the Vāstavya community.

2033.—K. 994.—Rōwāh (C. I.) Buddhist Inscription of Malayasimha, feudatory of the Kalachuri (Chōdi) Vijayasimha of Tripurī. Noticed by Banerji, *PRAS, WC.*, 1920-21. Transcribed and translated by same in *Memoirs A. S. I.*, No. 23, pp. 135 ff. Ed. by same, *E. I.*, Vol. XIX, pp. 296 ff., without translation but with Pl. (No. 1251 corrected and amplified).

(L. 26.)—Chatvārīṁṣaty-adhikē=v(b)dō chaturbhīr=nnavamō śatō Śukrō Sāhasamall-āṁkō² Nābhasyō prathamō dinē Sainvat 944 Bhādrapada-s(ś)udi 1 Śukrō śrīmad-Vijayasimhadēva-rājyō.

=Friday, 30th July, A.D. 1193.

Jāṭa, in charge of a province (*vishaya*), who helped Karnadēva to vanquish enemies; his son, from Tārā, Yaśahpāla devoted to Gayākarna; his son, Padmasimha, who was the only counsellor (*mantri*) of the Chōdi king Vijayasimha and had Chandrasimha as his younger brother; Padmasimha's son, Kirtisimha; his son from Talhapadēvī, Malayasimha, who mangled in battle Salakshana³ ruler of Karkarēḍī and excavated a tank with 1,500 *ṭaṅkakas* stamped with the figure of Bhagavat (Buddha).

Garga, son of Raṇasimha, like Chitragupta was Chief Officer of *Dharma*, although already in charge of Education, Stable and Treasury. Harisimha, son of Jagatsimha, who was Betelnut Distributor. Uddharana, a Vāstavya by caste; his son, Śrīdhara; his son, Thakkura Lakshmi-dhara; his son, Vidyādhara, who was in charge of the excavation of the tank. Purushōttama, a Vāstavya, son of Valhana who designed it. Rāmachandra, who performed five sacrifices,

¹ See No. 1234.

² It means that the Kalachuri era was called Sāhasamallābda. For *anka* compare *ākhyā* in *kālasya Vikram-ākhyāya* in No. 27; compare also No. 401. The dates in Nos. 402 and 476 called Sāhasa may also be years of the Kalachuri era, as they work out alright for this era also.

³ See Nos. 432, 530 and 532.

his son, Divākara, an astrologer ; his son, Purushōttama, of the Kṛishṇātrīya *gōtra* and a native of Kāśī, who composed the *praśasti*. Engraved by the *sūtradhāra* Ananta, son of Dalhaṇa. Ralhaṇa, son of Dalhaṇa, who was the door-keeper.

Inscriptions dated according to the Gupta Era.

2034.—**G. 61.**—Mathurā (U. P.) Pillar Inscription of the time of **Chandragupta** (II.), son of M. Samudragupta. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XXI, pp. 8-9 and Pl.

(Ll. 2-5.)—Bhaṭṭāraka-ma[hārāja]-[rājādhi]rāja-śrī-Chandraguptasya vijaya-rājya-saṁvatsa[rē]... Gupta-kāl-ānuvarttamāna-saṁvatsarē ēka-shashṭhē 60 1 Āshāḍha-māsē [pra]-thamē śukla-divasē pañchamyām asyām pūrvvā[yām*].

The Inscription speaks of Uditāchārya as tenth in descent from Kuśika¹, fourth from Parāśara disciple's disciple of Upamita and disciple of Kapila, and records that he installed, in the Teachers' Shrine (*guruv-āyatana*), (the *Līngas*) Upamitēśvara and Kapilēśvara for the commemoration of the preceptors.

2035.—**G. (?) 83.**—Shōrkot (Jhang District, Panjāb), copper cauldron Inscription. Noticed in *J. P. H. S.*, Vol. I, p. 74. Ed. by Vogel, *E. I.*, Vol. XVI, p. 15.

(L. 1.)—Saṁ 80 3 Māgha-śukla-di 5.

Speaks of Śibipura same as Shōrkot.

2036.—**G. (?) 138.**—Koroshanḍā (Ganjām District, Madras Presidency) Plate of **Mahārāja Viśakhavarman** recording a grant for the spiritual good of his father. Transcribed by Satyanarayan Rajguru, *J. B. O. R. S.*, Vol. XIV, pp. 28 f. Ed. by G. Ramdas, *E. I.*, Vol. XXI, pp. 24 f.

(L. 8.)—Saṁvat 138 mā 7 divasa 20.²

Ājñā-bhōgika, Bōdudēva.

2037.—**G. 159.**—Pahārpur (Rajshahi District, Bengal) Plate ; issued from Puṇḍravardhana by the Āyuktaka and the government of the town (*adhishṭhān-ādhiparāya*) headed by the Ārya Nagaraśrēṣṭhin. Ed. by Dikshit, *E. I.*, Vol. XX, pp. 61 ff. and Pl. Correction by Hirananda Sastri, *ibid.*, p. 61, n. 5. Re-edited by Radhagovinda Basak, (Bengali) *Baṅgīya Sāhityapari-shat-patrikā*, Vol. XXXIX, pp. 143 ff., and Pl.

(Ll. 20-21.)—Saṁ 100 50 9 Māgha di 7.

Records an endowment, for the worship of Arhats, to a *Vihāra*, in Vaṭa-gōhālī presided over by the disciples descended from the Nirgrantha (*Śramaṇ-āchārya*) Guhanandin, who was a *Pañcha-stūpa-nikāyika* and had come from Kāśī.

2038.—**G. 188.**—Gunaighar (Tippera District, Bengal) Plate of **Mahārāja Vainyagupta**, devotee of Mahādēva ; issued from Kripura. Ed. by D. C. Bhattacharyya, *Ind. Hist. Quart.*, Vol. VI, pp. 53 and ff. and Pl.³ Corrections by M. Ghose, *ibid.*, p. 561.

(Ll. 14-15.)—Varttamān-āshṭūṣīty-uttara-śata-saṁvatsarē Pausa-māsasya chaturvvinśati-tama-divasē.

(L. 31.)—Saṁ 100 80 8 Pōshshya⁴-di 20 4.

Records a grant of land by the king, at the instance of his vassal (*pāda-dāsa*), **Mahārāja Rudradatta**, in favour of the Buddhist Vaivarttika Saṅgha of the Mahāyāna sect established by Āchāryya Śāntidēva in the Avalōkitēśvara-*vihāra* which was being constructed (by Rudradatta).

¹ He is doubtless the first pupil of Lakuli, the founder of the Lākula-Pāśupata sect (*E. I.*, Vol. XXI, pp. 5 ff.).

² [This date as read by Rajguru is wrong. The correct date is Saṁvat 7 Hēman 7 divasa 20.—Ed.]

³ It is a pity that this plate is unserviceable.

⁴ Read *Pausa*°.

Dūtaka, the *Mahāsāmanta Mahārāja* Vijayasēna who bears the further official titles of *Pañchādhiparāṇa-ōparika*, *Pāty-uparika*, and *Purapāl-ōparika*. Written by the *Sandhivigrah-ādhiparāṇa-Kūyastha* Naradatta.

2039.—**G. 210.**—Jyāveja (Pālitānā State, Kāthiāwār), now Watson Museum, Rājkot, Plate of the *Mahāsāmanta Mahārāja Dhruvasēna* I. Ed. by Diskalkar, *E. I.*, Vol. XIX, p. 126 and Pl.

(L. 13.)—*Samv* 200 10 Bh[ā]drapada-badi 9.

This seems to be the second half of the grant, the first half of which is noticed in No. 1591.

Dūtaka, Rudradhara. Written by Kikaka.

2040.—**G. 312.**—Kondedda (Madras Presidency) Plates of the Śailōdbhava *Dharmarāja*; issued from Saumyapura. Noticed by G. Venkoba Rao, *An. Rep. S.-I. Ep.* for 1920-1921, p. 93. Ed. by Y. R. Gupte, *E. I.*, Vol. XIX, pp. 267 ff. and Pls.

(L. 61.)—*Samva*¹ [312] Vaiśākha-su 8.

Genealogy upto Ayaśōbhita-Madhyamarāja same as in No. 1675, his son, Dharmarāja who first defeated at Phāsikā one Mādihava, apparently his y. brother, who had seized the kingdom and afterwards shattered him to pieces at the foot of the Vindhya when he was accompanied by Trivara².

Dūtaka, Charampadēva, written by Dāmōdara; sealed by a [Pṛ]pāla whose name is gone; and engraved by Sthavirāvṛiddha.

2041.—**G. 312.**—Purī (Bihar and Orissa) Uttarapūrśva Temple Plates of the Śailōdbhava *Dharmarāja* issued from Mātrichachātaka. Ed. by S. N. Rajaguru, *J. B. O. R. S.*, Vol. XVI, pp. 178 ff. and Pls.

(L. 61.)—*Samva* 312³ Vaiśākha-sudi 8.

Contents, same as No. 2040. *Dūtaka* the *Mahāsāmanta* Gōpākādēva *Bṛihadbhōgī*. Written by Sāmanta. Sealed by *Pṛpāla* Balavarman. Engraved by Sthavirāvṛiddha.

Inscriptions dated according to the Harsha Era.

2042.—**H. [2*]93.**—Dhauli (Purī District, Bihār and Orissa) Cave Inscription of the time of *Śāntikara-dēva*. Ed. by Banerji, *E. I.*, Vol. XIX, p. 264 and Pl.

(Il. 1-2.)—Śrī-Śāntikara-dēva-rājya-samvat 90 3⁴.

Records the erection of a *maṭha* by Bhaṭṭa Lōyōmaka, son of the physician (*Vaidya*) Nannaṭa and Ijvā, and inhabitant of Virajō.

2043.—**H. (?) 293.**—Talmul (Angul District, Bihār and Orissa) Plates of the Nanda *Mahāsāmantaādhipati*, *Dhruvānanda*, devotee of Buddha (*Parama-Saugata*); issued from Jayapura. Ed. by Banerji-Sastri, *J. B. O. R. S.*, Vol. XV, pp. 90 ff. and Pls. Re-edited by Tripathi, *ibid.*, Vol. XVI, pp. 464 ff. Further corrections by Tripathi, *ibid.*, Vol. XVII, pp. 196-7.

(Il. 39-40.)—*Samvat* 200 90 3⁵ Bhādrapada-sudi pañchamī.

In the Nandōdbhava family, Jayānanda; his son, Śivānanda; his son, Dēvānanda; his son, the Nanda Vilāsatuṅga Dhruvānanda.

Written by the *Sāṁdhivigrahika* Dhada. Engraved by Uddhāka.

¹ Gupte reads it as *samvat* 30 and takes it as a regnal year. But this date seems to be the same as that of the Purī Plates of the same king (No. 2041).

² Trivara is probably a mistake for Tivara, a prince of the Pāṇḍava family of the lunar race (see *Genealogical Lists*).

³ Wrongly read as 512 by Rajaguru. The date of the grant seems to be the same as that of another grant of the same king (No. 2040).

⁴ The sign for 200 seems here to have been inadvertently omitted. Compare No. 97.

⁵ Banerji-Sastri makes no attempt to read the year, but Tripathi reads it as 291 and refers it to the era begun in 502-93 A. C. by Yayāti, the founder of the Kēśari line.

2044.—H. (?) 302 (?).—Chitalpur (Hindol State, Bihār and Orissa) Plate of the Bhauma-Kara P. M. P. Śubhākara (II.), issued from Guhadēva-pātaka. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVI, pp. 77 ff. and Pl.

(L. 25.)—Sativat 300 (?) 2 Śrāvāṇa-sudi 7.

In the Bhauma lineage flourished kings named Lakshmīkara, Kamalākara and Bhāskara. In that lineage, arose *Parama-Saigata* Śubhākara; his son, Śāntikara, his son, from Tribhavana Mahādēvī of the Nāga family, Śubhākaradēva (II.).

The grant was made at the request of Pulindarāja. *Dātaka*, the *Mahākṣhapatal ādhikṛta* Bṛhadbhōgi. The writer, *Mahākṣhapatalika* Bhōgi Haravara. Heated by *Pēḍārpaka* Rāma-dēva. Engraved by *Naṭṭakāra* Vijayadēva, son of Ānandajīva.

Inscriptions dated according to the Gāṅgēya Era.

2045.—Gāṅgēya-s. 39.—Jirjīngi (Ganjām District, Madras Presidency) Plates of the Gaṅga, 'lord of Three Kaliṅgas', *Mahārāja Indravarmadēva*; issued from Damapura. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 51 and Pls.; Vol. V, p. 268. A note by Sircar, *ibid.*, Vol. VII, p. 229.

(L. 25.) Pravarddhamāna sam 39 Vaiśākha dī (21).

Written by the *Sāndhivigrahika* Dēvasimha-dēva.

2046.—Gāṅgēya-s. 87.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Indravarman-Rājasimha*, ruler of all Kaliṅga and devout worshipper of Mahāśvara (Śiva); issued from Kaliṅganagara. Ed. by Lakshminarayan Harichandan Jagdeva in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 23 ff and Pls.

(L. 23.) -Pravarddhamāna-vijaya rājya-sativatsarah 87 Jyēsthā-divasa 10.

Written by Vinayachandra, son of Bhānuachandra.

2047.—Gāṅgēya-s. 88. (?) Tirlingi (Ganjām Dist., Madras Presidency) Plates. Only last plate found; donor's name not known. Ed. by P. S. Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 55 and Pl.

(Ll. 4-5.) -pravarddhamāna-rājya-sativatsarasya aṣṭhaśitas asya Phālguna-kṛṣṇa-āṣṭamāyām.

Written and engraved by Vinayachandra, son of Bhānuachandra.¹

2048.—Gāṅgēya-s. 184.—Pārlākimeḍi (Ganjām District, Madras Presidency), Dharmalingēśvara Temple Plate of the Gaṅga *Mahārāja Dēvēndravarman*, son of Guṇārjaya. Transcribed by Satyanarayana Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 275.

(Ll. 23-4.) -pravarddhamāna-vijayarājya-sativatsara-śatē chatur-āsītē(-aṣītē) 184.

Engraved by Sarvachandra, son of the *bhōgika* Chappāchandra.

2049.—Gāṅgēya-s. (?) 204.—Pārlākimeḍi (Ganjām District, Madras Presidency) Dharmalingēśvara Temple Plates of the Gaṅga *Mahārāja Anantavarman*, son of the *Mahārāja Dēvēndravarman*; issued from Kaliṅganagara. Noticed in *An. Rep. S.-I. Ep.* for 1918-19 and 1920-21. Ed. Satyanārāyaṇa Rājaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 273.

(Ll. 31-3.) -pravarddhamāna-vijayarājya-sativatsara-śatadvayē chatur-uttarē 201 Mārgaśirsha-śukla-paksha-trayōdaśyām. Mentions Anantavarman's brother, Jayavarman, who was apparently dead.

2050.—Gāṅgēya-s. (?) 221.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Nandavarman*, son of Anantavarman; issued from Kaliṅganagara. Ed. by Satyanārāyaṇa Rājaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 187. Note by G. Ramdas, *ibid.*, Vol. III, p. 15.

¹ This is obviously the same Vinayachandra as that referred to in Nos. 1171-2 & 2016. This shows that Rajaguru's reading of the date, viz., *aṣṭavināśati*, is not correct.

(L. 18.)—Sūryy-ōparāgē.....

(Ll. 31-2.)—pravarddhamāna-vijaya-rājya-saṁvachhhara-śatē 221 Āshāḍha-dina pañchamī.

2051.—**Gāṅgēya-s. 342.**—Mandasa Plates (Ganjām District, Madras Presidency) of the Gaṅga king **Rājēndravarmān**, son of Anantavarmadēva; issued from Kaliṅganagara. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., No. 13, p. 137.

2052.—**Gāṅgēya-s. 397.**—Cheedivalasa (Ganjām District, Madras Presidency) Plates of the Gaṅga M. P. **Dēvēndravarmān**, son of Bhūpēndravarmān; issued from Kaliṅganagara. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 149 and Pls.

(L. 22.)—Sūryagrahaṇa-nimittē.

(Ll. 40-1.)—Pravarddhamāna-vijaya-rājya-saṁbatsarāṇām śatatraya-sapt-ādhikā navati-anḱēn-āpi 397.

Records a grant of villages to Vaṅgaja Brāhmaṇs.

2053.—**Gāṅgēya-s. 520.**—Sānta-Bommāli (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. **Dēvēndravarmān**, son of *Mahārāja* Anantavarmān, residing at Kaliṅganagara, and issued by his feudatory, the Kadamba *Mahāmaṇḍalēśvara Rāṇaka* Dharmakheḍi,¹ ruler of Five Districts and residing at Jayantyāpura, son of *Rāṇaka* Bhīmakheḍi who was son of *Rāṇaka* Niyārṇava.² Ed. by Satyanarayana Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, pp. 178 ff. and Pl.

(Ll. 12-3.)—Gaṅga-Kadamba-vaṁśa-pravarddhamāna-vijaya-rājya-saṁvatsarē pañcha-śatē viśōttarē.

2054.—**Gāṅgēya-s. 526.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Madhukāmārnavadēva**, son of Anantavarmān. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 5, p. 14. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVIII, pp. 272 ff. and Pls.

Inscriptions of the Bhaṇja Kings.

2055.—Patna (Bihār and Orissa) Museum Plate of the *Rāṇaka* **Raṇabhaṇjadēva** of Khinjalimaṇḍala; issued from Dhṛitipura. Summarised by Krishna Sastri, *P.R.I.S. EC.*, 1915-6, p. 4, para. 5. Ed. by Banerji, *E. I.*, Vol. XX, pp. 100 ff.

(Ll. 55-6.)—Vijaya-rājyē(jya)-saṁmva(saṁvat)sar-ēndu-vvāg-viśanti-varishē.³

In the Bhaṇja family, Śilābhaṇja; his son, Śatrubhaṇja, after him, Raṇabhaṇja, with epithets as in No. 1492. The donor is *Mahādēvi* Vijyā, daughter of *Rāṇaka* Niyārṇava.

Engraved by *Vaṇik-sucarṇakūra* Śivaṇāga, son of Paṇḍi.⁴

2056.—Antirigām (Ganjām District, Madras Presidency) Plates of the *Mahāmaṇḍalēśvara* **Jayabhaṇjadēva**⁵; issued from *Kōlāḍa-kaṭaka*. Ed. by Tarini Charan Rath, *E. I.*, Vol. XIX, pp. 43 ff. and Pl.

(Ll. 10-11.)—Pravarddhamāna-vijaya-rājyē tṛitīyā-saṁvatsarē Jyēshṭha-śukla-paūchada-kyūm sōma-grahaṇa-vēlāyān.⁶

¹ See No. 1951.

² Most probably the same as Niyārṇava mentioned in No. 2053.

³ Read *saṁvatsara-indu-vāg-vimśati-varshē*. Banerji thinks that *indu-vāg-vimśati-varshē* "stands for 22, vāk being taken in the sense of 1." Hirananda Sastri in a note suggests that *vāk* may stand for 4. The date seems to be 20 (*vimśati*) + 1 (*indu*) + 4 (*vāk*) = 25.

⁴ Compare No. 1493.

⁵ The legend on the seal is read *śrīmad-sūbha Jadēva-nṛpatiḥ* by Rath and *śrīmad-Yāśa-Bhaṇjadēva* by Hirananda Sastri. Possibly it has to be read *śrīmaj-Jayabhaṇjadēva*.

⁶ Compare this Inscription with No. 1504 of his brother Yāśobhaṇjadēva who was a contemporary of Jagadēkamalla (II.) and therefore lived about A.D. 1139-1149. The first lunar eclipse in Jyēshṭha after this date came off on Friday, 22nd May 1164. Jayabhaṇja therefore came to the throne in A.D. 1161.

In the Bhañja family, Virabhañja; his son, Rāyabhañja; and his son, Jayabhañja, the grantor. Mentions Virabhañja (II.) as *Yuvarāja*; Vajradatta as *Akshapaṭalin*; Puṇanāga as *Samdhivigrahin*; Bhūpāla as *Pratihāra*; Lakshmīkalaśa as *Rājaka*; Jaṭhināga as *rāja-mātula*; and Arapōta as *Vyavahārin*.

2057.—Devlapedi (Ganjām District, Madras Presidency) Plates of the Bhañja *Mahāmaṇḍal-ēśvara Nēṭṭabhañja*, devout worshipper of Viṣṇu, son of Rāyabhañja, and grandson of *Mahāmaṇḍalēśvara Nēṭṭabhañja* (I.); issued from Kumārapura.¹ Ed. by Lakshminarayan Harichandan Jagadeb in *Jour. Andhra Hist. Res. Soc.*, Vol. VII, pp. 112-3.

(L. 19.)—Phālguṇa-paurṇamāsyāṁ sōma-grahaṇē.

The grant was made with the consent of *Mahādēvī Santōshamādhavī*; *Yuvarāja Rāyabhañja*; *Pūtra Yaśōdhara*; *Akshapaṭalin Ājñā*; *Pratihāra Dhāviṇṇā* and so forth. Engraved by *Faṭṭṭ Malaka*.

Inscriptions of the Bhauma Kings.

2058.—Hāiyunthal (Nowgong District, Assam) second Plate of the (Bhauma) P. P. *Harjjaravarmadēva* (of Prāgyōtisha), issued from Hārūppēśvara. Ed. by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvalī*, p. 48 and Pl.

Reference to some Mlēcchha kings and Bhagadatta. Then are mentioned Sālastambha, his son, Vijaya; after him Pālaka, Kumāra and Vajradēva in succession. Then Harshavarma; his son, Balavarma; after him, the princes Chakra and Arathī, the latter of whom became king and married Jivadēvī; their son, Harjara who married *mahādēvī* Maṅgalaśrī; their son, *Yuvarāja* Vanamāla.

Mahā-sainyapati Gaṇa; *mahā-dvārādhipati Jayadēva*; *mahāpratihāra Janārdana*; *mahāmūṭya Gōvinda*.

2059.—Chaurāśī (Purī District, Bihār and Orissa) Plate of the (Bhauma-Kara) P. M. P. *Śivakaradēva* (II.); issued from Guhēśvarapāṭaka. Ed. by Narayan Tripathi, *J. B. O. R. S.*, Vol. XIV, pp. 304 ff.

(L. 25.)—Sambat 13 Kārtika-sudi dvādaśī.

In the Bhauma lineage, the Kara Śivarīkara; his son, from Jayāvalī, the P. M. P. Śubhākara, lord of Utkala; his son, from Mādhavadēvī, the P. M. P. Śivakara.

Written by Harivardhana.

2060.—Balichchai (Ganjām Dist., Madras Presidency) Plate of the (Bhauma)-Kara P. M. P. *Śubhākara* (II.); issued from Guhadēvapāṭaka. Ed. by S. Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 193 ff. and Pl.

(L. 25.)—Samvat 3rd Chaitra sudi

Genealogy same as in No. 2044.

2061.—Assam Plate of the (Bhauma-Pāla) P. P. M. *Dharmapālādēva* successor of the P. P. M. *Harshapālavarmadēva*, worshipper of Varāha and ruler of Prāgyōtisha. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvalī*, pp. 150 ff. and Plate.

(L. 47.)—Rājyē nijē narapatiḥ pradadau trivarshē

¹ This name occurs in the text, but the translation has Kalyānapura.

² This is the reading of Rajaguru. The facsimile accompanying his paper is unfortunately so bad that nothing can be made out of it. But if we compare it with No. 2044 which is another grant of Śubhākara, we may say that the date in question probably was 303.

From Boar and Earth, Naraka ; his son, Bhagadatta ; in the latter's family, Brahmapāla ; his son, Ratnapāla ; his son, Purandarapāla, who died as *Yuravāja* ; his son, Indrapāla ; his son, Gōpāla ; his son, Harshapāla, who married Ratnā ; their son, Dharmapāla.

Composed by Prasthānakalaśa a Gōvarṇṇamāna *Vaidya*.

2062.—Pushpabhadra (near Gauhati, Assam) Plate of the (Bhauṃa-Pāla) P. P. M. **Dharmapālavarṇmadēva** worshipper of Varāha and ruler of Prāgjyōtisha. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvali*, pp. 171 ff. and Pl.

From Boar and Earth, Naraka ; from him, Bhagadatta ; in his lineage, Brahmapāla and others ; in that family, Gōpāla, who married Nayanā ; their son, Harshapāla of the Pāla family ; from him Dharmapāla.

Composed upto v. 8 by Dharmapāla, who was the sun to the lotus, namely the Pāla family and a crest-jewel in the circle of the poets ; and the rest by Aniruddha. Engraved by the *takshakāra* Vinita.

2063.—Gurjakuchi (Kāmrūp District, Assam) Plate of the (Bhauṃa-Pāla) P. P. M. **Indrapālavarṇmadēva**, grand-son of P. P. M. Ratnapālavarṇmadēva, worshipper of Varāha and ruler of Prāgjyōtisha ; issued from Durjayā-nagari. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvali*, p. 133 and Pl.

(L. 48.)—Rājyaśya datt-tyam-ēkaviṃśati-vatsarē.

Genealogy as in No. 1681. The inscription ends with the thirty-two epithets of Indrapāla.

Inscription of the Chandra Dynasty.

2064.—Dhullā (Bengal), now Dacca Museum, Plate of **Śrīchandrādēva**, successor of Trailōkvachandrādēva, of the Chandra family ; issued from Vikramapura. Summarised by N. G. Majumdar from Bhattasali's transcript, in *Inscriptions of Bengal*, Vol. III, pp. 165-7.

Inscriptions of the Eastern Gaṅgas.

2065.—Vishamagiri (Ganjām District, Madras Presidency), now Madras Museum, Plates of the (Gaṅga ?) **Mahārāja Indravarmadēva**, devout worshipper of Mahēśvara (Śiva), (that is) Gōkarṇēśvara on the summit of the Mahēndra mountain, and who overpowered the sovereign of the whole Kālīṅga, issued from Śvātaka. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, p. 139, No. 9. Ed. by Rath, *E. I.*, Vol. XIX, p. 135 ff. and Pl. ; and by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 185 and Pls.

Dātaka, the *Mahāsāmanta*, Nāgakhēddi. Written by the *Mahāpratihāra* Ādityavarman. Registered (*lāñchhita*) with a seal by the *Mahāsandhivigrahika* Chandapāka. Engraved by the *Kāmsāraka* Dēvapāla.

2066.—Pārlākimedi (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga king **Vajrahasta** (II.) of Kālīṅga-nagara ; and issued by his feudatory the Gaṅga Dāraparāja, son of Chōla-Kāmadirāja. Ed. by Kielhorn, *E. I.*, Vol. III, pp. 223 ff. and Pls.

Protector of the village granted, Ugrakhēdirāja of the Kādamba family. The bearer of the order, the Kūyastha Vachchhapayya. Written by the *Mahāsandhivigrahin* Drōṇachārya. Engraved by the *sūtradhāra* Nāṃkāñchyēmācharin.

Contains also a later grant by *Rāṇaka* Udayakhēdin.

2067.—Bhuvanēśvara (Puri District, Bihār and Orissa) Kṛttivāsa Temple Inscription of the time of the Gaṅga king **Aniyaṅka-Bhīma** (Anaṅga Bhīma II.) of Kālīṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I., p. 115, No. 1.

¹ [No. 1984 should come before No. 2067—Ed.]

(Ll. 2-4).—Śrīmad-Aniṅka-Bhīma-dēvasya pravarddhamāna-sāmrajyē chatusitāttanē añkē Makara-svckādaśī(i) Śukra-vārē.....

Friday, 15th January, A. D. 1193.

2068.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the time of the Gaṅga king **Aniyaṅka-Bhīma** (Anaṅga Bhīma II.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 115, No. 2.

(Ll. 1-4).—Śrīmad-Aniyaṅka-Bhīma-dēvasya pravarddhamāna Purushōttama Sōmbhānkē (?) chatustinattanē añkē.....

2069.—Bhuvanēśvara (Purī District, Bihār and Orissa) Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.), son of Rājarāja (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 1.

(Ll. 1-4).—Rājarāja-tanuja-Anaṅga-Bhīma-vīra.....rājasya sāmrajy-ābhishēka-chaturtha-saṁvatsarē.....

2070.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 118, No. 3.

(Ll. 2-5).—Jayati sakala-varṇa-jan-ālaṅkṛita-rāja-Śrī-Bhīmadēv-ābda..... tṛtīyāyē Guru-vārē Magha-nakshatrē.....

2071.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 362. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 13. Published in *S. I. I.*, Vol. V, p. 457.

Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsara 33 añka śrāhi Chaitra śuddha-paurṇamī Ravi-v[ā]rē....

The date is irregular.

2072.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 292. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 128, No. 15. Published in *S. I. I.*, Vol. V, p. 426.

Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsarambulu 34 agunnēnti Kārttika-kṛishṇa 13 Gurū-vārāna....

2073.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 337. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 1. Published in *S. I. I.*, Vol. V, p. 447.

Śrī-Pratāpa-vīr-ādi-vīra-Naranārasimhaya-dēvaru(rā) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 7 śrāhi Simhaya-śukla 7 Guru-vāramuna....

=Thursday, 1st September, A. D. 1329.

2074.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 314. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 3. Published in *S. I. I.*, Vol. V, p. 436, correction *ibid.*, Vol. VI, p. 494.

Pratāpa-vīra-Śrī-Naranārasimhaya-dēvasya pravarddhamāna-vijaya-rājya-saṁvatsara [ra*] 7 śrāhi Rishabha-śukla-paurṇamī Soma-vāramuna....

=Monday, 11th May, A. D. 1332.

Inscriptions of Other Dynasties.

2075.—Nālandā (Patna District, Bihār and Orissa) Plate¹ of P. M. P. **Samudragupta**, devout worshipper of Bhagavat (Vishṇu); issued from Ānandapura. Noticed by Hirananda Sastri, *A. S. I., An. Rep.* 1927-28, p. 138. Summarised from an estampage sent by Sastri.

(L. 10.)—Sambat 5 Māgha-di 2 niva(ba)ddha(m).

Kumā[ra] Chandragupta is mentioned in last line apparently as *Dūta*. Written by the order of Gōpasvāmin who was *Akshapaṭal-ādhiprita* of the [Nā]landā village and also *Mahāpīlapati* and *Mahābalādhiprita*.

2076.—Balihari (Narasinghpur State, Orissa) Plate of the P. M. P. **Mahā-Bhavagūptarājadēva**, *alias Uddyōtakēśari*, successor of the P. M. P. Mahā-Śivagūptarājadēva (-Yayāti), both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments, of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVII, pp. 15 ff. and Pls.

(Ll. 74-77.)—M. P. Śrīmad-Uddyōtakēśarirājadēvasya pravarddhamāna-vijaya-rājyē chaturthē samva(tsa)rē Mārgga-vadi-daśamyām yatṛ=āṅkē samvat(at)² Mārggē-vadi 10.

In the lineage of the moon, Janamējaya; then, Yayāti; then Bhimaratha; then, Dharmaratha; his brother, Nahusha; his younger brother Yayāti, who was a representative of Madhusūdāna and who wrested Kōsala and Utkala from the hostile princes; his son, Uddyōtakēśari.

Mahāsandhivigrahin of Utkala and Kōsala, Rudradatta. *Mahākshapaṭal-ādhyaksha* Daksha wrote the charter. The goldsmiths, Bāhēru and Maṅgāka, engraved it.

2077.—Ratnagiri (Cuttack District, Bihār and Orissa) Plate of a Gupta king of the lunar race. First plate only of the grant found. Ed. by Tripathi, *J. B. O. R. S.*, Vol. XVI, pp. 209 ff.

Genealogy given as far as Yayāti only and same as in No. 2076.

2078.—Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I. issued from Valabhī. Ed. by Vats, *E. I.*, Vol. XIX, pp. 303 f.

Genealogy as in No. 1296. *Dūtaka*, the Pratihāra Mammaka. Written by Kikkaka.

2079.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Seal Inscription of **Īśānavarman**.³ Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 88-9, No. 18.

2080.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Plaque Inscription of king **Harivarman**.⁴ Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 17.

2081.—Nālandā (Bihār and Orissa) Terra-cotta Seal of **Śarvavarman** Maukhari. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

2082.—Nālandā (Bihār and Orissa) Plate of **Dharmapāla**; issued from a *jaya-skandhāvāra* whose name is defaced. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, pp. 138-9.

2083.—Nālandā (Bihār and Orissa) metal image Inscription of **Dēvapāla**. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

“Dated in the third regnal year.”

¹ Like No. 1540, Sastri thinks this also to be fabricated. But one ungrammatical clause, which is common to both, is not enough to stamp either as spurious. On the other hand, the alphabet of this Plate is really of the time of Samudragupta, though that of No. 1540 is of the 8th century.

² [The symbol after *ta* may have to be taken as the numerical sign for 4.—Ed.]

³ Most probably to be identified with Īśānavarman of the Maukhari family (See No. 10).

⁴ Possibly identical with Harivarman of the Maukhari line. The last two letters of the inscription are *Jaya* which possibly stands for Jayasvāminī, queen of Harivarman (See No. 1602).

2084.—Jainad (Hyderābād State) Inscription of the time of the Pramāra Jagaddēva¹ and his feudatory the Dāhima Lōlārka. Ed. by C. R. Krishnamacharlu, *An. Rep. Archaeol. Dept., Nizam's Dominions*, 1337 F. (=1927-28 A. C.), pp. 23 f. and Pl.

In the family of Pramāra, Jagaddēva, whose father was Udayāditya and paternal uncle Bhōja.² He conquered the Andhra ruler, ousted king of Chakradurga,³ entered Dōrasamudra (the Hoysala capital), and terrified king Maladhara. He resumed the work of conquest inaugurated by Jayasimha⁴ and indicated by the wives of the Gūrjara warriors shedding tears in the caves of Arbuda.

In the Dāhima clan was born Lōlārka, who was grandson of Mahēndu and Śūrigā and son of Guṇarāja alias Arjuna,⁵ a great favourite of king Udayāditya. Lōlārka's wife, Padmāvatī, founded the temple of the sun-god Nimbāditya.

2085.—Kaḷvaṇ (Nāsik District, Bombay Presidency) Plates of the time of the (Paramāra) Bhōjadēva and Yaśōvarman, Governor of the Province (*vishaya*) consisting of Sēlluṭṭadhi(?) town and one thousand and a half villages. Ed. by Banerji, *E. I.*, Vol. XIX, pp. 71 ff. and Pl. (Ll. 12-13).—Chaitra-mās-Āmā[vā]syā[yā]m sūryya-grahaṇē.

=Thursday, 17th March A. D. 1048.

Records grants of land, etc., to the Śvētapaṭa⁶ temple of Muni Suvratadēva by Amma Rāṇaka of the Gaṅga family and feudatory (*Sāmaṇta*) of the principality (*vishaya*) consisting of Audrahādi and eighty-four rent-free (*mānyaka-paṭṭa*) villages, who was enlightened by the Śvētāmbara teacher Ammadēva. The grant was made at the holy place of Kalakalēśvara and he was joined by his wife Queen Chachhāi of the Chālukya family.

Genealogy same as in No. 108. Bhōjadēva is said to have vanquished the kings of Karṇāṭa, Lāṭa, Gūrjara and Chēdi and the ruler of Kōṃkaṇa.

2086.—The Nālandā (Bihār and Orissa) terra-cotta Seal of Harsha of Thānesar. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

¹ Possibly identical with Lakshmadēva, whose expedition of conquest over the whole of India is described in the Nagpur Museum Inscription (No. 170). Identical with the Mūlava ruler, Jagaddēva, mentioned in *Śravanā Belgola Inscr.* No. 349 (*Ep. Carnat.*, Vol. II, [Revised ed.]).

² This clearly shows that Udayāditya was a brother of Bhōja.

³ Chakradurga seems identical with Chakrakōṭa or Chakragoṭṭa, a fortress in Dhārā territory, laid waste by the Hoysala Ereyāṅga (C. 1075 A. D.), by Vikramāditya for his father, the western Chālukya Sōmēśvara II. (A. D. 1069-70) and by the Eastern Chālukya Kulōttuṅga-Chōḍadēva I. (A. D. 1063-1112) (*Bomb. Gaz.*, Vol. I, Pt. II, p. 442 and n. 2 and p. 494). [Chakradurga is undoubtedly identical with Chakrakōṭa in the Bastar State as suggested by Hiralal (above, Vol. IX, p. 178). The goddess Māṇikyadēvī as mentioned in a Hoysala inscription (*Ep. Carn.* Vol. V, Bēlūr No. 58, p. 132) is stated to have her seat at Chakrakōṭa. The same goddess is mentioned in the Bhairamgaḍh Telugu inscription (Hiralal's *List of Inscriptions in O. P. and Berar*, 2nd ed., No. 289, p. 169) belonging to the Nāgavamśi kings.—Ed.]

⁴ Legends no doubt associate Jagadēva or rather Jagdēv with (Siddharāja-) Jayasimha of the Chaulukya dynasty (Forbes's *Rās Mālā*, Bk. I, Chap. VIII), but this is well nigh impossible chronologically. Jayasimha mentioned in this inscription must be Jayasimha, son of Bhōja, who seems to have lost his life in the combination against him of (the Chaulukya) Karṇa and the Karṇāṭas (see No. 170, where, however, Karṇa has been wrongly taken as the Chēdi Karṇa). It seems that the Chaulukya Karṇa with the help of the Hoysala and the Western and Eastern Chālukya kings referred to in n. 5 above, killed Jayasimha at Chakradurga in Mālwa and temporarily overthrew the Paramāra power which was regained (for Udayāditya) by his son Jagaddēva, by seizing Chakradurga and defeating the Gūrjara (Chālukya) king and the Hoysala, the Andhra (Eastern Chālukya) king and Maladhara, probably an officer of the Western Chālukya family.

⁵ Arjuna is wrongly taken by Krishnamacharlu as another name of Lōlārka.

⁶ Śvētapaṭa is wrongly read by Banerji as Śvētapaḍa which is taken as the name of the country round about Nāsika. Śvētapaṭa however is the same as Śvētāmbara mentioned down below:

2087.—Ellore (West Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Dēvavarman**, meditating on the feet of Holy Chitraratha, devout worshipper of Mahēśvara (Śiva) and performer of horse-sacrifice; issued from Vēṅgīpura. Ed. by Hultsch, *E. I.*, Vol. IX, pp. 58 f. Language, Prākṛita, except in benedictory verses.

(Ll. 14-15.)—Vijaya-saṁvachchharāṇi terasa 10 3 Pausa-kāla-pakkha-dasamī 10?

2088.—Kollēru lake (Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Nandivarman**,¹ devout worshipper of Bhagavat (Viṣṇu), meditating on the feet of Holy Chitraratha, and eldest son of the *Mahārāja* Chaṇḍavarman; issued from (Vijaya-) Vēṅgīpura. Ed. by Fleet, *I. A.*, Vol. V, pp. 176 f. and Pl.

(Ll. 9-10.)—Pravardhamāna-vijaya-rājya-saptama-sa[m*]vatsarasya Pausya(sha)-māsa-kṛṣṇa-pakshasya āṣṭamyaṁ.

2089.—Pedāvēgi (West Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* **Nandivarman** (II.),² *Parama-Bhāgavata* and meditating on the Holy Chitraratha; issued from Vēṅgīpura. Ed. by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. I, pp. 101 ff. and Pl.

(Ll. 18-20.)—Pravardhamāna-vijaya-rājya-saṁvatsarasya dasamasya 10 Śrāvaṇa-māsa-śukla-pakshasya pratipadi.

Mahārāja Hastivarman;³ his son, *Mahārāja* Nandivarman (I.); his son, *Mahārāja* Chaṇḍavarman; his eldest son, *Mahārāja* Nandivarman (II.).

2090.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* **Nandivarman** (with epithets as before), issued from Vēṅgīpura. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, pp. 31 f.

2091.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Skandavarman**, meditating on the feet of Holy Chitraratha; issued from Vēṅgī. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, p. 30.

(Ll. 13-14.)—Pravardhamāna-śrī-vijaya-rājyē saṁvatsarē pradhāmē Vaiśākha-paurṇimāsyāṁ.

2092.—Paikore (Bīrblhūm District, Bengal) image Inscription, mentioning **Vijayasēna**. Noticed by Dikshīt, *A. S. I.*, *An. Rep.* 1921-22; pp. 78-80 and Pl. XXVIII, b.

2093.—Bakultalā (Sundarban, 24-Parganas, Bengal) Plate of (the Sēna) P. P. M. **Lakshmanasēnadēva**, a devout worshipper of Narasiṁha and successor of M. Ballālasēna. First mentioned in Marshman's *History of Bengal*, 1868, p. 4. First published by Ramagati Nyayaratna in his *Essay on Bengali Language and Literature* (Bengali), Pt. II, p. 371, and by Hiraṇmay Mukherji in the *Mitrōdaya*, Vol. I, No. 6, p. 37; and afterwards (in 1880) by Kailāschandra Sinha in the *Bhārati*, Vol. IV, pp. 459-62. An improved version by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 171-2.

Saṁ 2(3 ?) Māgha-dinē 10.

Dāta, the *Sāndhivigrahika* Nārāyaṇadatta.

2094.—Śaktipur (Murshidābād District, Bengal), now Baṅgīya Sāhitya Parishat, Plate of the P. M. P. **Lakshmanasēna** of the Sēna dynasty, devout worshipper of Viṣṇu and successor of M. Va(Ba)llālasēnadēva; issued from Vikramapura. Ed. by Rames Basu (Bengali) *Baṅgīya-*

¹ See No. 2089.

² Apparently same as Vijayanandivarman of No. 2088.

³ Most probably the same as Hastivarman, mentioned as a contemporary of Samudragupta in No. 1538.

Sāhitya-Parishat-Patrikā, Vol. XXXVII, pp. 221 ff., and Pl. Note by Bhaṭṭasali, *ibid.*, Vol. XXXIX, pp. 73 ff. Also a note by J. C. Ghosh, (Bengali) *Pañchapushpa*, Vol. V, pp. 369 ff. Ed. by D. C. Ganguly, *E. I.*, Vol. XXI, pp. 216 ff. and Pl.

(L. 47.)—Sūryya-grahē

(L. 88.)—Sam 3 Śrāvaṇa-dinē 2.¹

Records, to Kubēraśarman, greatgrandson of Aniruddha, a grant originally given to a Gayāla Brāhmaṇ by Ballālasēna.

Genealogy as in No. 1688.

Dūta, the *Sāndhivigraha* Tripurārīnātha, under the guidance of Kuvēra.

2095.—Patna (Bihār and Orissa) Museum single Plate, originally from C. P., of the Vākātaka *Mahārāja Pravarasēna* (II.). Ed. by Altekar, *J. B. O. R. S.*, Vol. XIV, p. 472.

Records grant for the merit and welfare of his (living) mother Prabhāvatī-guptā for this as well as the other world.

2096.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Viṣṇukunḍin *Mahārāja Mādhavavarman*, son of *Mahārāja* Gōvindavarman; issued from the *vijaya-skandhāvāra* of Kuḍāvūḍavāsaka. Ed. by Hultzsch, *E. I.*, Vol. XVII, pp. 336 f. and Pl.

(L. 14.)—Pravarddhamāna-vijaya-rājya saṁvatsarē saptātriṣṭi gi pa 7 di 10 5 ||

2097.—Polamūru (East Godāvari District, Madras Presidency) Plates of the Viṣṇukunḍin *Mahārāja Mādhavavarman Janāśraya*, son of Gōvindavarman Vikramāśraya and grandson of Vikramahēndra. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. VI, pp. 19 ff. and Pls.

(L. 26.)—Phālgunyām paurṇamāsyām Sōma-rāhu-sagraha-nimittē.

(L. 41.)—Saṁvatsarē 48.²

Records the grant of the village of Pulōbūru³ in the Guḍḍavādi-vishaya when the king was crossing the river Gōḍāvari "with the desire of conquering the Eastern region."

2098.—Rāmatīrtham (near Vizianagram, Vizagapatam District, Madras Presidency) Plates of the Viṣṇukunḍin *Mahārāja Indravarman*,⁴ devout worshipper of Mahēśvara (Śiva), son of king Vikramāndra (I.) and grandson of *Mahārāja* Mādhavavarman, performer of eleven *ācamādhās* and thousand *kratus*; issued from Purapisaṅgama-vāsaka. Ed. by Hultzsch, *E. I.*, Vol. XII, pp. 131 f. and Pl.

(Ll. 15-16.)—Śrīmatō rājya-k[ā]lāḥ varshāṇ-Indravarmanuṇaḥ saptaviṁśatikāṁ Jyēṣṭha-māsa-sukla-pakṣa-saptamyaṁ.

2099.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Viṣṇukunḍin *Mādhavarman* (II.), devoted to Lord Śrīparvatasvāmīn, son of Dēvavarman and grandson of *Mahārāja* Mādhavavarman (I.); issued from Amarapura. Ed. by Hultzsch, *E. I.*, Vol. XVII, pp. 338 f. and Pl.

(L. 13.)—Sam[40] 7 vā pa 7 di 7.

¹ Bhaṭṭasali, however, reads it as *saṁ* 6, etc.

² K. V. Lakshmana Rao has deciphered the symbol as 48, but the reading is doubtful.

³ See the Polamūru grant of the Eastern Chalukya king Jayasīnha I., *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 74 ff., and Pls. where the village granted is the same and the grantee is the son of the grantee of this Number. This shows that Mādhavavarman immediately preceded Jayasīnha in time.

⁴ Same as Indrabhaṭṭarakavarman of No. 1717.

2100.—Rāmgāṇja (Dinājpur District, Bengal) Plate of the *Mahāmaṇḍalika* *Īśvaraghōṣha* of the Ghōṣha family; issued from Dhēkkarī. Noticed by Maitra in (Bengali) *Sāhitya*, Vol. XXIV, pp. 35-43, 172-78 and 275-76 with Pls. facing pp. 172 and 176. Ed. by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 152 ff. and Pls.

(L. 31.)—Mārgga-saṁkrāntau.

(L. 47.)—Samvat 35¹ Mārga-dinē.

In the Nāga lineage, Dhūrta-Ghōṣha, after him, Bāla-Ghōṣha of the Ghōṣha family; his son, Dhavala-Ghōṣha, who married Sadbhāvā; their son, Īśvara-Ghōṣha.

The seal bears the name Parākrama-mūla.²

2101.—Barabar cave (Bihār and Orissa) Inscription, mentioning the pilgrim Āchārya Yōgānanda. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 42, No. 19 (ii).

2102.—Baudh State (Bihār and Orissa), now Patna Museum, Plate of the Chōla *Mahāvīryāpati Rāṇaka Sōmēśvara* (II.)³ Lord of the whole Kōsala, and a devout worshipper of both Mahēśvara (Śiva) and Viṣṇu, who was a successor of Jasarāja (II.), who himself was a successor of Chandraditya;⁴ issued from Suvarṇapura. Noticed by H. Krishna Sastri in *PRAS. E. C.*, 1916-17, p. 4. Ed. by R. D. Banerji, *E. I.*, Vol. XIX, pp. 98 ff. and Pl.

(Ll. 34-5.)—Samvat 17 Jyaishṭha śudi 6.

In the Chōla family sprung from the sun, Challamarāja; his son, Jasarāja (I.) who conquered Kōsala; from him, Sōmēśvara (I.), a devout worshipper of Mahēśvara (Śiva); his brother's son, Jasarāja (II.), a devout worshipper of Mahēśvara (Śiva); his son, Sōmēśvara II.

Written by Paṇḍita Nārāyaṇa. Engraved by the *Vijñānin* Lōkanātha.

2103.—Nālandā (Bihār and Orissa) terra-cotta Seal⁵ of the *Kumārāmūty-ādhiparāṇa* in the *Magadha-bhukti*. Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1927-28, p. 139.

2104.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta plaque Inscription of a *Mahārājādhirāja*, son of *Mahārāja Lavvāna* (?). Noticed by K. N. Dikshit, *PRAS. E. C.*, 1917-18, p. 45, No. 5 and by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 10.

Refers to Queen Vittachhadā[vī] and *Mahārāja Śrī* Jaravi.

2105.—Nālandā (Bihār and Orissa) Inscription⁶ of the time of *Yaśōvarmadēva*. Ed. by Hirananda Sastri, *E. I.*, Vol. XX, pp. 37 ff. and Pl. Criticism by R. C. Majumdar, *Ind. Hist. Quart.*, Vol. VII, p. 669 and Vol. VIII, pp. 37 ff.; and reply by Mrithyunjayan, *ibid.*, Vol. VIII, pp. 228 ff. and 615 ff. Criticism by Bhattasali, *Modern Review*, Sept. No., 1931, and reply by Goutam, *Jour. Andhra His. Res. Soc.*, Vol. VI, pp. 145-6 (No. 1742 revised).

Yaśōvarman's minister was Tikina, who was the Guardian of the Frontier (*mārga-pati*) and Ruler of the North (*Udichipati*). His son, from Bandhumatī, was Mālāda, who made certain gifts to the temple of Buddha, at Nālandā erected by king Bālāditya.

¹ If this year is referred to the Chālukya-Vikrama era, we obtain A. D. 1110 as its English equivalent (Above, p. 236, n. 1).

² Parākrama may here denote the Chālukya-Vikrama (VI.) to whose era the date of the inscription (probably) refers.

³ Probably identical with Sōmēśvara, mentioned in Nos. 1110 and 1606-8. He thus flourished about Śaka 1030.

⁴ Probably identical with Sōmēśvara I. and also mentioned in No. 1096. He thus lived about Śaka 983.

⁵ Of about the 5th century A. D.

⁶ Presumably of the 8th century A. D. In that case Yaśōvarman may be a contemporary of Muktāpīḍa Lalitāditya of Kāśhmīr and patron of Bhavabhūti. Sastri, however, considers Yaśōvarman and Bālāditya as identical respectively with Yaśōdharman of the Mandasor Inscriptions and Bālāditya eulogised by Hiuen Tsiang "as the subduer of Mihirakula and the founder of the grand temple at Nālandā".

2106.—A fragmentary Inscription of (**MAHĀ-VA?**)**rāhā**.¹ Ed. by Diskalkar, *E. I.*, Vol. XIX, pp. 175 ff. and Pl. From an ink impression preserved in the Barton Museum, Bhavnagar.

Mentions Kṛishnarāja apparently as retreating from the Revā. Composed by Sambhuvārman, son of Dēvavarman, being prompted by Sarvajña. Engraved by Dharma, son of Ālaka.

2107.—Chandēri (Gwalior State, C. I.) fragmentary Inscription² of (?) the Pratihāra Jaitra-varman. Summarised from Garde's transcript.

Nilakanṭha; Harirāja; Bhīmadēva; Raṇapāla; Vatsarāja; Svarnnapāla; Kirttipāla; Abhayapāla; Gōvindarāja; Rājārāja; Virārāja; Jaitravarman.

2108.—Mahuwā (Gwalior State, C. I.) Inscription³ of **Vatsarāja**. Summarised from Garde's transcript.

Āryabhāsa; Vyāghrabhaṇḍa; Nāgavardhana; Tējōvardhanā; Ūdita; his son, Vatsarāja.

Composed by Bhaṭṭa Īśāna, from Kānyakubja, son of Bhaṭṭa Sōmāṅka and younger brother of Bhaṭṭa Dēvasvāmin.

2109.—Gwalior (C. I.) Inscription of **Mihirakula** (who worshipped⁴ Paśupati), son of Tōra-māṇa. (No. 1869 revised.)

2110.—V. 999 and 1000.—Rakhetra (Gwalior State, C. I.) Tablet Inscription of the time of (Pratihāra) **Vināyakapālādēva**.⁵ Noticed by Garde *A. S. I., An. Rep.*, 1924-25, p. 168. Records apparently the construction, at a cost of 95 or 96 crores of (coins?), of some water-work connected with the Orr river.

2111.—V. 1900.—Lōlārak-Kuṇḍ⁶ (Benares, U. P.) Inscription. Transcribed by Amalananda Ghosh, *Ind. Cult.*, Vol. II, p. 147. Samvat 1900 Bhādrē tā 25. Rājasakā 334 San 1250 sāl (in Bengali character).

2112.—Ś. 997.—Dirghāsī (Ganjām Dist., Madras Presidency) Inscription of the **Maṇḍalika Vanapati** or **Banapati**, son of Gōkarṇa, a Brāhmaṇ of the Ātrēya-gōtra and of the time of the Gaṅga king Rājārāja (I.). Ed. by Ramamurti, *E. I.*, Vol. IV, pp. 315 ff.

(L. 17).—Śrī-Śakunēṇḍlu bhūsati-pai śaila-nand-ābja-bhava-saṅkhyān-onda etc.

Though spoken of as a Pratihārī, he is represented as achieving victories over the Chōḍa king, the Utkala, and the kings of Vēṅgi, Kimiḍi, Kōsala, Giḍrisiṅgi and Oḍḍa and as killing one Daddārṇava. He had also the *birudas* Chalamartigaṇḍa, Bhaṇḍanavijaya and Gaṇḍa-gōpāla.

2113.—K. 918.—Jubbulpore (C. P.), now Nāgpur Museum, Plates of the Kalachuri (Chōḍi) P. M. P. **Jayasimha**, devout worshipper of Mahēśvara (Śiva) and Lord of Trikaṇḍa; issued from Tripurī. Ed. by Hiralal, *E. I.*, Vol. XXI, p. 93 and Pl.

(Il. 25-6).—Samvat 918 Āśvina sudi paurṇamāsyāṁ tithau Śani-dinē Tripuryāṁ Sōmagrahaṇē etc. etc.

=Saturday, 30th September⁷ A. D. 1167.

¹ Diskalkar takes this as Ādi-Varāha, an epithet of the imperial Pratihāra Bhōja I. But what suits the metre is not Ādi-Varāha, but Mahā-Varāha. For Mahā-Varāha as an enemy of the Rāshtrakūṭa king Kṛishṇa (I.), see *I. A.*, Vol. XII, p. 159, l. 13. Diskalkar however takes Kṛishṇa as Kṛishṇa II, whose contemporaneity with Bhōja I. is not proved.

² Of the 11th or 12th century.

³ Of the 7th century A. D.

⁴ The lacuna of the verse is so taken by Fleet as to mean that he broke the power of one Paśupati; and he was followed by Kielhorn. But the lacuna had better be filled up by *bhējē* so as to mean that he worshipped the god Paśupati. This agrees with l. 6 of the Mandasor Inscription of Yaśōdharman (*C. I. I.*, Vol. III, p. 146).

⁵ He had better be identified with Mahipāla-Kahitipāla-Vināyakapāla (I.) of Nos. 49, 53 and 1510 and has to be distinguished from Mahipāla-Kahitipāla-Vināyakapāla (II.) of Nos. 68, 71, 74.

⁶ Same as Lōlārka mentioned in *E. I.*, Vol. V, p. 118, l. 18.

In the Kalachuri race, Yuvarājadēva of Tripurī; then came Kōkalla; his son, Gāṅgēya-dēva, who died at the root of the fig tree at Prayāga with his hundred wives; his son, Karṇa-dēva, who founded Karṇāvatī and married the Hūṇa princess Āvallādēvī; their son, Yasaḥ-karṇadēva; his son, Gayākarṇadēva who married Alhaṇadēvī; their son, Narasiṃhadēva; his younger brother, Jayasiṃha, who meditated on the feet of P. M. P. Vāmadēva.¹

Mahārājñī, Kēlhaṇadēvī; *Rājaguru*, Vimalaśiva; *Sāṃdhivīgrahika*, *ṭhakkura* Puru-shōttama; *Pratīhāra*; Kamalasiniha; *Dushtasādhyā*, Padmasiniha. Written by *Dasamūlin* Vatsarāja, son of Dharma and grandson of Abhyuddhara. Engraved by *Rūpakāra* Tālhaṇa, son of Pālhaṇa and belonging to Kōkāsa family.

2114.—G. 128.—Baigram (Bogra Dist., Bengal), now Gauḍa Research Society Howrah's, Plate, issued from Pañchanagarī, by the *Kumārāmātya* Kulavṛiddhi and the Government of the District (*vishay-ādihikarāṇam*). Ed. by Basak, *E. I.*, Vol. XXI, pp. 81ff and Pl. (L. 25.)—Sani 100 20 8 Māgha di 10 9.

Kulavṛiddhi is represented as ' meditating on the feet of the Bhaṭṭāraka ' who can be no other than Kumāragupta I. of the Imperial Gupta dynasty.

¹ *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 132 and 157, ll. 66-7.

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[The figures refer to numbers; *n* after a figure to the foot-note. The following other abbreviations are also used. *A*. = agency; *amb.* = ambassador; *arch.* = architect; *anac.* = ancestor; *asc.* = ascetic; *Br.* = Brāhmaṇ; *c.* = city; *ca.* = capital; *ch.* = chief; *co.* = country; *com.* = composer; *comm.* = community; *d.* = divinity; *di.* = district; *doc.* = doctrine; *dy.* = dynasty; *E.* = Eastern; *e.* = emperor; *engr.* = engraver; *ep.* = epithet; *Est.* = Estate; *f.* = female; *fa.* = family; *fest.* = festival; *feud.* = feudatory; *fo.* = fort; *gen.* = general; *gov.* = governor; *Imp.* = Imperial; *k.* = king; *ksh.* = kshatriya; *l.* = locality; *leg.* = legendary; *lin.* = lineage; *m.* = male; *mn.* = minister; *mod.* = modern; *mon.* = Buddhist monk; *mt.* = mountain; *myth.* = mythological; *n.* = name; *off.* = office; *parg.* = pargana; *peo.* = people; *Pont.* = Pontiff; *pr.* = prince; *Presi.* = Presidency; *Pro.* = Province; *pra.* = princess; *q.* = queen; *r.* = ruler; *ri.* = river; *s.a.* = same as; *sac.* = sacrifice; *sculp.* = sculptor; *sp.* = sept; *Sub.* = subordinate; *sur.* = surname; *tc.* = temple; *tea.* = teacher; *tit.* = title; *tr.* = tribe; *vi.* = village; *W.* = Western; *wr.* = writer.]

A	NUMBER	Ādali Jahāṅgīra Salima, s. a. Mughal e.	NUMBER
Abdullā Khān,	1020	Jehāṅgīr,	908
Abhayachandra, Chand ch.,	1119	Adbhuta-kriṣṇarāja, tit. of Paramāra k.	
Abhayachandra, Jaina Sūri.,	1439	Vāsudēva,	123
Abhayadatta, m.,	9	Aḍḍaka, Chāpa ch.,	1086
Abhayadēva, r. of Ūmaṅgā,	782, 791	Adhigadēva, Muchhuka (?) ch.,	636
Abhayapāla, Chāhamāna pr.,	373, 377	Ādhikārika, off.,	1105
Abhayapāla, Pratihāra,	2107	Ādhikārin, off.,	589
Abhayarāja, k.,	1015	Adhipa Sōma.,	1629
Abhayasīha, m.,	565	Ādhirāja,	341
Abhayasīrha, k.,	1037, 1173	Ādhishṭhān-ādhikuraya,	1271, 1307, 2037
Abhērāma, Narūkā ch.,	1038	Adhyāyadēva,	1692
Abhi, non-Brāhmaṇ Rāuta,	1914	Ādibhañja, fa.,	1487
Abhimanyu, Rāshtrakūla k.,	1069	Ādidēva, ma.,	1716
Abhimanyu, Gupta k. of Trikalīṅga,	1572	Ādikēśava, d.,	225n.
Abhimanyu, Kachchhapaghāta ch.,	151	Ādil Shāh (I), Fārūqī k.,	924
Abhimanyu, k. of Kōsala,	1744	Ādil Shāh (II), k.,	922
Abhinanda, Maga Br.,	1105	Ādisīrha, k. of Magadha,	1743
Abhinava-Siddarāja, ep. of Chaulukya-Vāghelā		Āditya, officer,	1205
Visaladēva,	557	Āditya, officer,	1476
Abhinavasiddharāja, sur. of Chaulukya Jayanta-		Āditya, sur. of leg. k. Vijaya,	1020
sīrha,	478	Ādityabhāta, m.,	11
Ābhīra, tr.,	30, 1538	Ādityāla (?) officer,	1365
Abhyadhara, m.,	1248	Ādityanāga, m.,	80
Achala, sthāvira,	1866	Ādityasakti, Sēndraka k.,	1215
Achaladāsa, k.,	717	Ādityasēna, Magadha Gupta, 1393, 1402, 1552, 1553	
Achalapura (Ilichpur), l.,	1082		and n. 1554
Achalavarman-Samaraghaṅghala, k. of Singha-		Ādityavardhana, k.,	1385
pura,	1790	Ādityavardhana,	1822
Achalasīrha, officer.,	1062	Ādityavarman, Maukhari k.,	10, 1602
Achalēśvara, l.,	676	Ādityavarman, Mōshūpa k.,	1813
Āchārya,	758, 1469, 1749, 1764, 1808	Ādityavarman, officer,	2065
Achyuta, m.,	14	Ādityayāsas, Bhalla,	1330, 1332
Achyuta, k.,	1538	Ādivarāha, (Vishṇu), d.,	1677

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Āghāṭa, <i>l.</i> ,	94	Akabbara Jalāluddina, <i>s. a. Mughale. Jalālu-d-</i>	
Āggrāma, <i>fa.</i> ,	1750	<i>dīn Akbar</i> ,	923
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Ahibaya (Haibaya), <i>fa.</i> ,	748	Akhairāja, <i>k.</i> ,	897
Ahila, <i>Nāṭol Chāhamāna</i> ,	561	Akhaisinghājī, <i>ch. of Jēsalamēru-gaḍha</i> ,	1029
Ahipura (Nagaur), <i>l.</i> ,	926	Akhērāja, <i>k. of Sirohi</i> ,	1014, 1020
Ahirāja, <i>Nāgaravāṇkī k.</i> ,	707	Akshapāṭala, <i>off.</i> ,	67, 1529
Ahirama, <i>Rājput ch.</i> ,	1526	Akshapāṭal-ādhiprīta, <i>off.</i> ,	2075
Ahivarma, <i>k.</i> ,	1862	Akshapāṭalādhipati, <i>off.</i> ,	1530
Ahmadnagar, <i>c.</i> ,	1020	Akshapāṭalika, <i>off.</i> ,	155, 368, 1821, 1829, 1910
Ahmedābād,	926n.	Akshapāṭalin, <i>off.</i> ,	2056, 2057
Airāvata,	1097	Akshasālin, <i>off.</i> ,	1179, 1497, 1498, 1500, 1501
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Ajabakumārī, <i>q.</i> ,	1027	Ālaṭa, <i>engr.</i> ,	452
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Ājam Malūk Khān,	883	Ālalaka, <i>m.</i> ,	2106
Ajama Phattēkhāna,	895	Ālambhaka, <i>s. a. Hāshvāj Ghūrī of Māhwa.</i> , .	757, 1129
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Ajaya, <i>Chaulukya k.</i> ,	386	Ānastambha, <i>Sūktī k., s. a. Ropastambha (?)</i> .	1701
Ajayadēva, <i>Imperial Chāhamāna</i> ,	344	Ālāu-d-dīn, <i>Sultān of Dīhi</i> ,	665, 1020
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Ajayapāla, <i>Yaduvāṇkī k. of Bayānā-Srīpathā</i>		Ālayadina, <i>s. a. Sultān Alāu-d-dīn</i> ,	663
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Ajja (Ārya), <i>co.</i> ,	31	Allava, <i>kāyastha</i> ,	1560
Ajjhita-Bhattārikā, <i>q.</i> ,	1708	Allava-Nāga,	1567
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Akabara Jalālādinaji (Jalālu-d-dīn), <i>Mughal e.</i> ,	942, 959	Āmarakātīrtihanātha, <i>Śaiva asc.</i> ,	1872

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Amaramalla, pr.,	1430	Anahilla, Nāṭol Chāhamāna,	310, 561, 1505
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Āmra, poet,	80	Anantavarman, sur. of Guṅga k., Vajrahasta IV,	2053, 2054
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Āmrakārdava, gen. (?),	1262	1103, 1104, 1954, 1955, 1956, 1957, 1958, 1959,	
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Bālakisanajī, <i>ch.</i> ,	980	Bayānā-Srīpathā, <i>l.</i> ,	156n., 275n.
Bālādēvi, <i>f.</i> ,	499	Begampur, <i>c.</i> ,	1020
Bālānaka, <i>stone seat</i> ,	488	Benares,	225, 1503, 1525, 1692n.
Bāla-Nārāyaṇa, <i>ep. of Paramāra Jaitugidēva</i>	559	Betelnut-Distributor, <i>off.</i> ,	2033
Bālāprasāda, <i>Nāḍol Chāhamāna</i> ,	200, 311, 561	Bhābhārājapāla, <i>m.</i> ,	519
Bālāprasāda, <i>Rāshtrakūta ch.</i> ,	94	Bhādī, <i>Jaina Elder</i> ,	160
Bālāputradēva, <i>k. of Suvarṇadēva</i> ,	1613	Bhadra, <i>com.</i> ,	1783
Balarāma, <i>d.</i> ,	1692	Bhadra, <i>queen and Kshatriya wife of a Br.</i> ,	26, 31
Bālārjuna, <i>sur. of Pāṇḍava Śivagupha</i> ,	1654, 1655	Bhadra, <i>k.</i> ,	1610
Bālāharsha, <i>Kulachuri Chēdi k.</i> ,	1223	Bhadradata(tta), <i>k.</i> ,	1728
Bāla-Sarasvatī, <i>tit. of com. Krishṇa</i> ,	577n.	Bhadrāpattana, <i>c.</i> ,	1608
Balātākā-gaṇa,	758	Bhadrāpattanaka(?), <i>l.</i> ,	1322
Bālavalabhībhujaṅga, <i>sur. of Bhūṭa Bhavadēva</i> ,	1716	Bhadravishṇu, <i>officer</i> ,	1786
Balavarṇadēva, <i>feud.</i> ,	1795	Bhadrōpātta (?), <i>l.</i> ,	1326
Balavarman, <i>k. of Śālistambha fa.</i> ,	1678, 2058	Bhāgachandra, <i>mn.</i> ,	1020
Balavarman, <i>k. of Puṣyavarman fa.</i> ,	1666	Bhagadatta, <i>myth. ansc.</i> ,	1402 & n., 1666, 1677, 1678, 1679, 1681, 2058, 2061, 2062
Balavarman, <i>k.</i> ,	1538	Bhagavaddāsa (Bhagwān Dās), <i>k.</i> ,	1802
Balavarman, <i>Chālukya feud.</i> ,	41, 1379	Bhagavaddōsha, <i>Naigama</i> ,	9
Balavarman, <i>Mōshūna ch.</i> ,	1813	Bhagavantasimhujī, <i>Narākū ch.</i> ,	1038
Balavarman, <i>dātaka</i> ,	1613	Bhagavat (Buddha), <i>d.</i> ,	2033
Balavarman, <i>officer</i> ,	2041	Bhagavatpura, <i>l.</i> ,	87
Balhū, <i>f.</i> ,	1836	Bhāgarata Purāṇa,	1020
Bālī-akshaya, <i>pr.</i> ,	1755	Bhagavati, <i>d.</i> ,	25
Balirāja, <i>Nāḍol Chāhamāna</i> , 200 & n., 310, 311, 561,	676, 1505	Bhāgola, <i>pr.</i> ,	1020
Bullāla, <i>r. of Mālwa</i> ,	488, 1380	Bhāgiratha, <i>k.</i> ,	1762
Bullādēva, <i>pr.</i> ,	634	Bhāgirathi, <i>ri.</i> ,	1639
Bullālasēna, <i>Sēna k.</i> ,	1685, 1686, 1687, 1688, 1690, 1692, 2093, 2094	Bhāgraha, <i>dātaka</i> ,	1282
Balōcha, <i>peo.</i> ,	926	Bhāgyadēvi, <i>princess</i> ,	1389
Bāndhava, <i>k.</i> ,	1020	Bhāgyadēvi, <i>q.</i> ,	1625
Bandhumatī, <i>f.</i> ,	2105	Bhāila, <i>sātradhāra</i> ,	287, 1537
Bandhumitra,	1271	Bhailasvāmin, <i>l.</i> ,	231
Bandhuvarman, <i>gor.</i> ,	6	Bhairava, <i>Karachulli k.</i> ,	859
Bānswārā, <i>di.</i> ,	855, 1020	Bhairava, <i>k.</i> ,	376
Bāpā, <i>Guhila ch.</i> ,	1007	Bhairava, <i>of Sōma dy.</i> ,	791
Bappa, <i>Guhila ch.</i> , 583, 593n., 610, 765, 784 & n.,	797	Bhairavarāja, <i>Kākatīya pr.</i> ,	1027
Bappa, <i>officer</i> ,	1362	Bhairavēndra, <i>k. of Sōma dy.</i> ,	782, 791
Bappatiparāja (Vāpatirāja), <i>Paramāra k.</i> ,	64 & n.	Bhāka (?), <i>sur. of Pratihāra Mahēndrapāla</i> ,	40
Bapuka, <i>Pratihāra</i> ,	22	Bhākamiśra, <i>mn.</i> ,	1575
Bāpuka, <i>mn.</i> ,	1502	Bhaktāpurī, <i>c.</i> ,	1428
Bārappa, <i>Chālukya ch.</i> ,	1088	Bhālhaṇa, <i>Chāhamāna feud. of Sulṭān Altmāsh</i> ,	465 & n.
Bārapparāja, <i>Chālukya ch.</i> ,	1092	Bhālila, <i>Rāshtrakūta k.</i> ,	101
Barasiṅgha, <i>Narākū ch.</i> ,	1038	Bhāmakhōdi, <i>Kadamba ch.</i> ,	1951
Barnagar, <i>c.</i> ,	1020	Bhāmānadēva, <i>Kulachuri k.</i> ,	143
Bastar, <i>di.</i> ,	1027	Bhāmabhukadēva, <i>d.</i> ,	1886
Bandha, <i>pror.</i> ,	1490, 1493	Bhāmāśālīka-sādhu,	964
Bānka, <i>Pratihāra ch.</i> ,	26	Bhāmānara, <i>Kūrma k.</i> ,	870
Bawri,	712	Bhānadōvāchārya, <i>Jaina tea.</i> ,	420
Bayajukā, <i>f.</i> ,	524	Bhanana, <i>Karṇāta ch.</i> ,	260
		Bhāṇasālī-singhavi,	996

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<i>Bhāṇḍāgārādhikṛita, Treasury officer,</i>	1666	Bhāṭaputra Gūḥila,	1874, 1875
<i>Bhāṇḍāgārīka, off.,</i>	278	Bhāṭārka, <i>Maitraka k.,</i>	1311, 1316, 1331
Bhaṇḍī, <i>fa.,</i>	1663	<i>Bhaṭiyānī, tribal n.,</i>	982
Bhāṇḍādh, <i>ca.,</i>	638, 943, 968, 1016, 1026	Bhaṭta,	14, 18, 20, 92, 1330, 1332, 1405, 1497, 1498, 1500, 1502, 1560, 1562, 1572, 1618, 1623, 1663, 1716, 1790, 1794, 2012
Bhangora, <i>c.,</i>	1020	Bhaṭta, <i>Guhila pr.,</i>	1537
Bhañja, <i>fa.,</i>	1491, 1492, 1494, 1495, 1496, 1497, 1498, 1500, 1501, 1502, 1503, 2056, 2057	Bhaṭtakumāra, <i>Nāgava,</i>	35
Bhānu, <i>ch.,</i>	624	<i>Bhaṭtaputra,</i>	249
Bhānu, <i>r. of Īmaṅgā,</i>	782, 791	Bhaṭṭārka (Bhaṭārka), <i>k. of Valabhi,</i>	1078
Bhānu, <i>com.,</i>	1537	Bhaṭṭi,	26, 1305
Bhānu, <i>engr.,</i>	1785	Bhaṭṭika,	26
Bhānuchandra, <i>m.,</i>	1471, 2046, 2047	Bhaṭṭisūra, <i>Gāculaka ch.,</i>	1323
Bhānudēva, (I), <i>Gaṅga k.,</i>	1115, 1116, 1117, 1999, 2000	Bhauma, <i>lin.,</i>	1751, 2044, 2059
Bhānudēva, (II), <i>Gaṅga k.,</i>	1122, 2013, 2014 & n.	Bhava bhūti, <i>dramatist,</i>	2105a
Bhānudēva, (III), <i>Gaṅga k.,</i>	1122, 2026, 2027, 2028	Bhūva-Brihaspati, <i>temple-priest,</i>	1380, 1863
Bhānudēva, <i>k.,</i>	405	Bhavādēva, <i>mn.,</i>	1716
Bhānugupta, <i>Imp. Gupta,</i>	1290	Bhavādēva, <i>Pāṇḍava k.,</i>	1650 & n.
Bhānugupṭā, <i>f.,</i>	9	Bhāvadyōta, <i>Saiva,</i>	79
Bhānumitra, <i>k.,</i>	1017	Bhavagupta, <i>Yōta k.,</i>	123
Bhānuśakti, <i>Sāndraka k.,</i>	1215	Bhāvakadāsa, <i>engr.,</i>	1637
Bhappikā, <i>f.,</i>	1837	Bhāvādājī, <i>q.,</i>	980
Bhāramalājī, <i>Rāthōd pr.,</i>	982	Bhavanāga, <i>Bhācuśiva k.,</i>	1704
Bharamalla, <i>Rāthōd k.,</i>	1802	Bhavanātha, <i>feud.,</i>	1399
Bharamalla, <i>Yādava k.,</i>	871	Bhavanidāsa, <i>k.,</i>	1017
Bhāraśiva, <i>Nāga (?) fa.,</i>	1704	Bhavanī-Jvālāmukhī-stōtra,	1411
<i>Bhārata-blāshya, by Nāṅgulāra,</i>	1748n.	Bhāvasimha, <i>r. of Bāndi,</i>	1020
Bhāratīchandra, <i>k.,</i>	1017	Bhavattavarman, <i>k.,</i>	1876
Bharmā, <i>Rāshtrōḍa ch. of Prabhāsa,</i>	721, 724	Bhāvīrakta, <i>sar. of Allata a Śaiva asc.,</i>	79
Bhārmal, <i>Jodhpur Rāthōd,</i>	900	<i>Bhiksha, monk.,</i>	1767
Bhārmal, Bhāramalājī, <i>Kishkengūth Rāthōd,</i>	980, 993, 1005, 1009	Bhaviśya, <i>Rashtrakūta pr.,</i>	1669
Bhartṛi, (Bhartṛibhaṭa II), <i>Guhila ch.,</i>	60	Bhāvudēva, <i>gov. of Karmānta,</i>	1519
Bhartṛibhaṭa, <i>Guhila ch.,</i>	583, 610, 784	Bhavvirāja, <i>mn.,</i>	1866
Bhartṛipatṭa, <i>sur. of Kachchhapaghāta Prithvī-</i>		Bhavyāsārāja, <i>m.,</i>	148
<i>pāla,</i>	229, 295	Bhāyila, <i>Rājamāla pr.,</i>	1232
Bhartṛipatṭa (I), <i>Guhila ch.,</i>	59, 85, 1537	Bhiga(?)dēvagupta, <i>Magadha Gupta,</i>	1555
Bhartṛipatṭa (II), <i>Guhila ch.,</i>	85	<i>Bhiksha, monk.,</i>	1767
Bhartṛipurīya (Bhaṭṭavarā) <i>gachchha,</i>	1533	Bhikshudāsa, <i>feud.,</i>	1713
Bhartṛipura-gachchha,	816	Bhil, <i>poet.,</i>	765
Bhartṛitātṭanaka, (?) <i>L.,</i>	1328	Bhilima, <i>s. a. Dēvāgiri Yādava Bhillama,</i>	561
Bhartṛivaḍḍha (I), <i>Chāhamāna pr.,</i>	20	Bhillāditya, <i>Pratihāra pr.,</i>	26
Bhartṛivaḍḍha (II), <i>feud.,</i>	20	Bhilluka,	31
Bharukachchha, <i>L.,</i>	1079, 1080, 1081, 1204, 1350	Bhīma, <i>ch.,</i>	16, 405
Bhāskara, <i>k.,</i>	289, 1107, 2044	Bhīma (II), <i>Chaulukya k.,</i>	386, 438, 455, 478, 490, 534
Bhāskarabhaṭṭa, <i>com.,</i>	1650	Bhīma, <i>Kalachuri k.,</i>	143
Bhāskara Nāyaka,	198	Bhīma, <i>Kaivarta ch.,</i>	1636a, 1636 (?)
Bhāskaravarmān-Ripughāṅghala, <i>k. of Siṅgha-</i>		Bhīma, <i>Nāgarasī k.,</i>	707
<i>pura,</i>	1666, 1667, 1790	Bhīma, <i>Nāyaka,</i>	1117
Bhaṭa, <i>k. of Gauḍa,</i>	249, 1537	Bhīma, <i>Rātharāḍa ch. (?)</i>	532
Bhaṭakka (Bhaṭārka), <i>Maitraka of Valabhi,</i>	1293, 1296	Bhīmā, <i>ri.,</i>	71

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Bhima, <i>Sānchōrā Chāhamāna</i> ,	728	Bhōja, <i>m.</i> ,	16
Bhima, <i>s. a. Chaulukya Bhimadēva</i> ,	286, 438, 561 & n., 1521, 1522, 1637	Bhōja, <i>Guhila pr.</i> ,	85, 583, 610, 784
Bhima, <i>Yādava ch.</i> ,	724	Bhōja, <i>Nāgavamsī k.</i> ,	707
Bhima-Abhinavasiddharāja (II), <i>Chaulukya</i> <i>k.</i> ,	438	Bhōja, <i>Paramāra k.</i> ,	120, 132, 133, 151, 170, 175, 180, 457, 561 & n., 677, 848, 1656, 2084 & n., 2085
Bhimadāma, <i>pr.</i> ,	20	Bhōja (I), <i>Imp. Pratihāra</i> ,	40, 1410, 1412, 1509 & n., 1537 & n., 2106n.
Bhimadēva, <i>mn.</i> ,	1639	Bhōja, <i>Pratihāra ch.</i> ,	26 & n.
Bhimadēva (I), <i>Chaulukya k.</i> ,	117, 118, 137, 677, 1464	Bhōjadēva, <i>ch. (?)</i> ,	376
Bhimadēva (II), <i>Chaulukya k.</i> ,	381, 435, 451, 452, 454, 467, 471, 481, 482, 486, 487	Bhōjadēva, <i>Chāpōtkuṣa ch.</i> ,	589
Bhimadēva, <i>r. of Satyapura</i> ,	339, 568	Bhōjadēva, <i>s. a. Bhōja I. of Kanauj ?</i> ,	1509 & n.
Bhimadēva, <i>Pratihāra</i> ,	2107	Bhōjadēva, <i>Nāgavamsī pr.</i> ,	1250
Bhimadēva, <i>pr.</i> ,	731	Bhōjadēva, <i>Paramāra k.</i> ,	108, 110, 111, 128, 1512, 2085
Bhimakhōḍi, <i>Kadamba ch.</i> ,	2053	Bhōjadēva (I), <i>Imp. Pratihāra</i> ,	25 & n., 28, 33, 36, 41, 44, 1085, 1379, 1396, 1577, 1662
Bhimapāla, <i>Rāshtrakūṭa k.</i> ,	1670, 1901	Bhōjadēva (II), <i>Imp. Pratihāra</i> ,	53, 143 & n., 1223 & n.
Bhimaratha, <i>Gupta pr.</i> ,	2076	Bhōjarāja, <i>Paramāra k.</i> ,	1657
Bhimasēna, <i>k.</i> ,	1277n., 1774	Bhōjarāja, <i>Rāṣhōḍ ch.</i> ,	982
Bhimasēna, <i>r.</i> ,	1329	Bhōjasvāmi, <i>d.</i> ,	649
Bhimasīha, <i>engr.</i> ,	504, 590	Bhōjavarma, <i>Chandēlla k.</i> ,	620, 1515
Bhimasīha, <i>feud.</i> ,	579	Bhōjavarma, <i>Varma k.</i> ,	1714 & n.
Bhimasīha, <i>k. of Mewār</i> ,	1007, 1020	Bhōjuka, <i>arch.</i> ,	685
Bhimasīha, <i>k. of Jaisalmēr</i> ,	731	Bhōkṛi, <i>proprietor</i> ,	377
Bhimasīha, <i>Makwānā Rājput</i> ,	1865	Bhōmaladēvi, <i>q.</i> ,	616
Bhimasīha, <i>Rāshtrakūṭa ch.</i> ,	962	Bhōyīngadēva, <i>ch.</i> ,	748
Bhimasīha, <i>ch.</i> ,	1587	Bhōpalladēvi, <i>q.</i> ,	1108
Bhimaṭa, <i>Kalachuri k.</i> ,	1763	Bhōpāl-Pāla, <i>of Basōhli (?)</i> ,	1812
Bhimaṭa, <i>physician</i> ,	1277 & n.	Bhōṭa, <i>co.</i> ,	68, 781
Bhimavarman, <i>k.</i> ,	1227	Bhōṭavarmadēva, <i>k.</i> ,	1842
Bhimēśvara, <i>d.</i> ,	1856	Bhramarakōṭya-maṇḍalī,	1097
Bhivasiha, <i>Dakia Rāuta</i> ,	1058	Bhramarāsālmali, <i>vi.</i> ,	1743
Bhivasiha, <i>k. of Jodhpur</i> ,	1254	Bhramaravara, <i>sur. of k. Kapilēndra</i> ,	1757
Bhōga, <i>mn.</i> ,	26	Bhrīngaka, <i>m.</i> ,	1084, 1438
Bhōgabhaṭa,	1389	Bhrīgukachehha, <i>l.</i> ,	20, 460
Bhōgadēvi, <i>pr.'s wife</i> ,	376	Bhūdā, <i>q.</i> ,	1587
Bhōgāditya, <i>ch. (?)</i> ,	433	Bhugatācha, <i>sur. of k. Kshēmavikara</i> ,	1761
Bhōgāditya, <i>writer</i> ,	141	Bhujabalamalla <i>ep. of Chaulukya Vāghēla</i> <i>Sāraṅgadēva</i> ,	589
Bhōgāditya, <i>mn.</i> ,	1822	Bhujanagara, <i>ca.</i> ,	871
Bhōgamatidēvi, <i>q.</i> ,	1819, 1820	Bhujāngadāsa, <i>m.</i> ,	1292
Bhōgaṭa, <i>Rājānaka</i> ,	1610	Bhujabala, <i>ch. of Suvarṇapura</i> ,	1249
Bhōgaṭa, <i>m.</i> ,	1344, 1389	Bhukti, <i>Personal property</i> ,	385
Bhōgavarman,	1402	Bhulunda, <i>feud.</i> ,	1266
Bhōgavarman, <i>Maukhari k.</i> ,	1097, 1102, 1110, 1888	Bhumabhuvaka, <i>m.</i> ,	22
Bhōgavati, <i>ca.</i> ,	1666	Bhūmi, <i>arch.</i> ,	813
Bhōgavati, <i>q.</i> ,	2044	Bhūmilikā, <i>l.</i> ,	17
Bhōgi, <i>off.</i> ,	1194, 1195, 1205, 1282, 1362, 1476, 1751, 2048	Bhūmipāla, <i>r. of Ūmangā</i> ,	782
Bhōgika, <i>off.</i> ,	1574	Bhūpā, <i>Maitraka pr.</i> ,	1350
Bhōgik rāpāḷa,	1404, 1416, 1697, 1756	Bhūpāla, <i>Pratihāra</i> ,	2056
Bhōgin, <i>off.</i> ,			

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Bhūpālasāhi, k.,	1017	Brihaspatīsvāmin, Br.,	1399
Bhūpālasimha, pr.,	1430	Brihat-Kharatara-gachchha,	932
Bhūpālēndramalla, Nepāl k.,	1434	Buddha, (Bhagavat),	1251, 1738, 1742, 1781, 2043, 2105
Bhūpēndravarmān, Gaṅga k.,	2052	Buddha, Rājānaka pr.	1084
Bhūshana,	92	Buddhabhadra, Buddhist mendicant,	1866
Bhūshana-nāga, feud, (?),	1416	Buddhabhata,	1369
Bhūtālā, l.,	579	Buddhabhātāraka, monk.	218
Bhūtivarman, s. a., Mahābhūtavarman of Kāmarūpa,	1666	Buddhagupta, dūtaka,	1199
Bhūvā, Maitraka prs.,	1351	Buddhakirti, com.,	1402
Bhuvana, of Kīragrāma,	1084	Buddharāja, Kaṭchchuri, k.,	1207 & n., 1208
Bhuvanadēvī, q.,	129	Buddharāja, Rāshtrakūṭa k.,	101
Bhuvanahita, of Kharatara-gachchha,	708	Buddhasēna, k. of Pīṭhī,	1469, 1749
Bhuvanaikamalla, sur. of Kachchhapaghāta ch., Mahīpāla,	156, 707	Buddhavarmanrāja, Gujarāt Chalukya,	1214
Bhuvanapāla, officer,	1829	Buddhavarṇana, Chalukya k.,	1520
Bhuvanapāla, Kachchhapaghāta,	150, 169	Buddhist monk,	1741n., 1781, 1809
Bhuvanapāla, Nāgavansī k.,	707	Budha, Kalachuri pr.,	143
Bhuvanapāla, k.,	181	Budhadēva,	1636
Bhuvanapāla, Rāshtrakūṭa k.,	1670	Budhagupta, Imp. Gupta,	1283, 1286, 1287, 1550
Bhuvanapāla, ch.,	1886	Budhasvāmin, Br.,	1309
Bhuvanasiinha, Guhila pr.,	784, 1007	Būndī, fo.,	784
Bhūyikādēvī, q.,	25	Būndī, fo.,	1020
Bijaisingh, ch.,	1052	Burhān-Imād-Šāh,	1140
Bikaner line of Rāthōds,	926	Burhāna-Šāhi, Mahomedan k.,	871
Bikanēryā, fa.,	981	Byōharā, (Bōharā), tr. n. of Šyōlāl,	1051
Bilhana, of Kīragrāma,	1084	C	
Bilhana, mn.,	480	Chacha, ch.,	123
Bōdhidēva, mn.,	1636	Chācha, Sōngirā Chāhamāna,	605
Bōdhivarman, monk.,	1781	Chachcha, Rāshtrakūṭa k.,	101
Bōdudēva, officer,	2036	Chachcha, Dahiyā feud.,	98
Bōppadēva, engr.,	1876	Chachcha, Paramāra pr.,	133
Bōṭaka, officer,	11	Chāchhāl, q.,	2085
Brahmachārin,	1650	Chāchhiga, Sōngirā Chāhamāna,	587
Brahmachārin, m.,	13	Chachiga, ch.,	344
Brahmadatta, officer,	1751	Chāchigadēva, ch.,	799, 829, 831, 894
Brahmadatta, gov. of Puṇḍravardhana,	1286	Chāchigadēva, Sōngirā Chāhamāna,	561, 569, 581, 590
Brahmadēva, k. of Rāyupura,	737, 1127	Chāchika, officer,	1500
Brahmadēva, feud.,	1240	Chāchikadēva, Sōngirā Chāhamāna	586
Brahmakshatra,	528, 1537	[Chā]dala, Dadhīchī ch.,	558
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Dēvēndravarmān, <i>sur. of Later Gaṅga k.</i>		Dhārāṇi, <i>Magic litany</i> ,	1767
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Dēvidāsa, m.,	825	Dharaṇīdhara, m.,	1235, 1245
Dēvisaras, l.,	1337	Dharaṇīdhara, <i>Nāgavamsī k.</i> ,	707
Dēvīsingha, <i>Chandēri Bundel k.</i> ,	1002	Dharaṇigga, m.,	311
Dēvva(?)ka r. of <i>Kaṭhaulsthāna</i> ,	702	Dharaṇīvarāha, <i>Chāpa feud.</i> ,	41, 1086
Dēyikā, q.,	1849	Dharaṇīvarāha, <i>Paramāra k.</i> , . 94 and n., 123, 312	
Dhāhilla, <i>Kaurava feud.</i> ,	432, 530, 533	Dharaṇīvarāha, k.,	376
Dhāḷōpa, c.,	249	Dharaṇīvarāha, <i>Maitraka k.</i> ,	1316
Dhāmadēva, m.,	1097	Dharasēna, (I), <i>Maitraka k.</i> , . 1293, 1296, 1365, 1597	
Dhāndhala, <i>Rājhōḍ ch.</i> ,	711, 822	Dharasēna, (II), <i>Maitraka k.</i> , . 1078, 1316, 1317, 1318,	1319, 1320, 1321, 1322, 1324, 1326, 1327, 1328,
Dhāndhala, <i>ch (?)</i> ,	453		1331, 1594
Dhāndhuka, <i>Paramāra pr.</i> ,	127	Dharasēna, (III), <i>Maitraka k.</i> ,	1340, 1341
Dhāmsaṭa, <i>com.</i> ,	1221	Dharasēna, (IV), <i>Maitraka k.</i> , . 1348, 1349, 1350,	1351, 1352
Dhāṇa, m.,	1839	Dharasīrṇha, <i>Pratihāra feud. (?)</i> ,	649
Dhūṇa, m.,	1697	Dhārāsraya, <i>sur. of Gujarāt Chalukya Jayasīnha-</i>	
Dhanadatta, k.,	1728	<i>varman</i> ,	1216, 1217, 1220
Dhanadatta, <i>wr.</i> ,	1787	Dhārāvarsha, <i>Nāgavamsī k.</i> ,	1102, 1608
Dhanadēvī, f.,	522	Dhārāvarsha, <i>Paramāra k.</i> , . 194, 317, 393, 399,	417, 427, 437, 454, 463, 469, 473, 488, 614
Dhanarājya, k. of <i>Kusthalapura</i> ,	1538	Dhārāvarsha, <i>sur. of Chhindaka k. Jugudēka-</i>	
Dhanarāvakra (?), l.,	433	<i>bhūshana</i> ,	1094
Dhanau, m.,	685	Dharma, m.,	1248
Dhanarājya, <i>wr.</i> ,	1216	Dharma, <i>enrg.</i> ,	2106
Dhanapati, <i>enrg.</i> ,	1887	Dharma, s. a. <i>Pāla k. Dharmapāla</i> , . 41 and n.	
Dhandrā, l.,	1020	Dharmachandra,	1476
Dhandha, m.,	611	Dharmada, m.,	2043
Dhāndhala, <i>feud. of Chalukya Bhīma II</i> , . 482		Dharmadāsa, <i>Śākya mendicant.</i> ,	1721
Dhāndhala, <i>Nāgar Brāhmaṇ</i> ,	761	Dharmadēva, k. of <i>Nepāl</i> ,	1367
Dhāndhua (—Dhandhuka), <i>Paramāra k.</i> , . 124		Dharmadēva, <i>Licchavi k.</i> ,	1402
Dhandhuka, <i>Chandravati Paramāra</i> , . 123, 135, 312,	488, 561n.	Dharmādihikārin, <i>off.</i> ,	1636
Dhandhūka, <i>Karāṇika</i> ,	276	Dharmāditya, k.,	1722, 1723
Dhandhurāja, <i>Chandravati Paramāra</i> ,	677	Dharmāditya, <i>sur. of Maitraka Kharagraha</i>	
Dhānēśvara, d.,	133	II,	1353n, 1353
Dhāṅga, <i>Chandēlla k.</i> ,	96, 100, 1512,	Dharmādityadēva, k.,	34, 1794
	1513	Dharmadōsa, m.,	9
Dhanika, <i>Guhila pr.</i> ,	1371, 1537	Dharmaghōsha, <i>sur. of Jaina tea. Dharmasūri</i> , . 677	
Dhanika, <i>Paramāra k.</i> ,	133	Dharmagupta, <i>Śākya mendicant</i> ,	1733
Dhanika, r.,	24	Dharmakalaśa (?), <i>sur. of Vidyādharaḥaṇja</i> , . 1501	
Dhannēka, <i>Bhaṭṭa</i> ,	1663		
Dhānuka, <i>Kāyastha</i> ,	1097		
Dhanyavishṇu, <i>feud.</i> ,	1287, 1877		

	NUMBER		NUMBER
Dharmakhēḍī, <i>Kadamba feud.</i> ,	1951, 2053	Dhruvānanda, <i>Nandōdbhava</i> ,	2043
Dharmakīrti, <i>tea.</i> ,	863	Dhruvasārman,	1263
Dharmalēkhin, <i>Scribe</i> ,	216, 231, 1227	Dhruvasēna (I), <i>Maitraka k.</i> ,	1293, 1294, 1295, 1296, 1297, 1299, 1300, 1301, 1302, 1303, 1304, 1305 1306, 1308, 1311, 1316, 1591, 1592, 1599, 2039, 2078
Dharmapāla, <i>Pāla k.</i> ,	1609, 1610, 1611, 1618, 1620, 2082	Dhruvasēna (II), <i>Maitraka k.</i> ,	1341, 1342, 1343, 1345 1346, 1349
Dharmapālādēva, <i>Bhauṃa Pāla</i> ,	2061	Dhruvasēna (III), <i>Maitraka k.</i> ,	1349 and n., 1352 1353, 1598
Dharmapālavarṃadēva, <i>Bhauṃa Pāla</i> ,	2062	Dhruvasēna, <i>Maitraka pr.</i> ,	1355, 1357, 1358
Dharmarāja, <i>Śailōdbhava ch.</i> ,	2040, 2041	Dhruvasavāminī, <i>q.</i> ,	1544
Dharmarāja, <i>sur. of Śailōdbhava Mānabhita</i> ,	1676	Dhūhaḍa, <i>Rāṣṭhōḍ pr.</i> ,	926, 982
Dharmarāśi, <i>asc.</i> ,	659 & n.	Dhuliāghaṭṭa, <i>l.</i> ,	143
Dharma-śāstra,	1727	Dhūmarāja, <i>Chandrāvatī Paramāra</i> ,	488
Dharmasētu, <i>k.</i> ,	1613	Dhūmarājādēva, <i>Paramāra k. (?)</i> ,	393
Dharmasūri, <i>Jaina tea.</i> ,	677	Dhūmavati, <i>q.</i> ,	962
Dharmāvalōka, <i>sur. of Nānyadēva</i> ,	1748n.	Dhūndhunātha, <i>Kāyastha</i> ,	1666
Dharmāvalōka, <i>sur. of Rāshṭrakūṭa Tunya</i> ,	1399n, 1668	Dhūrbhaṭa, <i>gov.</i> ,	47
Dhāsaṭa, <i>ch.</i> ,	1800	Dhūrta-ghōsha, <i>m.</i> ,	2100
Dhauṃarāja, <i>Paramāra</i> ,	614	Dhūrtarāśi, <i>Br. com.</i> ,	11
Dhāvagarttā (Dhōḍ), <i>ca.</i> ,	341, 1371	Digambara, <i>Jaina sect</i> ,	156, 758
Dhāvala, <i>Chaulukya Vāghēla</i> ,	577	Digbhaṇja, <i>Bhaṇja k.</i> ,	1500, 1501, 1502
Dhāvala, <i>wr.</i> ,	1091	Dikpāla, <i>Kūkalīya k.</i> ,	1027
Dhāvala, <i>Maurya k.</i> ,	18, 1371n.	Dikshita, <i>mn.</i> ,	245
Dhāvalā, <i>q.</i> ,	1789	Dikshita,	672
Dhāvala, <i>Rāshṭrakūṭa ch.</i> ,	94	ḍili (Delhi), <i>ca.</i> ,	938
Dhāvala-Ghōsha,	2100	Dinakara, <i>k. of Mewār</i> ,	1007
Dhavalappadēva, <i>s. a. Maurya k. Dhāvala</i> (?),	1371 and n.	Dīpōtsava,	458
Dhāvīṇṇā, <i>Pratihāra</i> ,	2057	Dīrgharava, <i>Gupta king of Trikalīnga</i> ,	1672
Dhēkata, <i>co.</i> ,	1701	Disbursing Officer,	236
Dhēkkarī, <i>l.</i> ,	2100	Diśidhāvala, <i>m.</i> ,	1526
Dhīika, <i>officer</i> ,	41, 1379	Divākara, <i>astrologer</i> ,	2033
ḍhilli, <i>ca.</i> ,	672, 784, 859, 1757	Divākara, <i>m.</i> ,	11
ḍhillikā, <i>c. (?)</i> ,	344, 683	Divākara-prabhā, <i>feud.</i> ,	1666
Dhīranāga, <i>com.</i> ,	82	Divākarasēna, <i>Vākūṭaka pr.</i> ,	1703, 1706n.
Dhīrū, <i>Yaksha</i> ,	2032	Divākaravarman, <i>s. a. k. Dēvavarman</i> ,	1813
Dhōdhāka, <i>mn.</i> ,	2031	Divākaravarman, <i>k. of Singhapura</i> ,	1790
Dholpur, <i>l.</i> ,	1009	Dīvān, <i>off.</i> ,	899
Dhōmarāja, <i>k.</i> ,	469	Divirapati, <i>off.</i> ,	1326, 1331, 1332, 1337, 1338, 1345, 1346, 1348, 1349, 1352, 1357, 1362, 1365, 1368, 1594, 1786, 1787
Dhṛitarāshṭra, <i>feud.</i> ,	1713	Divvōka, <i>Kaivarta ch.</i> ,	1714n.
Dhṛitimitra,	1271	Divya, <i>s. a. Kaivarta ch. Divvōka</i> ,	1683 and n., 1714
Dhṛitipāla, <i>Śrēṣṭhin</i> ,	1271	Dīwān, <i>off.</i> ,	942, 1062
Dhṛitipura, <i>c.</i> ,	1490, 1491, 1492, 1493, 1494, 1495, 1496, 2055	Dīwānji, <i>off.</i> ,	1016, 1019
Dhrūbhaṭa, <i>sur. of Maitraka Śilāditya VII</i> ,	1375	Ḍōḷa, <i>Clan.</i> ,	329, 380
Dhrūbhaṭādēva, <i>pr.</i> ,	20	Dōdaka, <i>k. of Champaka</i> ,	1825
Dhruva, <i>off. (?)</i> ,	544	Ḍōmbaka, <i>of Kīragrāma</i> ,	1084
Dhruvabhaṭa, <i>Chandrāvatī Paramāra</i> ,	488	Dōrasamudra, <i>ca.</i> ,	2084
Dhruvabhaṭa, <i>feud.</i> ,	1086	Dōsāditya,	2011
Dhruvabhūti, <i>officer</i> ,	1538	Dōshakumbha, <i>m.</i> ,	9
Dhruvadēva, <i>Lichchhavi k.</i> ,	1392, 1804		
Dhruvadēvi, <i>q.</i> ,	1263		

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Gadyānaka, coins,	1101	Gaṅgadēva, pr.,	559, 1430
Gōga (?), s. a. Gāga	1837	Gaṅgādēvi, q.,	1111
Gaganasimha, Kuchchhapaghāta pr.,	206	Gaṅgādharma, mn.,	1249
Gāgarapa, fo.,	784	Gaṅgādharma, mn.,	1670
Gāgēka, wr.,	228	Gaṅgādharma, mn. and poet.,	1105, 1660 and n.
Gagga, arch.,	1451	Gaṅga-Kadambavarṇa,	2053
Gāgira, officer,	1097	Gaṅga-Mahādēvi, q.,	1110
Gāgūka, m.,	201	Gaṅgavāḍi, di.,	1103
Gāhaḍavāla, fa.,	433, 434n.	Ganges, ri.,	53, 100, 110, 171, 201, 212, 213, 218, 269, 271, 387, 388, 389, 1115, 1685, 1692
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Gaja(simha), pr.,	1066	Gāṅgēya, Gaṅga k (?),	1103, 1116
Gājala, Rājamāla pr.,	1232	Gāṅgēyadēva, Kalachuri k.,	1222, 1223, 1226, 1227, 1228, 1237, 1512, 1578, 1581, 2030
Gajapāla, k.,	761	Garāsīā, ep. of Mukūnā Lāvanyapāla,	731
Gajapati, sur. of Kapila or Kapilēndra,	1131	Garga, officer,	2033
Gajapati, k.,	1525	Gargarāt (Gaṅgdhāra), di.,	518
Gajapati, sur. of Bhairava of Sōma dy.,	791	Garggarākāṇa, l.,	10
Gajapati, fa.,	1133	Garhōlā, parganā,	1062
Gajarthapura, l.,	1470	Garjjana, co.,	672
Gajasimha, Chaulukya pr.,	287	"Garuḍa Lords", fa.,	1845
Gajasimha, Rājhōḍ ch. of Jodhpur	949, 971, 975, 977, 985, 986, 987, 991, 992	Garuḍa-Nārāyaṇadēva, mn.,	2011
Gajasimha, Nāḍol Chāhamāna	310, 314	Gārulaka, fa.,	1323
Gajasiṅgha, k.,	1039	Gauḍa, co., po.,	10, 26, 92, 98, 143, 247, 312, 412, 470, 672, 1087, 1105, 1525, 1537, 1556, 1584, 1636, 1683, 1690, 1692, 1693, 1726, 1757
Gājī, s. a. Bulūchī leader Ghāzī Khān	926 and n.	Gauḍa, ep. of wr. Jaddha,	68
Gājūka, engr.,	623	Gauḍa, fu.,	1660, 1932
Gaḥapa, m.,	1251, 2033	Gauḍēśvara,	1503, 1648
Gallu,	1195	Gauḍēśvara, ep. of Gajapati Prātāpa Puru- shōttama of Orissa,	1133
Gaṁga, fa.,	2085	Gaūra, gen. (?),	862
Gaṁgā, prs.,	1452	Gaūradēvi, f.,	513
Gaṁgādharma, m.,	104	Gaurāṅga Pāṇḍē,	1705
Gaṇa,	1847, 2058	Gaurikuyarī, Synteng prs.,	1182
Gāṇadēva, feud.,	1131	Gaurināthasimha, k. of Assam,	1183, 1184
Gaṇanātha, di.,	1521	Gautama, officer,	168, 171
Gaṇapāla (?), ch.,	1796	Gautamīputra, Vākṣaka pr.,	1704
Gaṇapati, k. of Kāmarūpa,	1666	Gautamīputra, ep. of k. Śivamēgha,	1775
Gaṇapati, r. of Nalapura,	628, 636, 642	Gautamīputra, ep. of k. Vindhyaśūdhana,	1773
Gaṇapati, Yajñapāla k.,	636, 642	Gaviśa, m.,	559
Gaṇapati, Tōmara ch.,	988	Gayā, c.,	370, 781, 862, 1750
Gaṇapatīnāga, k.,	1538	Gayāḍa, Kara k.,	1404, 1413, 1416
Gaṇapati-vyāsa, com.,	577	Gayāḍatūṅgadēva, Tuṅga r. of Yamagurta,	1745, 1746
Gaṇḍakī, ri.,	143	Gayākarna, Kalachuri k.,	1235, 1237, 1247, 1251, 1580, 1581, 1582, 2033
Gaṇḍa, Chāndēl k.,	1512, 1513	Gayāla-Brāhmaṇa,	2094
Gaṇḍaśrī-Paravīrabhadra, tea.,	565	Gayapālaka, Rājānaka,	1837
Gandhāra, fa.,	597	Gayāsa, Śaka lord,	862
Gandharvavati,	1666	Gayāsa, s. a. Ghiyās Shāh Khalji,	859
Gandhaṭa, Bhāṇja ch (?),	1496		
Gaṇēśa, d.,	1814		
Gaṇēśvara, d.,	516		
Gaṅga, fa.,	1091, 1116, 2045, 2048, 2049, 2050, 2051, 2052, 2053, 2054		
Gaṅgadāsa, pr. of Durgapur,	854, 855, 860		

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Gayāśadīna, <i>s. a. Ghiyās-ud-dīn Balban</i> , .	598, 1915	Gōnandana, <i>officer</i> ,	1636
Gayāśadīna, <i>s. a. Ghiyās-ud-dīn</i> , .	1122n.	Gōndama, <i>di.</i> ,	1698, 1747, 1756
Gayāśadīna, <i>s. a. Ghiyās-ud-dīn of Mānḍu</i>	845	Gōndrama, <i>co.</i> ,	1700
Gehlot, <i>clan</i> ,	615n.	Gōpa, <i>s. a. Gwalior mt.</i> ,	1869
Garṅghūpakapadra, <i>di.</i> ,	403	Gōpāchala, <i>s. a. Gwalior</i> ,	785, 812, 865, 988
Ghāṣirāya, <i>m.</i> ,	1034	Gōpachandra, <i>k.</i> ,	1724
Ghāṭamā, <i>ch.</i> ,	1897	Gōpādri, <i>s. a. Gwalior</i> ,	35, 68, 156, 597
Ghaṭasimha, <i>Yādava ch.</i> ,	738, 777	Gōpādhyā,	1204
Ghaṭōtkacha, <i>Early Gupta k.</i> ,	1263, 1703	Gōpagiri, <i>s. a. Gwalior, fo., or di.</i> ,	475, 814
Ghaṭōtkacha-gupta, <i>Imp. Gupta pr.</i> ,	1269, 1547	Gōpāla, <i>ch. of Durgarpur</i> ,	788n.
ghatīa,	227	Gōpāla, <i>officer</i> ,	883
Ghaudī, <i>co.</i> ,	1105	Gōpāla, <i>Bhauma Pāla</i> ,	2061, 2062
Ghāzī Khān, <i>Balūchī leader</i> ,	926n.	Gōpāla, <i>Chāhamāna k.</i> ,	461
Ghazni (Khān), <i>Farūqī k.</i> ,	924	Gōpāla, <i>feud.</i> ,	1666
Ghērāvāla caste,	1852	Gōpāla, <i>of the Mukutēvara fa.</i> ,	1762
Ghiyāsu-d-dīn Balban, <i>Sulṭān of Delhi</i> , .	571, 1731n.	Gōpāla, <i>Nāgavānī k.</i> ,	707, 1229 and n.
Ghōsha, <i>fa.</i> ,	2100	Gōpāla, <i>Yajvapāla r. of Nalapura</i> ,	600, 603, 628, 636, 642
Ghōshasīha, <i>engr.</i> ,	581	Gōpāla (I), <i>Pāla k.</i> ,	1610, 1618, 1622n.
Ghōṭaka-vigraha,	1226	Gōpāla (II), <i>Pāla k.</i> ,	1622, and n., 1623, 1625
Ghuḍaū, <i>Hindu n. of Salaha</i> ,	859	Gōpālādēva (III), <i>Pāla k.</i> ,	1637, 1639
Gidā, <i>ch. (?)</i> ,	822	Gōpāla, <i>r. of Gādhipura</i> ,	204 and n., 1670
Gillaka, <i>gen.</i> ,	1369	Gōpālādēsa, <i>Rāṭhōḍ</i> ,	981
Girdhardās, <i>ch. (?)</i> ,	1009	Gōpālādēva, <i>Ratnapura Kalachuri</i> ,	1242
Girijādēvi, <i>q.</i> ,	1523	Gōpālādēva, <i>officer</i> ,	2041
Girnār,	867n.	Gōpālasāhi, <i>k.</i> ,	1017
Girvāpayuddhavigramasāha, <i>k. of Nepāl</i> , .	1067	Gōpāla-svāmin, <i>gov.</i> ,	1723
Gītagōvinda, <i>poem</i> ,	862	Gōparūja, <i>feud.</i> ,	1290
Gīyaka, <i>Vaidya-Naigama</i> ,	1371	Gōpasvāmin, <i>officer</i> ,	2075
Gōḍavāḍa, (<i>s. a. Gōḍwār</i>), <i>di.</i> ,	985	Gōpēndraka, <i>Imp. Chāhamāna</i> ,	344
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Goḍī, <i>tribal n.</i> ,	1009	Gōpinātha, <i>k.</i> ,	1017
Gōdrahaka, <i>l.</i> ,	270, 1374	Gōpinātha, <i>m.</i> ,	1757
Gōga,	1837	Gōpināthapur, <i>l.</i> ,	1757
Gōga, <i>m.</i> ,	590	Gōrakha, <i>mn.</i> ,	1897
Gōgādēva, <i>Vaḍagūjara feud.</i> ,	712, 716, 723, 1121	Gōrakshadāsa, <i>k.</i> ,	1017
Gōgga, <i>Tōmara pr.</i> ,	1664	Gōrambikā, <i>q.</i> ,	765
Gōggirāja, <i>Chaulukya ch.</i> ,	1088, 1092	Gōsaladēvi, <i>Gāhaḍavāla q.</i> ,	278, 281
Gōgundā Ghāt, <i>pass</i> ,	1020	Gōsaladēvi, <i>Kalachuri q.</i> ,	1248, 1582
Gōhil, <i>s. a. Guhil</i> ,	982	Gōsēka, <i>tea.</i> ,	559
Gōimlāsajī, <i>ch.</i> ,	980	gōshī,	11, 23
Gōkarṇa, <i>d.</i> ,	415	Gōśūrasimhabala, <i>m.</i> ,	1868
Gōkarṇōśvara, <i>d.</i> ,	1528, 2065	Gōsvāminī, <i>f.</i> ,	1404
Gōkula, <i>ch.</i> ,	1769, 1770	Gōtra, <i>Agastya</i> ,	1399
Gōkulaghaṭṭa, <i>l.</i> ,	143	Gōtra, <i>Aśvavājīn</i> ,	1270
Gōkulasvāmin,	1208	Gōtra, <i>Ātrēya</i> ,	1235
Golden-Horse, <i>mahādāna</i> ,	1685	Gōtra, <i>Bhāradvāja</i> ,	448, 859, 1292, 1399, 1873, 1727
Gōlhaṇa, <i>m.</i> ,	1837	Gōtra, <i>Dhārānu</i> ,	1399n, 1703
Gōlhaṇadēva, <i>feud. of Kalachuri Gayākarṇa</i> , .	1580	Gōtra, <i>Gautama</i> ,	407, 1526
Gōmibhaṭe,	1257		
Gōmilaka, <i>r.</i> ,	1785		
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Jāta, com.,	1785	Jayantasimha, ch.,	1063
Jaṭābhāra, hermit.,	1669	Jayantasimha, Chaulukya k.,	478, 1660n.
Jātakhaḍga, Khaḍga k.,	1394, 1589, 1590	Jayantipura, c.,	1182, 1187, 1189
Jātā-kuyara,	1182	Jayantyāpura, c.,	2053
Jātavarman, Varman k.,	1714	Jayapāla, Pāla pr.,	1618
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Jaṭhināga,	2056	Jayapālādēva, k. of Kāmarūpa,	1727
Jāula, Tōmara ch.,	1664	Jayapāṇi, author of Advaitasāta,	1105
Jātukarṇa, sage,	707	Jayapratāpamalla, Nepāl k.,	1431
Jaūvla, tit. of Shāhi Tōramāna,	1809	Jayapura, c.,	1284, 1555n., 2043
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Jaya, s. a. g. Jayasāmīnī	2080n.	Jayasāgara, m.,	949
Jaya, sur. of Yajñēśagupta of Magadha,	1555	Jayaśakti, Chandēlla k.,	68, 231, 325, 371, 600, 1510n., 1512n.
Jayabhairava,	1428	Jayaśarma-svāmin, Br.,	1399
Jayabhañjadēva, ch.,	2056 & n.	Jayasēna, k. of Piṭhī,	1469, 1749n.
Jayabhāta I, Gurjara k.,	1079, 1080, 1081, 1209, 1212, 1213	Jayasimha, k. (?),	457, 479
Jayabhāta (III), Gurjara k.,	1218, 1219	Jayasimha, k. of Chēdi,	1242
Jayachandra, Gāhaḍavālu k.,	333, 336, 345, 353, 358, 362, 368, 369, 372, 374, 375, 378, 387, 388, 389, 401, 409, 418, 433, 434n., 926	Jayasimha, Gujurāt Chalukya,	236 & n., 237, 240, 241, 245, 250, 261, 268, 286, 312, 361, 438, 478n., 1380, 1522, 1660 & n., 2084 & n.
Jayachandra, k. of Trigarta,	1084, 1438	Jayasimha, Guhila pr.,	545, 546, 579, 784, 1007, 1020
Jayadatta, gov.,	1550	Jayasimha, Māthura Kāyastha com.,	636
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Jayadēva, pr. of Nepāl,	1397	Jayasimha, Kalachuri pr.,	1237, 1244, 1245, 1247, 1248, 1581, 1582, 1585
Jayadēva, officer,	2058	Jayasimha, officer,	1660
Jayadēva, of Grahapati fa.,	99	Jayasimha (I), Eastern Chalukya,	2097n.
Jayadēva, Rājamāla ch.,	1232	Jayasimha, Yādava Chūdāsamā,	720, 730, 751, 1719
Jayadēva Parachakrakāma, k. of Nepāl,	1402	Jayasimha, (I), Paramāra k.,	132, 133, 2084
Jayadharmamalla, pr. of Nepāl,	1428	Jaysimha (II), Paramāra k.,	550, 551, 554, 623
Jayadhvaṇa, tit. of Svargadēva,	1149	Jayasimha (III), Paramāra k.,	661 & n.
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Jayāditya (II), Malayakētu k.,	34, 1794	Jayasimhadēva, Nāgavamsī k.,	1756, 1888
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Jayadratha, myth. ancs.,	1862	Jayasimharāja, Chalukya k.,	1214
Jayagūvinda, com.,	1017	Jayasimha-Siddharāja, Chalukya k.,	236, 237, 561n., 1521
Jayagūṇa, m.,	68	Jayasimhavarman, Gujurāt Chalukya,	1216, 1217, 1220
Jayajōtimalla, k. of Nepāl,	1428	Jaya-Skandhāvāra,	2082
Jaya-karmāntavāsaka, l.,	1588	Jayāśraya, sur. of Gujurāt Chalukya Mangala-rāja,	1220, 1949
Jayankīrti, tea.,	279	Jayastambha, mn.,	1502
Jayankīrtimalla, Nepāl pr.,	1428	Jayastambha, Śulki k.,	1699, 1700, 1701
Jayamāla, Śālastambha k.,	1678	Jayasthīrājamalla, s. a. Sthītimalla of Nepāl,	1427, 1428n
Jayamālajī, m.,	975		
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Jayasvāmini, <i>Maukhari q.</i> ,	1602	Jētasiha, <i>s. a. Yādava Jaitrasimha</i> ,	775
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Jayataladēvi, <i>q.</i> ,	593 & n., 1533	Jētra, <i>Vāghēlā pr., s. a. Jaitra (?)</i> ,	868
Jayatasiha, <i>Nāḍōl Chāhamāna</i> ,	397, 425, 429, 1460	Jhājhā, <i>m.</i> ,	703
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Jayatasiha, <i>Chāhamāna k.</i> ,	461	Jhimjharakōṭa, <i>l.</i> ,	751
Jayatasimha, <i>Guhila ch.</i> ,	477, 546n., 891, 894	Jhōṭa, <i>Pratihāra pr.</i> ,	26, 31
Jayatasimharāya, <i>Kākatīya k.</i> ,	1027	Jihāngira, <i>s. a. Mughal e. Jahāngir</i> ,	976
Jayatkarṇa, <i>ch. (?)</i> ,	807	Jilṭa, <i>arch.</i> ,	804
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Jayatrapāla, <i>Nāgaravāsi k.</i> ,	707	Jina,	1525
Jayaṭrasimha, <i>Dadhīcha ch.</i> ,	465	Jinachandra-sūri, <i>Jaina Pont.</i> ,	829, 831, 911
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Jayāvalī, <i>q. of k. Bhumbhuvaka</i> ,	22	Jipmātā, <i>te.</i> ,	835, 852
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Jayavardhana (II), <i>Śaīla k.</i> ,	1671	Jishnugupta, <i>of Nepāl</i> ,	1392, 1804, 1805
Jayavarman, <i>Varman k.</i> ,	3	Jitāṅkuśa, <i>Gaṇya k.</i> ,	1103
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Jayavarman, <i>Gaṅga pr.</i> ,	2049	Jivadatta, <i>gov.</i> ,	1725
Jayavarman, <i>Kaurava ch.</i> ,	432, 530, 1244	Jivadēvi, <i>q.</i> ,	1677, 2058
Jayavarman, <i>Paramāra k.</i> ,	383, 439, 552, 559, 1659	Jivadhārāya, <i>s. a. Jivitagupta II (?) of Magadha</i> ,	1399 & n.
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Kācha (I), <i>feud.</i> ,		1713	Kalakalśvara, <i>l.</i> ,		2085
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Kachehha, <i>co.</i> ,		871, 926	Kālapriyapattana (Kāpī), <i>c.</i> ,		859
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Kachchhapaghāta, <i>fa.</i> ,	86, 125n., 151, 156, 206		Kalhana, <i>m.</i> ,		1899
Kachchhella, <i>k.</i> ,		1220	Kalhana, <i>of Kīragrāma</i> ,		1084
Kachhavā(vāha), <i>clan</i> ,		938	Kaligalāṅkuśa, <i>Gaṅga k.</i> ,		1103
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Kādamba, <i>fa.</i> ,		2066	Kālimjara, <i>s. a. Kālāñjara</i> ,		223, 1910
Kadambaguhāvāsīn, <i>Śaiva asc.</i> ,		1872	Kālinī (Jumna), <i>ri.</i> ,		68, 1287
Kadēja, <i>l.</i> ,		1020	Kalīṅga, <i>co.</i> ,	170n., 781, 1106, 1116, 1249, 1402, 1471, 1472, 1473, 1474, 1478, 1479, 1481, 1484, 1556, 1663, 1672, 1673, 1683, 1690, 1712, 1905, 1907, 1908, 1985, 1986, 1988, 1989, 1990, 1991, 1992, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2014 & n., 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2045, 2046, 2065, 2067, 2069, 2071, 2072, 2073, 2074	
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Kāhila, <i>officer</i> ,		1826	Kalīṅgarāja, <i>Kalachuri pr.</i> ,	1230, 1234, 1249, 2031	
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Mahēśvaranāga, <i>k.</i> ,	1807	Makwānā Rajpūts,	731n.
Mahī, <i>ri.</i> ,	64	Mālā, <i>ch.</i> ,	845
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Mahīchandra, <i>Gāhaḍavāla</i> ,	154, 333, 345	Mālāda, <i>ch.</i> ,	1742
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Mahīdēvidēvi, <i>q.</i> ,	53	Mālādē, <i>r. of Jodhpur</i> ,	926n.
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Mahiduka, <i>mn.</i> ,	263	Māladhara, <i>k.</i> ,	2084 & n.
Mahīghaṅghala, <i>sur. of Dēvakaravarma</i> ,	1790	Māladhara,	559
Mahimā, <i>q.</i> ,	1532	Māladhārī,	491n.
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Mahīmaṇḍalēśvara,	1758	Mālapūrī, <i>c.</i> ,	1020
Māhimsaka (Ahmedābād ?), <i>l.</i> ,	547	Mālava,	3, 6, 9, 16n., 08, 145 & n., 312, 557, 561, 577, 579, 589, 685, 781, 797, 1116, 1237, 1622, 1538, 1657, 1663, 1757, 2084n.
Mahimūda, <i>s. a. Maḥmūd II of Ahmedābād</i> ,	899	Mālava-gaṇi-āmnāta,	3
Mahimuda, <i>s. a. Maḥmūd Baiqara</i> ,	896	Mālava-gaṇi-śhīṭi,	6, 9
Mahīndrapāla, <i>s. a. Pāla k. Mahēndrapāla</i> ,	1646	Mālāvaka, <i>di.</i> ,	1346, 1347
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Mahīpālādēva, <i>Imp. Pratihāra</i> ,	49, 71, 1086	Malik, <i>Farūqi k.</i> ,	924
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Mahōdaya, <i>s. a. Kanauj, ca.</i> ,	22, 25, 28, 40, 53, 61, 1086n., 1618, 1666n.	Mālladēva, <i>ch.</i> ,	731, 1900
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Malladēva, r. of <i>Umagā</i> ,	782	Maṇḍalagaḍh, fo.,	765
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Nāgabhaḍa, <i>k.</i> ,	1807	Nainasi, <i>author of Mūta-Nēnstj-ri-khyāt</i> ,	975 & n.
Nāgabhaḍa, <i>s. a. Imp. Pratihāra Nāgabhaḍa (II)</i> ,	22	Nainasiha, <i>m.</i> ,	672
Nāgaḍa, <i>mn.</i> ,	437, 556, 557	Nakubāi, <i>f.</i> ,	952, 957
Nāga-dala,	405, 1117	Nala, <i>myth. anec.</i> ,	1876, 1883
Nāgadāma, <i>Naigama</i> ,	1371	Nāladāsa, <i>feud.</i> ,	1713
Nāgadatta, <i>k.</i> ,	1538	Naladēva, <i>Nāgavamśi k.</i> ,	707
Nāgadatta, <i>com.</i> ,	1794	Nalagiri (<i>Narwar</i>), <i>l.</i> ,	603
Nāgadēva, <i>gov.</i> ,	1723, 1724	Nālandā, <i>l.</i> ,	1393 (?), 1612, 1613, 1626, 1742, 2075, 2105
Nāgadēva, <i>wr.</i> ,	1404	Nalapura, <i>c.</i> ,	206, 642
Nāga-gachchha,	882	Nāmadēva, <i>priest</i> ,	2032
Nāgahrada, <i>l.</i> ,	80, 176, 477, 579	Nāma-karāṇa, <i>Naming ceremony</i> ,	369
Nāgakāra,	1404	Nāmala, <i>arch.</i> ,	1248
Nāgakhōddi, <i>dātaka</i> ,	2085	Nāmaladēvi, <i>q.</i> ,	673
Nāguladēvi, <i>q.</i> ,	1865	Nāmalladēvi, <i>q.</i> ,	676
Nāgala Mahādēvi, <i>q.</i> ,	1097	Nāṇḍi-gaṇa,	1853
Nāgalladēvi, <i>q.</i> ,	611	Nāṇkañchhyēmācharin, <i>engr.</i> ,	2066
Nāgamuḍḍin, <i>m.</i> ,	11	Namōbuddha, <i>n.</i> ,	1650
Nāgana Bhōi, <i>m.</i> ,	1479	Nāmvastha, <i>wr.</i> ,	561
Naganātha, <i>s. a. Vinḍhya</i> ,	850	Nānā, <i>m.</i> ,	592
Nāgapāla, <i>k. of Mewār</i> ,	1007	Nāna, <i>mn.</i> ,	620
Nāgapāla, <i>Rājānaka</i> ,	1834, 1836	Nāpaka (Nāpā), <i>l.</i> ,	509
Nāgapattana (Nāgōr), <i>c.</i> ,	672	Nānāka, <i>Nāgura poet</i> ,	577 & n.
Nāgaprasāda, <i>feud.</i> ,	1455	Nanda, <i>Śaka</i> ,	1077
Nāgapura, <i>fo.</i> ,	784	Nanda, <i>sur. of Nandōdbhava Dhruvānanda</i> ,	2043
Nāgapura, <i>c.</i> ,	781	Nandana, <i>ch.</i> ,	1310
Nāgara, <i>fa.</i> ,	35, 240, 386, 751	Nandana, <i>m.</i> ,	100
Nāga, <i>race</i> ,	1094, 1097, 1102, 1110, 1209, 1716, 1885, 1888	Nandapadra-maṇḍala, <i>di.</i> ,	436
Nāgarāja, <i>pr. of Mewār</i> ,	935	Nandaprabhañjanavarman, <i>s. a. early Ganga</i>	
Nāgarāśrēṣṭhīn,	1271, 1307, 1550	Nandavarman,	1905 & n.
Nāgarjuna, <i>ch.</i> ,	688	Nandapur, <i>c.</i> ,	1190
Nāgasārikā, <i>ca.</i> ,	141, 1098	Nandāvalla,	26
Nāgasēna, <i>k.</i> ,	1538	Nandavarman, <i>Ganga k.</i> ,	1905n., 2050
Nāgasinhha, <i>gen.</i> ,	1291	Nandin, <i>fa.</i> ,	1450, 1730
Nāgāvalōka, <i>s. a. Imp. Pratihāra Nāgabhaḍa I</i> ,	20, 82	Nandin, <i>image</i> ,	1885
Nāgāvalōka, <i>s. a. Pratihāra Nāgabhaḍa II</i> ,	29 & n.	Nandin, <i>k.</i> ,	1538
Nāgavamśi,	707, 1096, 1113, 1229n., 1606	Nāndipurī, <i>l.</i> ,	1209, 1210, 1212, 1213
Nāgavardhana, <i>m.</i> ,	1216	Nandivardhana, <i>l.</i> ,	1703, 1876
Nāgavardhana, <i>ch.</i> ,	2108	Nandivarman (I), <i>Śālaṅkāyana k.</i> ,	2089n.
Nāgēndra, <i>pr.</i> ,	15	Nandivarman (II), <i>Śālaṅkāyana k.</i> ,	2088, 2089 & n., 2090
Nāgēndra-gachchha,	488	Nandōdbhava, <i>fa.</i> ,	2043
Nāgēchī, <i>q.</i> ,	982	Nandu, <i>m.</i> ,	1634
Nāguka, <i>feud.</i> ,	1455	Nāṅgamā, <i>q.</i> ,	1116
Nāgula, <i>wr.</i> ,	544, 592		

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Nāṣṭisimha, mn.,	1692	Naravardhana, k.,	1385
Nappa, k. (?),	1848	Naravarman, Guhila pr.,	583, 610
Nanna, sur. of Rāshtrakūṭa Guṇavalōka,	1608	Naravarman, Puramāra k., 159, 135, 170, 175, 180, 232, 252, 257, 383, 457, 1521, 1659	
Nanna-bhaṭṭi,	1259	Naravarman,	4
Nannāchārya,	715	Naravarman, feud.,	3 & n.
Nānnadēva, m.,	1899	Nārāyaṇa, k. of Saumara,	1148
Nānnadēva, Pāṇḍava k.,	1652, 1653, 1655	Nārāyaṇa, k. of Cooch Behar	1141, 1142, 1143
Nānnarāja, Kalachuri k.,	1587	Nārāyaṇa, ch.,	1709, 1770
Nānnarāja, Rāshtrakūṭa ch.,	1082, 1083 & n.	Nārāyaṇa, author of Rāmābhyudaya-kāvya,	1887
Nānnarāja, s. a. Pāṇḍava Nānnadēva,	1650n.	Nārāyaṇa, archer,	1243
Nānnarāja, son-in-law of Pāṇḍava Tivaradēva,	1658	Nārāyaṇa, Paṇḍit,	2102
Nannaṭa, m.,	1763	Nārāyaṇa, mn.,	1660, 1757
Nannaṭa, vaidya,	2042	Nārāyaṇa, officer,	1751
Nannuka, Chandēlla ch.,	68, 100	Nārāyaṇa, poet,	554
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Nāpā, arch.,	769, 789, 813, 819	Nārāyaṇabhadra, feud.,	1729
Nāpā, m.,	949	Nārāyaṇadatta, mn.,	1680, 2003
Narabhaṭa,	26	Nārāyaṇa Nandin, ch.,	1730
Narachandrasūri, com.,	491n.	Nārāyaṇapāla, Pāla k., 1610, 1617, 1618, 1619, 1620, 1625	
Nārada, m.,	781	Nārāyaṇasimha, mn.,	1452
Naradatta, mn.,	1282	Nārāyaṇa-Singhadēva, ch. of Sambalpur,	1948
Naradatta, wr.,	2038	Nārāyaṇavarman, k. of Kāmarūpa,	1666
Narahaṭa (Narabhaṭa),	31	Nārāyaṇavarman, feud.,	1610
Naraharidēva, k.,	1017	Nārāyaṇavatāra,	585
Naraka, leg. anec.,	1666, 1677, 1678, 1679, 1681 & n., 2061, 2062	Narēnada, mn.,	436
Narāpaka, fo.,	784	Narēndrabhaṭija, Bhaṭija k.,	1488
Narapati, k. of Mewār,	1007, 1020	Narēndradēva, Lichchavi k.,	1402
Narapati, mn.,	623	Narēndramalla, pr.,	1431 & n.
Narasimgha, mn.,	1082	Narēndrasēna, Vākātaka k.,	1708
Narasimha, d.,	1687, 1690, 1821, 2003	Narēndrasūri, com.,	491n.
Narasimha (I), Gaṅga k.,	1115, 1615, 1998	Narmadā, ri.,	48, 133, 145, 383 & n., 1248, 1287
Narasimha (II), Gaṅga k., 1106, 1116, 1122, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2071		Narmadātata-maṇḍala, di.,	361
Narasimha (III), Gaṅga k., 1122, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2073		Narttēśvara, d.,	1519
Narasimha (IV), Gaṅga k.,	1106n., 1122, 1125	Narūkā, fu.,	1038
Narasimha, k.,	1017	Narukijī, tit. of q. Sūryadējī,	980
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		Navaghana, Yādava Chūdāsanā,	1719
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Padmasimha, m.,	1001	Pāpō, feud.,	448
Padmasimha, <i>Guhila pr.</i> ,	579, 610, 614n., 784	Parabala, <i>Rāshtrakūṭa ch.</i> ,	29, 1611
Padmasimha, m.,	579	Parachakrakāma, sur. of <i>Jayadēva of Nēpāl</i> ,	1402
Padmasimha, mn.,	2033	Parākrama-mūla,	2100 & n.
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Palapāla, <i>Pāla k.</i> ,	1618	Paramardin, k.,	743
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Pālhaṇa, engr.,	359, 371, 454, 1913	Parama-Tathāgata,	1751
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Pāli, l.,	985	Param-ōpāsikā,	1304
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Pañchakula,	565, 587, 631	Parvapurvata, l.,	1660
Pañchāla, co.,	1670	Parvata, co., s. a. <i>Po-fa-to of Yuan Chwāng</i> ,	32 & n.
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Pāśupatārājñī,	1207	Phatēsīmgha, <i>pr. of Jodhpur</i> ,	1040
Pātā, <i>Pratihāra feud. (?)</i> ,	649	Pichchhipaji, l.,	1360
Pātā, <i>s. a. Sāchōrā Chāhamāna Pratāpasīmha</i> ,	728	Piliākhāla, l.,	1020
Pātala, <i>s. a. Chandrāvati Paramāra Pratāpa-</i> <i>siṃha (?)</i> ,	627	Pilvāhikā, <i>di. (?)</i> ,	396
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Pātisīhi,	932	Pīthī, co.,	1525, 1749
Pātra, <i>off.</i> ,	1097, 2057	Pīthīpali,	1525
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Pāṭy-uparika, <i>off.</i> ,	2038	Prabhākaravardhana, k.,	1385
Pauṇḍra,	1671	Prabhañjana, <i>Parivrājaka k.</i> ,	1282
Paurava, <i>fa.</i> ,	1786	Prabhāsa, <i>ch. sur. of Pratihāra Bhōjadēva I</i> ,	28
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Pērōja Sāhi, <i>s. a. Sulṭān Fīrūz Shāh of Delhi</i> ,	708, 712, 723	Prabhāvatī-Guptā, <i>Vākāṭaka q.</i> , 1703, 1704, 1706 & n.,	2095
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Pēṭapāla, <i>off.</i> ,	2041	Prabhūsiṃgha, m.,	1706
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Pēṭhaḍa, m.,	496	Pradōshaśarman, <i>feud.</i> ,	1399
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		Prāgyōtisha, co., 1636 & n., 1667, 1677, 1679, 1680,	1681, 2061, 2062, 2063

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Rapavira, <i>Chāhumāna pr.</i> ,	725	Ratnasimha, <i>Guhila k.</i> ,	806
Rapchhōdji, d.,	982	Ratnasimha, <i>Yāluva ch.</i> ,	738, 777
Rapdavai, l.,	387, 388, 389	Ratnavati, q.,	1606
Rāndrādēvi, q., s. a. <i>Taṭṭanadēvi</i> ,	1692n.	Rātōka, <i>wr.</i> ,	1637
Rangarūdē, q.,	1009	Ratōka, <i>engr.</i> ,	1519
Rapnādēvi, q.,	1611	Ratṭavā, q.,	1537
Rapthambhōr, s. a. <i>Rapastambhapura</i> ,	623n., 633	Rāu,	898, 903, 906, 914, 926n.
Rāpuka, m.,	39	Raudra-year,	405
Rapayāditya, Br.,	1405	Rāula, 720, 775, 777, 828, 829, 844, 853, 882, 884, 891, 894, 911, 921, 951, 953, 961, 962, 972, 974, 982, 995, 1029, 1066, 1145	
Rardhā, q.,	1826, 1828, 1829	Rāuta,	242, 247, 434, 448, 558, 1856, 1914
Rāsalladēvi, q.,	344	Rautarāya (<i>Rāhuttarāya</i>), <i>sur. of Gāṇadēva</i> ,	1131
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Rāshtrakūṭa, s. a. <i>Rāshtrakūṭa</i> ,	310	Rāval,	324n. 730, 788, 800, 843, 860, 870, 889, 893, 1007, 1020, 1020
Rasikaśirōmaṇi (Krishṇa), d.,	1190	Rāvaṇa,	926
Rasūla-Mahāmānada-Saṁvat,	565	Rāvata,	916
Rāta (<i>Rāvat</i>),	845	Rāvata Mōṭā, <i>Sāṅkhalā Paramāra</i> ,	888
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Ratanpur, l.,	1224n.	Ravikānti, <i>com.</i> ,	10
Rāthadā, s. a., <i>Rāthōd</i> ,	578, 822	Ravishēṇa, ch.,	1810
Rāthādā, s. a. <i>Rāthōd</i> , fa.,	532	Rāya,	822
Rāthādā, s. a. <i>Rāthōd</i> (?),	469	Rāyabhaṇja, <i>Bhaṇja pr.</i> ,	2057
Rāthavaḍa, s. a. <i>Rāthōd</i> (?),	847	Rāyabhaṇja (I), <i>Bhaṇja k.</i> ,	1504
Rāthōd, fa., 532, 578, 822, 926, 975, 981, 1005, 1020		Rāyabhaṇja (II), <i>Bhaṇja k.</i> ,	1504, 2056
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Ratna, <i>feud.</i> ,	579	Rāyakava, <i>Narūkā ch.</i> ,	1038
Ratnā, q.,	2061	Rāyamalla, <i>Guhila k.</i> ,	872, 874, 896, 1007, 1536
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Ratnadēvi, f.,	517	Rāyapāla, <i>Mārwār Rāthōd</i> ,	926
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Ratnakumārikā, q.,	1063	Rāyāridēva, k.,	1107
Ratnamalla, pr.,	1430, 1431	Rāyasimha, k. of <i>Bikaner</i> ,	926 & n., 927
Ratnapālavarman, <i>Bhauma Pāla</i> , 1679, 1680, 1681, 2061, 2063		Rēva, mn.,	1200
Ratnapāla, <i>com.</i> ,	558	Rēvā, ri.,	133, 439, 466, 2106
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Rēvagaṇa, wr.,	1520	Śabalasimha, k.,	1017
Rēvanta, d.,	1584	Śabaradatta, mn.,	1490
Ribhupāla, Nagara-br̥eṣṭhin,	1307, 1550	Śabara, tr.,	859
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Rōhitāśvāchala, l.,	1945	Sadhanva, Chaulukya ch.,	1577
Roum (Constantinople), c.,	1150	Sādharma, sur.,	145
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Rudra-Datta, mn.,	1556, 2076	Sahadēva, m.,	195
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Sukharāja,	1822	Surasāpa, Rāsthōḍ ch.,	929
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Sulitāna, s. a. Sulṭān,	849	Suratānasimha, k.,	1017
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Tuṅga, fa.,	1745	Udayasimha, k. of <i>Sirōhi</i> ,	909
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Uchchhava Nāga, officer,	1565, 1567	Uddyōtakēsari, successor of <i>Mahā-Bhava-</i> <i>guptarājadēva</i> ,	1744, 2076
Udā, <i>Rāuta</i> ,	1856	Uddyōtakēsarin, <i>Gupta k. of Trikaliṅga</i> ,	1571, 1572, 1573
Udaikarṇa, <i>Narūkā ch.</i> ,	1038	Udharāṇa, <i>Guhila feud.</i> ,	242
Udaipur, ca.,	1020	Udichīpati, <i>Ruler of the North</i> ,	2105
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Udayā, q.,	1232	Uditavarāha, s. a. <i>Udayavarāha</i> , <i>Mayūra ch.</i> , 1754 & n.	
Udayabhānu, pr.,	1020	Udra (Orissa), co.,	1402, 1608
		Udyōtasimha of <i>Rājputānā</i> ,	1030
		Ugrāditya, mn.,	1413
		Ugrakhēdirāja, <i>Kādamba pr.</i> ,	1951n., 2068
		Ugrasēna, k.,	1017, 1536

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Ujjayini, c.,	84, 133, 1206	Vachchhika, officer,	1497
Ukukāṇa,	1843	Vachchhikā, q.,	1849
Ukukāṇa-svāmin, d.,	1843	Vachchhūka, m.,	1227
Uhaṇadēva, Ratnapura Kalachuri,	1242	Vachchhullikā, q.,	1849
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Ulugh Mirzā, k.,	926n.	Vaḍahara, co.,	1232
Ulūka, s. a. Ulugh Mirzā,	926n.	Vadanakumārī, q.,	1027
Umaga (Umgā), c.,	791	Vaḍaṇāṇaya, s. a. Vaḷa-Nāṇaka, Pro.,	31
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Umāpatidhara, poet,	1115, 1683	Vaḍaviha, l.,	345
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Umaṭipānūra Laskara, mn.,	1182	Vāgaḍa, di.,	133, 177, 395, 474, 515, 877
Umēd Siūgh, ch.,	1833	Vāgbhaṭa, Chāhamāna of Raṇastumbhapura, 623 & n.,	561
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Uṇḍavāṭikā, vi.,	1669	Vāghadēva, Pratihāra,	1108, 1890, 1891
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Unmaṭṭasimha, Kara k.,	1413, 1416	Vāghēlā, fa.,	765
Untālū, l.,	1020	Vāghu, mn.,	1255
Upaguptā, q.,	1602	Vāgīśvararakshita, Buddhist monk,	218
Upamita, tea.,	2034	Vāgūlika, s. a. Vārgulika, off.,	1502
Upamitēśvara (liṅga),	2034	Vāhaḍa, m.,	491
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Uparika,	1198, 1271, 1307, 1723, 1724, 1725	Vāhali, lord of horses,	143
Uparika Dikshita,	1194, 1195	Vahālā, s. a. Sulṭān Bahlōl Lodī,	849
Uparikamahārāja,	1286, 1550	Vāharēndra, s. a. Hāshaya Bāharsai, 1895 & n.,	1584
Upēndra (Vishnu), d.,	1678	Vāhyālī, stables,	1757
Upēndrabhaṭa, Guhila ch.,	1537	Vaidāntika,	1207
Upēndragupta, feud.,	1713	Vaidiśa, l.,	1091
Upēndrarāja, Paramāra k.,	135	Vaidumba, fa.,	1371, 2061, 2066
Uppalarūka, m.,	182	Vaidyadēva, gov. of Kumārāpāla of Gauḍa, 1636 & n.,	1758
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Uttarāpatha, co.,	1220	Vairavarman,	98
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Vairisimha (II), <i>Paramāra k.</i> ,	64 & n., 145, 170, 1657	Vālahī, <i>s. a. Bāli, l.</i> ,	307
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Vajra, <i>co.</i> ,	1608	Vallabha, <i>ep. of Gujarāt Chalukya Buddhavar-</i>	
Vajrabhaṭa, <i>feud.</i> ,	11	<i>murāja</i> ,	1214
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Vajralēva, <i>Bhauṁa pr.</i> ,	2058	Vallabharāja, <i>Chaulukya k.</i> ,	286, 478, 481, 1552
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Vajrahasta (II), <i>Gaṅga k.</i> ,	1103, 2066	Vallabharāja, <i>Chhinda ch.</i> ,	1459 n.
Vajrahasta (III), <i>Gaṅga k.</i> ,	1090, 1091, 1093, 1950, 1953	Vallabharāja, <i>Guhila pr.</i> ,	1537
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Vajraṭa, <i>Tōmara ch.</i> ,	1664	Vallabha-sāgara-saras, <i>tank</i> ,	1584
Vajraṭa, <i>sur. of Paramāra Siyaka II</i> ,	1657	Vallabhut(ūraka, <i>k.</i> ,	2036
Vajravarman, <i>Varman k.</i> ,	1714	Vallāditya, <i>ch.</i> ,	688
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Vākpati (II), <i>Paramāra k.</i> ,	1657	Vāmana, <i>arch.</i> ,	14
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Vaṇṇivilāsa, <i>com.</i> ,	765	Varṇa-Māna, <i>Māna ch.</i> ,	1105
Vaṇṇulvaka, <i>l.</i> ,	1498, 1499, 1501	Varudēva, <i>com.</i> ,	1790
Vaṇṇkēśvara, <i>d.</i> ,	2031	Varuṇasēna, <i>ch.</i> ,	1810
Vaṇṇkshu, <i>ri.</i> ,	170n.	Varvarakajishṇu, <i>ep. of Chaulukya Jayasinha</i> ,	240
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Varadatta, <i>prathama-kulika</i> ,	1550	Vasisthiputra, <i>ep. of Bhīmasēna</i> ,	1774
Varadāyisēna, <i>Māruvūr Rāṭhōḍ</i> ,	926	Vastarya, <i>Kāyastha comm.</i> ,	253, 359, 371, 1234, 1241, 1515, 2032, 2033
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Vēngī, c.,	1538, 1608	Vijā, s. a. Chandēlla Vijayaśakti,	1512
Vēngipura, ca.,	2087, 2088, 2089, 2090, 2091	Vijā, r. of Tharapadranagara,	1507
Vēṇī, ri.,	353, 1223	Vija (Bāz) Bahādur Chandra,	1151
Virabhañja, Bhañja k.,	1504	Vijaḍa, Bania,	677
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Vijaisinghaji, <i>k. of Jodhpur</i> ,	1040	Vijñānavati, <i>q.</i> ,	1666
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Vijaya, <i>Bhauma pr.</i> ,	2058	Vijō, <i>s. a. Dēvaḍō Vijō Hararājōta of Sirōhi</i> ,	926 & n.
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Vijaya, <i>leg. k.</i> ,	1020	Vijyā, <i>q.</i> ,	2055
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Vijayachandra, <i>Gāhaḍavāla k.</i> ,	333, 336, 337, 340, 345	Vikannadēva, <i>Ratnapura Kalachuri</i> ,	1242
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Vijayadēva, <i>enrg.</i> ,	2044	Vikō, <i>Rāthōḍ ch.</i> ,	906
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Vijayādhirāja (Vijayarāja), <i>pr.</i> ,	125 & n.	Vikrama, <i>Dadhichika k.</i> ,	540
Vijayakarṇa, <i>feud.</i> ,	434	Vikrama, <i>Bikaner Rāthōḍ</i> ,	926
Vijayakīrti, <i>com.</i> ,	151	Vikramāditya, <i>ch. (?)</i> ,	376
Vijayamāṇikya, <i>k. of Tripurā</i> ,	1732	Vikramāditya (I), <i>Chalukya k. of Vātāpi</i> ,	1216 & n., 1217, 1220, 1520
Vijayānanda, <i>ch.</i> ,	624, 1865	Vikramāditya (VI), <i>Chalukya k.</i> ,	1748n., 2034n.
Vijayapāla, <i>ch.</i> ,	1053, 1056, 1886	Vikramāditya, <i>m.</i> ,	1625
Vijayapāla, <i>Chandēlla k.</i> ,	129, 163, 1512, 1513, 1514	Vikramāditya, <i>Śulki k.</i> ,	1694, 1698
Vijayapāla, <i>Kachchhapaghāta k.</i> ,	151, 229, 295	Vikramāditya, <i>sur. of Kanādustambha (Kalahas-tambha?)</i> ,	1701
Vijayapāla, <i>Physician</i> ,	561	Vikramāditya, <i>tit. of Chandragupta (II)</i> ,	122
Vijayapāla, <i>Imp. Pratihāra</i> ,	74, 116	Vikramāditya, <i>tit. of Kalachuri Gāṅgēyadēva</i> ,	1228
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Vijayēśvara, <i>k. of Chanpakā</i> ,	1837	Vilāsadēvi, <i>q.</i> ,	1682, 1685
Vijēśrāha, <i>Rāthōḍ ch.</i> ,	460	Vilāsapura, <i>l. (of the Chandēllas)</i> ,	351, 371, 1913, 1914
Vijjāka, <i>s. a. Chandēlla Vijayaśakti</i> ,	1510 & n.	Vilāsapura (?), <i>l. (of the Pālas)</i> ,	1625
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Vinayachandra, <i>wr. & engr.</i> ,	1471, 2046, 2047 & n.	Vīrasēna, <i>poet & officer</i> ,	1541
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Vināyaka-pāla, <i>Imp. Pratihāra</i> ,	53, 61, 68, 1407	Vīrasīhhadōva, <i>ch.</i> ,	766
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Akaltārā, Bilāspur Dist., C. P., . . .	1585	Ātpur, Udaipur S., Rājputānā, . . .	85
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Balvan, Koṭah S., Rājputānā,	623	Bhairamgaḍh, Bastar S., C. P.,	1880
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		Mahobā, Hamirpur Dist., U. P.,	293, 332, 350, 402, 1512
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Pārḍā, Dungarpur S., Rājputānā, . . .	860		
Pārḍi, Surat Dist., Bombay Presi., . . .	1199		
Pārikud, Puri Dist., Orissa,	1675		
Parīyārō, Bikaner S., Rājputānā, . . .	903		
Parlūkimeḍi, Ganjām Dist., Madras Presi., . .	1473,		
	2048, 2049, 2066		
Partābgaḍh, Rājputānā,	59, 61, 62, 658, 671,		
	740, 741, 794, 815		
Pāṭan, Baroda S.,	83, 386, 438, 809, 932, 1486		
Pāṭan, Jubbulpore Dist., C. P.,	655		
Paṭhārī, C. I.,	29, 575		
Patiāḱellā, Cuttack Dist., Orissa,	1203		
Pātnā, Bihār	1558, 1559, 1565, 1568, 1569,		
	2055		
Pāṭnūrīyaṇ, Sirohi S., Rājputānā, . . .	210, 614		
Pāvūgarh, Pānch Mahāla Dist., Bombay Presi., .	247		
Pāwāpurī, Pātnā Dist., Bihār	1003		
Podavēgi, West Godāvari Dist., Madras Presi., .	2089		
Pohevā, Karnāl Dist., Panjāb,	1412, 1664		
Pōṭlūd, Baroda S.,	679		
Phalodī, Jodhpur S., Rājputānā,	390, 847, 850,		
	887, 927, 991, 992, 998, 1008, 1040, 1058		
Phulwariya, Rohtāsgaḍh, Bihār	338		
Piāwan rock, Rewah S., C. I.,	1222		
Piṇḍwāḷā, Sirohi S., Rājputānā,	469, 905, 909		
Pipāḍ, Jodhpur S., Rājputānā,	328		
Piplūnagar, Gwalior S., C. I.,	383, 457		
Pisāngar, Ajmēr Dist., Rājputānā A., . . .	848		
Pithoriā, Saugor Dist., C. P.,	1902		
Polamūru, East Godāvari Dist., Madras Presi., .	2097		
Poona, Bombay Presi.,	1703		
Pōrbandar, Pōrbandar S., Kāthiāwār, . . .	556		
Pōtavaram,	1133		
Proḷi-rā-gaḷā, Chambā S., Panjāb,	1818		
Pujārīpālī, Sārangaḍh S., C. P.,	1887		
Puri, Orissa,	1122, 1125, 1674, 1695,		
	1765, 2041		
Purlē, Vizagapatam Dist., Madras Presi., . .	1476		
Pushkar, Ajmēr Dist., Rājputānā,	51, 55, 407, 1851		
Pushpabhadra, near Gauhati, Assam,	2062		
		R	
		Rādhanpur, Bombay Presi.,	117
		Rāghōli, Bālāghāt Dist., C. P.,	1671
		Raghunāthgaḍh, Jaipur S., Rājputānā, . . .	158
		Rāhan, Etāwah Dist., U. P.,	178
		Rāhatgaḍh, C. P.,	551
		Rāi, Gwalior S., C. I.,	576
		Raipur, Raipur Dist., C. P.,	737, 1127, 1880
		Raiwān, Sitāpur Dist., U. P.,	222
		Rājapura, Bastar S., C. P.,	1097
		Rājasamudra, Udaipur S., Rājputānā, . . .	1012, 1020
		Rājgaḍh, Alwar S., Rājputānā,	234
		Rājgir, Patna Dist., Bihār	708, 1947
		Rājim, Raipur Dist., C. P.,	1232, 1652, 1883
		Rājnagar, Mewār,	1021
		Rājōrgaḍh, Alwar S., Rājputānā,	74, 95, 126
		Rājpur, Alwar S., Rājputānā,	130
		Ramatirtham, near Vizianagram, Vizagapatam	
		Dist., Madras Presi.,	2098
		Rāmgāḍh, Koṭah S., Rājputānā,	331, 364
		Rāmgāñja, Dinājpur Dist., Bengal,	2100
		Rām-Gayā, Gayā Dist., Bihār	1645
		Rāmnagar, Manḍlā Dist., C. P.,	1017
		Rāmpāl, Dacca Dist., Bengal,	1516, 1689
		Rāmpur, Bundelkhaṇḍ, C. I.,	705
		Rāpōḍ(=Nārōḍ, Narvāḍ), Gwalior S., C. I., .	1872
		Rāppur, Jodhpur S., Rājputānā,	908, 1074
		Rāsin, Bundelkhaṇḍ, C. I.,	743
		Ratanpur, Jodhpur S., Rājputānā,	584, 587
			629, 1523
		Ratanpur, Bilāspur Dist., C. P.,	421, 1230, 1239,
			1240, 1896
		Rataul, Meerut Dist., U. P.,	1508
		Ratnagiri, Cuttack Dist., Orissa,	2077
		Rāyīpāḍu, Madras Presi.,	1961
		Rēn, Fatehpur Dist., U. P.,	225
		Rēvāsā, Jaipur S., Rājputānā,	173, 243, 360,
			681, 835, 852
		Rowah S., C. I.,	432, 530, 533, 1226, 1244, 1251,
			2030, 2033
		Riṇi, Bikaner S., Rājputānā,	1039
		Rishikēsha, Sirohi S., Rājputānā,	904
		Riṭhpur, Amraoti Dist., Borār,	1706, 1876
		Rōhtās, Jhelum Dist., Panjāb,	939, 988
		Rohtāsgaḍh, Shāhābād Dist., Bihār	476, 1945
		Rohtāsgaḍh, Arrah Dist., Bihār	1741
		Rōṇānki, Madras Presi.,	1957
		Rūpnagar, Kishangaḍh S., Rājputānā, . . .	75, 107,
			980, 1005, 1009, 1013

S		NUMBER			NUMBER
Sādaḍi, Jodhpur S., Rājputānā,	152, 330, 429,		Silimpur, Bogra Dist., Bengal,		1727
	784, 940, 1144		Sirohi, Sirohi S., Rājputānā,	144, 838, 919, 1014	
Sāgar-Tāl, near Gwalior, Gwalior S.,	1663		Sirpur, Raipur Dist., C. P.,	1654, 1655, 1861	
Sahaspur, Drug Dist., C. P.,	1250		Śivapuri hill, Kātmāṇḍu, Nepāl,	1806	
Saheṭh-Maheṭh, on the borders of the Gondā			Siwani, Siwani-Chhapārā, C. P.,	1705	
and Bahraich Dist., U. P.,	204, 218		Siya, Chambā S., Panjāb,	1830	
Sāhō, Chambā S., Panjāb,	1843		Siyaḍōpi (=Siroṇi Khurd), Jhānsi Dist., U. P.,	42, 44, 45, 46, 47, 56, 57, 65, 66, 77	
Sai, Chambā S., Panjāb,	1450, 1823		Siya-Dudhār, Chambā S., Panjāb,	1838	
Sakrāi, Jaipur S., Rājputānā,	23, 97		Śiyāl Bōt, Kāthiāwār,	464, 537, 555, 612	
Śaktipur, Murshidābād Dist., Bengal,	2094		Sōhāval, Bāghēlkhaṇḍ, C. I.,	1196	
Salaiya, Damoh Dist., C. P.,	656, 663		Sōlaj, Dungaṛpur S., Rājputānā,	302	
Sālhi, Chambā S., Panjāb,	1451		Sōmnāth Pāṭaṇ, Junāgaḍh S., Kāthiāwār,	198 & n.	
Salyānā, Kāngrā Dist., Panjāb,	1055		Sōnpat, Delhi Dist., Panjāb,	1665	
Sāmōli, Udaipur S., Rājputānā,	12, 1909		Sōnpur, Sambalpur Dist., Orissa,	1491, 1492, 1557, 1567, 1761	
Sāmra, Alwar S., Rājputānā,	1026		Sorath, Junāgaḍh, Kāthiāwār,	1320	
Sānohi, Bhopāl S., C. I.,	1262, 1274, 1868		Soron, Etah Dist., U. P.,	416	
Sānehōr, Jodhpur S., Rājputānā,	339, 568, 619, 728		Śrīkūrmah, Ganjām Dist., Madras Presi.,	1971, 1988, 1989, 1991, 1996, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2071, 2072, 2073, 2074	
Sāṇḍērāv, Jodhpur S., Rājputānā,	320, 385, 446, 456		Śringī Rishi, Udaipur S., Rājputānā,	705	
Sāngānēr, Jaipur S., Rājputānā,	1031		Suālkuehi, Kāmruṇ Dist., Assam,	1680	
Sāngārli, Sirohi S., Rājputānā,	172		Sūdāvav, Kāthiāwār,	722	
Sanjān, Thāna Dist., Bombay Presi.,	1520		Sultanpur, Kāngrā Dist., Panjāb,	1444, 1445	
Sāukhōḷā, Baroda S.,	1205, 1211, 1212, 1213, 1574		Sūnak, Baroda S.,	155	
Sanpur, Sirohi S., Rājputānā,	586		Sunāo Kalā, Bronch Dist., Bombay Presi.,	1204	
Sānta Bommalī, Ganjām Dist., Madras Presi.,	2046, 2050, 2053		Sunārpāl, Bastar S., C. P.,	1888	
Sarūhaṇ, Chambā S., Panjāb,	1820		Sundāpā, Alwar S., Rājputānā,	630	
Sārangaḍh, Chhattiṣgaḍh Dist., C. P.,	1881		Sundhā hill, Jodhpur S., Rājputānā,	561	
Sārūnāth, Benares Dist., U. P.,	114, 1225, 1281, 1283, 1525, 1782, 1789		Sundhārā, Pāṭaṇ, Nepāl,	1387	
Sarsavṇī, Baroda S.,	1208		Suṅgal, Chambā S., Panjāb,	1822	
Satalma, Sōnpur S., Orissa,	1560		Surat, Bombay Presi.,	1088, 1092, 1200, 1217	
Satdhārā, Kātmāṇḍu, Nepāl,	1390		Surwāyā, Gwalior S., C. I.,	607, 628, 637	
Satruṇjaya, Kāthiāwār,	666, 896, 928, 934, 965, 976, 983, 1137, 1146, 1147		Susuniā, Bānkurā Dist., Bengal,	1729	
Sāvar, Ajmēr Dist., Rājputānā,	888		Sutārgaon, Nowgong Dist., Assam,	1678	
Sēmra, Bijawar S., C. I.,	313, 325		Svāim, Chambā S., Panjāb,	1819	
Sēōri-Nārāyan, Bilāspur Dist., C. P.,	1233, 1242		Śvētāmbara Pañchāyati Jaina temple, Bihār,	708	
Sēvādī, Jodhpur S., Rājputānā,	182, 189, 200, 297, 1460		Sylhet, Assam,	1770	
Shāhpur, Patna Dist., Bihār	1393		T		
Shōrgaḍh, Kotah S., Rājputānā	21, 104, 105, 115		Tahangaḍh, Karauli S., Rājputānā,	414	
Shōrkot, Jhang Dist., Panjāb,	2035		Tahankāpār, Kanker S., C. P.,	1254, 1265	
Śibnibāsh, Nadia Dist., Bengal,	1177, 1179, 1180		Tālā, Partābgarh Dist., U. P.,	1911	
Shihāwā, Raipur Dist., C. P.,	1108		Talchēr S., Orissa,	1694, 1746	
Sihvar, Benares Dist., U. P.,	369		Talōśvara, Almora Dist., U. P.,	1786, 1787	
			Talmul, Angul Dist., Orissa,	2043	

DEPOSIT.

A		NUMBER			NUMBER		
Ajmēr-Museum,	11, 12, 24, 26, 28, 51, 55, 61, 94, 108, 146, 165, 179, 239, 265, 317, 318, 324, 326, 399, 465, 672, 1196, 1508		Dinājpur-Rāj Palace,		1726		
Allahābād Public Library, U. P.,	839		E				
Alwar Museum,	74		England		1682		
American Oriental Society,	1237		F				
			Fergusson Museum, Bhuj, Cutch,		538		
B			G				
Bahadur Museum, Junāgaḍh,	1332		Gauhāti Museum,		1708		
Baṅgiya Sāhitya Parishat, <i>see also</i> Vaṅgiya <i>etc.</i> , 1619, 1686, 1692, 2094			Gwalior Museum,		88, 159		
Baroda Museum,	1296		H				
Barton Museum, Bhāvnagar, Kāthiāwār,	688, 1322, 1341, 1343, 1357, 1359, 1360, 1363, 1388, 1593, 2106		Historical Department, Jodhpur State,		200		
Benares Colloge,	114, 1780		Horniman Museum,		285		
Bengal Asiatic Society,	34, 53, 96, 116, 129, 162, 178, 205, 231, 374, 375, 378, 387, 388, 389, 1030, 1032, 1036, 1042, 1043, 1044, 1045, 1046, 1048, 1049, 1054, 1107, 1394, 1399, 1407, 1501, 1559, 1588, 1590, 1610, 1618, 1632, 1693, 1708, 1722, 1723, 1724, 1745, 1794		I				
<i>Bhāvnagar Museum, see under Barton Museum.</i>			India Office,		87, 1760		
Bihār Museum,	1614		Indian Museum, Calcutta,		121, 620, 757, 1153, 1203, 1258, 1261, 1264, 1280, 1325, 1432, 1436, 1437, 1467, 1487, 1489, 1513, 1539, 1545, 1546, 1615, 1623, 1625, 1626, 1633, 1634, 1635, 1637, 1642, 1668, 1683, 1685, 1721, 1738, 1782, 1789, 1869		
Bilāspur Town Hall,	1899		Indore State Museum,		859		
Bombay Asiatic Society,	1078, 1321, 1331, 1464		J				
British Museum,	15, 18n, 50, 52, 120, 251, 432, 530, 533, 594, 1215, 1244, 1305, 1312, 1641, 1644		Jagdalpur,		1161, 1608		
Bungalow of the Deputy Commissioner, Bilā- pur,	1586		Jodhpur Museum,		645		
			Jubbulpore Museum,		1575		
C			K				
<i>Calcutta Museum, see under Indian Museum.</i>			Kenwood House,		1611		
Chambā State Musoum,	1828, 1829, 1834, 1835, 1836, 1846		L				
Cintra, Portugal,	611		Lahore Museum,		1542, 1809		
D			Lucknow Museum,		10, 25, 143, 154, 157, 164, 168, 169, 171, 181, 185, 186, 187, 188, 192, 193, 195, 201, 202, 203, 204, 209, 212, 215, 221, 222, 225, 227, 228, 230, 233, 244, 246, 248, 258, 262, 269, 271, 276, 281, 292, 325, 333, 345, 353, 358, 362, 368, 369, 371, 372, 431, 433, 448, 449, 560, 950, 959, 960, 1064, 1268, 1270, 1284, 1285, 1309, 1385, 1386, 1512, 1551, 1587, 1636, 1664, 1670, 1781, 1786, 1787, 1788, 1792, 1795, 1796		
Dacca Town,	1689						
Dacca Museum,	1518, 1714, 1725, 1728, 1731, 2064						
Dacca Sāhitya Parishat,	1519						
Delhi Museum,	626, 682, 683, 1069, 1193, 1508, 1917, 1919, 1920						

	NUMBER		NUMBER
M		Royal Asiatic Society,	
Madras Museum,	1095, 1100, 1103, 1104, 1472, 1473, 1474, 1478, 1480, 1484, 1672, 1906, 2065		234, 257, 311, 336, 409, 455, 1115, 1214, 1375, 1465, 1659
Mathurā Museum,	910, 1072	Royal Scottish Museum, Edinburgh,	329
Museum of Perth,	1729	S	
N		Sānchi Museum,	1077
Nāgpur Museum,	170, 421, 480, 559, 737, 1110, 1228, 1230, 1234, 1236, 1239 & n., 1240, 1241, 1245, 1560, 1561, 1577, 1650, 1653, 1878, 1879, 1880, 1886, 1897, 1898, 2031	V	
P		Vaṅgiyā-Sāhitya-Parishad, Calcutta, <i>see also</i> Baṅgiya etc.,	1619, 1686, 1692, 2094
Patna Museum,	1469, 1555, 1737, 1740, 2095, 2102	Varēndra Research Society,	1267, 1271, 1272, 1307, 1516, 1550, 1674, 1688, 1727, 1730, 1734
Poshāwar Museum,	1442	Victoria Hall, Udaipur,	13, 380, 391, 412, 567, 593, 617, 818, 826, 827, 872, 1371, 1522, 1530, 1532, 1535, 1852, 1932
Prince of Wales Museum, Bombay,	118, 198, 452, 1289, 1294, 1295, 1299, 1302, 1327, 1337, 1342, 1355, 1356, 1365, 1591	Victoria and Albert Museum, South Kensington, London,	1648
R		Vidyākūṭa, Tippera Dist., Bengal,	1624
Raipur Museum,	748, 1585, 1887, 1894	W	
Rājākōt Museum, <i>see under Watson Museum.</i>		Walā, Museum, Kāthiāwār,	1308, 1335, 1354, 1596, 1600
Rowah Palace,	1156	Watson Museum, Rājākōt,	17, 1338, 1360, 1865, 2039
Rowah Durbar,	1227		

GENEALOGICAL LISTS OF THE VARIOUS DYNASTIES.

[The following further abbreviations have been used in the Lists below :—

b. = brother ; *d.* = daughter ; *Gn.* = Gāṅgāya-Samvat ; *m.* = married ; *s.* = son ; *y. b.* = younger brother.]

1.—The Ādi-Bhañjas of Khijjiṅga-kōṭṭa¹.

- | | |
|--|--|
| 1. Virabhadra (<i>nṛpati</i>).
2. Kōṭṭabhañja.
3. Digbhañja, <i>s.</i> of 2.
4. Rājabhañja, <i>s.</i> of 3. (No. 1489). | 5. Raṇabhañja, <i>s.</i> of 3.—year 288 ² (No. 1487) ;
(No. 1488).
6. Narēndrabhañja, ³ <i>aupayika s.</i> of 5. |
|--|--|

2.—The Earlier Bhañjas of Khiñjali-maṇḍala⁴.

- | | |
|--|---|
| 1. Śilābhañja (I.). ⁵
2. Śatrubhañja ⁶ (<i>Rāṇaka</i>), <i>s.</i> of 1.—year 15
(No. 1490) ; (No. 1491).
Raṇabhañja (<i>Mahārāja</i>), <i>s.</i> of 2.—year 9
(No. 1492) ; year 16 (No. 1493) ; year 24
(No. 1494) ; year 25 (No. 2055) ; year 26
(1495) ; year 54 ⁷ (No. 1496) ; year 58. ⁸ | 4. Nēṭṛibhañja <i>alias</i> Kalyāṇakalaśa (<i>Rājan</i>),
<i>s.</i> of 3. (Nos. 1497-99).
5. Digbhañja, <i>s.</i> of 3.
6. Śilābhañja (II.), <i>s.</i> of 5.
7. Vidyādharabhañja <i>alias</i> Amōghakalaśa (<i>Ma-</i>
<i>hārāja</i>), <i>s.</i> of 6. (Nos. 1500-01).
8. Nēṭabhañja <i>alias</i> Kalyāṇakalaśa (<i>Mahārāja</i>),
<i>s.</i> of 7. (No. 1502) ⁹ . |
|--|---|

3.—The Bhañjas of Baudh.

- | | |
|---|--|
| 1. Sōḷanabhañja.
2. Durjayabhañja, <i>s.</i> of 1. | 3. Kanakabhañja, <i>s.</i> of 2. (No. 1503). |
|---|--|

4.—The Later Bhañjas of Khiñjali.

- | | |
|--|--|
| 1. Dēvabhañja (<i>Rājādhirāja</i>).
2. Rāyabhañja (I.), <i>s.</i> of 1.
3. Virabhañja, <i>s.</i> of 2. | 4. Rāyabhañja (II.), <i>s.</i> of 3.
5. Yaśōbhañja, ¹⁰ <i>s.</i> of 4. (No. 1504).
6. Jayabhañja, ¹¹ <i>s.</i> of 4. (No. 2056). |
|--|--|

¹ The Plates of the Bhañja princes are full of inaccuracies, and it is well-nigh impossible to deduce any genealogical list or lists which are full and lucid. The two scholars who have recently made a systematic study of these inscriptions and distinguished between the different families are Mr. Charuchandra Dasgupta (*An. Bhand. Or. Res. Ins.*, Vol. XII, pp. 231 ff.) and the late Mr. R. D. Banerji (*History of Orissa*, Vol. I, pp. 161 ff.).

² The date, if referred to the Chōla Gaṅga era, becomes 1060 A.D.

³ His real father was Prithvibhañja (No. 1488). This cancels my note 12 on p. 203 of the *List*.

⁴ Up till the time of Raṇabhañja, the family capital was Dhṛitipura which was transferred to Vañjulvaka in the time of Nēṭṛibhañja.

⁵ In No. 1490 Āṅgaddi is given as the name of Śatrubhañja's father.

⁶ Apparently had another name Gandhaṭa (No. 1496).

⁷ In this year Raṇabhañja was *Mahārāja* ; in all other grants he is styled *Rāṇaka*.

⁸ *I. H. Q.*, Vol. X, p. 475. For another inscription of his, see *J. B. O. R. S.*, Vol. XX, pp. 147 ff.

⁹ For another inscription of his, see *J. B. O. R. S.*, Vol. XVII, pp. 113 ff.

¹⁰ Was a contemporary of Jagadēkamalla (A.D. 1139-49) of the Chālukya dynasty of Kalyāṇi.

¹¹ Probably came to the throne about A.D. 1161. He had a son called Virabhañja who was *Yuvārāja*.

5.—The Bhaumas¹ of Hārūppēśvara.

- | | |
|---|---|
| 1. Śālastambha (<i>Mlēcchha-nātha</i>).
2. Vijaya, <i>s.</i> of 1.
3. Pālaka.
4. Kumāra.
5. Vajradēva.
6. Harshavarman. ²
7. Balavarman ³ , <i>s.</i> of 6.
8. Chakra. | 9. Arathī, <i>m.</i> Jivadēvī.
10. Harjara (P. M. P.), <i>m.</i> Maṅgalaśrī.—G. 510
(No. 1376); (No. 2058).
11. Vanamāla, <i>s.</i> of 10.—(No. 1677).
12. Jayamāla, also called Virabāhu and Raṇa-
stambha, <i>s.</i> of 11, <i>m.</i> Ambā.
13. Balavarman, ⁴ <i>s.</i> of 12.—(No. 1678). |
|---|---|

6.—The Bhauma-Karas of Guhēśvarapāṭaka.

- | | |
|---|---|
| 1. Lōlabhāra ⁵ -Kshēmaṅkara (<i>Paramōpāsaka</i>).
2. Kusumabhāra, <i>s.</i> of 1.
3. Lalitabhāra-Śivakara (<i>Parama-Tathāgata</i>),
<i>y. b.</i> of 2.
4. Śāntikara, <i>s.</i> of 3.
5. Tribhuvana-Mahādēvī, <i>q.</i> of 3 and <i>d.</i> of
Rūjamalla.—H(?)160 (No. 1404).
6. Śubhakara ⁶ (P. M. P. and <i>Parama-Saugata</i>),
<i>s.</i> of 3 and Jāyāvali and <i>y. b.</i> of 4.—H.
204(?) (No. 1751). | 7. Queen (unnamed), <i>w.</i> of 6.
8. Daṇḍi-Mahādēvī (P. M. P.), <i>d.</i> of 7.—H. (?)
280 (No. 1413), 287 (No. 1416); (No.
1905).
9. Śivakara (II.), <i>s.</i> of 6 and Mādhavadēvī
(No. 2059).
10. Śāntikara (II.), <i>s.</i> of 6.—H. 293 (No. 2042).
11. Śubhākara (II.) (P. M. P.), <i>s.</i> of 10 and
Tribhuvana-Mahādēvī of the Nāga family.
—H. 302 (?) (No. 2044); (No. 2060). |
|---|---|

7.—The Bhauma'-Pālas⁷ of Durjayānagari.

- | | |
|---|--|
| 1. Brahmapāla, <i>m.</i> Kuladēvī.
2. Ratnapāla (M.).—(Nos. 1679-80).
3. Purandarapāla ⁸ , <i>s.</i> of 2, <i>m.</i> Durlabhā.
4. Indrapāla (P. P. M.), <i>s.</i> of 3.—(Nos. 1681,
2063). | 5. Gōpāla, <i>s.</i> of 4, <i>m.</i> Nayanā.
6. Harshapāla, <i>s.</i> of 5, <i>m.</i> Ratnā.
7. Dharmapāla (P. P. M.), <i>s.</i> of 6.—(Nos. 2061-
62).
8. Jayapāla (?).—(No. 1727). |
|---|--|

¹ Kings of both this and the next dynasty trace their descent from Bhagadatta, son of Naraka who was a Bhauma inasmuch as he was born of Vishṇu as Boar and Earth (*Bhūmi*). For other kindred dynasties see Genealogical Lists Nos. 7, 57 & 67-68.

² Seems identical with Harisha of No. 1677.

³ Perhaps identical with Prālambha of No. 1677.

⁴ Only twelve kings after Śālastambha are so far traceable, but No. 1679 speaks of twenty-one ending with Tyāgasinhha.

⁵ Also called Lōnabhāra.

⁶ Identified by Sylvain Lévi with "the fortunate monarch who does what is pure, the lion", from whom the Chinese emperor Te-tsung received in 795 A.D. an autograph manuscript as a token of homage (*E. I.*, Vol. XV, pp. 363-4).

⁷ Like the Bhaumas of Hārūppēśvara, they trace their descent, through Bhagadatta, from Naraka who was a Bhauma, being born of Varāha (Boar) and *Bhūmi* (Earth). No. 1679 also speaks of their relationship with the family of Śālastambha, the Mlēcchha-nātha.

⁸ No. 2062 also calls them Pālas.

⁹ Died as *Yuvardja* (No. 2061).

8.—The Feudatory Chāhamānas of Bhṛigukachchha.

- | | |
|--|--|
| 1. Mahēśvaradāman (<i>Rājā</i>). | 5. Dhrūbhṛṭadēva, <i>s.</i> of 4. |
| 2. Bhṛmadāman, <i>s.</i> of 1. | 6. Bhartṛivaḍḍha (II.), <i>s.</i> of 5. Feudatory of |
| 3. Bhartṛivaḍḍha (I.), <i>s.</i> of 2. | Nāgāvalōka (-Nāgabhaṭa I.) of the Im- |
| 4. Haradāman, <i>s.</i> of 3. | perial Pratihāra dynasty.—V. 813. |

9.—The Feudatory Chāhamānas of Dhōlpur.

- | | |
|---|--|
| 1. Isuka. | 3. Chaṇḍa (Chaṇḍamahāsēna), <i>s.</i> of 2.—V. |
| 2. Mahisharāma, <i>s.</i> of 1, <i>m.</i> Kaṇhullā, who | 898. |
| became <i>satī</i> . | |

10.—The Imperial Chāhamāna¹ dynasty of Sāmbhar and Ajmēr.

- | | |
|---|--|
| 1. Vāsudēva. ² | 23. Vighraharāja (III.)-Visala, <i>b.</i> of 22, <i>m.</i> |
| 2. Sāmantarāja, descendant of 1. | Rājadēvi. ³ |
| 3. Jayarāja, <i>s.</i> of 2. | 24. Prithvirāja (I.) (P. M. P.), <i>s.</i> of 22, <i>m.</i> Rāsalla- |
| 4. Vighraharāja (I.), <i>s.</i> of 3. | dēvi.—V. 1162. |
| 5. Chandrarāja (I.), <i>s.</i> of 4. | 25. Ajayarāja-Salhaṇa, <i>s.</i> of 23, <i>m.</i> Sōmalēkhā |
| 6. Gōpēndrarāja, <i>b.</i> of 5. | or Sōmalladēvi. |
| 7. Durlabharāja, <i>s.</i> of 5. | 26. Arṇōrāja-Ānāka-Ānalladēva (P. M. P.), ⁷ <i>s.</i> |
| 8. Gōvindarāja or Gūvaka (I.), <i>s.</i> of 7. | of 25.—V. 1196. |
| 9. Chandrarāja (II.), <i>s.</i> of 8. | 27. Jagaddēva, ⁸ <i>s.</i> of 26, from queen Sudhavā- |
| 10. Gūvaka (II.)-Gūvāka, <i>s.</i> of 9. | dēvi. |
| 11. Chandanarāja, <i>s.</i> of 10. | 28. Vighraharāja (IV.)-Visaladēva (M. P.), <i>y. b.</i> |
| 12. Vākpatirāja (I.)-Vappayarāja, ³ <i>s.</i> of 11. | of 27 and <i>s.</i> of 26, from queen Sudhavā. |
| 13. Vindhyanṛpati, successor of 12. | —V. 1210, 1211. |
| 14. Simharāja ⁴ (M.), <i>s.</i> of 12. | 29. Aparagāṅgēya, <i>s.</i> of 28. |
| 15. Vighraharāja (II.), ⁵ <i>s.</i> of 14.—V. 1030. | 30. Prithvibhaṭa (II.) ⁶ (P. M. P.), <i>s.</i> of 27.— |
| 16. Durlabharāja (II.), <i>s.</i> of 14.—V. 1056. | V. 1224, 1225. |
| 17. Gōvindarāja (III.), <i>s.</i> of 16. | 31. Sōmēśvara (P. M. P.), <i>s.</i> of 26, from queen |
| 18. Vākpatirāja (II.), <i>s.</i> of 17. (No. 1851). | Kāñchanadēvi; <i>m.</i> Karpūradēvi <i>d.</i> of |
| 19. Viryarāma, <i>s.</i> of 17. | the Kulachuri Achalarāja of Tripurī.— |
| 20. Chāmuṇḍa, <i>b.</i> of 19. | V. 1226, 1228, 1229, 1230, 1234. |
| 21. Simghaṭa (<i>Rāṇaka-vara</i>). | 32. Prithvirāja (III.), ¹⁰ <i>s.</i> of 31.—V. 1236, |
| 22. Durlabha (III.)-Dūsala, <i>alias</i> Virasimha, | 1239, 1244, 1245. |
| <i>s.</i> of 20. | 33. Harirāja, <i>y. b.</i> of 32; <i>m.</i> Pratāpadēvi. |
| | V. 1251. |

¹ This genealogical list has been constructed principally from Nos. 82 and 344 and the *Prithvirāja-Vijaya* (J. R. A. S., 1913, pp. 262 ff.).

² Probably identical with the Chāhmāna Vāsudēva of the Sassanian coins (I. A., 1911, pp. 25-6).

³ Vākpatirāja had two more sons, Vatsarāja and Lakshmaṇa of whom the latter was the founder of the Mārwar Branches of the Chāhamānas.

⁴ Simharāja also had two more sons, Chandrarāja and Gōvindarāja.

⁵ He was succeeded apparently by his paternal uncle Vatsarāja for whom we have the date V. 1055 (No. 97).

⁶ Daughter of the Paramāra king Bhōja.

⁷ Besides Sudhavādēvi of Avīchi, he had two more queens, Kāñchanadēvi, daughter of Siddharāja-Jayasimha and Dēvaladēvi, sister of Kumārapāla.

⁸ Known from the *Hammīra-mahākāvya* only.

⁹ His queen Sūhavadēvi mentioned in No. 342.

¹⁰ His title occurs only in No. 390 and is *Mahārāja*. He had a grandson Valapadēva or Bāthapa according to the *Hammīra-mahākāvya* (see No. 465).

11.—The Chāhamānas of Raṣastambhapura.¹

- | | |
|---|--|
| 1. Gōvindarāja, <i>s.</i> of Prithvirāja (III.) of Ajmēr. | 4. Viranārāyaṇa, <i>s.</i> of 3. (Poisoned at Delhi, and Raṇthambhōr captured by the Muhammadans). |
| 2. Valaṇadēva or Bālhaṇadēva. ² —V. 1272. | 5. Vāgbhaṭa, <i>s.</i> of 2 and <i>y. b.</i> of 3. |
| 3. Prahlādādēva, <i>s.</i> of 2. | 6. Jaitrasimha.—V. 1339. ³ |
| | 7. Hammīra.—V. 1345, 1349. |

12.—The Chāhamānas of Mārwar (Nāḍōl Branch).

- | | |
|---|--|
| 1. Lakshmaṇa ⁴ (<i>s.</i> of Vākpatirāja of Śākambhari).—V. 1024, 1039. | 12. Āśārāja-Aśvarāja (M.), <i>s.</i> of 9.—V. 1167. |
| 2. Śōbhita, <i>s.</i> of 1. | 13. Kaṭukarāja ⁵ (M.), <i>s.</i> of 12.—V. 1172 (No. 189), (?) Simha-s. 31 (No. 1460). |
| 3. Balirāja, <i>s.</i> of 2. | 14. Ratnapāla (M.), <i>s.</i> of 10.—V. 1176. |
| 4. Mahēndra-Mahīndu, <i>s.</i> of Vighraṇapāla ⁶ , the <i>s.</i> of 1. | 15. Rāyapāla ⁷ (M.), <i>s.</i> of 11.—V. 1189, 1195, 1198, 1200. |
| 5. Aśvapāla, <i>s.</i> of 4.—No. 561. | 16. Ālhaṇa ⁸ (<i>Mahārāja</i>), <i>s.</i> of 12; <i>m.</i> Annaladēvi.—V. 1209, 1218. |
| 6. Ahila, <i>s.</i> of 5. | 17. Kēlhaṇa ⁹ (M.), <i>s.</i> of 16; <i>m.</i> Mahibaladēvi and Jālhaṇadēvi.—V. 1220, 1221, 1223, 1224, 1227, 1231, 1233, 1236, 1241, 1249. |
| 7. Aṇahilla, <i>s.</i> of 4. | 18. Jayantasimha ¹⁰ (M.), <i>s.</i> of 17.—V. 1251. |
| 8. Bālprasāda, <i>s.</i> of 7. | |
| 9. Jēndrarāja-Jēsala, <i>s.</i> of 7. | |
| 10. Prithvipāla, <i>s.</i> of 9. | |
| 11. Jōjalla-Yōjaka, <i>s.</i> of 9.—V. 1147. | |

13.—The Chāhamānas of Mārwar (Sōngirā Branch).

- | | |
|--|--|
| 1. Kīrtipāla ¹¹ (Kitū). | 3. Udayasimha ¹³ (M.), <i>s.</i> of 2.—V. 1262, 1274, 1305, 1306. |
| 2. Samarasimha ¹² (<i>Mahārāja</i>), <i>s.</i> of 1.—V. 1239, 1242. | |

¹ Partly from inscriptions and partly from the *Hammīra-mahākāvya*.² He was a grandson of Prithvirāja (III.) of Ajmēr.³ Date of his death as given by the *Hammīra-mahākāvya*.⁴ He had another son called Vighraṇapāla.⁵ According to No. 200 Vighraṇapāla succeeded Balirāja.⁶ He had a son Jayantasimha, who was *Yuvurāja* (No. 1460).⁷ He had two wives; (1) Padmalladēvi, from whom he had Sahajapāla (No. 1505) and (2) Mānaladēvi, from whom he had Rudrapāla and Amritapāla (No. 226).⁸ He had three other sons, Gajasimha, Kīrtipāla who was the founder of the Sōngirā Branch and Vijayasimha who was the founder of the Sānchōrā Branch. For the first we have the date V. 1219 and for the second V. 1218, both as *Mahārājaputras*.⁹ He had two other sons, Simhavikrama with the date V. 1236 (No. 384) and another Sōdhaladēva with dates V. 1241 and 1250 (Nos. 403 and 428). He had one daughter named Śrīṅgārādēvi who was married to the Paramāra king Dhārāvārsha (No. 437) and another named Lālhaṇadēvi who was married to the Pratihāra chief Vighra (No. 475).¹⁰ We have also another date V. 1239 (No. 397) for him, when he was *Mahārājaputra*.¹¹ He was a son of Ālhaṇa of the Nāḍōl Branch. We have the date V. 1218 for him as *Mahārājaputra* (No. 310).¹² He had another son called Mānavasimha (*Mahaṇasimha*) who was the founder of the Dēvḍā Branch and a daughter called Līlādēvi who was married to Chaulukya Bhīmadēva II (*E. I.*, Vol. XI, p. 74).¹³ He had two other sons besides Chāhigadēva, one called Chāmupḍarāja (from Prahlādanadēvi), and the other Vāhaḍasimha.

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|--|--|
| <p>4. Chāchigadēva¹ (<i>Mahāmaṇḍalēśvara Rājā</i>), <i>s.</i> of 3, from queen Prahlādanadēvī; <i>m.</i> Lakshmīdēvī.—V. 1319, 1323, 1330 (?) (No. 581), 1332, 1333, 1334.</p> <p>5. Sāmantasimha (<i>Mahārājakula</i>), <i>s.</i> of 4.—V. 1339, 1340, 1342, 1344, 1345, 1348, 1352, 1353, 1355, 1356, 1359, 1362.</p> | <p>6. Kānhaḍadēva², <i>s.</i> of 5.</p> <p>7. Māladēva,³ <i>s.</i> of 5.</p> <p>8. Vaṇavīradēva, <i>s.</i> of 7.—V. 1392, 1394.</p> <p>9. Raṇavīradēva, <i>s.</i> of 8.—V. 1443.</p> |
|--|--|

14.—The Chāhamānas of Mārwar (Dēvḍā Branch).

- | | |
|--|--|
| <p>1. Mānavasimha (Mahānasimha), <i>s.</i> of Samarasimha and elder <i>b.</i> of Udayasimha of the Sōngirā Branch.</p> <p>2. Pratāpa (Pratāpamalla), <i>s.</i> of 1.</p> <p>3. Viṇḍa⁴-Daśasyandana (<i>m.</i> Nāmalladēvī), <i>s.</i> of 2.</p> <p>4. Lāvaṇyakaṇṇa (Lūṇiga), eldest <i>s.</i> of 3.</p> | <p>5. Luṇṭiga (Luṇḍha), <i>y. b.</i> of 4.—V. 1372, 1373, 1377.</p> <p>6. Lūṇavarman⁵ (Lumbhaka), <i>y. b.</i> of 5.—V. 1378.</p> <p>7. Tējasimha,⁶ <i>s.</i> of 4.—V. 1387, 1393.</p> <p>8. Kānhaḍadēva, <i>s.</i> of 7.—V. 1394.</p> |
|--|--|

15.—The Chāhamānas of Mārwar (Sānchōrā Branch).

- | | |
|---|--|
| <p>1. Vijayasimha⁷.</p> <p>2. Padmasimha,⁷ <i>s.</i> of 1.</p> <p>3. Sōbhita (Sōbhrama), <i>s.</i> of 2.</p> <p>4. Sālha, <i>s.</i> of 3.</p> | <p>5. Vikramasimha, <i>s.</i> of 4.</p> <p>6. Saṇṭgrāmasimha, <i>s.</i> of 5.</p> <p>7. Pratāpasimha, <i>s.</i> of 6; <i>m.</i> Kamaladēvī, daughter of the Ūmaṭā Paramāra Suhaḍaśalya.—V. 1444.</p> |
|---|--|

16.—The Western Chalukyas of Navasārikā.

[For the Imperial Chālukyas of Gujarāt, better known as the Chaulukyas of Aṇahilapātaka, see Genealogical List No. 22.]

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|---|--|
| <p>1. Dharāśraya-Jayasimhavarman, <i>s.</i> of Pula-kēśin (II.), the Chālukya sovereign of Vātāpi.⁸</p> <p>2. Śryāśraya-Śilāditya (<i>Yuvarāja</i>),⁹ <i>s.</i> of 1.—K. 421, 443.¹⁰</p> | <p>3. Jayāśraya-Maṅgalarāja, <i>s.</i> of 1.—Ś. 663 (No. 1949).</p> <p>4. Avānjanāśraya-Pulakēśirāja, <i>y. b.</i> of 3, who repulsed an attack of the Tājika or Arab army.—K. 490.¹¹</p> |
|---|--|

¹ He had a daughter called Rūpādēvī who was married by Tējasimha (No. 605). Sometimes he adopted the titles *Rājādhirāja* and *Mahārājakula*.

² He had a son called Viramadēva, as known from Mūtā Nēṣi's chronicle. We have the dates V. 1353 and 1356 for him as *Yuvarāja* (Nos. 640 and 645).

³ *E. I.*, Vol. XI, pp. 78 f.

⁴ In the bardic chronicles of Sirohi, Viṇḍa is called Dēvarāja, from whom the name Dēvḍā was derived.

⁵ Between 5 and 6 is placed another brother, Lakshmana, by No. 677.

⁶ He had apparently a younger brother called *Dēvḍā* Tihūṇaka (Tihūṇa), mentioned in Nos. 677 and 701.

⁷ Taken from Mūtā Nēṣi's chronicle (*E. I.*, Vol. XI, p. 79).

⁸ Kielhorn's *Southern List*, Nos. 9 ff.

⁹ Seems to have died without coming to the throne.

¹⁰ In K. 421 his father was a feudatory of his own brother P. M. P. Vikramāditya (Kielhorn's *Southern List*, Nos. 18 ff.), and in K. 443, of the latter's son Vinayāditya (Kielhorn's *Southern List*, Nos. 26 ff.).

¹¹ Possibly two more inscriptions may be noted in connection with this family. The first bears the date K. 394 (No. 1214) but is a forgery. The second is edited in *I. A.*, Vol. IX, p. 124 and is undated. It is not a genuine grant (*I. A.*, Vol. XXX, p. 216, No. 21) but perhaps gives a correct genealogy (*Bomb. Gazet.*, Vol. I, Pt. I, pp. 111-2). We may thus hold that Dharāśraya-Jayasimhavarman had a fourth son, named Tribhuvanāśraya, Nāgavardhana (Kielhorn's *Southern List*, No. 17).

17.—The Chālukyas or Chaulukyas of Lāṭa.

- | | |
|--|---|
| 1. Vārappārāja.
2. Gōggirāja, <i>s.</i> of 1.
3. Kirttirāja, <i>s.</i> of 2.—Ś. 940. | 4. Vatsarāja, <i>s.</i> of 3.
5. Trilōchanapāla, <i>s.</i> of 4.—Ś. 972. |
|--|---|

18.—The Chālukyas of Surāshṭra.

- | | |
|---|---|
| 1. Kalla. ¹
2. Rājendra (?), <i>s.</i> of 1.
3. Bāhukadhavala, <i>s.</i> of 2 (contemporary of the
Pāla king Dharma).
4. Avanivarman (I.), <i>s.</i> of 3. | 5. Balavarman, <i>s.</i> of 4; feudatory of the
Pratihāra Mahēndrapāla I.—Valabhī-s.
574 (No. 1379).
6. Avanivarman (II.), <i>s.</i> of 5; feudatory of the
Pratihāra Mahēndrapāla I.—V. 956. |
|---|---|

19.—The Chandēllas (Chandrātrēyas) of Jējābhukti.

- | | |
|--|---|
| 1. Nannuka.
2. Vākpati, <i>s.</i> of 1.
3. Jayaśakti (Jējā, Jējāka), <i>s.</i> of 2.
4. Vijayaśakti (Vijaya, Vijā, Vijāka), <i>s.</i> of 2.
5. Rāhila, <i>s.</i> of 4.
6. Harsha (M.), <i>s.</i> of 5; <i>m.</i> Chāhamāna princess
Kañchhukā; contemporary of Kshiti-
pāla. ² —(No. 1510).
7. Yaśōvarman-Lakshavarman (M.), <i>s.</i> of 6;
<i>m.</i> Puppā; contemporary of <i>hayapati</i>
Dēvapāla, son of Hērambapāla.—
(No. 68).
8. Dhaṅga (M.), <i>s.</i> of 7 ³ ; feudatory and con-
temporary of Vināyaka-pāla. ⁴ —V. 1011,
1055, 1059.
9. Gaṇḍa, <i>s.</i> of 8.
10. Vidyādharma (M.), <i>s.</i> of 9; contemporary
(?) of Paramāra Bhōja. ⁵
11. Vijayapāla (M.), <i>s.</i> of 10; contemporary
of Kalachuri Gāṅgēya.
12. Dēvavarman (M.), successor of 11 and <i>s.</i>
of Bhuvanadēvi.—V. 1107. | 13. Kirtivarman (M.), <i>s.</i> of 11; contemporary
of Kalachuri Karṇa.—V. 1154 (No. 163),
(No. 1512).
14. Sallakshavarman, <i>s.</i> of 13.
15. Jayavarman, <i>s.</i> of 14.—V. 1173.
16. Prithivivarman (M.), <i>y. b.</i> of 14.
17. Madanavarman ⁶ (M.), <i>s.</i> of 16.—V. 1186,
1187, 1188, 1190, 1208, 1211, 1215,
1219 (also No. 1513).
18. Paramardin (M.), <i>s.</i> of Yaśōvarman ⁷ who
was <i>s.</i> of 17. Contemporary of Chāhamāna
Prithvirāja III ⁸ —V. 1223, 1224, 1228,
1230, 1233, 1239, 1240, 1252, 1258.
19. Trailōkyavarman (=Trailōkyamalla) (M.),
<i>s.</i> of 18.—V. 1261, 1269, 1297, 1298.
20. Viravarman (M.), <i>s.</i> of 19; <i>m.</i> Kalyāṇa-
dēvi.—V. 1317, 1318, 1325, 1337, 1342.—
(also Nos. 336 and 1514).
21. Bhōjavarman.—V. 1345 (No. 620).—
(No. 1515).
22. Hammīravarman.—V. 1365 (No. 660). |
|--|---|

¹ Had a *y. b.* Mahalla.² See No. 65.³ Yaśōvarman had another son called Krishṇapa and grandson from the latter called Dēvalabdhī (No. 1511).⁴ See No. 68.⁵ See No. 1512.⁶ Had a younger brother called Pratāpavarman (No. 1514).⁷ See No. 431.⁸ See No. 398.

20.—The Chandras of Vikramapura (East Bengal).

- | | |
|---|---|
| 1. Pūrṇachandra. | 4. Śrichandra (M.), <i>s. of</i> 3.—(Nos. 1516-1518). |
| 2. Suvarṇachandra, <i>s. of</i> 1. | 5. (?) Gōvindachandra. ¹ |
| 3. Trailōkyachandra (M.), <i>s. of</i> 2; <i>m.</i> Śrikāñchanā. Support of the king of Harikēla and ruler of Chandradvīpa. | 6. (?) Layahachandra.—(No. 1519). |

21.—The Chāpas of Surāshṭra.

- | | |
|---------------------------------|---|
| 1. Vikramārka. | 5. Dharmīvarāha (<i>Mahāsāmant-ādhipati</i>), <i>y. b. of</i> 4. Feudatory of Mahipāla of the Imperial Pratihāra dynasty. |
| 2. Aḍḍaka, <i>s. of</i> 1. | |
| 3. Pulakēśi, <i>s. of</i> 2. | |
| 4. Dhruvabhata, <i>s. of</i> 3. | |

22.—The Chaulukyas of Anahilapāṭaka (Gujarāt).

- | | |
|---|---|
| 1. Rāji (M.). | 9. Kumārapāla (M.) (<i>s. of</i> Tribhuvanapāla, <i>s. of</i> Dēvaprasāda, <i>s. of</i> Kshēmarāja, <i>s. of</i> 6) ² .—V. 1202, 1205, 1207, 1208, 1209, 1210, 1213, 1216, 1218, 1220, 1221, 1228; (Nos. 1522-3). |
| 2. Mūlarāja (I.) (M.), <i>s. of</i> 1.—V. 1030, 1043, 1051. | 10. Ajayapāla (M.), <i>s. of</i> Mahipāla, the elder <i>b. of</i> 9.—V. 1229, (?) 1231 (No. 361). |
| 3. Chāmunḍarāja, <i>s. of</i> 2. | 11. Mūlarāja (II.), <i>s. of</i> 10. |
| 4. Vallabharāja, <i>s. of</i> 3. | 12. Bhīmadēva (II.)-Abhinavasiddharāja (M.), <i>s. of</i> 10.—V. 1235 (?) (No. 381), 1253, 1256, 1263, 1264, 1265, 1266, 1273, (?) 1275 (No. 471), 1283, ³ 1287, 1288, 1295. |
| 5. Durlabharāja, <i>b. of</i> 4; <i>m.</i> Durlabhadēvi, sister of the Nāḍōl Chāhamāna prince, Mahēndra. | 13. Jayantasinhā ³ (-Jayasinhā)-Abhinavasiddharāja (M.).—V. 1280 (No. 479). |
| 6. Bhīmadēva (I.) (M.), <i>s. of</i> Nāgarāja, the <i>y. b. of</i> 5.—V. 1086, 1088 (No. 677), 1119. | 14. Tribhuvanapāla (M.).—V. 1299 (No. 534). |
| 7. Karṇa Trailōkyamalla (M.), <i>s. of</i> 6.—V. 1131, 1148. | |
| 8. Jayasinhā Siddharāja (M.), <i>s. of</i> 7.—V. 1186, 1193, 1195, 1196, (?) 1198 (No. 250), 1200 (No. 1521). | |

23.—The Chaulukya-Vāghēlās of Anahilapāṭaka.

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| 1. Arṇōrāja, <i>m.</i> Salakshanadēvi. | 4. Viśaladēva ⁴ (Viśvaladēva, Viśvamalla) (M.), <i>s. of</i> 3; <i>m.</i> Nāgalladēvi.—V. 1308, 1311, 1315, 1317;—(No. 1524). |
| 2. Lavanaprasāda (Lūṇigadēva) ⁴ [<i>Rāṇaka</i>], <i>s. of</i> 1; <i>m.</i> Madanadēvi. | 5. Pratāpamalla, <i>y. b. of</i> 4 (did not reign). |
| 3. Viradhavala (<i>Mahāmaṇḍalēśvara</i>), <i>s. of</i> 2; <i>m.</i> Vayajaladēvi.—V. 1287, 1288. | 6. Arjunadēva (M.), <i>s. of</i> 5.—V. 1320. |
| | 7. Sāraṅgadēva (M.), <i>s. of</i> 6.—V. 1332, 1333, 1335, 1343, 1346, 1348, 1352. |

¹ The Tirumalai Inscription of Rājendra Chōla I. (1020-1037 A.D.) refers to this king as ruling over Vāṇḍhā-dēśa (Kichhorn's *Southern List*, No. 733). Considering the date and the territory over which he ruled there is no difficulty in taking him as a member of the Chandra family of East Bengal.

² See No. 1522.

³ Between V. 1275 and 1283 came No. 13, that is, Jayantasinhā, apparently as a temporary occupant of the Chaulukya throne necessitated by circumstances. He is referred to also in No. 1060.

⁴ P. Peterson's *Fifth Report* (1892-98), p. 94, gives V. 1288 as his date.

⁵ The earliest date, V. 1298, for him is supplied by a Ms. ([Gujarāt] *Purātattva*, Vol. II, p. 416).

24.—The Gāhaḍavālas of Kānyakubja (Kanauj).

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| <p>1. Yaśōvigraha.</p> <p>2. Mahīchandra (Mahiala, Mahiyala, Mahītala),
s. of 1.</p> <p>3. Chandradēva (M.), s. of 2; acquired the
sovereignty over Kānyakubja.—V. 1148
1150, 1154, 1156.</p> <p>4. Madanapāla (Madanadēva) (M.), s. of 3.—
V. 1161, 1162, 1164, 1166.</p> | <p>5. Gōvindachandra¹ (M.), s. of 4 from Rālha
(Rālhaṇa)-dēvi; m. Nayanakēlidēvi and
Gōsaladēvi.—V. 1171, 1172, 1174 (No.
192), (?)1174 (No. 193), 1175-78, 1181-91,
1196, 1200, (?)1201 (No. 262), 1202,
1203, 1207, 1208, 1211.</p> <p>6. Vijayachandra (M.), s. of 5.—V. 1224, 1225.</p> <p>7. Jayachchandra (M.), s. of 6—V. 1226^a
(No. 345), 1228, 1230-34, 1236, (?)1240
(No. 401), 1243, 1245.</p> <p>8. Hariśchandra^a (M.), s. of 7.—V. 1253 (Nos.
433 and (?)434).</p> |
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25.—Early Gaṅga Kings of Kaliṅga⁴.

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| <p>1. Indravarman⁵ (I).—Gn. 39 (No. 2045).</p> <p>2. Hastivarman-Rājasimha.—Gn. 80 (No.
1471).</p> <p>3. Indravarman-Rājasimha.—Gn. 87 (Nos.
1472 and 2046), (?)88 (No. 2047), 91
(No. 1473).</p> <p>4. Dānārṇava, s. of 3.</p> <p>5. Indravarman (II.), s. of 4.—Gn. 128 (No.
1474), 137 (No. 1476), 138 (No. 1475),
154 (No. 1477).</p> <p>6. Guṇārṇava (I.).</p> <p>7. Dēvēndravarmān (I.), s. of 6.—Gn. 183
(No. 1478), 184 (No. 2048), 192,⁶ 195
(No. 1479).</p> <p>8. Jayavarman,⁷ s. of 7.</p> <p>9. Anantavarman, s. of 7.—Gn. 204 (No.
2049).</p> | <p>10. Nandavarman, s. of 9.—Gn. 221 (No.
2050).</p> <p>11. Dēvēndravarmān (II.), s. of 9.—Gn. 251
(?) (No. 1480), 254 (No. 1481).</p> <p>12. Rājēndravarmān, s. of 11 (?).</p> <p>13. Anantavarman (II.), s. of 12.—Gn. 284^a,
304 (No. 1482).</p> <p>14. Dēvēndravarmān (III.), s. of 12.—Gn. 310
(No. 1483).</p> <p>15. Rājēndravarmān (II.), s. of 13.—Gn. 313,⁹
314,¹⁰ 342 (No. 2051).</p> <p>16. Satyavarman, s. of 14.—Gn. 351 (No.
1484).</p> <p>17. Vajri (Vajrahasta).¹¹</p> <p>18. Bhūpēndravarmān-Mārasimha, s. of 17.</p> <p>19. Dēvēndravarmān (IV.), s. of 18.—Gn. 397
(No. 2052).</p> |
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¹ Gōvindachandra had a son named Rājyapāla (see No. 251) and another son named Āsphōtachandra, who, as *Yuvārāja*, according to No. 228, made a grant in V. 1190.

² Issued on the day of his coronation.

³ The date of his *nāma-karṇa* ceremony, V. 1232, is specified in his father's copper-plate grant (No. 369).

⁴ For much useful work on early Gaṅga Chronology and the Genealogical Table of the Early Gaṅga Kings done by Mr. R. Subba Rao and Mr. Satyanarayan Rajaguru, see *Jour. Andhra His. Res. Soc.*, Vol. II, pp. 154 ff. and p. 189; Vol. V, pp. 275 ff.

⁵ His father probably was Mitravarman mentioned in No. 1907.

⁶ *I. H. Q.*, Vol. XI, p. 301.

⁷ Probably the same Jayavarman as that of Inscription published in *I. H. Q.*, Vol. XII, pp. 490 ff.

⁸ *Am. Rep. S.-I. Ep.*, 1917-18, pp. 137-8; 1923-24, pp. 97-8.

⁹ *Ibid.*, 1923-24, p. 97.

¹⁰ *J. O. R.*, Madras, Vol. IX, p. 60. Here he is called *Yuvārāja*.

¹¹ Between this and the preceding king who are unconnected has probably to be placed the Gaṅga Sāmāntavarman mentioned in No. 1528.

26.—The Later Gaṅgas of Kalinga.¹

[From Ananta (Vishṇu), through the Moon, to Gaṅgēya; from him, Kōlāhala, the founder of Kōlāhalapura in Gaṅgavāḍi; his son, Virōchana; then, after 81 kings of Kōlāhalapura.]

1. Virasimha.
2. Kāmārṇava (I.), *s. of 1*, after defeating Bālāditya or Sōbarāditya took Kalinga (reigned 36 years at Jantavura or Dantapura).
3. Dānārṇava, *s. of 1* (reigned 40 years).
4. Guṇārṇava (I.), *s. of 1*; ruler of Aṁvavāḍi-vishaya.
5. Mārasimha, *s. of 1*; ruler of Sōda- or Sēda-maṇḍala.
6. Vajrahasta (I.), *s. of 1*; ruler of Kaṇṭakavartanī.
7. Kāmārṇava (II.), *s. of 3* (reigned 50 years at Nugara).
8. Raṇārṇava, *s. of 7* (reigned 5 years).
9. Vajrahasta (II.), *s. of 8* (reigned 15 years).
10. Kāmārṇava (III.), *s. of 8* (reigned 19 years).
11. Guṇārṇava (II.) (Guṇamahārṇava), *s. of 10* (reigned 27 years).
12. Vajrahasta (III.), *s. of 11* (reigned 44 years); omitted in No. 1103.
13. Jitāṅkuśa (Pōtāṅkuśa), *s. of 12 or 11* (No. 1103) (reigned 15 years); omitted in No. 1100.
14. Kaligalāṅkuśa, brother's *s. of 13* (reigned 12 years); omitted in No. 1100.
15. Guṇḍama I., father's *b. of 14* and son of 12 (reigned 7 years according to No. 1103 and 3 years according to No. 1091).
16. Kāmārṇava (IV.), *y. b. of 15* (reigned 25 years according to No. 1103 and 35 years according to No. 1100).
17. Vinayāditya, *y. b. of 16* (reigned 3 years).
18. Vajrahasta (IV.)-(Anantavarman-Aniyaṅkabhīma I.), *s. of 16* (reigned 35 years).
19. Kāmārṇava (V.)-(Dēvēndravarman), *s. of 18* (reigned $\frac{1}{2}$ year).—Gn. 520 (No. 2054).
20. Guṇḍama (II.), *s. of 18* (reigned 3 years).
21. Madhu-Kāmārṇava, *s. of 18* by another wife (reigned 19 years).—Gn. 526 (No. 2053), 528.²
22. Vajrahasta (V.)-Anantavarman (M.), lord of Trikaliṅga, *s. of 19 or 21* (No. 1103) from Vinayamahādēvi of the Vaidumba family (reigned 30 or 33 years).—Ś. 960 (coronation) (No. 1090), 967 (No. 1091), 97[1] (No. 1950), 976 (No. 1951), 979 (No. 1093), 982 (No. 1952), 984 (No. 1095).
23. Rājarāja (I.)-Dēvēndravarman, *s. of 22* from Naṅgamā (reigned 8 years).—Ś. 991, 992 (coronation), 997³, 998 (No. 1953), 999.⁴
24. Anantavarman-Chōḍagaṅga (M.), lord of Trikaliṅga, eldest *s. of 23* from Rājendra-Chōḷa's daughter Rājasundarī (reigned 70 years).—Ś. 999 (coronation) (No. 1099), 1003 (Nos. 1100 and 1954), 1004, 1006, 1015, 1020, 1024 and 1034 (Nos. 1955-60), 1040 (Nos. 1103 and 1961), 1043, 1045, 1046, 1048, 1049, 1050, 1051, 1053, 1054, 1055, 1056 (Nos. 1962-76), 1057 (Nos. 1104 and 1977), 1058 (No. 1978), 1060, 1061, 1068, 1069 (Nos. 1979-84).
25. Anantavarman-Kāmārṇava (VII.) (Madhu-Kāmārṇava), *s. of 24* from Kastūrikāmōdinī (reigned 10 years).—Ś. 1064 (coronation) (No. 1106), 1070 (Nos. 1985-7), 1071 (No. 1988), 1074 (No. 1989), (?) 1076 (No. 1990), 1077 (No. 1991).
26. Rāghava, *s. of 24* from Indirā of Solar race (reigned 15 years).

¹ There is a good deal of discrepancy in the genealogical accounts contained in the records of this family. We cannot therefore be certain that the dynastic list here given is full and accurate. To take one instance, in the grant of Anantavarman-Chōḍagaṅga (No. 1103), Vajrahasta (IV.) is mentioned without mentioning, however, Vajrahasta (III.) whose name and position in the genealogy are known only from No. 1061.

² J. A. H. R. S., Vol. VIII, p. 170.

³ E. I., Vol. IV, pp. 315 and 318.

⁴ J. A. H. R. S., Vol. VIII, p. 168.

27. Anantavarman-Rājārāja (II.), *s.* of 24 from Chandralēkhā (reigned 25 years); *m.* Suramā, sister of Svapnēśvaradēva, erecter of the Mēghēśvara temple.—Ś. 1093 (?), 1097 (?) and 1110 (Nos. 1992-5).
28. Aniyāṅkabhīma (II.) (Anāṅgabhīma I.), *s.* of 24 from Lakshmī¹ (reigned 10 years), A. D. 1193 (Nos. 2067-68).
29. Anantavarman-Rājārāja (III.) (Rājendra ?), *s.* of 28 from Bāghalladēvī (reigned 17 years).—Ś. 1128 (No. 1996).
30. Anāṅgabhīma III.-Trikaṅganātha, *s.* of 29, by Maṅkuna-dēvī (? Sadguṇadēvī or Guṇadēvī) of Chālukya family (reigned 33 or 34 years)².—Ś. 1145 (No. 1997); (Nos. 2069-70).
31. Narasiṃha (I.) (Nṛsiṃha), *s.* of 30 from Kasturādēvī (reigned 33 years). Built the Sun-temple at Kōṇākōṇa (Konārak).—Ś. 1165³, 1172 (No. 1998).
32. Vīra-Bhānudēva (I.), *s.* of 31 from Mālava king's daughter Sītādēvī (died in the 11th *aika* year of his reign).—Ś. 1193 and 1197 (Nos. 1999-2000), (?) 1200 (No. 1115).
33. Narasiṃha (II.) (Nṛsiṃha or Naranāra-siṃha), *s.* of 32 from Chālukya princess Jākalladēvī (reigned 34 years).—Ś. 1201 (No. 2001), 1204 (No. 2002), 1211 and 1212 (Nos. 2003-5), 1214 and 1215 (Nos. 2006-8), 1217, 1218 and 1219 (Nos. 1116 and 2009-11), 1227 (No. 2012); A. D. 1298⁴.
34. Vīra-Bhānudēva (II.), *s.* of 33 from Chōḍa-dēvī (reigned 24 years); at war with Gayāśudīna, *i.e.*, Ghiyās-ud-dīn Tughlaq (A. D. 1320-25).—Ś. 1231 (No. 2013), 1243 (No. 2014).
35. Narasiṃha (III.) (Nṛsiṃha or Naranāra-siṃha), *s.* of 34, from Lakshmī (reigned 24 years).—A. D. 1329 (No. 2073), Ś. 1252 (No. 2015); A. D. 1332 (No. 2074), Ś. 1263 (Nos. 2016-17), 1265 (No. 2018), 1267 (Nos. 2019-21), 1271 (Nos. 2022-24), 1272 (No. 2025).
36. Vīra-Bhānudēva (III.), *s.* of 35 from Kamaladēvī (reigned 26 years).—Ś. 1275 and 1276 (Nos. 2026-28).
37. Narasiṃha IV. (Nṛsiṃha), *s.* of 36 from Hirādēvī of Chālukya family.—Ś. 1301⁵, 1302⁵, 1305 ? (No. 1122), 1316 ? (No. 1125), 1324⁶, 1346⁶.

27.—The Guhilas of Mādapāṭa⁷ (Mēwār).

1. Bhōja.
2. Mahindra (I.).
3. Nāga.
4. Śīlāditya.—V. 703.
5. Aparājita.—V. 718.
6. Mahindra (II.).
7. Kālabhōja.
8. Khōmmāṇa (I.).
9. Mattaṭa.
10. Bhartṛibhaṭa (I.).
11. Siṃha.⁸
12. Khōmmāṇa (II.), *s.* of 11.
13. Mahāyaka, *s.* of 12.
14. Khōmmāṇa (III.), *s.* of 13.
15. Bhartṛipatṭa or Bhartṛibhaṭa (II.) (M), *s.* of 14.—V. 999, 1000.
16. Allāṭa, *s.* of 15 from Mahālakshmī of the Rāshṭrakūṭa family; *m.* Hariyadēvī, *d.* of a Hūṇa prince.—V. 1008 and 1010 (No. 67).
17. Naravāhana, *s.* of 16; *m. d.* of the Chāhamāna king, Jējaya.—V. 1028.
18. Sālivāhana, *s.* of 17.

¹ Had a brother named Unāballabha from Prithvi (*E. I.*, Vol. VI, p. 200).

² *J. A. S. B.*, Vol. LXVII, Pt. I, p. 319. Had a daughter named Chandrikā.

³ *Ind. Cult.*, Vol. III, pp. 121-22.

⁴ *Ibid.*, Vol. III, p. 125.

⁵ *J. A. S. B.*, Vol. LXXII, pt. i, p. 137.

⁶ *Ibid.*, p. 138.

⁷ This genealogical list has been drawn up from the Atpur Inscription (No. 85) as far as No. 18 and thereafter from the Kumbhalgad *prastuti* transcribed by me.

⁸ Possibly identical with the traditional Bappa of the family (No. 593).

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| <p>19. Śaktikumāra, s. of 18.—V. 1034 (No. 85) ; (Nos. 1529-30).</p> <p>20. Anibāprasāda, s. of 19 (No. 1531).</p> <p>21. Śuchivarman,¹ possibly s. of 18 (No. 1532).</p> <p>22. Naravarman, b. of 20.</p> <p>23. Yaśōvarman or Kirtivarman, b. of 20.</p> <p>24. Yōgarāja.</p> <p>25. Vairāja.</p> <p>26. Hanṣapāla.</p> <p>27. Vairasiṃha, s. of 26.</p> <p>28. Vijayasiṃha,² s. of 27 ; m. Śyāmaladēvi, d. of the Paramāra Udayāditya of Mālava (their daughter Alhaṇadēvi married to the Kalachuri (Chēdi) Gayakarṇa of Tripurī). V. (?) 1164 (No. 176), 1173 (No. 191).</p> <p>29. Arisiṃha.</p> <p>30. Chōḍasiṃha, elder b. of 29.</p> <p>31. Vikramasiṃha, s. of 30.</p> <p>32. Raṇasiṃha (<i>Rājakula</i>), s. of 31.—V. 1223.</p> <p>33. Mahāṇasiṃha, s. of 32.</p> <p>34. Kshēmasiṃha, y. b. of 33.</p> <p>35. Sāmantasiṃha (M.), s. of 34.—V. 1228, 1236, 1256, 1258.</p> <p>36. Kumārasiṃha, y. b. of 35.</p> <p>37. Mahāṇasiṃha, s. of 36.</p> <p>38. Padmasiṃha, s. of 37.</p> <p>39. Jayatasiṃha or Jaitراسيṃha (<i>Rāula</i>), s. of 38.—V. 1270, 1279, 1284.³</p> | <p>40. Jayasiṃha (<i>Mahārājakula</i>), s. of Sihaḍa and grandson of 39.—V. 1306, 1308, 1309.⁴</p> <p>41. Tējasīṃha (<i>Mahārāja</i>), s. of 39 ; m. Jayatalladēvi.⁵—V. 1317⁶, 1324 (No. 570).</p> <p>42. Samarasiṃha (<i>Mahārājakula</i>), s. of 41.—V. 1330, (?) 1331 (No. 583), 1335, 1342, 1344, 1315,⁷ 1356⁸ ; (No. 1533).</p> <p>43. Ratanasiṃha, s. of 42.</p> <p>44. Lakshmasiṃha or Lakhamṣī. [Died with his seven sons, defending Chitrakūṭa against the Mlēcchhas, i.e., Muhammadans.]</p> <p>45. Arisiṃha.</p> <p>46. Hanmīra (<i>Mahārāṇā</i>), s. of 45.</p> <p>47. Kshētrasīṃha (<i>Mahārāṇā</i>), s. of 46.</p> <p>48. Lakshya or Lakshasēna, s. of 47.—V. 1475.</p> <p>49. Mōkala (M. <i>Mahārāja Mṛigāṇka</i>), s. of 48 ; m. Saubhāgyadēvi and also Gōrāmbikā of the Vāghēlā family.—V. 1485-86.</p> <p>50. Kumbhakarṇa (M. <i>Rājārāja Rāj-rāja Mahārāṇā</i>), s. of 49.—V. 1488, 1491, 1494-97, 1499, 1505 (Nos. 796-8 and 1913), 1507, 1509, 1510, 1515-18 (No. 1534).</p> <p>51. Rājamalla, s. of 50 ; m. Śrīṅgārādēvi, d. of Yōdha prince of Marusthali.—V. 1537, 1543, 1545, 1556, 1557, 1561 (No. 1536).</p> |
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28.—The Guhilas of Chātsū.

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| <p>1. Bhartipatṭa (Brahmakshatra).</p> <p>2. Isānabhaṭa, s. of 1.</p> <p>3. Upēndrabhaṭa.</p> <p>4. Guhila (I.).</p> | <p>5. Dhanika, s. of 4 (Feudatory of the Maurya (?) Dhavalappadēva).—G. 407 (?) (No. 1371).</p> <p>6. Āuka, s. of 5.</p> |
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¹ Suchivarman is omitted from Kumbhalgadh *prastāva*, but may be identical with Anantavarman though placed after Naravarman in it.

² This king and his two predecessors have been referred to in Nos. 1237 and 1581.

³ P. Peterson's *Third Report* (1884-6), Appendix, p. 52, where he is said to be *Mahārājādhirāja* and ruling at Āghāṭa. His *Mahāmātya* was Jagatsiṃha.

⁴ P. Peterson's *Third Report* (1884-6), Appendix, p. 130.

⁵ See No. 593. Had possibly another queen called Rūpādēvi (No. 605).

⁶ P. Peterson's *Fifth Report* (1892-5), p. 23, where he is called M. P. P. and ruling at Āghāṭa. His *Mahāmātya* was Samuddhara.

⁷ From an unpublished inscription.

⁸ Mentioned in the *Tirthakalpa* as the date of Samarasiṃha's repelling Ulugh Khan, brother of Alāu-d-dīn Khaljī.

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| 7. Kṛishṇarāja.
8. Saṁkaragaṇa, <i>s.</i> of 7; <i>m.</i> Yajjā; conquered Bhaṭa, king of Gauḍa.
9. Harsharāja, <i>s.</i> of 8; <i>m.</i> Sillā. Feudatory of the Imperial Pratihāra Bhōja.
10. Guhila (II.), <i>s.</i> of 9; <i>m.</i> Rajjhā, <i>d.</i> of the Pramāra Vallabharāja. | 11. Bhaṭṭa, <i>s.</i> of 10; <i>m.</i> Purāśā, <i>d.</i> of Viruka.
12. Bālāditya, <i>s.</i> of 11; <i>m.</i> Raṭṭavā, <i>d.</i> of the Chāhamāna king Sivarāja and had from her three sons, Vallabharāja, Vighraharāja and Dēvarāja (No. 1537). |
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29.—The Imperial Guptas.

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| 1. Gupta (<i>Mahārāja</i>).
2. Ghaṭōtkacha ¹ (<i>Mahārāja</i>), <i>s.</i> of 1.
3. Chandragupta (I.) (M.), <i>s.</i> of 2.
4. Samudragupta (M.), <i>s.</i> of 3 from the Lichchhavi princess, Kumāradēvī. (For the numerous kings conquered by him, see No. 1538.—(Nos. 1539-40 and 2075).
5. Kāchagupta. ²
6. Chandragupta (II.) (M.), <i>s.</i> of 4 from Dattadēvī. G. 61 (No. 2034), 82 (No. 1260), 88 (No. 1261), 93 (No. 1262); (Nos. 1541-44 and 1703).
7. Gōvindagupta, ³ <i>s.</i> of 6 from Dhruvasvāminī. ⁴ —(No. 1544). | 8. Kumāragupta (I.) (M.), <i>s.</i> of 6 from Dhruvadēvī.—G. 96 (No. 1263), 98 (No. 1264), 113 (Nos. 1267-8), 116 (No. 1269), ⁵ 117 (No. 1270), V. 493 (No. 6), G. 124 (No. 1271), 128 (No. 1272), 129 (No. 1273); (Nos. 1545-46).
9. Skandagupta (M.), <i>s.</i> of 8.—G. 136-8 (No. 1276), 141 (No. 1278), 146 (No. 1279); (Nos. 1548-49).
10. Kumāragupta (II.).—G. 154 (No. 1281).
11. Budhagupta (M.).—G. 157 (No. 1283), 163 (No. 1286), 165 (No. 1287), 175. ⁶
12. Bhānugupta. ⁷ —G. 191 (No. 1290).
13. Puragupta ⁸ (M.), <i>s.</i> of 8 from Anantadēvī.
14. Narasimhagupta (M.), <i>s.</i> of 13 from Vatsadēvī. ⁹
15. Kumāragupta (III.) (M.), <i>s.</i> of 14 from Mahālakshmidēvī (?).—G. 224 (No. 1307); (No. 1551). |
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30.—The Guptas of Magadha.

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| 1. Kṛishṇagupta.
2. Harshagupta, <i>s.</i> of 1.
3. Jivitagupta (I.), <i>s.</i> of 2. | 4. Kumāragupta, <i>s.</i> of 3. At war with (Maukhari) Īśānavarman.—V. 611 (No. 10). |
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¹ No. 1703 says expressly that Ghaṭōtkacha was the first king of the Guptas. This is confirmed by the fact that his father has been called Gupta after his family, and not his individual name. The latter is thus *Mahārāja* evidently by courtesy.

² He seems to have been a son, and immediate successor, of Samudragupta and to have been ousted by his younger brother Chandragupta II (*Madan Mohan Malaviya Commemoration Vol.*, pp. 204 f.).

³ In No. 1544 he is styled simply *Mahārāja* as he was *Yuvarāja* in his father's time (*I. A.*, Vol. XLI, p. 3), but from No. 7 it appears as if he had become a supreme ruler.

⁴ She is the same as Dhruvadēvī, mother of Kumāragupta I. Chandragupta II had also another queen called Kubēra-Nāgī, from whom he had the daughter Prabhāvatī-Guptā, who was married to the Vākāṭaka *Mahārāja* Rudrasēna II (No. 1703).

⁵ This inscription mentions apparently his son, Ghaṭōtkachagupta, referred to also in No. 1547.

⁶ Known from coins (Allan's *Catalogue of Gupta Coins*, p. 153, No. 617).

⁷ There is neither epigraphic nor numismatic evidence to show that he was a supreme ruler.

⁸ He succeeded apparently Budhagupta as supreme ruler.

⁹ [This name is to be correctly read as Chandradēvī. See *Am. Rep. A. S. I.*, 1934-35, p. 63.—Ed.]

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|--|--|
| 5. Dāmōdaragupta, <i>s.</i> of 4. Fell in battle with a Maukhari.
6. Mahāsēnagupta, ¹ <i>s.</i> of 5. (Defeated Susthitavarman). ²
7. Mādhavagupta, <i>s.</i> of 6. Contemporary of of Harsha (of Kanauj). | 8. Adityasēna (M.), <i>s.</i> of 7 from Śrīmatī.—H. 66 (No. 1393); (Nos. 1552-53).
9. Dēvagupta (M.), <i>s.</i> of 8 from Kōṇadēvī.
10. Viṣṇugupta (M.), <i>s.</i> of 9 from Kamaladēvī.
11. Jīvitagupta (II.) (M.), <i>s.</i> of 10 from Ijjādēvī.—(No. 1554). |
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31.—The Guptas³ of Jayapura.

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|---|---|
| 1. Yajñśagupta-Jaya.
2. Dāmōdaragupta-Chāmuṇḍarāja, <i>s.</i> of 1.
3. Bhiga(?)dēvagupta, <i>s.</i> of 2.
4. Rājāditya (P. M. P. <i>Mahāmaṇḍalika</i>), <i>s.</i> of 3. | 5. Kṛishṇagupta (<i>Rājaputra</i>).
6. Saṁgrāmagupta (P. M. P. <i>Mahāmaṇḍalika</i>), <i>s.</i> of 5.—(No. 1555). |
|---|---|

32.—The Gurjaras⁴ of Nāndīpurī.

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|--|---|
| 1. Dadda (I.) (<i>Sāmanta</i>).
2. Jayabhāṭa (I.)-Vitarūga, <i>s.</i> of 1.
3. Dadda (II.)-Praśāntarūga, ⁵ <i>s.</i> of 2. (Protected a lord of Valabhī who had been defeated by Harsha (of Kanauj).—K. 389, 385, 391 (No. 1211), ⁶ 392. | 4. Jayabhāṭa (II.), <i>s.</i> of 3.
5. Dadda (III.)-Bāhusahāya, <i>s.</i> of 4.
6. Jayabhāṭa (III.), <i>s.</i> of 5.—K. 456, 486. |
|--|---|

33.—The Kachchhapaghātas (Kachchhapāris) of Gōpādri.

(a)

- | | |
|---|--|
| 1. Lakshmaṇa.
2. Vajradāman (M.), <i>s.</i> of 1. Defeated a ruler of Kanauj and conquered Gōpādri.—V. 1034.
3. Maṅgalarāja.
4. Kīrtirāja.
5. Mūladēva-Bhuvanapāla-Trailōkyamalla, <i>s.</i> of 4; <i>m.</i> Dēvavratā. | 6. Dēvapāla-Aparājita, <i>s.</i> of 5.
7. Padmapāla, <i>s.</i> of 6.
8. Mahīpāla-Bhuvanaikamalla, ⁷ <i>b.</i> of 7 but <i>s.</i> of Sūryapāla ⁸ .—V. 1150.
9. Tihūnapāla (=Tribhuvanapāla) (M.), <i>s.</i> of 8.—? V. 1161 (No. 169).
10. Vijayapāla (M.), <i>s.</i> of 9.—V. 1190.
11. Sūrapāla ⁹ (M.), <i>s.</i> of 10.—V. 1212. |
|---|--|

¹ His sister Mahāsēnaguptā seems to have been married to Prabhākaravardhana of Thānēsar, and he seems to have an elder son called Dēvagupta who was his immediate successor (*J. R. A. S.*, 1903, pp. 561-62).

² Most probably the Kāmarūpa ruler of that name (No. 1666).

³ Of either the 11th or the 12th century A. D. They were descended from *Arjuna* of the lunar race and their insignia was the bull (*erisha*).

⁴ This family was descended from one *Mahārāja* Karṇa (No. 1218).

⁵ For the spurious plates of the M. Dadda II.—Praśāntarūga of S. 400, 415 and 417 see Nos. 1079-81.

⁶ The donor of this grant is Raṇagrāha who has been taken to be a brother of Dadda II. It seems, however, to be another name of Dadda himself (No. 1211, p. 161, n. 3).

⁷ In No. 295 the father of Tihūnapāla is called Prithvipāla *alēs* Bhartṛipaṭṭa. Prithvipāla therefore seems identical with Mahīpāla.

⁸ Sūryapāla probably was a brother of Dēvapāla, and Mahīpāla therefore a cousin of Padmapāla. The word *bhrātṛi* in the late period is sometimes used to signify 'cousin'. Compare p. 17, n. 3.

⁹ He had a son, Anaṅgapāla, living in that year.

34.—The Kachchhapaghātas of Gōpādrī.

(b)

- | | |
|---|---|
| 1. Yuvarāja. | 3. Abhimanyu, <i>s.</i> of 2. Contemporary of (Paramāra) Bhōja. |
| 2. Arjuna, <i>s.</i> of 1. Contemporary of (Chandēlla) Vidyūdhara and (Pratihāra) Rājya-pāla. | 4. Vijayapāla, <i>s.</i> of 3.
5. Vikramasimha ¹ (M.), <i>s.</i> of 4.—V. 1145 (No. 151). |

35.—The Kachchhapaghātas of Nalapura.

- | | |
|---------------------------------|---|
| 1. Gaganasimha. | 3. Virasimha (M.), <i>s.</i> of 2 from Lakhamādēvi. |
| 2. Śaradasimha, successor of 1. | —V. 1177 (No. 206). |

36.—The Kalachuris (Haihayas) of Tripurī.

(For the earlier Kalachuris called Kaṭachchūris, see Genealogical List No. 39.)

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|--|--|
| 1. Kōkkalla ² (Kōkalla) (I.), <i>m.</i> Chandēlla princess Natfā. | 10. Karṇa (Lakshmīkarṇa) ⁴ (M.), <i>s.</i> of 9; <i>m.</i> Ilūṇa princess Āvalladēvi.—K. 793, 810, 812 (Nos. 1578-79). |
| 2. Mugdhatuṅga Prasiddhadhavalā, <i>s.</i> of 1. | 11. Yaśahkarṇa ⁵ (M.), <i>s.</i> of 10.—K. 823, 829. |
| 3. Bālaharsha, <i>s.</i> of 2. | 12. Gayākarṇa (Gayakarṇa), <i>s.</i> of 11; <i>m.</i> Alhaṇadēvi, <i>d.</i> of the Guhila Vijaya-simha and daughter's <i>d.</i> of the Paramāra Udayāditya.—K. 902 (No. 1235); (No. 1580). |
| 4. Yuvarāja (I.)—Kēyūraravasha, <i>s.</i> of 2; <i>m.</i> Nōhalā, daughter of the Chaulukya Avānivarman. | 13. Narasimha (M.), <i>s.</i> of 12.—K. 907, 909; V. 1216. |
| 5. Lakshmaṇarāja, <i>s.</i> of 4; <i>m.</i> Rāhaḍā.—(No. 1575). | 14. Jayasimha (M.), <i>y. b.</i> of 13; <i>m.</i> Gōsaladēvi.—K. 926 (Nos. 1244-45), 928 (No. 1247); (No. 1581). |
| 6. Śaṁkaragaṇa, <i>s.</i> of 5.—(No. 1576). | 15. Vijayasimha ⁶ (Vijayadēva) (M.), <i>s.</i> of 14.—K. 932, 944; V. 1253;—(Nos. 1582-3). |
| 7. Yuvarāja (II.), <i>y. b.</i> of 6.—(No. 1577). | |
| 8. Kōkkalla (Kōkalla) (II.), <i>s.</i> of 7. | |
| 9. Gaṅgēya Vikramāditya, <i>s.</i> of 8.—V. 1076 ³ ; K. 789 (?) (No. 1222). | |

37.—The Kalachuris (Haihayas) of Ratnapura.

- | | |
|---|--|
| 1. Kalingarāja, descendant of a younger <i>s.</i> of Kōkalla. Conquered Dakṣiṇa-Kōsala. | 3. Ratnarāja (Ratnēsa) (I.), <i>s.</i> of 2; <i>m.</i> Nōnallā, <i>d.</i> of Vajjūka of the Kōmōmaṇḍala. |
| 2. Kamalarāja, <i>s.</i> of 1. (Lord of Tummāṇa.) ⁷ | |

¹ As Vikramasimha (V. 1145) of this dynasty and Mahāpāla-Bhuvanaikmalla (V. 1150) of the preceding one were contemporaries and have their inscriptions in one and the same place, namely, the Gwalior fort, it seems that there were two divisions of one ruling family with a common capital as is no doubt the case now with the Dewās State in Central India. In that case Yuvarāja of (b) like Maṅgalarāja of (a) may be taken to be a son of Vajradāman, who, we are told, originally conquered Gōpādrī.

² Contemporary of (Pratihāra) Bhōjadēva, (Rāshtrakūṭa) Kṛishṇarāja (II.), (Chandēlla) Harsha, and Śaṁkaragaṇa (No. 1223).

³ From a Nēpāl Ms.—*Samvat 1076 Aśāḍha-badi 4 Mahārājādhirāja punyāvālōka-Samavamsōdbhava-Garudadhvaṇa-kṛmad-Gāṅgēvadēva-bhujyamāna-Tirabhuktan kalyāṇa-vijayarājyē*—J. A. S. B., Vol. LXXII, Pt. I, p. 18. For another view, see *Ind. His. Quart.*, Vol. VII, p. 681.

⁴ See No. 1512.

⁵ Referred to also in No. 205.

⁶ Vijayasimha had a son named Ajayasimha (No. 1248).

⁷ See No. 1249.

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|---|---|
| 4. Prithvidēva (I.) (Prithviśa), s. of 3; m. Rājallā.
5. Jājalla (I.), s. of 4, m. Lāchchhalladēvi; contemporary of one Sōmēśvara; defeated Bhujabala of Suvarṇapura.
6. Ratnadēva (II.), ¹ s. of 5. Defeated Chōḍagaṅga of Kālīṅga.—(Nos. 1584-85). | 7. Prithvidēva (II.), ² s. of 6.—K. 893, 896, 900, 905, 910, 915; (No. 1586). ³
8. Jājalla (II.), s. of 7; m. Sōmalladēvi.—K. 919.
9. Ratnadēva (III.), s. of 8. ⁴ —K. 933.
10. Prithvidēva (III.) ⁵ (?), s. of 9.—V. 1247(?) (No. 421). |
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38.—The Kalachuris of Sarayūpāra.

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| 1. Rājaputra. ⁶
2. Sivarāja (I.), s. of 1.
3. Śaṅkaragaṇa (I.), s. of 2.
4. Guṇāmbhōdhidēva-Guṇasāgara (I.), s. of 3. Contemporary of (the Pratihāra) Bhōjadēva II.
5. Ullabha, s. of 4 from Kāṣṇachandēvi.
6. Bhāmānadēva, step-b. of 5 and s. of 4 from Madanādēvi.
7. Śaṅkaragaṇa (II.)-Mugdhataṅga, s. of 6 from Dēhaṭṭadēvi.
8. Guṇasāgara (II.), s. of 7 from Vidyā. | 9. Śivarāja (II.)-Bhāmāna (II.), s. of 8 from Rājavā.
10. Śaṅkaragaṇa (III.), s. of 9 from Sūgalladēvi.
11. Bhūma, s. of 10 from Yaśōlōkhyādēvi, who lost the kingdom.
12. Vyāsa-Maryādāsāgara, step-b. of 11 and s. of 10 from Lāvanyavatī, who regained the kingdom.
13. Sōḍhadēva (M.), s. of 12.—V. 1134 & 1135 (No. 143). |
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39.—The Kaṭachchūris.⁷

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| 1. Kṛishṇarāja.
2. Śaṅkaragaṇa, s. of 1.—K. 347 (No. 1206); (No. 1574). | 3. Buddharāja, ⁸ s. of 2.—K. 360, 361.
4. Durgagaṇa, ⁹ —V. 746 (No. 14). |
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40.—The Kauravas of Kākarēḍī.

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|--|--|
| 1. Dhāhilla (<i>Mahārāṇaka</i>).
2. Vājūka, s. of 1 (?).
3. Durjaya (=Dandūka ?), s. of 1.
4. Khōjavarman (=Khōjūka) (<i>Mahārāṇaka</i>), s. of 3.
5. Jayavarman (<i>Mahārāṇaka</i>), s. of 4.
6. Vatsarāja (<i>Mahārāṇaka</i>), s. of 5. | 7. Kīrtivarman, s. of 6. A feudatory of the Kalachuri Jayasimhadēva of Tripurī.—K. 926 (No. 1244).
8. Salakṣhaṇavarman (<i>Mahārāṇaka</i>), s. of 6 and y. b. of 7. A feudatory of the Kalachuri Vijayadēva of Tripurī.—V. 1253 (No. 432).
9. Vāhaḍavarman (<i>Mahārāṇaka</i>), s. of 8. |
|--|--|

¹ He had apparently a brother called Vallabharāja (Nos. 1231, 1585 and 1586).² For his spurious plates, see No. 1256.³ This record mentions his y. b. Akālādēva.⁴ [Ratnadēva III. was the son of Jagaddēva, the brother of Jājalla II. It was Jagaddēva who married Sōmalladēvi. See *E. I.*, Vol. XXI, p. 100.—Ed.]⁵ [Ratnadēva III had a son named Pratāpamalla for whom we have the date K. 965. See *E. I.*, Vol. XXIII, p. 2.—Ed.]⁶ In the lineage of Kārtavīrya-Arjuna, there was one who conquered Kālīṅjara and who gave his kingdom to his y. b. Lakshmaṇarāja. From the latter was descended king Rājaputra.⁷ This seems to be the Sanskritised form of Kalachuri.⁸ See F. Kielhorn's *Southern List*, Nos. 5 and 6.⁹ Possibly of the Kaṭachchūri dynasty.

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| 10. Harirāja (<i>Mahārājaka</i>), <i>s.</i> of 8. A feudatory of the Chandēlla Trailōkyamalla.—V. 129[8?] (No. 533). | 11. Kumārapāla (<i>Mahārājaka</i>), <i>s.</i> of 10. A feudatory of the Chandēlla Trailōkyamalla.—V. 1297 (No. 530). |
|--|--|

41.—The Khaḍgas of East Bengal.

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|--------------------------------|--|
| 1. Khaḍgōdyama. | 3. Dēvakhaḍga (<i>Nripati</i>), <i>s.</i> of 2; <i>m. mahā-dēvī mahishī</i> Prabhāvatī.—H. 73 (?) (Nos. 1394 & 1590); (Nos. 1588-89). ¹ |
| 2. Jātakhaḍga, <i>s.</i> of 1. | 4. Rājārājabhaṭṭa (<i>Yuvarāja</i>), <i>s.</i> of 3. |

42.—The Maitrakas of Valabhī.

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|--|---|
| 1. Bhaṭārka (=Bhaṭakka) (<i>Sēnāpati</i>).
2. Dharasēna (I.) (<i>Sēnāpati</i>), <i>s.</i> of 1.
3. Drōṇasīnha (<i>Mahārāja</i>), <i>y. b.</i> of 2.
4. Dhruvasēna (I.) ² (<i>Mahārāja</i>), <i>y. b.</i> of 3.—G. 206 (Nos. 1293-4), 207 (Nos. 1295-7), 210 (Nos. 1299-1303 & 2039), 216 (No. 1304), 217 (No. 1305), 221 (No. 1306), 226 (No. 1308); (Nos. 1591-92 & 2078).
5. Dharapaṭṭa (<i>Mahārāja</i>), <i>y. b.</i> of 4.
6. Guhasēna (<i>Mahārāja</i>), <i>s.</i> of 5.—G. 240 (?) (No. 1311), 246 (Nos. 1312-13), 247 (No. 1314), 248 (No. 1315); (No. 1593).
7. Dharasēna (II.) ³ (<i>Mahārāja</i>), <i>s.</i> of 6.—G. 252 (Nos. 1316-22), 257 (No. 1324), 269 (No. 1326), 270 (Nos. 1327-28); (Nos. 1594-95).
8. Śīlāditya (I.)-Dharmāditya, <i>s.</i> of 7.—G. 286 (Nos. 1330-4), 287 (No. 1335), 290 (Nos. 1337-8); (No. 1596).
9. Kharagraha (I.), <i>y. b.</i> of 8.
10. Dharasēna (III.), <i>s.</i> of 9.—G. 304 (No. 1340); (No. 1597).
11. Dhruvasēna (II.)-Bālāditya, <i>y. b.</i> of 10.—G. 310 (No. 1341), 312 (No. 1342), 313 (No. 1343), 320 (Nos. 1345-6), 321 (No. 1347). | 12. Dharasēna (IV.) ⁴ (M.), <i>s.</i> of 11.—G. 326 (Nos. 1348-9), 330 (Nos. 1350-51).
13. Dhruvasēna (III.), <i>s.</i> of Dērabhaṭa who was the <i>s.</i> of 8.—G. 332, ⁵ 334 (No. 1352); (Nos. 1598-9).
14. Kharagraha (II.)-Dharmāditya (II.), elder <i>b.</i> of 13.—G. 337 (No. 1353).
15. Śīlāditya (III.) (M.), <i>s.</i> of Śīlāditya (II.), who was the elder <i>b.</i> of 14.—G. 343 (No. 1354), 346 (Nos. 1355-6), 347 (No. 1357), 350 (No. 1358), 352 (No. 1359), 356 (No. 1360), 365 (?) (No. 1361); (No. 1600).
16. Śīlāditya (IV.) (M.), <i>s.</i> of 15.—G. 372 (No. 1362), 375 (No. 1363), 376 (No. 1364), 381 (No. 1365), 382 (No. 1366), 387 (No. 1368).
17. Śīlāditya (V.) (M.), <i>s.</i> of 16.—G. 403 (Nos. 1369-70).
18. Śīlāditya (VI.) (M.), <i>s.</i> of 17.—G. 441 (No. 1374).
19. Śīlāditya (VII.)-Dhruvhaṭa (M.) <i>s.</i> of 18.—G. 447 (No. 1375). |
|--|---|

¹ Refers to his regnal year 13.

² His sister's daughter was the Buddha devotee Duḍḍā.

³ For spurious plates of the M. Dharasēnadēva of Ś. 400 (=A. D. 478), see No. 1078.

⁴ He had apparently a daughter, called Bhūpā or Bhūvā, who was *Dūtaka* for two of his grants (Nos. 1350-51).

⁵ Referred to in Bhagwanlal Indraji's *History of Gujarat* (*Bomb. Gazet.*, Vol. I, Pt. I, p. 92).

43.—The Maukharis (Mukharas) of Kanauj.

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|---|--|
| 1. Harivarman (-Jvālāmukha) (<i>Mahārāja</i>).
—(No. 2080).
2. Ādityavarman (<i>Mahārāja</i>), <i>s.</i> of 1 from
Jayasvāminī.
3. Īśvaravarman (<i>Mahārāja</i>), <i>s.</i> of 2 from
Harshaguptā.—(No. 1601).
4. Īśānavarman ¹ (M.), <i>s.</i> of 3 from Upaguptā.
At war with Magadha Gupta Kumāra-
gupta.—V. 611 (No. 10); (No. 2079). | 5. Śarvavarman (M.), <i>s.</i> of 4 from [Lakshmi]-
vatī.—(No. 1602), (No. 2081).
6. Avantivarman. ²
7. Grahavarman, ² <i>s.</i> of 6.
8. Bhōgavarman, ³ <i>m.</i> daughter of Ādityasēna
of Magadha. ⁴
9. Yasōvarman (?).—(No. 1742).
10. Sūryavarman (?).—(No. 1654). |
|---|--|

44.—The Maukharis of Bihār.

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|--|---|
| 1. Yajñavarman.
2. Śārdūlavarman, <i>s.</i> of 1. | 3. Anantavarman, <i>s.</i> of 2.—(Nos. 1603-5). |
|--|---|

45.—The Nāgas or Chhindakas of Chakrakūṭa.⁵

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|--|--|
| 1. Nṛpatibhūṣaṇa (?).—Ś. 945.
2. Dhārāvarsha-Jagadēkabhūṣaṇa; <i>m.</i> Guṇḍa-
Mahādēvī.—Ś. 983.
3. Sūmēśvaradēva (M.), <i>s.</i> of 2; <i>m.</i> Dhāraṇa-
Mahādēvī ⁶ .—Ś. 1019 (No. 1101); (Nos.
1606-8). | 4. Kanharadēva (I.) (<i>Mahārāja</i>), <i>s.</i> of 3.—Ś.
1033.
5. Jagadēkabhūṣaṇa Narasiṃhadēva ⁷ (<i>Mahārāja</i>).—Ś. 1140, 1147.
6. Jayasiṃha.
7. Kannaradēva (II.).
8. Hariśchandrādēva.—Ś. 1246. |
|--|--|

46.—The Pālas of Gauḍa.

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|---|---|
| 1. Dayitavishṇu.
2. Vapyāṭa, <i>s.</i> of 1.
3. Gōpāla (I.) (M.), <i>s.</i> of 2; <i>m.</i> Dēddadēvī,
daughter of Bhadra.
4. Dharmapāla ⁸ (M.), <i>s.</i> of 3; <i>m.</i> Raṇṇā-
dēvī, daughter of the Rāṣṭrakūṭa Para-
bala (V. 917). Defeated Indrarāja
and others and gave the sovereignty of
Mahōdaya to Chakrāyudha. ⁹ —Year 26
(No. 1609), year 32 (No. 1610); (No.
2082). | 5. Dēvapāla (M.), <i>s.</i> of 4.—Year 3 (No.
2083), year 33 (No. 1611), ¹⁰ year 35 (No.
1612), year 39 (No. 1613); (No. 1614).
6. Vīgrahapāla (I.) (=Śūrapāla I.), (M.), <i>s.</i>
of Jayapāla the <i>s.</i> of Vākpāla who was
<i>y. b.</i> of 4; <i>m.</i> Hailaya princess Lajjā.
Year 2 (No. 1615).
7. Nārāyaṇapāla (M.), <i>s.</i> of 6.—Year 7 (No.
1616), year 9 (No. 1617), year 17 (No.
1618), year 54 (No. 1619); (No. 162). |
|---|---|

¹ He had another son called Sūryavarman (No. 10).² Mentioned in the *Harshacharita*.³ He had a daughter named Vatsadēvī (No. 1402), who was married to Śivadēva (II.) of the Licchhavi family of Nepāl.⁴ This shows that he seized his ancestral throne of Kanauj, one generation after Harshavardhana of the Pushpabhūti family.⁵ For the history of this family see Hira Lal's article in *I. II. Q.*, Vol. IX, pp. 92 ff.⁶ In No. 1606 she is spoken of as his second queen.⁷ His mother was Gaṅgādēvī.⁸ He had a son—the *Yuvarāja* Tribhuvanapāla (No. 1610) and a brother called Vākpāla, whose son was *Jaya-*pāla (No. 1618).⁹ See No. 1618.¹⁰ Mentions Dēvapāla's son the *Yuvarāja* Rājapāla.

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| <p>8. Rājyapāla, s. of 7; m. Bhāgyadēvi d. of the Rāshtrakūṭa Tuṅga.—Year 24 (No. 1621).</p> <p>9. Gōpāla (II.) (M.), s. of 8.—Year 1 (No. 1622); (No. 1623). Year 17.¹</p> <p>10. Vighrahapāla (II.) (M.), s. of 9.</p> <p>11. Mahīpāla I.² (M.), s. of 10.—V. 1083 (No. 114), year 3 (No. 1624), year 9 (No. 1625), year 11 (No. 1626), year 11 (No. 1627), year 48 (No. 1628).</p> <p>12. Nayapāla (M.), s. of 11.—Year 15 (Nos. 1629-30).</p> <p>13. Vighrahapāla (III.) (M.), s. of 12.—Year 5 (No. 1631), year 12 (No. 1632), year 13³ (No. 1633).</p> | <p>14. Mahīpāla (II.), s. of 13.</p> <p>15. Śūrāpāla (II.), y. b. of 14.</p> <p>16. Rāmapāla (M.), b. of 15. Killed Bhīma.—Year 2 (No. 1634), year 42 (No. 1635).</p> <p>17. Kumārapāla, s. of 16.—(No. 1636).</p> <p>18. Gōpāla (III.), s. of 17.—(No. 1637).</p> <p>19. Madanapāla (M.), s. of 16 and Madanadēvi; m. Chitramatikā.—Year 3 (No. 1638), year 8 (No. 1639), year 19 (?) (No. 1640).</p> <p>20(?) Palapāla.—Year 35 (No. 1648).</p> <p>21(?). Gōvindapāla.—V. 1232 (year 14) (No. 370). Mahēndrapāla.⁴ Year 2 (No. 1641), year 4 (No. 1642), year 5 (No. 1643), year 6 (No. 1644), year 8 (No. 1645), year 9 (No. 1646), year 19 (No. 1647).</p> |
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47.—The Pāṇḍavas of Kōsala.⁵

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| <p>1. Udayana.⁶</p> <p>2. Indrabala, s. of 1.</p> <p>3. Nannadēva,⁷ s. of 2.—(No. 1650).</p> <p>4. Mahāśiva-Tivaradēva,⁸ s. of 3.—(Nos. 1652-3).</p> <p>5. Chandragupta, s. of 3 (Contemporary⁹ of the Rāshtrakūṭa Gōvinda III.).</p> | <p>6. Harshagupta, s. of 5; m. Vāsata, d. of Śūryavarman, king of Magadha.</p> <p>7. Mahāśivagupta-Bālārjuna,¹⁰ s. of 6.—(Nos. 1654-5).</p> <p>8. Śivanandin,¹¹ successor of 7(?).</p> |
|---|--|

¹ From the colophon of the *Maitrīyaṇyākaraṇa* Ms. (*Des. Cat. Bud. Sk. Mss. As. Soc. Beng.*, p. 13, No. 14), where, however, the date is read as 57 by H. P. Sastri. More probably the date is 11.

² See F. Kielhorn's *Southern List*, No. 733, note.

³ One *Pañcharakṣhā* Ms. (Bendall's *Cat. Sk. Mss.* p. 232) gives the 26th year of Vighrahapāla, who according to R. D. Banerji is Vighrahapāla II. (*Bāṅgalār Itihāsa* (in Bengali), Vol. I, p. 232) and according to R. C. Majumdar, Vighrahapāla III. (*J. P. A. S. B.*, 1921, p. 6, n. 1).

⁴ Kielhorn seems to be right in taking him to be a Pratihāra prince (No. 1641, note). In that case Mahēndrapāla had better be placed immediately after Dēvapāla. There is a break in the direct line after the latter, which was probably caused by the Pratihāra aggression.

⁵ Belonged to the lunar race and ruled over Kōsala from Srīpura in the 8th and 9th centuries. This family is confounded with the Guptas of Trikalīṅga (*E. I.*, Vol. XI, pp. 186 f.) but is really separate from it (*I. A.*, Vol. LXI, pp. 240-1).

⁶ Perhaps identical with the Śābara king Udayana who was defeated by Udayachandra, general and feudatory of the Pallava Nandivarman Pallavamalla (Kielhorn's *Southern List*, No. 634).

⁷ He had a brother, Bhavadēva-Raṇakēśarin Chintādurga, the fourth s. of [Indrabala] (No. 1650), with whom Isānadēva s. of Indrabala (No. 1651) seems identical.

⁸ He had a son-in-law called Nanuarāja (No. 1653).

⁹ *E. I.*, Vol. XVIII, p. 240.

¹⁰ He had a younger brother called Raṇakēśarin (No. 1654).

¹¹ Mentioned in a fragmentary Sirpur Inscription as son and governor of Nityānanda which apparently was another name of Mahāśivagupta-Bālārjuna (*PRAS. IFC.*, 1903-4, p. 49, No. 2015).

48.—The Paramāras of Mālava.

1. Upēndrarāja.¹
2. Vairisimha I., s. of 1.
3. Siyaka (I.), s. of 2.
4. Vākpati (I.) (=Bappaiparāja)-Kṛishṇarāja (P. M. P.), s. of 3.
5. Vairisimha (II.)-Vajraṭa (P. M. P.), s. of 4.
6. Siyaka (II.)-Śrī-Harsha (P. M. P.),² s. of 5.—V. 1005, 1026, 1029.³
7. Vākpatirāja (II.) (P. M. P.), also called Amōghavarsha, Utpalarāja⁴ and Muñjarāja, s. of 6.—V. 1031, 1036, 1050.⁵
8. Sindhurāja (Sindhula), y. b. of 7.
9. Bhōjadēva (P. M. P.), s. of 8.—V. 1076, 1078, 1079⁶; Ś. 964,⁷ V. 1091, 1103; (No. 2085=A. D. 1048).
10. Jayasimha (I.) (P. M. P.).—V. 1112, 1116.
11. Udayāditya, b. of 9.—V. 1116⁸ (No. 134), 1137, 1143.
12. Lakshmadēva *alias* Jagaddēva,⁹ s. of 11.—V. 1151¹⁰; (No. 2084).
13. Naravarman (Nirvāṇa-Nārāyaṇa) (P. M. P.), b. of 12.—V. 1151, 1159, 1161, 1164, 1167, 1190¹¹;—(No. 1658).
14. Yaśōvarman (P. M. P.), s. of 13 from (?) Mōmuladēvī.—V. 1191, 1192, 1199 (?) (No. 252).
15. Jayavarman (P. M. P.), s. of 14 (?)—(No. 1659).
16. Ajayavarman,¹² s. of 14.
17. Vindhyavarman, s. of 16.
18. Subhāvarman, s. of 17.
19. Arjunavarman Trividha-Vīrachūḍāmaṇi¹³ (*Mahārāja*), s. of 18.—V. 1267, 1270, 1272; (No. 1660).
- 16*. Lakshmīvarman¹⁴ (*Mahākumāra*), s. of 14.—V. 1200 (No. 257).
- 17*. Hariśchandra (*Mahākumāra*), s. of 16.—V. 1235 & 1236 (No. 383).
- 18*. Udayavarman (*Mahākumāra*), s. of 17.—V. 1256 (No. 439).
20. Dēvapāla (P. M. P.), s. of 17.—V. 1275, 1282, 1286, 1289.
21. Jaitugidēva, s. of 20.—V. 1292,¹⁵ 1300.¹⁶
22. Jayavarman or Jayasimha (II.) (M), y. b. of 21.—V. 1311, 1312, 1314, 1317, 1326.
23. Arjunavarman (II.).¹⁵
24. Bhōja (II.).¹⁶
25. Jayasimha (III.).—V. 1366 (No. 661).

¹ For a different adjustment of this and the following three names, see *Proc. Transac. Third Ori. Conference, Madras*, p. 304. As names 2, 3 and 4 are a repetition of 5, 6 and 7, it seems that they came to be introduced through some confusion into the genealogical list at a late period. If this view is accepted, then dates for name 6 become dates for name 3, as they become one and the same king. Kṛishṇarāja of name 4 can also be easily identified with Upēndra of name 1 (No. 1657).

² He is styled P. M. P. in his successor's grants. But, in his own inscription (No. 61), although he is called *Mahārājādhirāja-pati*, he is styled *Mahāmaṇḍalika-chūḍāmaṇi*.

³ From Dhanapāla's *Pāṇala-hṛhī-nāmanālā*, verse 198.

⁴ From Kielhorn's *Southern List*, Nos. 140, 143.

⁵ From Amitagatī's *Subhāshita-ratna-saṁdōha*, verse 922.

⁶ *I. II. Q.*, Vol. VIII, pp. 311 ff.

⁷ From his work *Rāja-mrigāṅka-karṇa* (Vol. I, pp. 232-3).

⁸ This date is not impossible, but doubtful, as it is not from a contemporary record.

⁹ See n. 1, p. 291 (No. 2084). Jagaddēva has been referred to as his predecessor by Arjunavarmadēva in his commentary on the *Amarasūtra*, verse 4.

¹⁰ The date when he offered his head to Kālī according to a bardic couplet (*Dhar State Gazet.*, p. 281).

¹¹ Mentioned in Ratnasūri's *Life of Ammasvāmin* (*Dhar State Gazet.*, p. 282) (No. 2085).

¹² Nos. 16-18 held the country round the ancestral capital Dhārū; whereas Nos. 16*-18* seized the districts between Bhilsa and the Narmadā.

¹³ Son-in-law of the Chauhukya Javantasimha (=Jayasimha), V. 1280 (see Nos. 478 and 1660).

¹⁴ R. G. Bhandarkar's *Report*, 1883-4, p. 105 and p. 392, verso 31.

¹⁵ Referred to in No. 623 and also in the *Hammīra-mahākāvya*.

¹⁶ Referred to in the *Hammīra-mahākāvya*.

49.—The Paramāras of Jābālipura (Jālōr).

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|---|--|
| 1. Vākpatirāja. ¹
2. Chandana, <i>s.</i> of 1.
3. Dēvarāja, <i>s.</i> of 2.
4. Aparājita, <i>s.</i> of 3. | 5. Vijjala, <i>s.</i> of 4.
6. Dhārāvarsha, <i>s.</i> of 5.
7. Visala, <i>s.</i> of 6; <i>m.</i> Mallāradēvi.—V. 1174 (No. 194). |
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50.—The Paramāras of Mārwar.

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|---|--|
| 1. Sindhurāja. ²
2. Utpalarāja.
3. Aranyarāja, <i>s.</i> of 2.
4. Vāsudēva <i>alias</i> Adbhuta-Krishnarāja (I.) (Kānhaḍadēva), <i>s.</i> of 3.
5. Dharanivarāha, ³ <i>s.</i> of 4.
6. Mahīpāla <i>alias</i> Dēvarāja ⁴ (M.), <i>s.</i> of 5.—V. 1069.
7. Dhandhuka, ⁵ <i>s.</i> of 6.
8. Pūrṇapāla, <i>s.</i> of 7 from Amṛitadēvi. ⁶ —V. 1099, 1102.
9. Krishnarāja (II.) ⁷ (M.), <i>s.</i> of 7.—V. 1117, 1123.
(a) <i>Kirādū Branch.</i>
10. Sōchharāja, <i>s.</i> of 9.
11. Udayarāja, <i>s.</i> of 10.
12. Sōmēśvara, ⁸ <i>s.</i> of 11.—V. 1218 (No. 312).
(b) <i>Chandrāvati Branch.</i>
10. Dhruvabhata ⁹ , possibly <i>s.</i> of 7. | 11-12. Names not known.
13. Rāmadēva.
14. Vikramasimha, <i>b.</i> of 13.
15. Yaśōdhavala (<i>Mahāmaṇḍalēśvara</i>), <i>s.</i> of 13; <i>m.</i> Saubhāgyadēvi of the Chaulukya family.—V. 1202, 1207, 1208.
16. Dhārāvarsha ¹⁰ (M. <i>Māṇḍalikēśvara-śaṇḍhu</i>), <i>s.</i> of 15; <i>m.</i> Chief Queen Sringāradēvi and Gīgādēvi, daughters of the Nāḍōl Chāhamāna prince Kōlhaṇa.—V. 1220, 1237, 1240, 1245, 1249, 1255, 1265, 1271, 1274, 1276.
17. Sōmasimha (M. <i>Mahāmaṇḍalēśvara Rājakula</i>), <i>s.</i> of 16.—V. 1287, 1290, 1293.
18. Ālhaṇasimha ¹¹ (M.).—V. 1300 (No. 539).
19. Krishnarāja (III)–Kānhaḍadēva, <i>s.</i> of 17.
20. Pratāpasimha, <i>s.</i> of 19.—V. 1343-1344 (No. 614).
21. Vikramasimha ¹² (<i>Mahārājakula</i>).—V. 1356 (No. 646). |
|---|--|

¹ Apparently the same as Vākpatirāja II, also called Muñjarāja, No. 7 of the Genealogical List 48, "The Paramāras of Mālava".

² The Kirādū Inscription (No. 312) begins the genealogy with Sindhurāja, whereas the Vasantagaḍh (No. 123) inscription does it with his successor Utpalarāja.

³ Contemporary of the Rāshtrakūṭa prince Dhavala (No. 94).

⁴ D. R. Bhandarkar, *P.R.I.S. W.C.*, 1907-8, p. 38.

⁵ Contemporary of the Chaulukya sovereigns Durlabha and Bhīma I. (Nos. 312 and 677).

⁶ They had also a daughter called Lāhiṇī, widow of a king Vighararāja and younger sister of Pūrṇapāla with whom she lived.

⁷ Contemporary of the Chaulukya sovereign Bhīma I. and Nāḍōl Chāhamāna Bālaprasāda (No. 561).

⁸ Contemporary of the Chaulukya sovereigns Jayasimha-Siddharāja and Kumārāpāla.

⁹ Mentioned in No. 488 along with Dhandhuka, whose successor possibly he was.

¹⁰ Called a descendant of Dhūmarājadēva in No. 393. He had a brother called Pralhādāna who was *Yuvarāja* (No. 488) but appears to have predeceased him owing to his long reign. Probably he was the same as Pālhaḍadēva of No. 309.

¹¹ As he has been called lord of Chandrāvati, he was probably a Paramāra prince of this line.

¹² Not unlikely a Paramāra prince of Chandrāvati.

51.—The Paramāras of Sthali (Vāgaḍa).

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|--|--|
| <ol style="list-style-type: none"> 1. Dambarasimha, also called Dhanika¹. 2. Kakka or Chachcha², brother's s. of 1. 3. Chaṇḍapa, s. of 2. 4. Satyarāja³, s. of 3; m. Rājaśrī of the Chāhumāna family. 5. Limbarāja, s. of 4. | <ol style="list-style-type: none"> 6. Maṇḍalika⁴ or Maṇḍanadēva, y. b. of 5.—V. 1116, 1136. 7. Chāmunda-rāja, s. of 6.—V. 1137, 1157, 1159. 8. Vijayarāja, s. of 7.—V. 1165, 1166. |
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52.—The Mahārājas of the Nṛpati-parivrājaka family.

In the family of the king-ascetic (*nṛpati-parivrājaka*) Suśarman :—

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|--|--|
| <ol style="list-style-type: none"> 1. Mahārāja Dēvaṃḥya. 2. Mahārāja Prabhañjana, s. of 1. 3. Mahārāja Dāmōdara, s. of 2. | <ol style="list-style-type: none"> 4. Mahārāja Hastin, s. of 3.—G. 156 (No. 1282), 163 (No. 1285), 189 (? No. 1661), 191 (No. 1291). 5. Mahārāja Saṃkshōbha, s. of 4.—G. 199 (No. 1292), 209 (No. 1298). |
|--|--|

53.—The Imperial Pratihāra dynasty of Mahōdaya⁵ (Kanauj).

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|---|--|
| <ol style="list-style-type: none"> 1. Nāgabhaṭa (Nāgāvalōka).—V. 813 (No. 20). 2. Kākustha (Kakkuka), brother's s. of 1; his father's name not known. 3. Dēvarāja⁶ (Dēvaśakti), y. b. of 2. 4. Vatsarāja, s. of 3, from Bhūyikādēvī.—Ś. 705.⁷ 5. Nāgabhaṭa (II.) (Nāgāvalōka)-Āma⁸, s. of 4 from Sundarīdēvī.—V. 872 (No. 22). 6. Rāmadēva (Rāmabhadra), s. of 5 from Isaṭādēvī. | <ol style="list-style-type: none"> 7. Bhōja (I.)⁹-Mihira-Ādivarāha, s. of 6 from Queen Āppādēvī.—V. 893 (No. 25), 900 (No. 28), 919 (No. 33), 932 (No. 35), 933 (No. 36); II. 259 (No. 1410), 276 (No. 1412); (Nos. 1662-3). 8. Mahēndrapāla (Mahindapāla, Mahēndrāyudha)-Nīrbhayanarēndra, s. of 7 from Queen Chandrabhaṭṭāñkādēvī.—Valabhī s. 574 (No. 1379); V. 955 (No. 40), 956 (No. 41), 960 (No. 42), 964 (No. 44); (No. 1661). [For inscriptions found in Bihār and Bengal which are probably his, see Nos. 1641-47.] |
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¹ Dhanika occurs in No. 133 and seems to be identical with Dambarasimha of No. 145, which says that he was y. b. of Vairisimha, doubtless Vairisimha II. of the Paramāra family of Mālava.

² Kakka and Chachha are synonymous, corresponding to the Hindi *kākū* and *chāchhū*. Contemporary of the Paramāra Siyaka II., Śrīharsha of Mālava and the Rāshtrakūṭa Khōṭṭiga of Mānyakhēṭa.

³ Contemporary of the Paramāra Bhōja of Mālava.

⁴ Contemporary of the Paramāra Jayasimha of Mālava.

⁵ J. F. Fleet (*I. A.*, Vol. XV, pp. 110-1) and F. Kielhorn (*E. I.*, Vol. I, pp. 170 ff.) originally distinguished the kings of the copper-plate charters from those of the stone inscriptions. D. R. Bhandarkar first showed them as belonging to one family (*J. B. B. R. A. S.*, Vol. XXI, pp. 405 ff.).

⁶ In the copper plates the kings from 3 to 11 are styled *Mahārāja*, but in the stone inscriptions they are all called *Mahārājādhirāja*.

⁷ *I. A.*, Vol. XV, p. 142; *E. I.*, Vol. VI, pp. 195-6.

⁸ Died in V. 890 (*Prabhāvaka-charita*, pp. 131 ff.).

⁹ He had another son called (*yuvārāja*) Nāgabhaṭa (No. 28), who seems to have predeceased him; and possibly a third son named Bālāditya from Rājyabhaṭṭārikā (No. 25).

9. Bhōja (II.), s. of 8, from Dēhanāgadēvī.
10. { Mahīpāla.—Ś. 836 (No. 1086); V. 974 (No. 49).
Kshitipāla. (No. 1510).
Vināyakapāla (I.), s. of 8, from Mahīdēvī-dēvī.¹—V. 988 (No. 53), 999 and 1000.²
11. { Mahēndrapāla(II.)-Vidagdha, s. of Vināyakapāla (name 10), from Queen Prasūadhanā-dēvī.—V. 1003 (No. 61).
Dēvapāla, successor of Kshitipāla (name 10).—V. 1005 (No. 65).
12. { Vināyakapāla (II.).—V. 1011 (No. 68).
Mahīpāla.—V. 1012 (No. 71).
Kshitipāla. (No. 74).
[This Vināyakapāla (II.)-Mahīpāla was apparently grandson of name 10 as both bear the same names. He thus seems to be son of 11].
13. Vijayapāla, successor of 12.—V. 1016 (No. 74).
14. Rājyapāla, apparently successor of 13 (A.D. 1018).³
15. Trilōchanapāla, successor of 14.—V. 1084 (No. 116).
16. (?) Yaśahpāla, apparently successor of 15.—V. 1093 (No. 121).

54.—The Feudatory Pratihāra family of Maṇḍōr.

1. Bhadrā, a Kshatriya Queen (*m.* a Brāhmaṇa Harichandra, *alias* Rōhilladdhi).
2. Rajjila,⁴ s. of 1.
3. Narabhaṭa-Pēllāpēlli, s. of 2.
4. Nāgabhaṭa-Nāhaḍa, s. of 3; *m.* Queen Jajjikādēvī.
5. Tāta, s. of 4.
6. Bhōja, s. of 4.
7. Yaśōvardhana, s. of 5.
8. Chaniduka, s. of 7.
9. Śiluka, s. of 8.
10. Jhōṭa, s. of 9.
11. Bhillāditya, s. of 10.
12. Kakka, s. of 11.
13. Bauka, s. of 11, from Queen Padminī.—V. 894 (No. 26).
14. Kakkuka, s. of 12, from Queen Durlabhadēvī.—V. 918 (Nos. 30-32).

55.—The Pratihāras of Gwālīor.

1. Naṭula.
2. Pratāpusīnha, s. of 1.
3. Vīgraha, s. of 2, who fought with a Mlēcchha king and seized Gōpagiri.
4. Mulayavarman, s. of 3, from Lālhapadēvī, d. of Kēlhapadēva⁵.—V. 1277 (No. 475), 1280, 1282, 1283, 1290.⁶
5. Nṛivarman, b. of 4.—V. 1304 (No. 541).

56.—The Pushpabhūti' family of Thāṇēsar and Kanauj.

1. Naravardhana (*Mahārāja*).
2. Rājyavardhana (I.) (*Mahārāja*), s. of 1, from Vajrinīdēvī.
3. Adityavardhana (*Mahārāja*), s. of 2, from Apsarōdēvī.
4. Prabhākaravardhana (M.), s. of 3, from Mahāsēnaguptādēvī.
5. Rājyavardhana (II.) (M.), s. of 4, from Yaśōmatīdēvī. (Subdued Dēvagupta and others.)
6. Harsha (Harshavardhana) (M.), y. b. of 5. H. 22 (No. 1385), 25 (No. 1386); No. 2086.

¹ This king must have been called Mahīpāla because his mother was Mahīdēvī-dēvī. The case is not unlike that of the Pāla king, Madanapāla, whose mother was Madanadēvī (No. 1639).

² A. S. I., An. Rep., 1924-25, p. 168.

³ Supplied from Muhammadan sources (Elliot's *History of India*, Vol. II, pp. 45 ff.).

⁴ He was the third of the four brothers, namely, Bhōgabhaṭa, Kakka, Rajjila and Dadda.

⁵ See No. 17 of the Genealogical List 12 "The Chāhamānas of Mārwar (Nāḍol Branch)."

⁶ This and the preceding three dates are supplied by his coins (Cunningham's *Coins of Med. Ind.*, p. 90).

⁷ Called after its progenitor, Pushpabhūti, as the *Harshacharita* tells us.

57.—The Pushyavarman family of Prāgyōtisha.

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|---|---|
| 1. Pushyavarman. | 9. Chandāmakha, s. of 8; m. Bhōgavatī. |
| 2. Samudravarman, s. of 1; m. Dattadēvi. | 10. Sthitavarman, ³ s. of 9; m. Nayanadēvi. ⁴ |
| 3. Balavarman, ¹ s. of 2; m. Ratnavatī. | 11. Susthitavarman ⁵ -Mṛigāṅka, s. of 10; m. Śyāmādēvi. ⁶ |
| 4. Kalyāṇavarman, s. of 3; m. Gandharvavatī. | 12. Supratishṭhitavarman, s. of 11. |
| 5. Gaṇapati, s. of 4; m. Yajñavatī. | 13. Bhāskaravarman, ⁷ s. of 11.—(Nos. 1666-7). |
| 6. Mahēndravarman, s. of 5; m. Suvratā. | 14. Dēvavarman. ⁸ |
| 7. Nārāyaṇavarman, s. of 6; m. Dēvavatī. | 15(?) Harshadēva. ⁹ |
| 8. Mahābhūtarman, ² s. of 7; m. Vijñānavatī. | |

58.—The Rāshtrakūṭas of Mānapura.⁹

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|-----------------------|--|
| 1. Mānāṅka. | 3. Bhaviṣya, s. of 2. |
| 2. Dēvarāja, s. of 1. | 4. Abhimanyu, s. of 3.—(No. 1669). ¹⁰ |

59.—The Rāshtrakūṭas of Betūl.

- | | |
|--------------------------|---|
| 1. Durgarāja. | 4. Nannarāja-Yuddhāsura.—Ś. 553 (No. 1082), 631 ¹¹ (No. 1083). |
| 2. Gōvindarāja, s. of 1. | |
| 3. Svāmikarāja, s. of 2. | |

60.—The Rāshtrakūṭas of Bōdh-Gayā.

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|------------------------|--|
| 1. Nanna-Guṇāvalōka. | 3. Tuṅga ¹² -Dharmāvalōka, s. of 2.—(No. 1668). |
| 2. Kīrtirāja, s. of 1. | |

61.—The Rāshtrakūṭas of Paṭhāri (C. I.).

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|---|--|
| 1. Jējja. ¹³ | 3. Parabala, ¹⁵ s. of 2.—V. 917 (No. 29). |
| 2. Karkarāja, s. of 1 (Put Nāgāvalōka ¹⁴ to flight). | |

¹ Probably identical with Balavarman of No. 1538, who was a contemporary of Samudragupta.² Called *Mahārāja* Bhūtiavarman in the *Harshacharita*.³ Called Sthitivarman in the *Harshacharita*.⁴ Called Nayanāsōbhā in the *Nālandā Seal* (No. 1667).⁵ Contemporary of Mahāsēnagupta of Magadha (No. 1552).⁶ Called Śyāmālakṣmī in the *Nālandā Seal* (No. 1667).⁷ Also called Bhāskaradyuti in the *Harshacharita* and mentioned as a contemporary of Harsha.⁸ Nos. 14 and 15, possibly son and grandson of 13 and mentioned in *Ind. Cult.*, Vol. II, p. 39 and in No. 1402.⁹ Ruled over the Mhow-Hoshangābād tract in Central India.¹⁰ Of the 7th century A.D.¹¹ It is most unlikely that this prince can have both these dates separated by 78 years. Possibly the grant with this date is a forgery, for the reasons pointed out by Altekar (*The Rāshtrakūṭas and Their Times*, p. 7).¹² Taken to be father of Bhāgyadēvi, queen of the Pāla king Rājyapāla (No. 1625). For a different view, see N. N. Das Gupta in *I. A.*, Vol. LXII, p. 136.¹³ As his elder brother (unnamed) is said to have defeated Kārṇāṭa soldiers and obtained Lāṭa, he seems to have been Indra, eldest brother of Gōvinda III. (*I. A.*, Vol. XL, pp. 239-40). The Paṭhāri family thus seems to be connected with the Imperial Rāshtrakūṭa dynasty of Mānyakhṣa.¹⁴ Nāgabhaṭa II. of the Imperial Pratihāra dynasty.¹⁵ Taken to be father-in-law of the Pāla king Dharmapāla (No. 1611); but this is impossible, see N. N. Das Gupta in *Bhāratavarsha* (in Bengali), Vol. XXI (B. S. 1341), p. 969.

62.—The Rāshtrakūṭas of Hastikunḍi.

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|--|--|
| <ol style="list-style-type: none"> 1. Harivarman. 2. Vidagha, <i>s. of 1</i>, from Ruchi.—V. 973 (No. 48). 3. Mammaṭa <i>s. of 2</i>.—V. 996 (No. 58). 4. Dhavala, <i>s. of 3</i>. (Gave shelter to a king whose name is lost¹ and to the lord of the | <p>Gurjaras when Muñjarāja² destroyed Āghāṭa of Mēdapāṭa, also to Mahēndra³ against Durlabharāja,⁴ and to Dharanī-varāha⁵ vanquished by Mūlarāja⁶).</p> <ol style="list-style-type: none"> 5. Bālaprasāda, <i>s. of 4</i>.—V. 1053 (No. 94). |
|--|--|

63.—The Rāshtrakūṭas of Dhanōp.⁷

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Bhallīla. 2. Dantivarman, <i>s. of 1</i>. 3. Buddharāja, <i>s. of 2</i>. | <ol style="list-style-type: none"> 4. Gōvinda, <i>s. of 2</i>. 5. Chachcha.—V. 1063 (No. 101). |
|---|--|

64.—The Rāshtrakūṭas of Vōdāmayūtā.⁸

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Chandra. 2. Vīrahapāla, <i>s. of 1</i>. 3. Bhuvanapāla, <i>s. of 2</i>. 4. Gōpāla, <i>s. of 3</i>. 5. Tribhuvanapāla, <i>s. of 4</i>. 6. Madanapāla, <i>y. b. of 5</i>. | <ol style="list-style-type: none"> 7. Dēvapāla, <i>y. b. of 6</i>. 8. Bhīmapāla, <i>s. of 7</i>. 9. Śūrapāla, <i>s. of 8</i>. 10. Amṛitapāla, <i>s. of 9</i>. 11. Lakhanapāla,⁹ <i>y. b. of 10</i>.—(No. 1670). |
|---|---|

65.—The Śaila family of Śrīvardhanapura.

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|---|--|
| <ol style="list-style-type: none"> 1. Śrīvardhana (I.). 2. Prithuwardhana, <i>s. of 1</i>. 3. Sauvardhana, successor of 2. | <ol style="list-style-type: none"> 4. Jayavardhana (I.), <i>s. of 3</i>. 5. Śrīvardhana (II.), <i>s. of 4</i>. 6. Jayavardhana (II.), <i>s. of 5</i>.—(No. 1671). |
|---|--|

66.—The Śailōdbhaṭas of Kōṅgōda.

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Raṇabhīta. 2. Mādhava-Sainyabhīta (I.), <i>s. of 1</i>. 3. Ayaśōbhīta¹⁰ (I.), <i>s. of 2</i>. 4. Mādhava-Sainyabhīta (II.) <i>alias</i> Śrīnivāsa, <i>s. of 3</i>.—G. 300 (No. 1339); (Nos. 1672-74). 5. Ayaśōbhīta (II.)¹⁰ Madhyamarāja (I.), <i>s. of 4</i>.—(No. 1675). | <ol style="list-style-type: none"> 6. Dharmarāja, <i>alias</i> Mānabhīta, <i>s. of 5</i>.—G. 312 (Nos. 2040-41). 7. Madhyamarāja (II.), <i>s. of 6</i>. 8. Raṇakshōbha, <i>s. of 7</i>. 9. Pētavyāllaparāja,¹¹ <i>s. of 7</i>. 10. Madhyamarāja (III.), <i>s. of yuvarāja Tailapanibha</i>.—(No. 1676). |
|---|---|

¹ Possibly the Guhila prince Ambāprasāda (Ruler No. 20 of Genealogical List 27).

² Ruler No. 7 of Genealogical List No. 48.

³ Ruler No. 4 of Genealogical List No. 12.

⁴ Ruler No. 16 of Genealogical List No. 10.

⁵ Ruler No. 5 of Genealogical List No. 50.

⁶ Ruler No. 2 of Genealogical List No. 22.

⁷ In Shāhpurī State, Rājputānā.

⁸ Modern Badāyūn, U. P.

⁹ Flourished in the latter half of the 13th century.

¹⁰ See *E. I.*, Vol. XIX, p. 269, n. 2.

¹¹ [His name was Allaparāja and he was the uncle's son (*paṭrivyā*) of Raṇakshōbha. See *E. I.*, Vol. XXI, p. 35, n. 2.—Ed.]

67.—The (Early) Śālastambha¹ family of Hārappāsēvara.

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|---|--|
| <p>1. Prālambha,^a m. Jivadā.
 2. Harjara (P. M. P.), s. of 1; m. Mangalaśrī.
 —G. 510 (No. 1376); (No. 2058).
 3. Vanamāla, s. of 2.—(No. 1677).</p> | <p>4. Jayamāla, called Virabāhu Raṇastambha,
 s. of 3; m. Ambā.
 5. Balavarman, s. of 4.—(No. 1678).</p> |
|---|--|

68.—The (Later) Śālastambha family of Prāgjyōtisha.

[For the genealogical list of this family, see No. 7—the Bhauma-Pālas of Durjayānagarī.]

69.—The Sēnas² of Bengal.

- | | |
|---|---|
| <p>1. Sāmantasēna.
 2. Hēmantasēna, s. of 1; m. Yaśōdēvī.
 3. Vijayasēna (M.), s. of 2; m. Vilāsadēvī
 (born of Śūra family). Defeated Divya
 (?), Nānya, Vira, Rāghava, Vardhana
 and the kings of Kāmarūpa, Gauḍa and
 Kalinga.—Year 62 (No. 1682); (Nos.
 1683-84 and 2092).
 4. Ballālasēna (M.), s. of 3; m. Rāmadēvī.⁴—
 Year 11 (No. 1685).</p> | <p>5. Laskhmapasēna (M.), s. of 4; m. (?) Tāṇḍā-
 dēvī.⁵—Year 2 (Nos. 1686-87), year 3
 (Nos. 1688-89), year 2(?) or 3 (No. 2093);
 (No. 1690).⁶
 6. Viśvarūpasēna (M.), s. of 5.—Year 14
 (No. 1691); (No. 1692).⁷
 7. Kēśavasēna (M.), s. of 5.—Year 3³
 (No. 1693).
 8. (?) Daśaratha-Danuḥamādhava⁸.
 9. (?) Madhusēna¹⁰.</p> |
|---|---|

70.—The Sōmakulīs of Trikaṇḍa.¹¹

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|--|---|
| <p>1. Mahā-Śivagupta¹²-Yayātidēva (I.)¹³ (P. M. P.),
 successor of Mahā-Bhavagupta (I.).
 —(No. 1556).</p> | <p>2. Mahā-Bhavagupta-Janamējaya (P. M. P.),
 successor of 1.—(Nos. 1557-64).</p> |
|--|---|

¹ Kings of both this and the next dynasty trace their descent from Bhagadatta of epic fame and also from the Mlechchha prince Śālastambha. While the princes of the earlier branch trace their descent from Pālaka and Vijaya and others sprung from Śālastambha, those of the later branch do so from Vīraḥastambha, Tyāgasinha and so forth sprung from the same Śālastambha.

² This depends on a new interpretation of vv. 8-10 of No. 2058 and vv. 8-10 of No. 1677, proposed by Padmanatha Bhattacharya and K. L. Barua (*Early History of Kāmarūpa*, pp. 110-11 and 331). [From the Hāyungthal incomplete inscription of Harjaravarman (No. 2058) and the Tejpūr Plates of Vanamāla it appears to me that Harjara was the son of Arathi and Jivadēvī.—Ed.]

³ They are referred to as Karṇāṭa Kshatriyas and trace their origin from a Mahābharata hero called Virasēna, a Dākṣiṇātya king.

⁴ Rāmadēvī is the d. of a Chālukya king (No. 1690).

⁵ See No. 1692, n. 5.

⁶ Mention is made of another inscription of Lakshmapasēna by R. D. Banerji, *Bāṅgālār Itihāsa*, Pt. I. (2nd edition), p. 327, which was discovered at Sundarban and noticed by Rāmgati Nyāyaratna in his *Vaṅgahāshā śaśhītya-vishayaka-prastāv* (in Bengali).

⁷ Two *kumāras*, viz., Sadāsēna (more correctly Sūryasēna) and Purushōttamasēna are mentioned in No. 1692.

⁸ The Edilpur Plate has been attributed to Kēśavasēna by R. D. Banerji, but by Haraprasad Sastri to Viśvarūpasēna. See No. 1693, n. 9.

⁹ See *Bhāratavarsha* (in Bengali), B. S. 1332, pp. 78 ff.

¹⁰ Pointed out by N. N. Das Gupta [*Bhāratavarsha*, Vol. XXI (B. S. 1341), p. 964] on the strength of Haraprasad Sastri's *Des. Cat. Buddhist Skt. Mss.* (A. S. B.), pp. 117 ff.

¹¹ Ruled over Kōśala and Utkala in the 9th and 10th centuries. They are supposed to be descendants of the Pāṇḍavas of Kōśala (*E. I.*, Vol. XI, pp. 186 f.), but should be considered separate and distinct from them (*I. A.*, Vol. LXI, pp. 240-1).

¹² Mahā-Śivagupta and Mahā-Bhavagupta seem to be office titles borne by father and son in succession, as suggested by Hiralal (*E. I.*, Vol. XI, p. 187 n. 1). They should thus be called Sōmakulīs of Trikaṇḍa and not Guptaś of Kōśala and Trikaṇḍa as on p. 215 of the *List*.

¹³ As he is said to have himself acquired Trikaṇḍa and his father bears no titles while he himself assumes those of paramount sovereignty, he seems to be the founder of the dynasty. Besides, he is represented as having acquired for himself the titles of *Trikaṇḍādhīpati*.

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|---|---|
| 3. Mahā-Śivagupta-Yayātirājadēva (II.) (P. M. P.), successor of 2.—(Nos. 1565-9).
4. Mahā-Bhavagupta-Bhīmaratha (P. M. P.), successor of 3.—(No. 1570).
5. Dharmaratha.
6. Nahusha, b. of 5. | 7. Mahā-Śivagupta-Yayāti (III.) (P. M. P.), y. b. of 6.
8. Mahā-Bhavagupta-Uddyōtakēśari (P. M. P.), s. of 7.—(Nos. 1571-3 and 2076).
9. Abhimanyu.
10. Sōmēśvara ¹ (P. K. P.).—(No. 1744). |
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71.—The Tōmaras of Gōpāchala (Gwālīor).

- | | |
|---|---|
| 1. Virasimha.
2. Uddharaṇa, s. of 1.
3. Virama, s. of 2.
4. Gaṇapati, s. of 3.
5. Pūṅgarasimha (M.), s. of 4.—V. 1497 (No. 785), 1510 (No. 812).
6. Kīrtisimha, s. of 5. | 7. Kalyāṇasāhi, s. of 6.
8. Mānasāhi, s. of 7.
9. Vikramasāhi, s. of 8.
10. Rāmasāhi, s. of 9.
11. Śālivāhana, s. of 10.
12. Śyāmasāhi, s. of 11.
13. Mitrāsēna, s. of 11.—V. 1688 (No. 988). |
|---|---|

72.—The Traikūṭakas.

- | | |
|---|--|
| 1. Indradatta (<i>Mahārāja</i>).
2. Dahrasēna (<i>Mahārāja</i>), s. of 1.—K. 207 (No. 1199). | 3. Vyāghrasēna ² (<i>Mahārāja</i>), s. of 2.—K. 241 (No. 1200). |
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73.—The Mahārājas of Uchchakalpa.

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|--|--|
| 1. Ōghadēva (<i>Mahārāja</i>).
2. Kumāradēva (<i>Mahārāja</i>), s. of 1, from Kumārādēvi.
3. Jayasvāmin (<i>Mahārāja</i>), s. of 2, from Jayasvāminī.
4. Vyāghra (<i>Mahārāja</i>), s. of 3, from Rāmadēvi.—(Nos. 1709-10). | 5. Jayanātha (<i>Mahārāja</i>), s. of 4, from Ajjihitadēvi.—K. 174 (No. 1194), 177 (No. 1195).
6. Śarvanātha (<i>Mahārāja</i>), s. of 5, from Muruṇḍadēvi (Muruṇḍasvāminī).—K. 191 (No. 1196), 193 (No. 1197), 197 (No. 1198), 214 (No. 1200); (Nos. 1661, 1702). |
|--|--|

74.—The Vākāṭakas.

I.

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|--|--|
| 1. Pravarasēna (I.) ³ (<i>Mahārāja</i>).
2. Gautamīputra, ⁴ daughter's s. of the <i>Mahārāja</i> Bhavanāga of the Bhūrasīvas, son's s. of 1.
3. Rudra ēna (I.) (<i>Mahārāja</i>), s. of 2. | 4. Prithivishēna (I.) (<i>Mahārāja</i>), s. of 3.—(Nos. 1709-10).
5. Rudrasēna (II.) (<i>Mahārāja</i>), s. of 4; m. Prabhāvatiguptā, ⁵ d. of the <i>Mahārājā</i> |
|--|--|

¹ It seems that this dynasty lost Kōśala after Abhimanyu and that Sōmēśvara retained only Paśchima-Lāṅkā, part of the hereditary kingdom. Some more kings of this dynasty seem to be mentioned in No. 1572, but this inscription requires to be carefully edited before we can utilize it for genealogical purposes.

² The relationship of these kings is fixed from their coins (*J. B. R. A. S.*, Vol. XXIII, p. 2).

³ He belonged to the Vishnuvridha-gotra and performed the Asvamedha four times. The Vākāṭakas were supreme (*samrāt*) in his time.

⁴ Seems to have died without coming to the throne, as the words *Vākāṭakānām-mahārāja-śrī* do not precede his name.

⁵ She had at least three sons. The first was Yuvārāja Divākarasēna, during whose minority after the death of Rudrasēna II, she was queen-regent (No. 1703). As he is not mentioned in No. 1706, he seems to have died as Yuvārāja. But her two other sons, Dāmōdarasēna and Pravarasēna, became kings.

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| <p><i>dhirāja</i> Chandragupta Dēvagupta¹ and Kubēranāgā of the Nāga family.</p> <p>6. Dāmōdarasēna (<i>Mahārāja</i>), <i>s.</i> of 5.</p> <p>7. Pravarasēna (II.) (<i>Mahārāja</i>), <i>s.</i> of 6. —(Nos. 1704-07 & 2095).</p> | <p>8. Narēndrasēna (<i>Mahārāja</i>), <i>s.</i> of 7.</p> <p>9. Prithviśhēṇa (II.) (<i>Mahārāja</i>), <i>s.</i> of 7, from Ajjhita-Bhaṭṭārikā, <i>d.</i> of the lord of Kuntala.—(No. 1708).</p> |
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75.—The Vākāṭakas.

II:

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|--|--|
| <p>1. Vinḍhyaśakti (<i>devī</i>).</p> <p>2. Pravarasēna (I.), <i>s.</i> of 1.</p> <p>3. Rudrasēna, <i>s.</i> of 2.</p> <p>4. Prithviśhēṇa, <i>s.</i> of 3.</p> | <p>5. Pravarasēna (II.), <i>s.</i> of 4.</p> <p>6. Name lost, <i>s.</i> of 5.</p> <p>7. Dēvasēna, <i>s.</i> of 6.—(No. 1712).</p> <p>8. Harishēṇa, <i>s.</i> of 7.—(Nos. 1712-13).</p> |
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76.—The Varmans of Daśapura.

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|---|--|
| <p>1. Jayavarman.</p> <p>2. Siṅghavarman, <i>s.</i> of 1.</p> <p>3. Naravarman,² <i>s.</i> of 2.—V. 461 (No. 3).</p> | <p>4. Viśvavarman, <i>s.</i> (?) of 3.—V. 480 (No. 4).</p> <p>5. Bandhuvarman,³ <i>s.</i> of 4.—V. 493 (No. 6).</p> |
|---|--|

77.—The Varmans of Vikramapura (Eastern Bengal).

- | | |
|---|---|
| <p>1. Vajravarman.</p> <p>2. Jātavarman, <i>s.</i> of 1; <i>m.</i> Virāśrī, <i>d.</i> of the Kalachuri king Karṇa; conquered Aṅga and Kāmarūpa and defeated Divya and Gōvardhana.</p> | <p>3. Sāmalavarman⁴ (M.), <i>s.</i> of 2; <i>m.</i> Trailōkyasundarī, <i>d.</i> of the Mālava king Jagadvijayamalla.</p> <p>4. Bhōjavarman (M.), <i>s.</i> of 3.—(No. 1714).</p> <p>5. Jyōtīrvarman (M.).</p> <p>6. Harivarman⁵ (M.), <i>s.</i> of 5.—(Nos. 1715-16).</p> |
|---|---|

78.—The Vishṇukunḍins.

(a)

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|---|--|
| <p>1. Vikramēndra (I.).</p> <p>2. Gōvindavarman (<i>Mahārāja</i>), <i>s.</i> of 1.</p> <p>3. Mādhavarman⁶ Janāśraya (<i>Mahārāja</i>), <i>s.</i> of 2.—(Nos. 2096-97).</p> | <p>4. Vikramēndravarman (II.), <i>s.</i> of 3.</p> <p>5. Indravarman or Indrabhaṭṭāraka (<i>Mahārāja</i>), <i>s.</i> of 4.—(No. 2098).</p> <p>6. Vikramēndravarman (III.) (<i>Mahārāja</i>), <i>s.</i> of 5.—(No. 1717).</p> |
|---|--|

¹ He is, of course, Chandragupta II. of the Imperial Gupta dynasty (*I. A.*, Vol. XLII, p. 100).

² Seems to be a feudatory of Chandragupta II. of the Imperial Gupta dynasty.

³ A feudatory of Kumāragupta I. of the Imperial Gupta dynasty.

⁴ He had another son named Udayin; see No. 1714, n. 4.

⁵ For a newly discovered Plate of Sāmalavarman by N. K. Bhattasali, see *Ikhāratalavarshu*, B. S. 1340, pp. 674 f. Bhattasali and N. N. Das Gupta suggest that Jyōtīrvarman (No. 5) is a mistaken reading of Jātavarman (No. 2). The genealogy would thus run as follows: 1. Vajravarman; 2. Jātavarman, *s.* of 1; 3. Harivarman, *s.* of 2; 4. Unnamed son of 3; 5. Sāmalavarman, *s.* of 2; and 6. Bhōjavarman, *s.* of 5 (*Bhāratalavarshu*, B. S. 1341, pp. 962 f.).

⁶ As Mādhavarman just preceded the Eastern Chālukya Jayasīṃha in time, the former may be placed circa 580 A. D. Mādhavarman had also a son named Maṇchyappa-bhaṭṭāraka (*E. I.*, Vol. XVII, p. 336, l. 11).

(b)

3. Mādhavavarman (I.) (*Mahārāja*).
4. Dēvavarman, s. of 3.

5. Mādhavavarman¹ (II.), s. of 4.—(No. 2099).

79.—The Yādavas of Jēsalamēru.

1. Jaitrasimha (M. *Rāula*).
2. Mūladēva, s. of 1.
3. Ghaṭasimha² (*Rāula*), s. of Ratnasimha and grandson of 1.
4. Dēvarāja (*Rāja*), s. of 2.—V. 1425 (No. 714).
5. Kēsari, s. of 4.
6. Lakshmaṇa, s. of 5.—V. 1459 (No. 738).
7. Vairisimha (*Rāula* M.), s. of 6.—V. 1494 (Nos. 775, 777), 1497 (No. 787).
8. Chāchiga (*Rāula*), s. of 7.—V. 1505 (No. 799), 1518 (No. 829).
9. Dēvakarṇa (*Rāula*).—V. 1536 (No. 853).

10. Jayatasimha (M. *Rāula*).—V. 1581 (No. 891), 1583 (No. 894).
11. Lūpakarṇa (*Yuvarāja-kumāra*), s. of 10. Kalyāṇaji (*Rāula*).—V. 1673 (No. 961).
Bhīmasimha (*Rāula*), s. of Harirāja (M. *Rāula*).—V. 1673 (No. 962). His queen Dāḍimadēvi Dhūmavati.
Akshayasimha (*Rāula*).—V. 1781 (No. 1029).
Mūlarāja (*Rāula*), s. of 1.—V. 1869 (No. 1066).
Guja(simha) (*Yuvarāja-kumāra*), s. of 2.

80.—The Yādavas (Chūḍāsamas) of Surāshṭra.

1. Yaśōdhavala (m. Priyamalā).
2. Maṇḍalika³ (I.), s. of 1.
3. Navaghana, s. of 2.
4. Mahīpāla (I.), s. of 3.—V. 1369 (?) (No. 665), 1371 (?) (Nos. 665-7), 1375 (No. 674), 1386 (No. 688); (No. 1718) (?).
5. Khaṅgāra, s. of 4.—V. 1402 (No. 703).
6. Jayasimha (I.), s. of 5.
7. Mahipati-Mahīpāla (II.), s. of 6.—V. 1435 (No. 720), 1437 (No. 722).

8. Muktasimha or Mōkalsimha, s. of 6.—V. 1444 (No. 727), 1445 (No. 730), 1448 (No. 732), 1450 (No. 733).
9. Maṇḍalika (II.), s. of 8.—(No. 1719).
10. Mēlaga or Mēliga, s. of 8.—V. 1469 (No. 746), 1470 (No. 747), 1471 (No. 749).
11. Jayasimha (II.), s. of 10.—V. 1473 (No. 751).
12. Mahīpāla (III.).—V. 1488 (No. 768), 1495 (No. 778).
13. Maṇḍalika (III.), s. of 12.—V. 1507 (No. 805), 1512,⁴ 1525⁴ (m. Ramābāī, d. of Rāṇā Kumbha).⁵

¹ It seems that Mādhavavarman II. was deprived of his kingdom by the Eastern Chālukya king Jayasimha, but the Viṣṇukunḍins regained it under Indravarman who is No. 5 of the Genealogical List (*I. H. Q.*, Vol. IX, pp. 273 ff.).

² *Rāula* Dādū is placed before him in No. 777 of V. 1494.

³ He was the second of three brothers, the other two being Malla and Mēliga. There was also another Maṇḍalika apparently of this family who flourished about a century earlier (No. 1805).

⁴ Dates from *Ms.*, quoted by D. B. Diskalkar, (Gujarātī) *Purātattva*, Vol. II, pp. 304-5.

⁵ No. 867.

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